

STUDIA COMPOSITA 10
UNISA 1990



**South African
Theological
Bibliography**

**Suid-Afrikaanse
Teologiese
Bibliografie**

5
VOLUME

Editors/Redakteurs
C F A Borchardt
J Kilian
W S Vorster

University of South Africa
Universiteit van Suid-Afrika
Pretoria

© 1990 University of South Africa
All rights reserved

ISBN 0 86981 666 7

Printed by
Sigma Press, Koedoespoort

Published by the University of South Africa
Muckleneuk, Pretoria

© 1990 Universiteit van Suid-Afrika
Alle regte voorbehou

ISBN 0 86981 666 7

Gedruk deur
Sigma Press, Koedoespoort

Uitgegee deur die Universiteit van Suid-Afrika
Muckleneuk, Pretoria

Table of Contents

Inhoudsopgawe

PREFACE vi
VOORWOORD vii

SOURCES INDEXED
GEINDEKSEERDE BRONNE viii

ABBREVIATIONS
AFKORTINGS x

SUBJECT INDEX
ONDERWERPSINDEKS 1

AUTHOR INDEX
OUTEURSINDEKS 203

BOOK REVIEW INDEX
BOEKBESPREKINGSINDEKS 337

Preface

This volume represents the achievement of an ideal: that of making a year's data available to users the very next year. *SATB 5* contains the data for 1989. It also contains a few data from 1988 which came to hand too late for inclusion in the previous edition (*SATB 4*). A few journal issues could not meet the cut-off deadline for the preparation of the this manuscript: the material in question will appear in our next edition.

Once again no more than a selection can be offered from *Die Kerkbode* and *Die Hervormer*: we simply do not have the staff to compile a complete index of church journals. We have, however, included theological dissertations from the University of Potchefstroom for Christian Higher Education - for this we thank professor C Lessing (director, Ferdinand Postma Library) and his staff.

We have been gratified by the favourable reaction to our new format (*SATB 4*). Criticism and hints that will help us improve the bibliography will always be welcome. Our sole purpose is to serve users as efficiently as we can.

The existing three divisions of *The South African Theological Bibliography* have been retained: a subject index, an author index and an index of book reviews concerning books printed in South Africa. Each index supplies all the bibliographical data needed to trace a source. In cases where an article includes an abstract, this is reproduced in the author index. Such abstracts have been reproduced unaltered, apart from the correction of obvious errors. Exceptionally long abstracts have been omitted for self-evident reasons.

Data in respect of the publisher and place of publication are given in the language of the text concerned. In the case of journals we have kept to the language in which an article was written.

Users are reminded that this bibliography is limited to material from theological journals and anthologies published in South Africa, plus dissertations and theses of theological interest submitted to South African universities.

We have been so fortunate as to retain the services of Mr H G Schoombie, who compiled the data, keyed them in and finalised the manuscript: our grateful acknowledgments to him! Thanks and appreciation, also, to the staff of the Institute of Theological Research for their help in reading the proofs: a mammoth task. Indeed, we would like to take this opportunity of thanking each and every person who contributed to this edition of *The South African Theological Bibliography*.

The Editors

Voorwoord

Met die verskyning van hierdie uitgawe het ons ons ideaal bereik om die vorige jaar se gegewens in die daaropvolgende jaar aan die gebruiker beskikbaar te stel. *SATB 5* bevat die gegewens van 1989. Enkele gegewens van 1988 wat te laat was vir opname in die vorige uitgawe (*SATB 4*) is nou ingesluit. 'n Paar tydskrifte se jaargange was nog nie voltooi toe ons by die afsnypunt vir die gereedmaak van hierdie manuskrip gekom het nie en sal dus in die volgende uitgawe opgeneem word.

Ons het weer eens slegs 'n seleksie gemaak uit *Die Kerkbode* en *Die Hervormer*. Personeel ontbreek om die kerklike tydskrifte volledig te indekseer. Die verhandelings in teologie van die Potchefstroomse Universiteit vir Christelike Hoër Onderwys is nou ook opgeneem. 'n Spesiale woord van dank kom professor C Lessing, die direkteur van die Ferdinand Postma Biblioteek, en sy personeel toe vir hulle hulp in hierdie verband.

Ons is dankbaar vir gunstige reaksie op ons nuwe formaat (*SATB 4*). Kritiek en wenke om die bibliografie te verbeter sal steeds verwelkom word aangesien ons strewe is om die gebruiker op die doeltreffendste wyse dien.

Ons behou die drie afdelings waaruit die *Suid-Afrikaanse Teologiese Bibliografie* tans bestaan, naamlik 'n onderwerpsindeks, 'n outeursindeks en 'n indeks op boekbesprekings van werke wat in Suid-Afrika gedruk is. By elkeen van die indekse word al die bibliografiese gegewens wat nodig is om 'n bron op te spoor, aangegee. By die outeursindeks is 'n samevatting (abstract) voorsien in die gevalle waar hierdie samevatting deel uitgemaak het van die oorspronklike artikel. Die samevatting is onveranderd oorgeneem en slegs ooglopende foute is verbeter. Buitengewoon lang samevattings kon vanweë vanselfsprekende redes nie opgeneem word nie.

Gegewens ten opsigte van die uitgewer en plek van uitgawe van boeke is in die taal waarin hulle geskryf is, weergegee. Wat tydskrifte betref, het ons die taal waarin die artikel geskryf is, behou.

Ons herinner die gebruikers net weer daaraan dat hierdie bibliografie slegs gegewens bevat van materiaal uit tydskrifte en versamelbundels wat in Suid-Afrika verskyn het op die gebied van die teologie, asook titels van proefskrifte en verhandelinge wat by Suid-Afrikaanse universiteite ingedien is en vir die teoloog van belang is.

Ons was gelukkig om oor die bekwame dienste van mnr H G Schoombie te beskik wat verantwoordelik was vir die versameling van data, insleuteling van die gegewens op die rekenaar en die uiteindelijke voorbereiding van die finale manuskrip. Sy aandeel word dankbaar erken. Die personeel van die Instituut vir Teologiese Navorsing word bedank vir die hulp met proefleeswerk. Aan elkeen wat 'n aandeel gehad het aan hierdie publikasie ons dank en waardering.

Die Redakteurs

Sources Indexed

Geïndekseerde bronne

JOURNALS/TYDSKRIFTE

*Journals selectively indexed/Tydskrifte selektief geïndekseer

Al-Ilm vol. 8 (1988).
Almanak Nederduitsch Hervormde Kerk * vol. 83 (1989).
Acta Theologica vol. 9, nos. 1-2 (1989).
Christian Forum * vol. 2, no. 4 (1988) - vol. 3, no. 3 (1989).
Communicatio vol. 15, no. 2 (1989).
Fakkel vol. 9 (1989).
Grace and Truth vol. 9, no. 1 (August 1989) - no. 2 (October 1989).
Hervormde Teologiese Studies vol. 45, no. 1 (Maart 1989) - vol. 45, no. 4 (November 1989).
Hervormer * vol. 80, no. 10 (January 1989) - vol. 81, no. 9 (December 1989).
In die Skriflig no. 89 (March 1989) - no. 92 (December 1989).
Iswen Kommunikasie vol. 11 (1989).
Journal for the Study of Religion vol. 2, no. 1 & 2 (1989).
Journal of Black Theology in South Africa vol. 1, no. 1 (1987) - vol. 3, no. 1 (1989).
Journal of Theology for Southern Africa nos. 66-69 (1989).
Kerkbode * vol. 143, no. 1 - vol. 144, no. 24 (1989).
Koers vol. 53, no. 3 (1988) - vol. 54, no. 4 (1989).
Missionalia vol. 17, nos. 1-3 (1989).
Nederduitse Gereformeerde Teologiese Tydskrif vol. 30, nos. 1-3 (1989).
Neotestamentica vol. 23 (1989).
Old Testament Essays (New Series) vol. 1, no. 2 (1988) - vol. 2, no. 3 (1989).
Orientation no. 52/53/54 (1988).
Scriptura nos. 28-31 (1988); Special issues S3 & S4.
Skrif en Kerk vol. 9, no. 2 (1988) - vol. 10, no. 2 (1989).
South African Historical Journal * vol. 19 (1987) - vol. 20 (1988).
South African Journal of Cultural and Art History * vol. 1 (1987) - vol. 2 (1988).
South African Journal of Philosophy * vol. 6, no. 1 (1987) - vol. 7, no. 4 (1988).
South African Journal of Psychology * vol. 18, no. 4 (1988) - vol. 19, no. 3 (1988).
Studia Historiae Ecclesiasticae vol. 14 (1988) - vol. 15 (1989).
Theologia Evangelica vol. 22, nos. 1-3 (1989).
Theologia Viatorum vol. 16 (1988).
Tydskrif vir Christelike Wetenskap vol. 24, no. 1 (1988) - vol. 25, no. 2 (1989).
Tydskrif vir Geesteswetenskappe * vol. 28, no. 1 (1988) - vol. 29, no. 3 (1989).
Vir die Musiekleier * no. 15 (1988) - no. 16 (1989).

BOOKS/BOEKE

- Du Randt, J. A. & Kellerman, J. S., (reds). *Diensknegte van die Koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989. ISBN 1 8604 078 X.
- Kritzinger, J. J., (red). *Getuie van God's genade. 'n Dankbaarheidsbundel aan dr. Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: Universiteit van Pretoria, 1989. ISBN 0 86979 752 2.
- Theron, P. F. & Kinghorn, J., (reds). *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989. ISBN 1 86804 071 2.
- Vorster, W. S., (ed). *The morality of censorship*. Pretoria: UNISA, 1989. ISBN 0 86981 611 X.

SERIES/REEKSE

Instituut vir Reformatoriese Studie/ Institute for Reformational Studies

F1 Studiestukke/Pamphlets no. 253-264

Stellenbosse Teologiese Studies

- No. 12 Loubser, J. A., *Wees bly. 'n Strukturele kommentaar op die brief van die apostel Paulus aan die Filippense*. Kaapstad: NG Kerk-Uitgewers, 1986. ISBN 0 86997 215 4.
- No. 13 Louw, D. J., *Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding*. Kaapstad: NG Kerk-Uitgewers, 1986. ISBN 0 86991 515 0.
- No. 14 Verhoef, P. A., *Kerk en samelewing - wat sê die Ou Testament?* Kaapstad: NG Kerk-Uitgewers, 1987. ISBN 0 86991 526 6.
- No. 15 Louw, D. J., *Versoening in geweld. 'n Pleidooi om vrede in Suider-Afrika*. Kaapstad: NG Kerk-Uitgewers, 1987. ISBN 0 86991 521 5.
- No. 16 Du Preez, J., *Die aantrekkingskrag van die Marxisme vir die Derde Wêreld*. Kaapstad: NG Kerk-Uitgewers, 1988.

Universiteit Vrystaat Teologiese Studies

- No. 1 Potgieter, P. C., *Voorberei en toegerus. 'n Studie oor bedieningsgerigte kurrikulering aan Teologiese Fakulteite*. Bloemfontein: Pro-Christo Publikasies, 1988. ISBN 1011-8640.

THESES/VERHANDELINGE

Abbreviations for Universities

Afkortings vir Universiteite

FH	University of Fort Hare/Universiteit van Fort Hare
PU	Potchefstroomse Universiteit vir Christelike Hoër Onderwys
RAU	Randse Afrikaanse Universiteit, Johannesburg
RU	Rhodes University, Grahamstown
UDW	University of Durban-Westville
UK	University of Cape Town/Universiteit van Kaapstad
UN	University of Natal, Durban-Pietermaritzburg/Universiteit van Natal, Durban-Pietermaritzburg
UNISA	University of South Africa/Universiteit van Suid-Afrika, Pretoria
UP	University of Pretoria/Universiteit van Pretoria
UPE	University of Port Elizabeth/Universiteit van Port Elizabeth
UT	University of Transkei/Universiteit van Transkei
US	University of Stellenbosch/Universiteit van Stellenbosch
UV	University of the Orange Free State/Universiteit van die Oranje-Vrystaat, Bloemfontein
UvdN	University of the North/Universiteit van die Noorde
UW	University of the Witwatersrand/Universiteit van die Witwatersrand, Johannesburg
UWK	University of the Western Cape/Universiteit van Wes-Kaapland
UZ	University of Zululand/Universiteit van Zululand

SUBJECT INDEX

ONDERWERPSINDEKS

A

ABBING, P J R

Pastoraat met troongesag. Smuts, A. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.

ABORTION

Aborsie: Nuwe insigte, nuwe argumente. Swanepoel, A., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 1, Maart 1989, pp. 41-44.

Antropologie en embriologie. Du Toit, D. A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 101-111. ISBN 1 86804 071 2.

Ons etiese probleme met aborsie. Lategan, L. O. K., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 5.

Teologies-etiese probleme rondom die ontstaan, bestaan en vergaan van menslike lewe. Botha, L. J., M.Div., UP, 1988.

The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. Shapiro, I., M.A. (Religious Studies), UCT, 1987.

ABRAHAM

Argeologie en die Abrahamtradisies: 'n wetenskapsfilosofiese beoordeling van die metodologie van John van Seters. Scheepers, C. L. van W., D.Th., UNISA, 1988.

ACCULTURATION

Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Vogel, W., Th.B., PU, 1981.

ACKERMANN, D

Comment. An unfinished quilt. A women's credo. Ackermann, D., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 74-78.

ACQUIRED IMMUNO DEFICIENCY SYNDROME

Psychosocial aspects in the treatment of AIDS victims and their families. Karp, L. B., M.Soc.Sc. (Clinical Social Work), UCT, 1989.

VIGS - Dié keer deur 'n sendingkundige bril. Meiring, P. G. J., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 155-167.

Vigshisterie of pastorale empatie? Die ontwerp van 'n pastorale strategie vir die bediening aan die vigspasiënt. Louw, D. J., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 3, September 1988, pp. 225-238.

ADAMS, J E

'n Kritiese evaluering van Jay E. Adams se homiletiek. Dwyer, H. F., D.Th., UNISA, 1988.

ADOLESCENCE

see Youth

A E B

see Afrika Evangeliese Bond

AFRICA--CHURCH HISTORY

An evaluation of the latest research on Nubia. Botha, C. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 99-116.

AFRICAN EVANGELIST UNITED CHURCH

African Evangelist United Church. Vermeulen, P. J., Th.B., PU, 1985.

AFRICAN INDEPENDENT CHURCHES

see Independent Churches in Africa

AFRICAN METHODIST EPISCOPAL CHURCH

IHN: Argiefbewaarpark en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

AFRICAN NATIONAL CONGRESS

Black resistance to apartheid - future prospects. Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.

Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.

AFRICAN THEOLOGY

A quest for an African Christology. Muzorewa, G., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 24-30.

AFRIKAANS

Afrikaans en taalpolitiek: Enkele voorlopige opmerkings. Van Aardt, M., *Koers*, vol. 54, no. 2, Junie 1989, pp. 174-189.

AFRIKAANS LITERATURE

"'n Pot vol winter" maak opslae. Het die boek 'n deur oopgemaak wat liever toe moes bly? Pienaar, D., *Kerkbode*, vol. 144, no. 18, 17 November 1989, pp. 10-11.

Die KOB as toegangspoort tot 'n kritiese evaluering van "sewe dae by die Silbersteins" in die lig van 'n Christelike estetika. Lategan, L. O. K., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 76-102.

Oppervlakte en dieptestrukture in die denke van Etienne Leroux. Lategan, L. O. K., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 67-93.

AFRIKAANS POETRY

Aspekte van die Judaïes-Christelike en die Boeddhistiese in die poësie van Breyten Breytenbach. Ferreira, J., Ph.D., RU, 1988.

Die Boek wat laaste uitgepak word: Oor die Bybel in die Afrikaanse digkuns. Cloete, T. T., *Hervormde Teologiese Studies*, vol. 45, no. 1, November 1989, pp. 874-893.

Die verwerking van Bybelse materiaal in die poësie van T.T. Cloete. Van der Walt, M. J., M.A., UNISA, 1988.

AFRIKAANSE CHRISTENSTUDENTEVERENIGING VAN SUID-AFRIKA

ACSV wil kerk se vennoot wees. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 4.

Die ACSV: Is daar gronde vir 'n veranderde houding? Botha, H. N., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 9,14.

Geestesklimaat in en om die Christen-Studentevereniging van Suid-Afrika. Jordaan, M., *South African Journal of Cultural and Art History*, vol. 2, no. 1, 1988, pp. 22-29.

AFRIKAANSE PROTESTANTE KERK

see also Geloof en Protes (Document)

Die Afrikaanse Protestante Kerk vertel van sy ontstaan en die standpunte waaroor dit gegaan het. *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 6.

Die beswaardes en die afskeiding van beswaarde lidmate vanaf die Nederduitse Gereformeerde Kerk 1987 en die regsgrondigheid daarvan. Orsmond, J., B.D., UP, 1988.

AFRIKA EVANGELIESE BOND

Sinodale uitsprake oor die Afrika Evangeliese Bond. Ferreira, A., N.D.T., UP, 1988.

AFRIKANERS

Mites rondom Bloedrivier en die Gelofte. Liebenberg, B. J., *South African Historical Journal*, vol. 20, November 1988, pp. 17-32.

AGED

Die Kerk en sy bejaardes. Steyn, W. H., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 4.

Sosio-gerontologie en praktiese teologie - 'n Oriëntering met betrekking tot die Ned Geref Kerk se georganiseerde bejaardesorg. Hoffman, J. R., B.D., UP, 1988.

AGGENEYS (CONGREGATION)

Aggeneys werk, woon en ontspan saam. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

AGRICULTURAL LABOURERS

Farmworkers and domestic workers: good news and bad news. Bruwer, E. C. D., *Theologia Viatorum*, vol. 16, December 1988, pp. 37-53.

Plaaswerkgemeenskappe in Wes-Kaapland: omvattende geestelike en maatskaplike versorging. Bester, G. C., M.Th., US, 1988.

AIDS

see Acquired Immuno Deficiency Syndrome

ALAND, K

Baptism in the early church: an examination of the historical investigations of Jeremias and Aland, with special reference to the ecumenical implications of their debate. Roy, K. B., M.Th., UNISA, 1988.

ALCOHOL

Alkoholiname versteur sintuiglikheid. Koekemoer, P. J. T., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 12.

ALCOHOLISM

'n Pastorale evaluering van kliniekbehandeling vir die alkoholis met besondere verwysing na Elimkliniek. Kruger, M. A. F., Th.B., PU, 1986.

Development of a coping skill treatment programme for relapse prevention of alcoholics. Langley, M. J., D.Phil. (Maatskaplike Werk), UNISA, 1987.

Die gebruik van konstruktiewe konfrontasie met die alkohol-afhanklike pasiënt. Van der Walt, G. E., M.A. (MW), UP, 1989.

Elim-kliniek sorg vir die pasiënt. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 2.

Huis Wilhelmina as kerklike inrigting. Buys, J. H., B.D., UP, 1989.

Voortydige terminering in 'n hulpverleningsprogram vir alkoholiste. Norval, J., M.A. (SocSc), RAU, 1988.

ALEXANDERBAAI (CONGREGATION)

Alexanderbaai is SA kibboets. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.

ALKMAAR (CONGREGATION)

Alkmaar het mooi sending-tradisie. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

ALL AFRICA CONFERENCE OF CHURCHES

Die All African Conference of Churches as ekumeniese beweging in Afrika. Van Heerden, J. F., B.D., UP, 1988.

ALMS AND ALMSGIVING

see Charity

AMISH

'n Ouwêreldse godsdienstige verskynsel in die nuwe wêreld: die Amish van Noord-Amerika - 'n sosio-kerkhistoriese oriëntering. Hofmeyr, J. W., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 270-273.

AMOS, THE PROPHET

Amos - Advocate for freedom and justice. A socio-historical investigation. Heyns, M., D.Th., UNISA, 1989.

ANCESTORS

A quest for an African Christology. Muzorewa, G., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 24-30.

Kommunikasie as hermeneutiese element in die sending. Toegespits op die godsbegrip en voorvaderaanbidding in die Jongkerk. Coetzee, H. B., Th.B., PU, 1982.

ANGLICAN COMMUNION

see also Church of the Province of South Africa

Canterbury and Cape Town 1848-1988: Changing patterns of authority and unity in the Anglican communion, with particular reference to the relationship between the Church of England and the Church of the Province of South Africa. Goedhals, M. M., *Studia Historiae Ecclesasticae*, vol. 15, no. 1, 1989, pp. 51-73.

The ordination of women to the priesthood: a critical examination of the debate within the Anglican communion, 1961-1986. Swart-Russell, P., Ph.D. (Religious Studies), UCT, 1988.

ANGLO-BOER WAR

see South African War (1899-1902)

ANTHROPOLOGY

"Volkekunde": Open system and closed minds? - Some critical remarks on criticism. Booyens, J. H., *Koers*, vol. 54, no. 4, 1989, pp. 432-453.

Antropologie en embriologie. Du Toit, D. A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 101-111. ISBN 1 86804 071 2.

Basic anthropological intent and psychotherapeutic approach (with special reference to Carl Rogers). Van Belle, H., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 64-93.

Teologie en sosiaal-antropologie. Kinghorn, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 112-129. ISBN 1 86804 071 2.

APARTHEID

"Die Hervormer" skryf oor Vereeniging. Heyns, J. A., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 7.

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

A contextual history of the institutional Christian involvement in legal assistance to the victims of apartheid. Klaaren, J. E., M.A. (Religious Studies), UCT, 1988.

Black resistance to apartheid - future prospects. Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.

Die etiese regverdiging van apartheid. Labuschagne, K. N., M.A. (Wysbegeerte), UP, 1987.

Die staatsowerheid en geregtigheid met besondere verwysing na rasseklassifikasie: 'n teologies-etiese studie. Eloff, T., Th.D., PU, 1989.

Evangelicals and Apartheid. An inquiry into some predispositions. Walker, D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 46-61.

Faith that does justice. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 1-14.

Kerk se swye onbegryplik. Van der Riet, J. W., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 13.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

Race discrimination in South Africa: An overview. Olivier, N. J. J., *Koers*, vol. 54, no. 3, September 1989, pp. 303-318.

Religion and structural liberation in South Africa. Coetzee, J. K., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 31-56.

Tussen simpatie en veroordeling. Buitelandse kerklike kritiek teen apartheid (1948-1985). De Villiers, D. E., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 144-163. ISBN 1 86804 071 2.

Vereeniging en "apartheid". Heyns, J. A., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 6.

APOCALYPTICISM

Oorspronge van Apokaliptiek in die Ou Testament. Booy, G. M., B.D., UP, 1989.

APOCALYPTIC LITERATURE

Oorspronge van Apokaliptiek in die Ou Testament. Booy, G. M., B.D., UP, 1989.

APOSTLE CONVENT

'n Redaksie-historiese lesing van Handeling 15:1-35. Van Zyl, H. C., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 43-61.

APOSTLES--PREACHING

see Kerygma

APOSTOLIESE GELOOFSENDING VAN SUID-AFRIKA

Die hermeneutiese beginsels onderliggend aan die prediking in die Apostoliese Geloofsending van Suid-Afrika. Claassen, E., M.A. (Bybelkunde), US, 1989.

Die invloed van die Nederduitse Gereformeerde Kerk op liturgiese verwickelinge binne die Apostoliese Geloofsending van Suid-Afrika: die rol van pastoor J T du Plessis. Theron, J. P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 312-323.

Teorieë vir 'n genesingsbediening in die Apostoliese Geloof Sending van Suid-Afrika. Bosman, J. E., M.Th., UNISA, 1988.

ARABIC LANGUAGE

Arabic-Afrikaans literature. Kähler, H., *Al-Ilm*, vol. 8, January 1988, pp. 95-107.

ARCHAEOLOGY

Archaeological evidence pertaining to a possible identification of Ar-Moab and er-Rabbah. Olivier, H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 179-189.

Argeologie en die Abrahamtradisies: 'n wetenskapsfilosofiese beoordeling van die metodologie van John van Seters. Scheepers, C. L. van W., D.Th., UNISA, 1988.

Die Ausgrabungen in Hesban als Testfall der neueren Palästine-Archäologie. Timm, S., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 169-178.

Die tyd van koning Tutanchamon. Fensham, F. C., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 2, Junie 1988, pp. 203-209.

Opgrawings in die Bybellande. Van Tonder, C. A. P., *Hervormer*, vol. 81, no. 3, Junie 1989, p. 9.

UGARIT; RAS SHAMRA - die waarde van argeologiese vondse vir die Ou Testament. Schutte, J. C., B.D., UP, 1989.

ARISTOTLE

Die godsbegrip by Aristoteles. Steenkamp, L. J. S., D.Phil., UP, 1987.

ARIUS

The significance of the Homousios in patristic thinking and in our time. Dwane, S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.

ARMINIANISM

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

ARMINIUS

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

ART

Die sondeval: verlies en herstel: aspekte van hernuwing: simboliek in die Europese Middeleeuse kuns tot circa 1550. Van der Walt, H. M., D.Litt. et Phil. (Kunsgeskiedenis), UNISA, 1988.

Die werk van die Heilige Gees by kunsskepping. 'n Teologies-etiese studie. Myburg, J. L., Th.B., PU, 1982.

Kerk en Christendom in die kuns van George Grosz, 1914-1930: 'n struktuuranalitiese en kontekstuele studie. Van Niekerk, M., M.A. (Kunsgeskiedenis), UNISA, 1987.

ARTIFICIAL INSEMINATION

Proefbuisbabas: Eties geregverdig? Lötter, H. P. P., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 1, Maart 1988, pp. 26-40.

ASSURANCE

The doctrine of assurance in English puritanism, with special reference to William Perkins. Long, J. C., M.Th., UNISA, 1989.

ASSYRIA

The image of Assyria: An iconographic approach by way of a study of selected material on the theme of "power and propaganda" in the neo-Assyrian palace reliefs. Cornelius, I., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 41-60.

ATTORNEYS

Christelike lewensbeskouing en die prokureursberoep. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 70-101.

AUDIO-VISUAL AIDS

Die video as hulpmiddel in gemeentewerk. Swanepoel, C. F., B.D., UP, 1988.

Video as effektiewe bedieningsmiddel in die plaaslike gemeente: 'n kritiese analise van die programontwikkeling by MEMA. Van Rheede van Oudtshoorn, D. A., D.Th., UNISA, 1989.

AUGUSTINE

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

Augustinus oor staatsgesag en burgerlike ongehoorsaamheid: 'n dogma-historiese perspektief op die Suid-Afrikaanse Bevrydingsteologie. Pretorius, D. J., M.Th., UV, 1989.

AUTHORITY

'n Onderzoek na enkele Neo-Marxistiese denkers se siening oor die Reformatoriese gesagsopvatting rakende die owerheid soos gevind by M. Luther en J. Calvyn. Tiemensma, E. J., Th.B., PU, 1978.

AUTHORITY (THEOLOGY)

Owerheid en onderdaan in Suid-Afrika in 1989. Van der Walt, B. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 990 8.

AZANIAN PEOPLES ORGANIZATION

Black resistance to apartheid - future prospects. Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.

B

BABYLONIAN EXILE

The Old Testament Babylonian exile: a socio-political study. Bookhokane, L. J., M.A. (Religious Studies), UCT, 1987.

BACKWARD MASKING

Is "backward masking" moontlik? 'n Eksperimenteel-akoestiese ondersoek. Wissing, D., *Koers*, vol. 54, no. 4, 1989, pp. 650-658.

Kommentaar: Op loop gejaagde objektiwiteit. Snyman, J. J., *Koers*, vol. 54, no. 4, 1989, pp. 659-662.

BAPTISM

'n Pneumatologiese perspektief op die doop. Barnard, R. T., M.Div., UP, 1989.

Brug tussen doop en nagmaal. Van Wyk, J. H., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 85-96.

Colenso and Baptism. Darby, I. D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 62-66.

David Kingdon se standpunt oor die verbond en die kinderdoop. 'n Gereformeerd-apologetiese studie. Steyn, A. H., Th.B., PU, 1987.

Die doop in die Gereformeerde Kerkorde. Smit, C. J. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 59-73.

Die erediens en ons: die doopvont. Müller, J., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.

Die instelling van die doop. Venter, J. L. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 2-9.

Die religieuse betekenis van die doop in die Gereformeerde Belydenisskrifte, veral in die Heidelbergse Kategismus. Dijkstra, H. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 22-34.

Die ritueel rondom die doopbak. Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 74-84.

Doop en wedergeboorte. Venter, S. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 10-22.

Grootdoop en kinderdoop. Fouché, D. R. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 35-45.

BAPTISM--HISTORY OF DOCTRINES

Baptism in the early church: an examination of the historical investigations of Jeremias and Aland, with special reference to the ecumenical implications of their debate. Roy, K. B., M.Th., UNISA, 1988.

Die kerkvaders en die doop: een maal of drie maal? Stander, H. F., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 210-213.

Die religieuse betekenis van die doop in die Gereformeerde Belydenisskrifte, veral in die Heidelbergse Kategismus. Dijkstra, H. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 22-34.

Luther se doopbeskouing soos gebaseer op sy *De Captivitate Babilonica Ecclesiae*. Fouché, D. R., Th.D., PU, 1988.

BAPTISM--LITURGY

Die erediens en ons: Doop en geloofsbelijdenis. Müller, J., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 10.

Die ritueel rondom die doopbak. Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 74-84.

BAPTIST UNION OF SOUTHERN AFRICA

The inspiration and authority of the scriptures in the Baptist Union of Southern Africa. Miller, G. G., M.Th., US, 1987.

BAPTISTS

Baptist mission in Spain, past and present: an assessment. Simmons, O. E., D.Th., UNISA, 1988.

Pietism, politics and mission: An examination of the views and activities of South African Baptists. Kretzschmar, L., *Missionalia*, vol. 17, no. 2, August 1989, pp. 103-114.

BAPTISTS IN SOUTH AFRICA

Baptists and the Bible in South Africa. Du Toit, D. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 224-230.

BARBERTON (CONGREGATION)

Barberton het 'n eeu agter die rug. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

BARNARD, D

Dr Barnard was dominee met rooi angelier in lapel. Herholdt, A., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 19.

BARTH, K

Teologie of politiek?: 'n sistematiese-teologiese analise van die wisselwerking tussen teologie en politiek by Karl Barth met besondere verwysing na die jare 1933-1946. Horn, J. N., D.Th., UWK, 1988.

Verbond en bekering. Strauss, S. A., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 79-88.

BARTH, K--THEOLOGY

A critical evaluation of the concept of the Revelation of God in the theology of Karl Barth. Brews, A. S., M.A. (Religious Studies), UCT, 1987.

Die heilsopvatting in die eerste uitgawe van Karl Barth se kommentaar op die Romeinebrief. Scholtz, E., M.Th., US, 1987.

Die kerugmatiese en korrelasiemotief in die homiletiek: die hermeneuties-homiletiese beginsels van Barth en Tillich beoordeel volgens die hermeneutiek van Gadamer. Kruger, L., M.Th., US, 1988.

Teologie of politiek?: 'n sistematiese-teologiese analise van die wisselwerking tussen teologie en politiek by Karl Barth met besondere verwysing na die jare 1933-1946. Horn, J. N., D.Th., UWK, 1988.

The biblical conceptual form in Barth's *Church Dogmatics*. Van Niekerk, E., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 13-23.

BASIC CHRISTIAN COMMUNITIES

see also Small Christian Communities

Die Basis Christen gemeenskappe as middel vir die verspreiding van die evangelie. Bloem, N. J., B.D., UP, 1989.

The base movement as a model of "development". Kritzing, J. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 31-44.

BAVINCK, J H

Tussen simpatie en veroordeling. Buitelandse kerklike kritiek teen apartheid (1948-1985). De Villiers, D. E., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 144-163. ISBN 1 86804 071 2.

BEIJER, J

Die land van my vreemdelingskap - soos beskryf in die verskillende *Joemale* gehou deur Ds. Johannes Beijer, V.D.M. van die Gereformeerde Kerk te Reddersburg 1882 tot 1869. Stavast, A. H., Th.B., PU, 1988.

BELLVILLE-UITSIG (CONGREGATION)

'n Prakties-teologiese evaluering van die praktykteorie van Koinonia in die Nederduitse Gereformeerde Gemeente Bellville-Uitsig. Potgieter, S. T., M.Th., US, 1988.

BERGSIG (CONGREGATION)

Bergsigaksie op pad na 2000. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 4.

BERKOUWER, G C

Die "Sola fide"-beginsel met betrekking tot heiligmaking in die dogmatiek van G C Berkouwer. Du Plooy, W. F., B.D., UP, 1989.

Die begrippe uitverkiesing en verwerping by G.C. Berkouwer. De Vos, B. J. G., M.Div., UP, 1988.

BERMUDA

Die kerk onder die krygsgevangenes te Bermuda 1899-1902 met besondere verwysing na die werk van Dirk Postma. Van Tonder, J. M., Th.B., PU.

BETHANY

Johannes die Doper in Betanië oorkant die Jordaan. Nortjé, S. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 573-585.

BIBLE--AUTHORITY

see also Creeds and Scripture

Baptists and the Bible in South Africa. Du Toit, D. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 224-230.

Following the trail of suffering: Black theological perspectives, past and present. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 21-34.

Skrifgesag en Skrifberoep in die etiek. Buys, P. W., *Koers*, vol. 53, no. 3, 1988, pp. 426-446.

Skrifgesag en prediking. Vos, C. J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 210-221.

The inspiration and authority of the scriptures in the Baptist Union of Southern Africa. Miller, G. G., M.Th., US, 1987.

BIBLE--COMMENTARIES

see Bible (NT)--Commentaries; Bible (OT)--Commentaries

BIBLE--CRITICISM, HISTORICAL

Die histories-kritiese metode(s) in perspektief. Prinsloo, W. S., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 196-209.

BIBLE--CRITICISM, INTERPRETATION

Contextualization: A paradigm-shift? Sebothoma, W., *Scriptura*, no. 30, July 1989, pp. 1-14.

Die histories-kritiese metode(s) in perspektief. Prinsloo, W. S., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 196-209.

Hermeneutics and Rhetorics. Wuellner, W., *Scriptura*, Special issue S3, 1989, pp. 1-54.

Reformasie op die viersprong. Van der Walt, B. J. Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:262, 1989. ISBN 0 86822 020 6.

Skrifgesag en prediking. Vos, C. J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 210-221.

BIBLE--EXEGESIS

see Bible--Criticism, Interpretation; Bible (NT)--Criticism, Interpretation; Bible (OT)--Criticism, Interpretation

BIBLE--INSPIRATION

The inspiration and authority of the scriptures in the Baptist Union of Southern Africa. Miller, G. G., M.Th., US, 1987.

BIBLE--INTERPRETATION

Die Bybel kan verskillend gelees word, maar nie op enige manier nie. Van Deventer, L. F., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 5.

BIBLE--STUDY

Die Bybel aan die universiteit en in die kerk. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 442-450.

Doelwitgerigte onderrig: 'n strategie vir onderrig- en leersukses in Bybelkunde. Malan, S. P. T., *Scriptura*, no. 30, Julie 1989, pp. 53-68.

Eerste studente van Bybelinstituut ontvang diplomas. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 2.

BIBLE--THEOLOGY

"Bybelse" en dogmatiese teologie. Heyns, J. A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 1-10. ISBN 1 86804 071 2.

BIBLE--TRANSLATIONS, SOUTH-SOTHO

Nuwe Bybel in Suid-Sotho. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 3.

BIBLE--USE

see also Word of God

Black Christians, the Bible and liberation. Mofokeng, T., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 34-42.

Die Boek wat laaste uitgepak word: Oor die Bybel in die Afrikaanse digkuns. Cloete, T. T., *Hervormde Teologiese Studies*, vol. 45, no. 1, November 1989, pp. 874-893.

Die Bybel aan die universiteit en in die kerk. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 442-450.

Die Bybel kan verskillend gelees word, maar nie op enige manier nie. Van Deventer, L. F., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 5.

Die verwerking van Bybelse materiaal in die poësie van T.T. Cloete. Van der Walt, M. J., M.A., UNISA, 1988.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

Right Wing Christianity and the Bible in South Africa. Wanamaker, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 17-27.

Skrifbeskouing en Skrifgebruik - verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in gereformeerde kerke. Van Deventer, L. & König, A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 300-311.

Skrifbeskouing en Skrifgebruik: verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in Gereformeerde Kerke. Van Deventer, L. F., D.Th., UNISA, 1988.

Skrifgesag en Skrifberoep in die etiek. Buys, P. W., *Koers*, vol. 53, no. 3, 1988, pp. 426-446.

The implications of the text of Esther for African Woman's struggle for liberation. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 3-9.

BIBLE (NT)--CRITICISM, FORM

Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. Schnell, C. W., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

BIBLE (NT)--CRITICISM, INTERPRETATION

New Testament scholarship in South Africa. De Villiers, P. G. R., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 119-124.

Nuwe Testamentiese hermeneutiek en die probleem van kulturele relatiwiteit. Steyn, P. H., M.A. (Bybelkunde), UPE, 1988.

Ondersoek na 'n Johannese kerk/skool: Metodologiese kantaantekeninge oor die verloop van die ondersoek. Lombard, H. A., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 59-78.

Ontwikkelinge en wendinge in die interpretasie van Jesus se gelykenisse. Du Plessis, I. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 34-58.

Rifts in (a reading of) the fourth gospel, or: Does Johannine irony still collapse in a reading that draws attention to itself? Moore, S. D., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 5-17.

Sosio-historiese en sosiologiese interpretasie van die Nuwe Testament. Botha, J., *Koers*, vol. 54, no. 4, 1989, pp. 480-508.

Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. Latham, J. C., M.A. (Divinity), RU, 1988.

The problem of "meaning" in texts. Voelz, J. W., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 33-43.

Van eksegeese tot reeksprediking: 'n Nuwe-Testamentiese studie aan die hand van die brief van Judas. Breed, D. G., Th.M., PU, 1989.

BIBLE (NT)--CRITICISM, LITERARY

New Testament scholarship in South Africa. De Villiers, P. G. R., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 119-124.

BIBLE (NT)--CRITICISM, REDACTION

'n Redaksie-historiese lesing van Handeling 15:1-35. Van Zyl, H. C., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 43-61.

BIBLE (NT)--ETHICS

Johanneïese identifikasie - etiese momente in die Johannesbriewe. Du Rand, J. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 29-47.

BIBLE (NT)--EXEGESIS

see Bible (NT)--Criticism, Interpretation

BIBLE (NT)--INTRODUCTION SCIENCE

Kantaantekeninge by Hellenistiese tekste. 'n Pleitrede tot die daarstelling van 'n hulpmiddel tot bronnestudie van die Nuwe-Testamentiese agtergrond. Riekert, S. J. P. K., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 31-42.

BIBLE (NT)--LANGUAGE, STYLE

An analysis of the style of Paul's first letter to the Thessalonians. Vermaak, C. J., M.A. (Grieks), UV, 1989.

Teksresepsie en retoriek soos weerspieël in Paulus se kosmologiese perspektief en meestersimbole in Efesiërs 5:21-33. Ferreira, S. R., M.A. (Bybelkunde), UPE, 1989.

BIBLE (NT)--QUOTATIONS FROM OLD TESTAMENT

'n Eksegetiese studie van die vervullingsitaat "uit Egipte het ek my seun geroep" (Mt. 2:15) in sy vervullingsverband teen die agtergrond van die kanoniek van die Matteus-evangelie. Opperman, W. C., Th.B., PU, 1978.

'n Resepsie-kritiese studie van Jes. 61:1 & 2 in die Nasaret-perikoop in Lukas 4:16-30. Eilers, M. J., M.A. (Semitiese Tale), US, 1988.

- 'n Resepsie-kritiese studie van Jes 61:1 en 2 in die Nasaret-perikoop in Lukas 4:16-30. Eilers, M. J., N.D.T., UP, 1988.
- Die Ou-Testamentiese sitate in die lydensgeskiedenis van die vierde Evangelie. Hattingh, H. P., M.A. (Bybelkunde), RAU, 1989.

BIBLE (NT)--RELATION TO OLD TESTAMENT

- 'n Eksegetiese studie van die vervullingsitaat "uit Egipte het ek my seun geroep" (Mt. 2:15) in sy vervullingsverband teen die agtergrond van die kanoniek van die Matteus-evangelie. Opperman, W. C., Th.B., PU, 1978.
- Die koning en priester wat kom. 'n Eksegetiese studie van die Christusopenbaring in Sag. 9:9-10 en Sag. 12:10. Krüger, C., Th.B., PU, 1979.
- Die twee swaarde ('n vervolg). Kruger, H. A. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 2-5.
- Die verhouding tussen die Ou Testament en die Nuwe Testament heilshistories oorweeg. Van der Watt, J. G., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 61-79.
- Hoe benader en hanteer 'n Christenprediker die Ou Testament? Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 5-19.
- Teologiese tipologie: 'n Homiletiese sleutel vir die prediking van die Ou Testament. Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 53-62.

BIBLE (NT)--STRUCTURAL ANALYSIS

- Wees bly. 'n Strukturele kommentaar op die brief van die apostel Paulus aan die Filippense. Loubser, J. A., Stellenbose Teologiese Studies 12, Kaapstad: NG Kerk-Uitgewers, 1986. ISBN 0 86997 215 4.

BIBLE (NT)--THEOLOGY

- see also* Bible (NT)-Epistles of Paul--Theology; Kerygma
- Nadenke oor gebed in die Nuwe Testament. Du Rand, J. A., *Fakkel*, vol. 9, 1989, pp. 9-13.
- Rudolf Bultmann se ontmitologisering van die Nuwe-Testamentiese eskatologie. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 815-842.

BIBLE (NT)--TRANSLATING

- Oor die vertaling van *peri hamartias* in Romeine 8:3. Breytenbach, C., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 30-33.

BIBLE (NT)--USE

- Clemens van Alexandrië se gebruik van die Johannesevangelie - 'n tekshistoriese ondersoek. Pienaar, A. J., B.D., UP, 1988.

BIBLE (NT)--USE OF SEPTUAGINT

- Die gebruik van LXX-materiaal deur die NT-skrywers. Steyn, G. J., N.D.T., UP, 1989.
- LXX-invloed i.e. Septuagint-invloed op die taal en styl van die Lukasevangelie. Steyn, G. J., M.A. (Grieks), UP, 1988.

BIBLE (NT)--VERSIONS, GREEK

- The Oxford Greek New Testament - a review article. Petzer, J. H., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 83-92.

BIBLE (NT)-ACTS

Die gesigpunt van die verteller en die funksie van die Jerusalemgemeente binne die "opsommings" in Handeling. Joubert, S. J., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

Jesus en die armes volgens Lukas-Handeling: 'n Suid-Afrikaanse toepassing. Lapoorta, P. J., M.A. (Bybelkunde), US, 1989.

BIBLE (NT)-ACTS 01:1-11

God werk deur die prediking in die geloofslewe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

BIBLE (NT)-ACTS 02:1-13

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

Uit die Woord. Handeling 2:4. Hoe hoor elkeen dan sy moedertaal? Van Wyk, G. M. J., *Hervormer*, vol. 81, no. 3, Junie 1989, p. 8.

BIBLE (NT)-ACTS 02:14-41

'n Vergelyking van Petrus se eerste brief en sy preke in Handeling met toespitsing op 1 Pt 3:13-4:19 en Hand 2:14-40. Janse van Rensburg, J. J., Th.B., PU, 1978.

'n Vergelyking van die homiletiese strukture in die preke van Petrus en Paulus met toespitsing op Hand. 2:14-40 en Hand. 17:22-31. De Kock, P., B.A. Hons (Grieks), PU, 1979.

Die instelling van die doop. Venter, J. L. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 2-9.

BIBLE (NT)-ACTS 02:42-47

Die gesigpunt van die verteller en die funksie van die Jerusalemgemeente binne die "opsommings" in Handeling. Joubert, S. J., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

Inculturation and "communism" in Luke-Acts. Decock, P. B., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 54-64.

BIBLE (NT)-ACTS 04:32-37

Die gesigpunt van die verteller en die funksie van die Jerusalemgemeente binne die "opsommings" in Handeling. Joubert, S. J., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

Inculturation and "communism" in Luke-Acts. Decock, P. B., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 54-64.

BIBLE (NT)-ACTS 05:12-16

Die gesigpunt van die verteller en die funksie van die Jerusalemgemeente binne die "opsommings" in Handeling. Joubert, S. J., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

BIBLE (NT)-ACTS 06:1-7

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-ACTS 08:26-40

"And he continued on his way with joy..." Van der Walt, B. J., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 30-40.

BIBLE (NT)-ACTS 10:23-48

Saam in Christus se teenwoordigheid. Thom, J. D., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 10.

BIBLE (NT)-ACTS 15:1-35

'n Redaksie-historiese lesing van Handeling 15:1-35. Van Zyl, H. C., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 43-61.

BIBLE (NT)-ACTS 17:16-34

'n Vergelyking van die homiletiese strukture in die preke van Petrus en Paulus met toespitsing op Hand. 2:14-40 en Hand. 17:22-31. De Kock, P., B.A. Hons (Grieks), PU, 1979.

God werk deur die prediking in die geloofslewe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

BIBLE (NT)-ACTS 20:13-37

"Pas julleself op ..." (Hd. 20:28). 'n Diakonologiese studie oor die selfbestuur van die pastor. Oostenbrink, J. W., Th.B., PU, 1988.

BIBLE (NT)-COLOSSIANS

Daadgeloof by Paulus soos blyk uit sy brief aan die Kolossense. Laas, J. J., B.D., UP, 1989.

Die "Plêroma en Christou" in die Kolossense boek. Barnard, J. C. A., N.D.T., UP, 1988.

Die dwaalleer in Kolosse. Viljoen, F. P., Th.B., PU, 1985.

Die magte in die Kolossense-brief. 'n Eksegetiese studie. Pelser, A. L., Th.B., PU.

Early Catholicism in Colossians and Ephesians? Wessels, G. F., D.Th., US, 1988.

Navorsingsberig: 'n kommentaar, Filemon en Kolossense. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 14-20.

BIBLE (NT)-COLOSSIANS 01:15-20

'n Stilistiese analise van die Christushimne (Kolossense 1:15-20). Botha, J., Th.B., PU, 1984.

BIBLE (NT)-COLOSSIANS 03:18-04:1

Huistafels in Kolossense. McLaren, P. J., N.D.T., UP, 1988.

BIBLE (NT)-CORINTHIANS I

'n Teologiese-eksegetiese studie van die Heilige Gees in 1 Korintiërs. Ferreira, D. M., B.D., UP, 1989.

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

Diskoersanalise van 1 Korintiërs. Botha, S. P., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 54-68.

BIBLE (NT)-CORINTHIANS I 05:1-13

Kerklike tug volgens 1 Korintiërs 5 en 6. Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.

BIBLE (NT)-CORINTHIANS I 06:1-20

Kerklike tug volgens 1 Korintiërs 5 en 6. Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.

BIBLE (NT)-CORINTHIANS I 07:1-40

'n Diakonologiese verkenning van 1 Korintiërs 7 met die oog op pastorale begeleiding van ongetroudes, getroudes en geskeides. Kruger, F. P., Th.B., PU, 1989.

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

Uit die Woord: 1 Korintiërs 7:29-31. Swanepoel, A. M., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 8.

BIBLE (NT)-CORINTHIANS I 09:1-27

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-CORINTHIANS I 10:23-11:1

Verskillende groepe met verskillende kulture kan in Christus met mekaar versoen raak. (1 Kor 10:31) Victor, K., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 10.

BIBLE (NT)-CORINTHIANS I 11:2-16

1 Korintiërs 11:2-16. 'n Hermeneuties - eksegetiese studie. Van Wyk, G. J., Th.B., PU, 1980.

Vroue profeteer of swyg - Pauliniese tweespalt? 1 Korintiërs 11:5 en 14:33-35 - 'n Hermeneuties - eksegetiese studie. Van den Berg, P. J., Th.B., PU, 1982.

BIBLE (NT)-CORINTHIANS I 14:26-40

Die "swyggebod" en die vrou in die amp. Kantaantekeninge by 1 Kor 14:34,35 en 1 Tim 2:11,12. Smit, J. H., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 22-30.

Vroue profeteer of swyg - Pauliniese tweespalt? 1 Korintiërs 11:5 en 14:33-35 - 'n Hermeneuties-eksegetiese studie. Van den Berg, P. J., Th.B., PU, 1982.

BIBLE (NT)-CORINTHIANS I 15:1-11

Deur die genade van God is ek wat ek is. Van Rooyen, P., *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 10.

Resurrection faith in 1 Corinthians 15. Vorster, J. N., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 287-307.

BIBLE (NT)-CORINTHIANS I 15:12-34

Resurrection faith in 1 Corinthians 15. Vorster, J. N., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 287-307.

BIBLE (NT)-CORINTHIANS II

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

BIBLE (NT)-CORINTHIANS II 04:1-18

Vernuwing in 2 Kor. 4:16. 'n Teologies-eksegetiese ondersoek. Otto, P. G., B.D., UP, 1989.

BIBLE (NT)-CORINTHIANS II 04:1-5:10

Die toebereiding van die pastor vir sy pastoraat met betrekking tot die dood aan die hand van II Kor 4:1-5:10. Wever, T., Th.B., PU.

BIBLE (NT)-CORINTHIANS II 05:11-06:2

KAINE KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.

BIBLE (NT)-CORINTHIANS II 06:14-7:1

'n Eksegetiese studie van 2 Korintiërs 6:14-7:1 met enkele hermeneutiese lyne. Venter, P., Th.B., PU, 1985.

BIBLE (NT)-EPHESIANS

Early Catholicism in Colossians and Ephesians? Wessels, G. F., D.Th., US, 1988.
Pneumatology and eschatology in Ephesians: the role of the eschatological Spirit in the Church. Lemmer, H. R., D.Th., UNISA, 1988.

BIBLE (NT)-EPHESIANS 02:11-22

Christus en die Familie van NG Kerke. Koch, K., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 10.

BIBLE (NT)-EPHESIANS 03:1-13

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-EPHESIANS 3:14-21

Christus in die gemeente. Van Wyk, C. P., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 10.

BIBLE (NT)-EPHESIANS 04:1-16

Word soos 'n kindjie ... en wees volwasse! (Matt 18:1-5; Efes 4:13-15) Badenhorst, T., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 12.

BIBLE (NT)-EPHESIANS 04:17-05:21

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

Christus in my werk en ekonomiese lewe. (Efes 4:17-32; Efes 5:5-9) Smith, T., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 10.

BIBLE (NT)-EPHESIANS 05:22-33

Die status van man en vrou in die huwelik - 'n pastorale studie begrend uit Efesiërs 5:18-33. Du Plooy, J. L., Th.B., PU, 1982.

Exegesis and proclamation. Ephesians 5:21-33. "Wives, be subject to your husbands... Husbands, love your wives..." Wessels, F., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 67-76.

Teksresepse en retoriek soos weerspieël in Paulus se kosmologiese perspektief en meestersimbole in Efesiërs 5:21-33. Ferreira, S. R., M.A. (Bybelkunde), UPE, 1989.

BIBLE (NT)-EPHESIANS 05:22-6:9

De relatiewe selfstandigheid van die Heilige Geest. Floor, L., *Koers*, vol. 53, no. 3, 1988, pp. 375-405.

BIBLE (NT)-EPISTLES OF JOHN

Johanneïese identifikasie - etiese momente in die Johannesbriewe. Du Rand, J. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 29-47.

BIBLE (NT)-EPISTLES OF JOHN I

Die struktuur van die eerste Johannesbrief. Van Staden, P. J., D.D., UP, 1989.

BIBLE (NT)-EPISTLES OF JOHN I 03:11-24

"Broederliefde" in 1 Johannes 3:11-18. Le Roux, A. J., N.D.T., UP, 1988.

BIBLE (NT)-EPISTLES OF JOHN I 04:1-21

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

BIBLE (NT)-EPISTLES OF PAUL--CRITICISM, LITERARY

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

BIBLE (NT)-EPISTLES OF PAUL--ECCLESIOLOGY

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

Pauline teaching on the church as the body of Christ with special reference to the church in South Africa today. Mjekula, Z. M., M.A. (Bybelkunde), UPE, 1989.

BIBLE (NT)-EPISTLES OF PAUL--ESCHATOLOGY

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

BIBLE (NT)-EPISTLES OF PAUL--ETHICS

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

Die teologiese struktuur van die etiek van Paulus volgens sy brief aan die Romeine. Wahl, J. L., M.Th., US, 1988.

Kerklike tug volgens 1 Korintiërs 5 en 6. Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.

BIBLE (NT)-EPISTLES OF PAUL--LANGUAGE, STYLE

An analysis of the style of Paul's first letter to the Thessalonians. Vermaak, C. J., M.A. (Grieks), UV, 1989.

Teksresepsie en retoriek soos weerspieël in Paulus se kosmologiese perspektief en meestersimbole in Efesiërs 5:21-33. Ferreira, S. R., M.A. (Bybelkunde), UPE, 1989.

BIBLE (NT)-EPISTLES OF PAUL--THEOLOGY

Daadgeloof by Paulus soos blyk uit sy brief aan die Kolossense. Laas, J. J., B.D., UP, 1989.

Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. Craffert, P. F., *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

Die minder gebruiklike Pauliniese beelde en benaminge vir die kerk in die Nuwe Testament - 'n Eksegetiese studie. Howell, J. H., Th.M., PU, 1989.

En Christo. 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Van Rensburg, N. A. J., B.D., UP, 1988.

KAINE KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.

Prayer in the letters and theology of Paul. Dippenaar, M. C., D.Th., US, 1988.

Primitive Christian belief in the resurrection of Jesus in the light of Pauline resurrection and appearance terminology. Du Toit, A. B., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 309-330.

Vernuwing in 2 Kor. 4:16. 'n Teologies-eksegetiese ondersoek. Otto, P. G., B.D., UP, 1989.

BIBLE (NT)-GALATIANS 01:11-24

Paul's Damascus experience as reflected in Galatians 1: Call or conversion? Craffert, P. F., *Scriptura*, no. 29, May 1989, pp. 36-47.

BIBLE (NT)-GALATIANS 02:1-21

'n Redaksie-historiese lesing van Handeling 15:1-35. Van Zyl, H. C., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 43-61.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-GALATIANS 03:1-04:7

"Uit die werke van die wet...?" 'n Eksegetiese ondersoek n.a.v. Gal. 3 - 4:7. Naude, T., B.D., UP, 1988.

BIBLE (NT)-GALATIANS 06:1-10

'n Praktiese riglyn vir die gebruik van die Louw & Nida-Woordeboek. Geïllustreer aan die hand van die betekenis van *kairos* in Galasiërs 6:9-10. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 24-39.

BIBLE (NT)-GALATIANS 06:11-18

KAINE KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.

BIBLE (NT)-GOSPELS

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

BIBLE (NT)-HEBREWS

'n Teologies-eksegetiese studie van die begrip verbond in die boek Hebreërs. Human, F. P., B.D., UP, 1988.

Bekering in Hebreërs. De Wet, J. S., B.D., UP, 1989.

Die Woord van God as lewende, kragtige en tweesnydende swaard - 'n studie van Hebreërs 4:12-13 binne die konteks van die hele Hebreërs. Coetzee, J. C., *Koers*, vol. 53, no. 3, 1988, pp. 347-374.

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

BIBLE (NT)-HEBREWS 04:1-13

Die Woord van God as lewende, kragtige en tweesnydende swaard - 'n studie van Hebreërs 4:12-13 binne die konteks van die hele Hebreërs. Coetzee, J. C., *Koers*, vol. 53, no. 3, 1988, pp. 347-374.

Die Woord van God is 'n tweesnydende swaard. 'n Eksegetiese studie van Hebreërs 4:12 en 13. Verhoef, G. C., Th.B., PU, 1984.

BIBLE (NT)-HEBREWS 05:11-6:12

Bekering in Hebreërs. De Wet, J. S., B.D., UP, 1989.

BIBLE (NT)-HEBREWS 10:19-39

Die eskatologiese prediking in Hebreërs 10:19-25, 'n eksegetiese studie. Malan van Rhyn, H. P., Th.B., PU, 1985.

BIBLE (NT)-JAMES

James: a New Testament wisdom writing and its relationship to Q. Hartin, P. J. C., D.Th., UNISA, 1988.

Ware diens aan God as teologiese motief in Jakobus. Swart, D. K., B.D., UP, 1988.

BIBLE (NT)-JAMES 01:1-27

A semiotic analysis of James, chapter one. Landon, C. H., M.A. (Grieks), RAU, 1988.

BIBLE (NT)-JAMES 01:2-18

Jakobus 1:2-18 behandel vanuit die ontleding van die sintaktiese struktuur. Haasbroek, S.*M., B.A. Hons (Grieks), PU, 1980.

BIBLE (NT)-JOHN

Clemens van Alexandrië se gebruik van die Johannesevangelie - 'n tekshistoriese ondersoek. Pienaar, A. J., B.D., UP, 1988.

Die Ou-Testamentiese sitate in die lydensgeskiedenis van die vierde Evangelie. Hattingh, H. P., M.A. (Bybelkunde), RAU, 1989.

Die aard van dissipelskap volgens die Johannesevangelie met spesifieke verwysing na Johannes 17. Pheiffer, E., B.D., UP, 1988.

Die betekenis van die Parakleet-belofte in die Johannesevangelie vir die prediking vandag. Labuschagne, G. C. P., Th.B., PU, 1978.

Johannes die Doper in Betanië oorkant die Jordaan. Nortjé, S. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 573-585.

Ondersoek na 'n Johannese kerk/skool: Metodologiese kantaantekeninge oor die verloop van die ondersoek. Lombard, H. A., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 59-78.

Rifts in (a reading of) the fourth gospel, or: Does Johannine irony still collapse in a reading that draws attention to itself? Moore, S. D., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 5-17.
The Gospel of John: communicative processes in a narrative text. Van Tilborg, S., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 19-31.

BIBLE (NT)-JOHN 01:1-18

Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. Latham, J. C., M.A. (Divinity), RU, 1988.

BIBLE (NT)-JOHN 03:1-21

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

BIBLE (NT)-JOHN 04:1-26

Johannes 4:21-24. Saayman, C., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 101-112.

BIBLE (NT)-JOHN 07:53-8:11

Die perikoop van die owerspelige vrou (Johannes 7:53-8:11) - 'n tekshistoriese studie. Van Rooy, H. C., Th.B., PU, 1988.

BIBLE (NT)-JOHN 13-17

"Eenheid" in Johannes 13-17. Fourie, S. & Rousseau, J., *Scriptura*, no. 29, Mei 1989, pp. 19-35.

BIBLE (NT)-JOHN 13:31-38

Die betekenis van *entole kaine* in Joh. 13:34. Odendaal, P. A., Th.B., PU, 1980.

BIBLE (NT)-JOHN 14:1-4

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

BIBLE (NT)-JOHN 14:15-31

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

The Paraclete as an ideological construct. A study in the farewell discourses. Domeris, B., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 17-24.

BIBLE (NT)-JOHN 15:18-16:16

The Paraclete as an ideological construct. A study in the farewell discourses. Domeris, B., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 17-24.

BIBLE (NT)-JOHN 17:1-26

Die aard van dissipelskap volgens die Johannesevangelie met spesifieke verwysing na Johannes 17. Pheiffer, E., B.D., UP, 1988.

BIBLE (NT)-JOHN 18:15-18

Die vuur in Petrus se lewe. Van Rensburg, P., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.

BIBLE (NT)-JOHN 18:25-27

Die vuur in Petrus se lewe. Van Rensburg, P., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.

BIBLE (NT)-JOHN 19:1-16

Die uur van die kruisiging en dagrekening in die antieke. Louw, J. P., *Scriptura*, no. 29, Mei 1989, pp. 13-18.

BIBLE (NT)-JOHN 20:1-18

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Pelsner, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

BIBLE (NT)-JOHN 20:19-23

Johannes 20:19-23: 'n eksegetiese en openbaringshistoriese studie. Odendaal, P. A., Th.M., PU, 1989.

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Pelsner, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

BIBLE (NT)-JOHN 20:24-28

'n Dissipel bely: "Jesus is die Here". Doyer, G. S. J., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Pelsner, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

BIBLE (NT)-JUDE

Die Algemene brief van Judas - 'n sintaktiese struktuurontleding van die Griekse teks. Kingma, B. R., B.A. Hons, PU, 1980.

Die sentrale tema van die Judasbrief - 'n eksegetiese studie. Breed, D. G., Th.B., PU, 1981.

Van eksegeese tot reeksprediking: 'n Nuwe-Testamentiese studie aan die hand van die brief van Judas. Breed, D. G., Th.M., PU, 1989.

BIBLE (NT)-JUDE--CRITICISM, TEXTUAL

Die beoordeling van die belangrikste tekstkritiese probleme van die brief van Judas. Du Preez, J. A., Th.B., PU, 1986.

BIBLE (NT)-LUKE

Die manifestering van Septuaginta-invloed in die Sondergut-Lukas. Steyn, G. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 864-873.

Jesus en die armes volgens Lukas-Handelinge: 'n Suid-Afrikaanse toepassing. Lapoorta, P. J., M.A. (Bybelkunde), US, 1989.

LXX-invloed i.e. Septuagint-invloed op die taal en styl van die Lukasevangelie. Steyn, G. J., M.A. (Grieks), Universiteit van Pretoria, 1988.

Suffering in Luke's Gospel. Scheffler, E. H., D.D., UP, 1988.

Understanding Luke today. Du Plessis, I., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 48-55.

BIBLE (NT)-LUKE 01:1-02:52

Black Theology versus the social morality of settler colonialism: Hermeneutical reflections on Luke 1 and 2. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 26-42.

BIBLE (NT)-LUKE 01:5-25

Die manifestering van Septuaginta-invloed in die Sondergut-Lukas. Steyn, G. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 864-873.

BIBLE (NT)-LUKE 02:8-20

Uit die Woord. Lukas 2:1-20. Van Immerzeel, J., *Hervormer*, vol. 81, no. 9, Desember 1989, p. 8.

BIBLE (NT)-LUKE 03:21-38

Die manifestering van Septuaginta-invloed in die Sondergut-Lukas. Steyn, G. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 864-873.

BIBLE (NT)-LUKE 04:13-30

'n Resepsie-kritiese studie van Jes. 61:1 & 2 in die Nasaret-perikoop in Lukas 4:16-30. Eilers, M. J., M.A. (Semitiese Tale), US, 1988.

'n Resepsie-kritiese studie van Jes 61:1 en 2 in die Nasaret-perikoop in Lukas 4:16-30. Eilers, M. J., N.D.T., UP, 1988.

Die evangelie as pragmaties-kommunikatiewe gebeure: 'n Perspektief op evangelistiek. Vos, C. J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 183-190.

BIBLE (NT)-LUKE 10:25-37

'n Oog, 'n hart, 'n hand en ... 'n beurs. (Luk 10:25-37) Smuts, M., *Kerkbode*, vol. 144, no. 7, 1 September 1989, p. 10.

BIBLE (NT)-LUKE 12:35-48

Those were the critics, what about the real readers? An analysis of 65 published sermons and sermon guidelines on Luke 12:35-48. Smit, D. J., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 61-82.

BIBLE (NT)-LUKE 15:1-32

God werk deur die prediking in die geloofslawe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

BIBLE (NT)-LUKE 15:11-32

Die evangelie as pragmaties-kommunikatiewe gebeure: 'n Perspektief op evangelistiek. Vos, C. J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 183-190.

Exegesis and proclamation. "Rejoicing with God" (Luke 15:11-32). Cloete, G. D. & Smit, D. J., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 62-73.

BIBLE (NT)-LUKE 16:1-18

Onmoontlik om God en Mammon te dien. Du Toit, D., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 6.

BIBLE (NT)-LUKE 22:7-38

Die twee swaarde ('n vervolg). Kruger, H. A. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 2-5.

BIBLE (NT)-LUKE 24:1-12

The empty tomb (Lk 24:1-12) in historical perspective. Engelbrecht, J., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 235-249.

BIBLE (NT)-LUKE 24:13-35

Emmaus - a historical perspective. Scheffler, E. H., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 251-267.

BIBLE (NT)-LUKE 24:36-49

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

BIBLE (NT)-MARK

A narratological analysis of Mark 12:1-12: The plot of the Gospel of Mark in a nutshell. Van Eck, E. & Van Aarde, A. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 778-800.

*ouk estin ode...*Mark's stories of Jesus' tomb and history. Botha, P. J. J., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 195-218.

The Gospel of Mark as episodic narrative. Reflections on the "composition" of the second gospel. Breytenbach, C., *Scriptura*, Special issue S4, 1989, pp. 1-26.

The artistic unity and thrust of Mark's Gospel. Mackay, I. D., M.A. (Bybelkunde), UPE, 1988.

BIBLE (NT)-MARK 04:1-41

A theoretically-founded exegetical study of the symbolic and metaphoric language usage found within the kingdom parables of the fourth chapter of the Gospel according to Saint Mark. Chetty, I., M.Div., UDW, 1988.

BIBLE (NT)-MARK 05:1-20

Christus maak mag van duisternis onmagtig. Oosthuizen, L., *Kerkbode*, vol. 143, no. 24, 30 Maart 1989, p. 12.

BIBLE (NT)-MARK 07:24-30

Towards a feminist hermeneutic of Mark 7:24-30. Guttler, M. Y., M.A. (Religious Studies), UCT, 1988.

BIBLE (NT)-MARK 09:2-8

The Gospel of Mark as episodic narrative. Reflections on the "composition" of the second gospel. Breytenbach, C., *Scriptura*, Special issue S4, 1989, pp. 1-26.

BIBLE (NT)-MARK 10:1-12

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

BIBLE (NT)-MARK 11:12-25

Die verdroogde vyeboom. Die betekenis van hierdie wonder en die plek daarvan in Jesus se prediking. Kingma, B. R., Th.B., PU, 1984.

BIBLE (NT)-MARK 12:1-12

A narratological analysis of Mark 12:1-12: The plot of the Gospel of Mark in a nutshell. Van Eck, E. & Van Aarde, A. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 778-800.

BIBLE (NT)-MARK 15:21-32

Die uur van die kruisiging en dagrekening in die antieke. Louw, J. P., *Scriptura*, no. 29, Mei 1989, pp. 13-18.

BIBLE (NT)-MARK 16:1-8

ouk estin ode... Mark's stories of Jesus' tomb and history. Botha, P. J. J., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 195-218.

BIBLE (NT)-MATTHEW 02:13-18

'n Eksegetiese studie van die vervullingsitaat "uit Egipte het ek my seun geroep" (Mt. 2:15) in sy vervullingsverband teen die agtergrond van die kanoniek van die Matteus-evangelie. Opperman, W. C., Th.B., PU, 1978.

BIBLE (NT)-MATTHEW 05:17-48

Taalhandelinge in Matteus 5:17-48. Van Zijl, H. J., M.Th., US, 1988.

BIBLE (NT)-MATTHEW 05:31-32

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

BIBLE (NT)-MATTHEW 05:43-48

'n Liefde wat nie wil vergeld. Van der Walt, E. J., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 12.

BIBLE (NT)-MATTHEW 06:5-12

Konserwatis, liberalis of reformatoriese Christen? Zeeman, M. T. S., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 10.

BIBLE (NT)-MATTHEW 14:13-21

Devotional message: You give them something to eat. Van Wijk, A. J., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 207-211.

BIBLE (NT)-MATTHEW 17:24-27

Resonance and reception: Interpreting Mt 17:24-27 in context. Van Aarde, A. G., *Scriptura*, no. 29, May 1989, pp. 1-12.

BIBLE (NT)-MATTHEW 18:1-9

Word soos 'n kindjie ... en wees volwasse! (Matt 18:1-5; Efes 4:13-15) Badenhorst, T., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 12.

BIBLE (NT)-MATTHEW 19:1-12

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

BIBLE (NT)-MATTHEW 21:18-22

Die verdroogde vyeboom. Die betekenis van hierdie wonder en die plek daarvan in Jesus se prediking. Kingma, B. R., Th.B., PU, 1984.

BIBLE (NT)-MATTHEW 25:31-46

Christus se geringste broeders - 'n eksegeties-openbaringshistoriese studie na aanleiding van Mt 25:31-46. Schutte, H. G., Th.B., PU, 1978.

Exegesis and proclamation. Lapoorta, J., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 103-109.

BIBLE (NT)-MATTHEW 28:16-20

Die instelling van die doop. Venter, J. L. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 2-9.

Hegerthe apo ton nekron (Mt 28:7): A textual evidence on the separation of Judaism and Christianity. Van Aarde, A. G., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 219-233.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

Uit die Woord. Matt 28:16-20. Ons taak na pinkster. Gothan, H. F., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 8.

BIBLE (NT)-PETER I

'n Vergelyking van Petrus se eerste brief en sy preke in Handeling met toespitsing op 1 Pt 3:13-4:19 en Hand 2:14-40. Janse van Rensburg, J. J., Th.B., PU, 1978.

Lyding met spesiale verwysing na 1 Petrus. Cronjé, J. M., B.D., UP, 1989.

Wedergeboorte en die nuwe lewe in die eerste Petrusbrief. Van Zyl, H. M., B.D., UP, 1989.

BIBLE (NT)-PETER I 01:3-12

Leef met Jesus, vanuit Jesus, vir Jesus! Moolman, P., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.

BIBLE (NT)-PETER I 02:4-12

Some missiological perspectives from 1 Peter 2:4-10. Robinson, P. J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 176-187.

BIBLE (NT)-PETER I 02:13-25

Uit die Woord. 1 Petrus 2:11-17. Pieterse, C. J. A., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 8.

BIBLE (NT)-PETER I 03:13-4:19

'n Vergelyking van Petrus se eerste brief en sy preke in Handeling met toespitsing op 1 Pt 3:13-4:19 en Hand 2:14-40. Janse van Rensburg, J. J., Th.B., PU, 1978.

BIBLE (NT)-PETER II

Ontleding van die sintaktiese struktuur van 2 Petrus. Botha, J., B.A. Hons (Grieks), PU, 1979.

BIBLE (NT)-PHILEMON

Navorsingsberig: 'n kommentaar, Filemon en Kolossense. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 14-20.

Oor omgee en ompraat. Die pragmatiese beginsels van G M Leech toegepas op die Filemon-brief. Bosman, P. R., B.D., UP, 1989.

BIBLE (NT)-PHILIPPIANS

A key to the literature on Philippians. Pretorius, E. A. C., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 125-153.

Wees bly. 'n Strukturele kommentaar op die brief van die apostel Paulus aan die Filippense. Loubser, J. A., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 12, 1986. ISBN 0 86997 215 4.

BIBLE (NT)-PHILIPPIANS 02:1-11

'n Dissipel bely: "Jesus is die Here". Doyer, G. S. J., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

BIBLE (NT)-PHILIPPIANS 03:1-11

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-REVELATION

Die indeling en die opbou van die boek Openbaring. Sennet, N. G., B.D., UP, 1988.

BIBLE (NT)-REVELATION 02:1-03:22

Die bose en die kerk volgens Openbaring 2 en 3. Grové, A. H., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 42-77.

Die bose en die kerk volgens Openbaring 2 en 3. Grové, A. H., M.A. (Bybelkunde), UWK, 1989.

BIBLE (NT)-REVELATION 05:1-14

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-REVELATION 07:1-8

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (NT)-REVELATION 20:1-10

Uiteensetting en evaluering van die chiliastiese verklaring van Op. 20:1-10, 'n apologeties-eksegetiese studie. Krüger, A. P., Th.B., PU, 1983.

BIBLE (NT)-REVELATION 21:1-27

Die nuwe Jerusalem as kerugma: 'n Eksegetiese studie van Openbaring 21:1-22:5. Bredell, C. E., N.D.T., UP, 1988.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

Die heerlikheid en eer van die nasies in die nuwe Jerusalem. 'n Eksegetiese studie van Openbaring 21:24 en 26. Haasbroek, F., Th.B., PU, 1981.

BIBLE (NT)-REVELATION 22:1-6

Die nuwe Jerusalem as kerugma: 'n Eksegetiese studie van Openbaring 21:1-22:5. Bredell, C. E., N.D.T., UP, 1988.

BIBLE (NT)-ROMANS

Die Joodse volk en die kerk: Nog 'n beskouing van die probleem. Keane, M. H., *Koers*, vol. 54, no. 2, Junie 1989, pp. 208-225.

Die teologiese struktuur van die etiek van Paulus volgens sy brief aan die Romeine. Wahl, J. L., M.Th., US, 1988.

Elpis in Romeine. Du Randt, C. de K., D.D., UP, 1988.

Luther und die Auslegung des Römerbriefes: eine theologisch-geschichtliche Beurteilung. Kaiser, B., D.Th., US, 1988.

BIBLE (NT)-ROMANS 04:1-25

Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. Craffert, P. F., *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

BIBLE (NT)-ROMANS 07:1-25

The law in covenant-historical perspective: a study of Romans chapter 7. Milne, D. J. W., Th.D., PU, 1989.

BIBLE (NT)-ROMANS 13:1-7

Sosio-historiese en sosiologiese interpretasie van die Nuwe Testament. Botha, J., *Koers*, vol. 54, no. 4, 1989, pp. 480-508.

The Christian's political responsibility (or the Christian attitude to the state). Sizwe, M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 48-52.

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

BIBLE (NT)-THESSALONIANS

An analysis of the style of Paul's first letter to the Thessalonians. Vermaak, C. J., M.A. (Grieks), UV, 1989.

BIBLE (NT)-THESSALONIANS I 02:1-16

Hallmarks of a genuine minister of the Word of God. Van Rensburg, F., *Koers*, vol. 53, no. 3, 1988, pp. 406-425.

BIBLE (NT)-THESSALONIANS I 04:13-5:11

Die betekenis van *parakaleite allelous* in 1 Tess 4:18, 5:11. 'n Eksegetiese studie. Van der Walt, J. P., Th.B., PU, 1984.

BIBLE (NT)-TIMOTHY I 02:1-15

Die "swyggebod" en die vrou in die amp. Kantaantekeninge by 1 Kor 14:34,35 en 1 Tim 2:11,12. Smit, J. H., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 22-30.

BIBLE (NT)-TIMOTHY I 03:1-16

Die tug oor ampsdraers en 1 Timoteus 3:4 en 5. De Beer, H. J. P., Th.B., PU, 1984.

BIBLE (OT)--COMMENTARIES

Miga in konfrontasie met die leiers van die volk: 'n kritiese ondersoek na A S Van der Woude se Miga-analise. Strydom, J. G., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 168-182.

BIBLE (OT)--CRITICISM, INTERPRETATION

A critical perspective on Old Testament exegetical methodology. Nel, P. J., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 64-74.

Die interpretasie van die boek Jona in die Nederduitse Gereformeerde Kerk: 'n hermeneutiese studie. Van Heerden, S. W., D.Th., UNISA, 1988.

Eksegese as "leeskompetensie": Oor onderrig in Skrifuitleg. Deist, F. E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 56-63.

Heads I win, tails you lose: Yahweh and the editor of the Exodus story. An historico-aesthetic interpretation of Exodus 1-12. Deist, F. E., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 36-52.

The in/compatibility of methods and strategies in reading or interpreting the Old Testament. Vorster, W. S., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 53-63.

BIBLE (OT)--CRITICISM, REDACTION

'n Preek vol aanhalings: Miga 1 vanuit 'n redaksie-historiese perspektief. Strydom, J. G., *Her-vormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 933-948.

BIBLE (OT)--CRITICISM, TEXTUAL

Is die Masoretiese teks die Ou Testament? Deist, F. E., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 9-20.

BIBLE (OT)--EXEGESIS

see Bible (OT)--Criticism, Interpretation

BIBLE (OT)--INTRODUCTION SCIENCE

UGARIT; RAS SHAMRA - die waarde van argeologiese vondse vir die Ou Testament. Schutte, J. C., B.D., UP, 1989.

BIBLE (OT)--MASORETIC TEXT

Is die Masoretiese teks die Ou Testament? Deist, F. E., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 9-20.

BIBLE (OT)--RELATION TO NEW TESTAMENT

see Bible (NT)--Relation to Old Testament

BIBLE (OT)--STUDY

Die departement Ou Testament, 'n halwe eeu. Le Roux, J. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.

Eksegese as "leeskompetensie": Oor onderrig in Skrifuitleg. Deist, F. E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 56-63.

Frank Charles Fensham: a theological evaluation. Deist, F. E., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 1-12.

BIBLE (OT)--THEOLOGY

- Covenant - the centre of the Old Testament? Odendaal, D. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 143-151.
- Die Skrifbeskouing van C. J. Labuschagne en die implikasies daarvan vir Ou Testamentiese teologie - 'n prinsipiële evaluering. Dreyer, T. F., Th.B., PU, 1980.
- Die openbarings-historiese betekenis van die kultus in die Ou Testament. Vorster, R. L., Th.B., PU, 1978.
- Die openbaringshistoriese betekenis van die vredesoffer en vredesoffermaaltyd in die Ou Testament. Bogaards, A. H., Th.B., PU, 1981.
- Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.
- Doodstraf in Ou-Testamentiese perspektief. Klopper, F., M.A. (Bybelkunde), UPE, 1988.
- Gebed in die Ou Testament. Kloppers, M. H. O., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 1-13.
- Gebed in die Ou Testament. Kloppers, M. H. O., *Fakkel*, vol. 9, 1989, pp. 4-8.
- Hoe benader en hanteer 'n Christenprediker die Ou Testament? Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 5-19.
- Jahweh as Vader in die Ou Testament. Snyman, D. W., B.D., UP, 1989.
- Kerk en samelewing - wat sê die Ou Testament? Verhoef, P. A., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 14, 1987. ISBN 0 86991 526 6.
- Oorspronge van Apokaliptiek in die Ou Testament. Booy, G. M., B.D., UP, 1989.
- Scepticism in the Old Testament. Salters, R. B., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 96-105.
- Theologie des Alten Testaments - Überlegungen zu einem Neuensatz. Rendtorff, R., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 132-142.
- Trajectories of tradition in the literature of Israel: Old Testament attempts to understand reality in socio-economic and political context. Gous, I. G. P., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 47-71.

BIBLE (OT)--TRANSLATING

- Function and translation: A twosome in the Song of Songs. De Villiers, D. W. & Burden, J. J., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 1-11.

BIBLE (OT)--TRANSLATIONS, GREEK

- Die ou Griekse vertaling (Septuagint). Deel 1. 'n Kort oorsig oor die moontlike ontstaansgeskiedenis. Steyn, G. J., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 9-18.
- Die ou Griekse vertaling (Septuagint) Deel 2. 'n Kort oorsig oor die ontwikkelingsgeskiedenis en bestaande teksteorieë. Steyn, G. J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 2-13.
- LXX-invloed i.e. Septuagint-invloed op die taal en styl van die Lukasevangelie. Steyn, G. J., M.A. (Grieks), Universiteit van Pretoria, 1988.

BIBLE (OT)--USE

- Hebraïes-judaïstiese trekke in die Onafhanklike Kerke en religieuse bewegings op die Swart bevolking in Suid-Afrika. Oosthuizen, G. C., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 333-345.

BIBLE (OT)-AMOS 03:1-15

Does disaster strike only when the Lord sends it? Prophetic eschatology and the origin of evil in Amos 3:6. Bosman, H. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 21-30.

BIBLE (OT)-AMOS 05:1-27

Disillusionment on the day of Yahweh with special reference to the land (Amos 5). Helberg, J. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 31-45.

BIBLE (OT)-CHRONICLES I 05:1-22

Die militêre optrede van die Oos-Jordaanse stamme in 1 Kron 5:10, 18-22. Olivier, G. E., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 62-70.

BIBLE (OT)-CHRONICLES II 06:12-42

Die gebed van Salomo by die Kronis. Kritzinger, J. A., M.A. (Semitiese Tale), UP, 1987.

BIBLE (OT)-CHRONISTIC HISTORY

Narratologiese momente in die werk van die Kronis. Venter, P. M., B.D., UP, 1989.

BIBLE (OT)-DEUTERONOMY

Deuteronomium - gister en vandag. Lion-Cachet, F. N., *Koers*, vol. 53, no. 3, 1988, pp. 305-330.

BIBLE (OT)-DEUTERONOMY 05:1-32

Christus in my ontspanningslewe. Carstens, C., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 8.

BIBLE (OT)-DEUTERONOMY 05:1-32

Die Sabbat in die Ou Testament: Met besondere verwysing na Eksodus 20 en Deuteronomium 5. Louw, J. H., B.D., UP, 1988.

BIBLE (OT)-DEUTERONOMY 06:1-25

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

Christus in my ontspanningslewe. Carstens, C., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 8.

God werk deur die prediking in die geloofslewe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

Verbondsonderrig volgens Deuteronomium 6. 'n Eksegetiese studie. Kirsten, J., Th.B., PU, 1985.

BIBLE (OT)-DEUTERONOMY 23:15-25:19

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

BIBLE (OT)-DEUTERONOMY 31:30-32:47

Die betekenis van Deuteronomium 32:8. 'n Eksegetiese ondersoek. Lion-Cachet, J., Th.B., PU, 1985.

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (OT)-ECCLESIASTES

Die relevansie van die boek Prediker. Van Wyk, W. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 557-572.

Rykdom en armoede in Qohelet. Van Niekerk, P. I., M.A. (Bybelkunde), UNISA, 1989.

BIBLE (OT)-ECCLESIASTES 02:17-26

Christus in my ontspanningslewe. Carstens, C., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 8.

BIBLE (OT)-ECCLESIASTES 04:17-05:6

Die struktuur en strekking van Prediker 4:17-5:6. Spangenberg, I. J. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 260-269.

BIBLE (OT)-ECCLESIASTES 12:9-14

Devotional message: Fear God. Buys, P. J., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 200-207.

BIBLE (OT)-ESTHER

A critical analysis of the historical reliability of the book of Esther, together with its literary and structural components. Bensusan, A. D., M.A. (Religious Studies), UN, 1989.

The implications of the text of Esther for African Woman's struggle for liberation. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 3-9.

BIBLE (OT)-EXODUS 01-12

Heads I win, tails you lose: Yahweh and the editor of the Exodus story. An historico-aesthetic interpretation of Exodus 1-12. Deist, F. E., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 36-52.

BIBLE (OT)-EXODUS 02:1-10

Eienaamsverklaring binne 'n verhaalapset: die funksionele verband van Eksodus 2:10 tot 2:1-9. Myburgh, K., M.A. (Semitiese Tale), RAU, 1988.

BIBLE (OT)-EXODUS 03:1-22

Die selfbekendstelling van God in Eksodus 3 en die betekenis daarvan vir vandag. Helberg, J. L., *Koers*, vol. 53, no. 3, 1988, pp. 280-304.

BIBLE (OT)-EXODUS 04:18-31

Exodus 4:21-23. A fusion of two narrative voices. Oosthuizen, M. J., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 57-67.

BIBLE (OT)-EXODUS 20:1-21

Die Sabbat in die Ou Testament: Met besondere verwysing na Eksodus 20 en Deuteronomium 5. Louw, J. H., B.D., UP, 1988.

BIBLE (OT)-EZEKIEL

Die funksie en betekenis van vroulike metafore vir die stad, land en volk van Jahwe in die boeke Jesaja, Jeremia en Ezechiël. De Beer, R. J., D.Th., US, 1988.

BIBLE (OT)-EZEKIEL 29:1-21

Esegiël 29:1-16: Teen Egipte of teen Israel? Van Rooy, H. F., *Scriptura*, no. 31, September 1989, pp. 1-13.

BIBLE (OT)-EZEKIEL 33-39

Die teologie van Esegiël 33 tot 39. Swanepoel, M. G., D.D., UP, 1988.

BIBLE (OT)-EZEKIEL 37:1-28

Land en volk in Esegiël 37. Van der Schyff, J. L., Th.B., PU, 1984.

BIBLE (OT)-GENESIS 01-11

Die teologie van die Priestergeskrif in Genesis 1-11. Van der Nest, H. L., B.D., UP, 1988.

BIBLE (OT)-GENESIS 01:1-2:3

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (OT)-GENESIS 04:1-26

Die prediking oor die historiese stof van die Ou Testament. Lion-Cachet, F. N., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 20-34.

BIBLE (OT)-GENESIS 06:1-8:22

Die natuurwetenskaplike belang van die sondvloed: 'n Eksegetiese studie. Hattingh, H. B., Th.B., PU, 1986.

BIBLE (OT)-GENESIS 11:1-9

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

BIBLE (OT)-GENESIS 17:1-27

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

BIBLE (OT)-GENESIS 18:1-15

Waarom lag Sara? Myburgh, F., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 12.

BIBLE (OT)-HABAKKUK

'n Literêr-eksegetiese analise van die boek Habakuk. Prinsloo, G. T. M., D.D., UP, 1989.

BIBLE (OT)-HAGGAI

Haggai from a historian's point of view. Wessels, W. J., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 47-61.

BIBLE (OT)-ISAIAH

Die funksie en betekenis van vroulike metafore vir die stad, land en volk van Jahwe in die boeke Jesaja, Jeremia en Esegiël. De Beer, R. J., D.Th., US, 1988.

Isaiah and Jerusalem. Venter, P. M., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 27-35.

Jesaja en die kanonvormingsproses vanaf die agste eeu voor Christus. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 527-553.

BIBLE (OT)-ISAIAH 01-39

How to read Isaiah 1-39 against its historical background: some hermeneutical reflections. Rendtorff, R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 1-10.

BIBLE (OT)-ISAIAH 02:1-5

Micah 4:1-5 and Isaiah 2:2-5: Who said it first? A critical discussion of A S van der Woude's view. Strydom, J. G., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 15-28.

BIBLE (OT)-ISAIAH 06:1-9:6

The Immanuel-pericope and the Messiah problem. A literary-critical and redaction-historical investigation of the memoir of Isaiah. Auret, A., D.Th., UNISA, 1989.

Jesaja 6:1-9:6: 'n ondersoek na die gebruik van beeldspraak in die Denkschrift van Jesaja. Van Lill, D. J., M.Th., US, 1989.

BIBLE (OT)-ISAIAH 22:1-25

Isaiah of Jerusalem and the royal court: Isaiah 22:15-25. A paradigm for restoring just officials? Wessels, W. J., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 1-13.

BIBLE (OT)-ISAIAH 28:1-29

Eighth-century passages from the book of Isaiah?: Reflections on Isaiah 28:1-6. Prinsloo, W. S., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 11-19.

BIBLE (OT)-ISAIAH 38:1-22

The 'song of Hezekiah' (Isaiah 38:9-20): a doxology of judgement from the exilic period. Coetzee, J. H., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 13-26.

The dial and the boil: Some remarks on the healing of Hezekiah. Williams, D. T., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 29-45.

The sun reversing its course: poetry and textual criticism (Is 38:8; 2 Ki 20:11). Althann, R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 21-27.

BIBLE (OT)-ISAIAH 40-55

"Luister" in Jesaja 40-55. Van der Walt, P. C., Th.M., PU, 1989.

Die verband tussen monoteïsme en die skeppingstradisie in Deutero-Jesaja. Van der Merwe, L., M.A. (Bybelkunde), RAU, 1988.

Two pre-exilic passages in Isaiah 40-55. Domeris, W. R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 29-41.

BIBLE (OT)-ISAIAH 41:1-29

Two pre-exilic passages in Isaiah 40-55. Domeris, W. R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 29-41.

BIBLE (OT)-ISAIAH 43:1-28

Two pre-exilic passages in Isaiah 40-55. Domeris, W. R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 29-41.

BIBLE (OT)-ISAIAH 61:1-11

'n Resepsie-kritiese studie van Jes. 61:1 & 2 in die Nasaret-perikoop in Lukas 4:16-30. Eilers, M. J., M.A. (Semitiese Tale), US, 1988.

'n Resepsie-kritiese studie van Jes 61:1 en 2 in die Nasaret-perikoop in Lukas 4:16-30. Eilers, M. J., N.D.T., UP, 1988.

BIBLE (OT)-JEREMIAH

Die funksie en betekenis van vroulike metafore vir die stad, land en volk van Jahwe in die boeke Jesaja, Jeremia en Esegïel. De Beer, R. J., D.Th., US, 1988.

Die funksie van die tradisies in Jeremia 1-45. Terblanche, M. D., D.D., UP, 1989.

Jeremia en die Woord in 'n tyd van krisis. Van Rooy, H. F., *Koers*, vol. 53, no. 3, 1988, pp. 331-346.

Prediking van die Bekeringsbegrip uit die Ou Testament met besondere verwysing na die stam *subh* in Jeremia. Smith, H. A., B.D., UP, 1989.

BIBLE (OT)-JEREMIAH 11:1-23

'n Eksegetiese studie van die verbondsverbreking in Jeremia 11:1-14. Boshoff, J. N., B.D., UP, 1988.

BIBLE (OT)-JEREMIAH 12:5-16

Opoffering is nodig vir geregtigheid. Lückhoff, A., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 10.

BIBLE (OT)-JEREMIAH 26:1-24

Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

BIBLE (OT)-JEREMIAH 27:1-22

Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

BIBLE (OT)-JEREMIAH 29:1-32

Theological innovations in Jeremiah 29. Stipp, H., *Theologia Viatorum*, vol. 16, December 1988, pp. 10-23.

BIBLE (OT)-JEREMIAH 37:1-21

Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

BIBLE (OT)-JEREMIAH 38:1-28

Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

BIBLE (OT)-JOB 01:1-03:26

'n Diakonologiese ondersoek na die beleving van lyding in Job 1-3 en 29-31. Fleischmann, J. P., Th.B., PU, 1989.

BIBLE (OT)-JOB 29:1-31:40

'n Diakonologiese ondersoek na die beleving van lyding in Job 1-3 en 29-31. Fleischmann, J. P., Th.B., PU, 1989.

BIBLE (OT)-JONAH

'n Narratologiese ondersoek van die boek Jona. Potgieter, J. H., D.D., UP, 1989.

Die historisiteit van Jona - 'n kritiese bespreking van die standpunt van F.E. Deist. Snyman, G. F., Th.B., PU, 1984.

Die interpretasie van die boek Jona in die Nederduitse Gereformeerde Kerk: 'n hermeneutiese studie. Van Heerden, S. W., D.Th., UNISA, 1988.

BIBLE (OT)-JOSHUA 24:1-27

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

BIBLE (OT)-JUDGES 02:6-03:6

Ongehoorsaamheid en sondige kompromieë is die grootste vyand van die Godsvolk. (Rigters 2:6-3:2) Hendricks, J. F., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 10.

Rigters 2:6-3:6. Pretorius, W. W., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 91-100.

BIBLE (OT)-JUDGES 04:1-05:31

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

BIBLE (OT)-KINGS I

Elia en Elisa: 'n vergelykende studie. Smit, E. W., D.Phil. (Bybelkunde), UV, 1989.

BIBLE (OT)-KINGS II

Elia en Elisa: 'n vergelykende studie. Smit, E. W., D.Phil. (Bybelkunde), UV, 1989.

BIBLE (OT)-KINGS II 17:1-41

Die ontstaan van die Samaritane: 'n kritiese herbesinning. Venter, J. G. H., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 117-127.

BIBLE (OT)-KINGS II 20:1-11

The dial and the boil: Some remarks on the healing of Hezekiah. Williams, D. T., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 29-45.

BIBLE (OT)-LAMENTATIONS

'n Kritiese ontleding van die struktuur van die boek Klaagliedere. Wyma, K., Th.B., PU, 1978.

Die herkoms van Klaagliedere. Gous, I. G. P., D.Th., UNISA, 1988.

Die ontstaan en teologie van Klaagliedere. Schuler, J., N.D.T., UP, 1988.

BIBLE (OT)-MALACHI

Eschatology in the book of Malachi. Snyman, S. D., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 63-77.

BIBLE (OT)-MICAH

Micah, Anti-Micah and Deutero-Micah: A critical discussion with A S van der Woude. Strydom, J. G., D.Th., UNISA, 1988.

Miga in konfrontasie met die leiers van die volk: 'n kritiese ondersoek na A S Van der Woude se Miga-analise. Strydom, J. G., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 168-182.

BIBLE (OT)-MICAH 01:1-16

'n Preek vol aanhalings: Miga 1 vanuit 'n redaksie-historiese perspektief. Strydom, J. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 933-948.

BIBLE (OT)-MICAH 04:1-5

Micah 4:1-5 and Isaiah 2:2-5: Who said it first? A critical discussion of A S van der Woude's view. Strydom, J. G., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 15-28.

BIBLE (OT)-NEHEMIAH 08:1-18

Christus in my ontspanningslewe. Carstens, C., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 8.

BIBLE (OT)-PROPHETIC BOOKS

Prediking oor die profetiese stof van die Ou Testament. Van Rooy, H. F., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 62-74.

BIBLE (OT)-PROVERBS

Die Hebreuse genitief: 'n semanties-sintaktiese studie met besondere verwysing na die boek Spreuke. Kroeze, J. H., M.A. (Semitiese Tale), PU, 1989.

Die plusse in die Peshitta-weergawe van Proverbia. Steyn, P. E., M.A. (Semitiese Tale), US, 1988.

BIBLE (OT)-PROVERBS 01-9

'n Taalsleutel by die Hebreuse teks van Spreuke 1-9. Kroeze, J. H., Th.B., PU, 1983.

BIBLE (OT)-PROVERBS 07:1-27

'n Resepsie-estetiese ondersoek na Spreuke sewe. Kriek, H. S., M.A. (Semitiese tale), UP, 1989.

BIBLE (OT)-PROVERBS 31:10-31

'n Eksegetiese studie van Spreuke 31:10-31. De Groot, M. P., Th.B., PU, 1983.

BIBLE (OT)-PSALM 24

Psalm 24: 'n Dawidiese optog lied in sendingperspektief. Du Preez, J., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: Universiteit van Pretoria, 1989, pp. 22-42. ISBN 0 86979 752 2.

BIBLE (OT)-PSALM 27

God is in nood by die gelowige. (Psalm 27) Jordaan, J. T., *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 10.

BIBLE (OT)-PSALM 94

Prediking oor die poëtiese stof van die Ou Testament - Die Psalms. Smit, E. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 35-52.

BIBLE (OT)-PSALM 104

Die skeppingsteologie in Psalm 104. Keyter, A. J., N.D.T., UP, 1988.

Psalm 104 teen die agtergrond van die *Umwelt* se skeppingsgeloof. Smit, J. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 21-28.

BIBLE (OT)-PSALM 110

'n Verkenning van die moontlikhede van resepsie-estetika aan die hand van Psalm 110. Malan, L. J. du P., B.D., UP, 1988.

BIBLE (OT)-PSALMS

'n Literêre ondersoek na die beeldspraak oor die lot van die goddelose in die Psalms. Van der Lith, M. C., M.A. (Bybelkunde), UNISA, 1988.

Prediking oor die poëtiese stof van die Ou Testament - Die Psalms. Smit, E. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 35-52.

The Davidic covenant in the Psalms: A methodological investigation. De Beer, S. J., D.Th., UNISA, 1989.

BIBLE (OT)-PSALMS, PENITENTIAL

Die funksionering van spanningselemente in 'n aantal klaagpsalms. Coetzee, J. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 6-20.

BIBLE (OT)-PSALMS, WISDOM

The law of Yahweh, the fear of Yahweh, and retribution in the wisdom psalms. Burger, J. A., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 75-95.

BIBLE (OT)-RUTH

Die teenwoordigheid van God in die Rutverhaal. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 916-932.

BIBLE (OT)-SAMUEL I 01-12

Die omstandighedsin in 1 Samuel 1-12. Kotze, R. J., M.A. (Semitiese Tale), US, 1988.

BIBLE (OT)-SAMUEL I 02:12-26

A possible meaning of *ephod bad* in 1 Sam 2:18. Banwell, B., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 73-74.

BIBLE (OT)-SAMUEL II 21:1-14

Rizpah's vigil - stabat mater. Cook, C., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 77-78.

BIBLE (OT)-SONG OF SONGS

Die besondere weergawe van die seksuele aspekte van die verhouding man - vrou in die boek Hooglied. Steyn, J. H., Th.B., PU, 1986.

Die betekenis van die sogenaamde eedformules in Hooglied. Enslin, G. B., Th.B, PU, 1984.

Die funksie van die besweringsrefrein in Hooglied. De Villiers, D. W., D.Th., UNISA, 1988.

Function and translation: A twosome in the Song of Songs. De Villiers, D. W. & Burden, J. J., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 1-11.

BIBLE (OT)-SONG OF SONGS 02:2-13

Die besweringsrefrein in Hooglied 2:7, 3:5 en 8:4 - "Moenie die liefde rypdruk nie" of "steur ons nie in ons liefde nie". Viviers, H., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 80-89.

BIBLE (OT)-SONG OF SONGS 03:1-11

Die besweringsrefrein in Hooglied 2:7, 3:5 en 8:4 - "Moenie die liefde rypdruk nie" of "steur ons nie in ons liefde nie". Viviers, H., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 80-89.

BIBLE (OT)-SONG OF SONGS 07:9-08:4

Die besweringsrefrein in Hooglied 2:7, 3:5 en 8:4 - "Moenie die liefde rypdruk nie" of "steur ons nie in ons liefde nie". Viviers, H., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 80-89.

BIBLE (OT)-TETRATEUCH

Die watertradisies in die tetrateug. Venter, M., M.A. (Bybelkunde), UPE, 1988.

BIBLE (OT)-WISDOM LITERATURE

The law of Yahweh, the fear of Yahweh, and retribution in the wisdom psalms. Burger, J. A., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 75-95.

BIBLE (OT)-ZECHARIAH

Die profesieë wat betrekking het op die terugkeer van Israel soos eksegeties in die boek Sagaria getoets. De Villiers, P. P., Th.B., PU, 1981.

BIBLE (OT)-ZECHARIAH 09:9-10

Die koning en priester wat kom. 'n Eksegetiese studie van die Christusopenbaring in Sag. 9:9-10 en Sag. 12:10. Krüger, C., Th.B., PU, 1979.

BIBLE (OT)-ZECHARIAH 12:10-14

Die koning en priester wat kom. 'n Eksegetiese studie van die Christusopenbaring in Sag. 9:9-10 en Sag. 12:10. Krüger, C., Th.B., PU, 1979.

BIBLE SOCIETY OF SOUTH AFRICA

Rev Gerrit van der Merwe ... Bible statesman par excellence. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 5.

BIBLICAL THEOLOGY

see Bible--Theology

BIBLIOGRAPHIES--THEOLOGY

Feminist Theology: A selective bibliography. Jakobsen, W., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 84-88.

Publikasies van E P J Kleynhans, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 172-176. ISBN 1 86804 078 X.

Publikasies van J J de Klerk, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 85-88. ISBN 1 86804 078 X.

Publikasies van W D Jonker. Du Plooy, R. J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 179-184. ISBN 1 86804 071 2.

Publikasies van dr. J. M. Cronjé, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 112-114. ISBN 0 86979 752 2.

BIOETHICS

Genetiese manipulasie. Die geneties-wysgerige agtergronde. Schuurman, E., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:260, 1989. ISBN 0 86990 993 2.

Proefbuisbabas: Eties geregverdig? Lötter, H. P. P., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 1, Maart 1988, pp. 26-40.

Wysgerig-etiese achtergronden van de genetische manipulatie. Schuurman, E., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 12-24.

BIOETHICS

see also Artificial Insemination

BLACK CONSCIOUSNESS

Following the trail of suffering: Black theological perspectives, past and present. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 21-34.

Swartbewussyn as revolusionêre filosofie. De Jager, T., D.Phil., UP, 1989.

BLACK FEMINIST THEOLOGY

The emergence of Black Feminist Theology in South Africa. Jordaan, R., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 42-46.

BLACK THEOLOGY

A Black Christology: A new beginning. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 1-17.

Black Theology in South Africa and North America: Prospects for the future; building of alliances. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 35-41.

Black theology: a quest for a true humanity. Lapoorta, J. J., M.A. (Religious Studies), UCT, 1988.

Black theology: challenge to mission. Kritzinger, J. N. J., D.Th., UNISA, 1989.

Christology from below: an examination of the Black Christology of Takatso Mofokeng in the context of the development of Black Theology in South Africa and in critical relation to the christological ethic of Dietrich Bonhoeffer. Forrest, M. C., M.A. (Religious Studies), UCT, 1987.

Following the trail of suffering: Black theological perspectives, past and present. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 21-34.

Searching for the Gospel message "between the times". Mofokeng, T. A., *Theologia Viatorum*, vol. 16, December 1988, pp. 1-9.

Swart Teologie in Suid-Afrika. 'n Beskrywing, tipering en evaluering van sentrale elemente. 'n Dogmatiese studie. Postma, D. J. van R., Th.B., PU, 1982.

The pattern of religion in the Black theology of James Cone. Engelbrecht, E., D.D., UP, 1988.

The role of Christ in Jan Sobrino's Liberation Theology: Its significance for Black Theology in South Africa. Moila, M. P., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 15-22.

The socio-cultural analysis of the origins and development of Black Theology. Ngcokovane, C. M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 13-20.

Toward a quest for Christian identity: A Third World perspective. Goba, B., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 31-36.

Wesley read from the experience of social and political deprivation in South Africa. Mosala, I., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 86-91.

BLACK THEOLOGY CONSULTATION, NEW YORK, DECEMBER 1986

Report: Black Theology Consultation in New York, USA, 1-3 December 1986. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 53-54.

BLACK THEOLOGY--SOURCES

Following the trail of suffering: Black theological perspectives, past and present. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 21-34.

BLACKS IN SOUTH AFRICA

'n Aantal sosiopolitieke persepsies van swart jeugdiges in stedelike gebiede. Louw, A. D., *Koers*, vol. 54, no. 1, Maart 1989, pp. 1-39.

Black resistance to apartheid - future prospects. Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.

Following the trail of suffering: Black theological perspectives, past and present. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 21-34.

Missionaries and the ministry of healing. Part 1: Two approaches to healing. McGreal, F., *Grace and Truth*, vol. 9, no. 1, August 1989, pp. 18-30.

SACC president speaks on reconciliation. Buthelezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 11.

The emergence of Black Feminist Theology in South Africa. Jordaan, R., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 42-46.

The morality of capitalism and Marxism: do Black South Africans have a choice? Malidzhi, S. M., M.Th., UNISA, 1989.

The role Swaziland Churches should play in the liberation of South Africa. Dlamini, T. L. L., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 43-47.

The socio-cultural dynamics of the struggle for liberation and the coherence of black faith. Khabela, M. G., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 23-38.

Tiyo Soga and Nehemia Tile. Black pioneers in mission and church. Saayman, W. A., *Missionalia*, vol. 17, no. 2, August 1989, pp. 95-102.

Towards a Black Church: A historical investigation of the African Independent Churches as a model. Lamola, J. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

BLACKS--CIVIL AUTHORITY

Civil authority - from the perspective of African theology. Setiloane, G. M., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 10-23.

BLOCH, E

Van Marx tot Bloch - die hoop op 'n beter menslike toekoms. Boshoff, M. C., Th.B., PU, 1978.

BLOM, A

A response to Adrian Blom's criticism of Walter Wink's book: "Jesus' Third Way". Spyker, J. M., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 41-44.

BODY AND SOUL

Die siel en liggaam by Calvyn en Plato. 'n Vergelykende studie. Rheeder, A. L., Th.M., PU, 1989.

BODY OF CHRIST

see Jesus Christ--Mystical Body

BOER WAR

see South African War (1899-1902)

BOESAK, A

Beroepe vir sanksies is "onbarmhartigheid". *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 3.

Boesak vra verskerpte sanksies. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 2.

NG Sendingkerk het nog nooit sanksies gesteun nie. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, pp. 1-2.

BOESMANLAND (CONGREGATION)

Boesmanland. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

BONHOEFFER, D

Bonhoeffer and confessing Christ in South Africa today. De Gruchy, J. W., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.

Bonhoeffer: Sleutel om kerk-politieke kwessies te verstaan. Van Wyk, N., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 9.

Christology from below: an examination of the Black Christology of Takatso Mofokeng in the context of the development of Black Theology in South Africa and in critical relation to the christological ethic of Dietrich Bonhoeffer. Forrest, M. C., M.A. (Religious Studies), UCT, 1987.

Confessing guilt in South Africa today in dialogue with Dietrich Bonhoeffer. De Gruchy, J. W., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 37-45.

The church for others. The relevance of Dietrich Bonhoeffer for the Dutch Reformed Church today. Kgatla, S. T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 151-161.

BOOYSEN, P J

Wyle ds Pieter Johannes Booysen. Du Toit, D. J. A. G., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 42-44.

BOS, P

Pieter Bos 1858-1923. Olivier, H. W., Th.B., PU, 1982.

BOTHA, A

NG Sendingkerk het nog nooit sanksies gesteun nie. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, pp. 1-2.

BOTHA, A J

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

BRAZILIA

Brazil: Cry for justice, cry for peace. Kaufmann, L., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 65-75.

BREYTENBACH, B

Aspekte van die Judaïes-Christelike en die Boeddhistiese in die poësie van Breyten Breytenbach. Ferreira, J., Ph.D., RU, 1988.

BROTHERLINESS

"Broederliefde" in 1 Johannes 3:11-18. Le Roux, A. J., N.D.T., UP, 1988.

BUBER, M

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

BUCER, M

Het onderzoek bij de toelating tot het ambt volgens Bucer, Hyperius en Zepperus. Van't Spijker, W., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknechte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 163-171. ISBN 1 86804 078 X.

BUDDHISM

Thomas Merton en Theravada-Boeddhisme: 'n vergelykende studie van religieuse ervaring. Steyn, H. C., M.A. (Godsdienswetenskap), UNISA, 1988.

BULTMANN, R

Die invloed van die latere Heidegger op die ontmitologiseringsproses van R Bultmann. Van Baalen, E. J. A., B.D., UP, 1989.

Rudolf Bultmann se ontmitologisering van die Nuwe-Testamentiese eskatologie. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 815-842.

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Pelser, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. Schnell, C. W., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. Latham, J. C., M.A. (Divinity), RU, 1988.

BURIAL SERVICE

Die begrafnisdiens. Beukes, M. J. du P., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 280-301.

BURNETT, B

Former archbishop speaks out on liberation theology. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 3.

BUSHMEN

Evangelieverkondiging aan die Boesmans deur middel van visuele hulpmiddele. Le Roux, A. H., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:253, 1989. ISBN 0 86990 982 7.

BUYS, P W

Huldigingswoord: Buys, Floor, Van der Walt. Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 1-4.

C

CACHET (CONGREGATION)

Die Nederduitse Gereformeerde Gemeente Cachet (1919-1988). Grobbelaar, N., B.D., UP, 1988.

CACHET, J L

Ds. Jan Lion Cachet as sendingman. Louw, H. A., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 40-47.

CALLAWAY, H

Missionary Doctors and African healers in Mid-Victorian South Africa. Etherington, N., *South African Historical Journal*, vol. 19, November 1987, pp. 77-91.

CALVIN, J

Calvin as apologet - sy brief aan Frans 1. Vergeer, W. C., Th.B., PU, 1985.

CALVIN, J--PREACHING

Poging tot 'n herdefinisie van die prediking binne die raamwerk van die Reformatoriese teologie. Dreyer, T. F. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 350-369.

CALVIN, J--THEOLOGY

'n Onderzoek na die vier reëls ten opsigte van die gesindheid van die bidder by 'n "wettige" gebed volgens Calvin. Van der Walt, M. J., Th.B., PU, 1981.

'n Onderzoek na enkele Neo-Marxistiese denkers se siening oor die Reformatoriese gesagsopvatting rakende die owerheid soos gevind by M. Luther en J. Calvin. Tiemensma, E. J., Th.B., PU, 1978.

An evaluation of Calvin's theological position against the Libertines. Shim, C. S., Th.D., PU, 1988. As F J M Potgieter en J Calvin kon gesels... Potgieter, F. J. M., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 16.

Die priesterskap van die gelowiges soos Calvin dit gesien het. Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 451-460.

Die siel en liggaam by Calvin en Plato. 'n Vergelykende studie. Rheeder, A. L., Th.M., PU, 1989. Johannes Calvin en menseregte. Van Rensburg, J. J., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 7.

CALVIN, J--THEOLOGY--ECCLESIOLOGY

Calvyn oor kerk en amp. Kotzé, C. S., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 18-34.

Die amp as dienswerk in die kerk. Pont, A. D., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 127-136. ISBN 1 86804 078 X.

Die invloed van Johannes Calvyn op die kerkordelike ontwikkeling in die Nederduitse Gereformeerde Kerk. Rawlins, A. J. B., D.Th., UV, 1987.

CALVIN, J--THEOLOGY--LORD'S SUPPER

Calvyn en Westphal: Die ontwikkeling van 'n nagmaalsleer. Fick, P. H., Th.M., PU, 1989.

CALVINISM

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

CALVIN PROTESTANT CHURCH

IHN: Argiefbewaarplek en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

CALVIN THEOLOGICAL SEMINARY

Sendingwetenskap in die Verenigde State - met spesifieke verwysing na Fuller Theological Seminary en Calvin Theological Seminary. Meiring, P., *Iswen Kommunikasie*, vol. 11, 1989, pp. 19-30.

CAMPS, CHRISTIAN

Die skoolverlaterskampe van die Ned. Geref. Kerk in Wes-Kaapland. Heyns, M. R., M.Th., US, 1988.

Die skoolverwisselingskamp van die Ned. Geref. Kerk in Noord-Transvaal. Avenant, J. C., B.D., UP, 1988.

CAMPUS CRUSADE FOR CHRIST

Campus Crusade for Christ - 'n Gereformeerd-apologetiese studie. Van der Merwe, W. P., Th.B., PU, 1984.

Campus Crusade for Christ - vanuit 'n evangelistieke oogpunt beoordeel. Potgieter, T. J., Th.B., PU, 1984.

CANCER

Die laat adolessent as terminale kanker pasiënt: riglyne vir 'n pastorale gesprek. Fourie, L. P., B.D., UP, 1988.

CANONS OF DORT

see also Dort, Synod of, 1618-1619

Die Dortse Leerreëls - 'n Praktiese leesboek. De Kock, S. D., Th.B., PU, 1986.

CAPITAL PUNISHMENT

Baie teregstellings lei tot AKLAS se verklaring. *Kerkbode*, vol. 144, no. 19, 24 November 1989, pp. 1-2.

- Beroep op SP oor doodstraf: "Oorweeg om politieke gevangenes te begenadig". *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 1.
- Doodstraf in Ou-Testamentiese perspektief. Klopper, F., M.A. (Bybelkunde), UPE, 1988.
- Doodstraf is barbaars. Herholdt, L., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.
- Mense nie vir politiek in SA tereggestel. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, pp. 1-2.
- SA het tweede meeste teregstellings ter wêreld. Die doodstraf...uitgedien? Pienaar, D., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, pp. 8-9.
- Skrif sê nie nee vir doodstraf. Du Toit, D., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 6.

CAPITALISM

- The morality of capitalism and Marxism: do Black South Africans have a choice? Malidzhi, S. M., M.Th., UNISA, 1989.
- The socio-cultural analysis of the origins and development of Black Theology. Ngcokovane, C. M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 13-20.

CATECHETICS

- Die hulpkategeet. 'n Ondersoek en evaluering na die praktyk in die Gereformeerde Kerk van Suid-Afrika. Fanoy, P., Th.B., PU, 1983.
- Die plek van die verbond in die kategese. Nel, P. J., Th.B., PU, 1982.
- Die wonderwerke van Jesus Christus in die kategetiese onderrig van die Nederduitse Gereformeerde Kerk vanuit pedagogies-didaktiese perspektief. Du Toit, A. C., D.Ed., UNISA, 1988.
- Jesus Christus die groot Didaskalos: die betekenis van sy onderrigmetodes vir die kategetiek. Loots, J. G., M.Th., US, 1988.
- Kategetiese onderrig aan die kleuter. Pelser, W. A. J., B.D., UP, 1988.
- Liturgie en kategese. Barnard, A. C., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 3-17. ISBN 1 86804 078 X.
- Onderrig tot getuie as 'n doelpunt van die kategeserigting. Breed, G., Th.M., PU, 1989.
- Prinsipiële riglyne vir 'n kategismus vir die belydenisklas in die Nederduitse Gereformeerde Kerk. Snyman, T. M., D.D., UP, 1987.
- The realization of the Word in church catechism. Venter, C. J. H., *Koers*, vol. 53, no. 3, 3 1988, pp. 512-530.

CATHOLIC CHURCH

- Rome vandag. Van Renen, A., *Kerkbode*, vol. 144, no. 16, 3 November 1989, pp. 8-9.

CATHOLIC CHURCH--CANON LAW

- Recent developments in Roman Catholic canon law and church government. Coertzen, P., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 35-50.

CATHOLIC CHURCH--HISTORY

- see also Church History--0030-600; Church history--0600-1500

CATHOLIC CHURCH IN AFRICA

- The encounter between christianity and traditional African culture: Accommodation or transformation? Daneel, M. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

CATHOLIC CHURCH IN SOUTH AFRICA

The promotion of a racially integrated Catholic community at King William's Town: challenges and opportunities. Fahy, T. P., M.Th., RU, 1988.

CENSORSHIP

A morality of coexistence: Christians in a pluralistic society. Du Plessis, J. G., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 104-120. ISBN 0 86981 611 X.

Censorship: Freedom and responsibility. Van Niekerk, A. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 89-103. ISBN 0 86981 611 X.

Morality and decency: A case in question. Smit, J. H., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 67-88. ISBN 0 86981 611 X.

Morality and the control of the arts and entertainment in South Africa. Van Rooyen, J. C. W., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 1-11. ISBN 0 86981 611 X.

The political dimensions of censorship. Venter, A. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 12-35. ISBN 0 86981 611 X.

CENTRE FOR CONTEXTUAL HERMENEUTICS, UNIVERSITY OF STELLENBOSCH

Centre to identify common values. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 3.

CHAPLAINS, MILITARY

Die kapelaansdiens: 'n beskrywende studie van die kapelaansbediening te 2 Veldgenieregiment, Bethlehem. Nieuwoudt, J. A., M.Th., US, 1988.

CHAPLAINS, PRISON

Die gevangenisbediening van die NG Kerk in Afrika met spesifieke verwysing na die Pretoriagevangenis. Van Rooyen, J. C., B.D., UP, 1989.

CHARACTER

Die aard van die prediking oor Bybelkarakters. Strydom, M. C., D.Th., UV, 1988.

CHARISMATA

see Gifts, Spiritual

CHARITY

Bakhandmense: Wat doen jy met 'n bedelaar? Pienaar, D., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, pp. 8-9.

Barmhartigheid as Bybelse sendingmotief. Cilliers, O. J., M.Th., US, 1988.

Die verhaal van die drie klein bedelaars. Honiball, E., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 12.

CHILD ABUSE

A descriptive study of the role of the children's home in the management and treatment of the abused child. Londt, M. P., M.Soc.Sc. (Clinical Social Work), UCT, 1988.

CHILD EVANGELISM FELLOWSHIP

'n Prakties-teologiese beoordeling van Child Evangelism Fellowship as riglyne vir 'n kinderbediening. Eloff, L., B.D., UP, 1989.

CHILDREN

'n Toekoms vir ons kinders. Steenkamp, L. J. S., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 1,4.

Child pornography: Towards an understanding of its dynamics and its effect on the child victim.

Theron, A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 49-66. ISBN 0 86981 611 X.

Eredienste vir groot en klein ... dit kan. Hay, E., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 9.

CHILDREN--RELIGIOUS LIFE

see also Church Work with Children

'n Prakties-teologiese beoordeling van Child Evangelism Fellowship as riglyne vir 'n kinderbediening. Eloff, L., B.D., UP, 1989.

Die Kerklike bediening aan die kind uit 'n enkelouerhuis. Heyns, J. A., B.D., UP, 1989.

Die erediens en ons: Kinders en skuldbelydenis. Müller, J., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.

Die godsdiensoopvoeding van die kleuter in die huis. Immelman, W. H., B.D., UP, 1988.

Die kind, die Bybel en Karel Kerkmuis en kie ... is dit reg? Pienaar, D., *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 8-9.

Die kinderdiens in die Nederduitse Gereformeerde Kerk, met besondere verwysing na die kinderpreek. Groenewald, D. H., D.D., UP, 1989.

Die pastorale versorging van die kinderhuiskind. Vermaak, S. P. J., Th.B., PU, 1985.

Kategetiese onderrig aan die kleuter. Pelser, W. A. J., B.D., UP, 1988.

Kerklike godsdienstige verantwoordelikheid van ouers met betrekking tot kinders. Meyer, M., B.D., UP, 1989.

Kinders in erediens as leerlinge en leermeesters. Vos, C. J. A., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 11.

Verbondsonderrig volgens Deuteronomium 6. 'n Eksegetiese studie. Kirsten, J., Th.B., PU, 1985.

Woordbediening aan die kind: 'n hermeneutiese verantwoording. Roux, C. D., D.Phil. (Bybelkunde), US, 1989.

CHILDS, B S

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

Jesaja en die kanonvormingsproses vanaf die agste eeu voor Christus. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 527-553.

CHILIASM

see Millennialism

CHRISTIAN COUNCIL OF SOUTH AFRICA

The Christian Council of South Africa as a platform for assimilationist racial ideology. Thomas, D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 24-36.

CHRISTIAN EDUCATION

Christelike en Marxisties-Leninistiese opvoeding: 'n fundamenteel-opvoedkundige kontrastering. Viljoen, J., M.Ed., US, 1988.

- Die aandrang op Christelike nasionale onderwys gedurende die 19de eeu. Brown, E., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 92-104. ISBN 1 86804 078 X.
- Die Calvinisties-Christelike opvoedingsleer in die lig van die pedagogiese en pedagogiekdenke van Jan Waterink met besondere verwysing na sy kindbeskouing. Tolsma, F. E., M.Ed., UNISA, 1989.
- Die Gereformeerde Kerk Steynsburg en Christelike onderwys met besondere klem op die werk en standpunte van Dr. P. C. Snyman. Smit, D. W. J., Th.B., PU, 1981.
- Review article. Exchanging ideas with Stuart Fowler. Van der Walt, J. L., *Koers*, vol. 54, no. 3, September 1989, pp. 395-403.

CHRISTIAN FELLOWSHIP

- "Mutua consolatia fratrum". Enkele perspektiewe. De Klerk, J. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 15-21.
- 'n Prakties-teologiese evaluering van die praktykteorie van Koinonia in die Nederduitse Gereformeerde Gemeente Bellville-Uitsig. Potgieter, S. T., M.Th., US, 1988.

CHRISTIAN GIVING

see Charity

CHRISTIAN LIFE

- "Mutua consolatia fratrum". Enkele perspektiewe. De Klerk, J. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 15-21.
- Bekering van rassevooroordeel: 'n prakties-teologiese studie van die verband tussen Christelike spiritualiteit en houdingsverandering ten opsigte van rassevooroordeel. Louw, A. A., M.D., UP, 1988.
- Christene is vry mense. Badenhorst, T., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 5.
- Comment. An unfinished quilt. A women's credo. Ackermann, D., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 74-78.
- Die eie aard van die gereformeerde spiritualiteit. Jonker, W. D., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 288-299.
- Die gemeente as bondgenote in verwagting*. Meiring, P. G. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:255, 1989. ISBN 0 86990 985 1.
- Die nuwe lewe: 'n gawe en 'n opdrag. Van Staden, G. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 1.
- Diens en diensbaarheid tot opbou van die kerk. Barnard, A. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 105-119.
- Former archbishop speaks out on liberation theology. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 3.
- Geestelike volwassenheid in Christus as pastorale doelstelling. Cloete, H. B., Th.B., PU, 1978.
- John Chrysostom's understanding of the Eucharist in its relation to the Christian life. Amos, C. H., M.Th., RU, 1988.
- Paul on human hopes. Bosch, D. J., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 3-16.
- Persoonlike gemeenskap met God as korrekatief op formalisme in die godsdienste: 'n pastorale studie. Hattingh, C., Th.M., PU, 1988.

Spesiale toewydingsaweek kan nie sedelike probleme oplos. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 7.

Theology and Right Wing Christianity. Gifford, P., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.

Verantwoordelike menswees in perspektief van die genadeverbond. Gerber, J. M., M.Th., UV, 1989.

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

CHRISTIAN LITERATURE

see Literature, Christian

CHRISTIANITY

Kerk en Christendom in die kuns van George Grosz, 1914-1930: 'n struktuuranalitiese en kontekstuele studie. Van Niekerk, M., M.A. (Kunsgeskiedenis), UNISA, 1987.

Van rewolusie na versoening: Die emansipasie-motief in Hegel se jeugwerk (1793-1801). Kirsten, J. M., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.

CHRISTIANITY, POST

Post-Christelikheid as sendinguitdaging. Nel, P., B.D., UP, 1988.

CHRISTIANITY--HISTORY

see Church History

CHRISTIANITY AND AFRICAN RELIGIONS

see also Missions in Africa

The encounter between christianity and traditional African culture: Accommodation or transformation? Daneel, M. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

CHRISTIANITY AND CULTURE

see Culture and Christianity

CHRISTIANITY AND HISTORY

see History

CHRISTIANITY AND JUDAISM

Die Joodse volk en die kerk: Nog 'n beskouing van die probleem. Keane, M. H., *Koers*, vol. 54, no. 2, Junie 1989, pp. 208-225.

Die breuk tussen die Christendom en die Jodendom in die eerste twee eeue nC. Stander, H. F., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 44-60.

Hegerthe apo ton nekron (Mt 28:7): A textual evidence on the separation of Judaism and Christianity. Van Aarde, A. G., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 219-233.

CHRISTIANITY AND MARXISM

see Marxism and Christianity

CHRISTIANITY AND SCIENCE

see Science and Religion

CHRISTIANS

Die gemeente as bondgenote in verwagting. Meiring, P. G. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:255, 1989. ISBN 0 86990 985 1.

Johanneïese identifikasie - etiese momente in die Johannesbriewe. Du Rand, J. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 29-47.

CHRISTIANS IN AFRICA

"And he continued on his way with joy..." Van der Walt, B. J., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 30-40.

Comments on the future of theological education in Africa. Pobee, J. S., *Scriptura*, no. 28, March 1989, pp. 1-23.

Theological dilemmas and options for the Black Church. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 15-25.

CHRISTIANS IN BRAZIL

Brazil: Cry for justice, cry for peace. Kaufmann, L., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 65-75.

CHRISTIANS IN ETHIOPIA

"And he continued on his way with joy..." Van der Walt, B. J., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 30-40.

CHRISTIANS IN NAMIBIA

Swapo en die kerk in Namibië: gaan dit werk? Van Renen, A., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, pp. 8-9.

CHRISTIANS IN SOUTH AFRICA

Bonhoeffer and confessing Christ in South Africa today. De Gruchy, J. W., in Theron, P. F. & Kinghorn, J. (eds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.

Die kerk en onderhandelinge. Hattingh, D., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 6.

Die kerk: 'n Verenigende of verdelende faktor in die ontwikkeling van Suid-Afrika? Deist, F. E., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 894-915.

Ideologie en die Kerk in Suid-Afrika. Lubbe, J. J., M.A. (Wysbegeerte), UWK, 1988.

Searching for the Gospel message "between the times". Mofokeng, T. A., *Theologia Viatorum*, vol. 16, December 1988, pp. 1-9.

The role Swaziland Churches should play in the liberation of South Africa. Dlamini, T. L. L., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 43-47.

The socio-cultural dynamics of the struggle for liberation and the coherence of black faith.

Khabela, M. G., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 23-38.

Towards a Black Church: A historical investigation of the African Independent Churches as a model. Lamola, J. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

Vulnerable to the right: the English-speaking churches. Brews, A., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 41-51.

CHRISTIANS IN SWAZILAND

The role Swaziland Churches should play in the liberation of South Africa. Dlamini, T. L. L., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 43-47.

CHRISTMAS

Die hart van kersfees. Du Toit, D. A., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 8.
 Kersfees: Dit gaan om die inhoud, nie om die datum. Engelbrecht, J. J., *Hervorner*, vol. 81, no. 9, Desember 1989, p. 1, 14.
 Kersfees is 'n gesinsfees. Malherbe, W., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 14.

CHRISTMAS TREE

Kersboom - duisternis of lig? Linde, E., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 13.

CHRISTOLOGY

see Jesus Christ

CHRISTUS VIR 'N GELUKKIGE SUID-AFRIKA

Christus vir 'n gelukkige Suid-Afrika. Aksie kry momentum, reik wyd. Pienaar, D., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, pp. 8-9.

CHRYSTOM, J

John Chrysostom's understanding of the Eucharist in its relation to the Christian life. Amos, C. H., M.Th., RU, 1988.

CHURCH

Abraham Kuyper als teoloog. Velema, W. H., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 56-73.
 Abraham Kuyper as kerkregkundige. Smit, C. J., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 24-44.
 Almal moet tuis wees in kerk van volgende dekade. *Kerkbode*, vol. 144, no. 16, 3 November 1989, pp. 1-2.
 Aspekte van die kerk by Paulus. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 1, Maart 1989, pp. 6-12.
 Calvyn oor kerk en amp. Kotzé, C. S., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 18-34.
 Die amp as dienswerk in die kerk. Pont, A. D., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 127-136. ISBN 1 86804 078 X.
 Die bese en die kerk volgens Openbaring 2 en 3. Grové, A. H., M.A. (Bybelkunde), UWK, 1989.
 Die ekklesiologie in diens van die koninkryk. Ferreira, I. L., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 116-126. ISBN 1 86804 078 X.
 Die gesag van Christus in enkele kerklike gesagsmodelle. Du Plooy, A. le R., *Koers*, vol. 53, no. 3, 1988, pp. 469-485.
 Die kerk in "Kerk en Samelewing" - 'n reformatoriese koers? Strauss, P. J., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 35-63.
 Die minder gebruiklike Pauliniese beelde en benaminge vir die kerk in die Nuwe Testament - 'n Eksegetiese studie. Howell, J. H., Th.M., PU, 1989.

- Die puriteine en hulle kerkbeskouing. Heiberg, C. F., B.D., UP, 1988.
- Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.
- Die verhouding tussen gemeenteopbou en evangelisering: 'n eksegetiese ondersoek na die betekenis van ter saaklike woorde in die Nuwe Testament en die implikasies daarvan vir die verhouding tussen die bewaring en die vermeerdering van die kerk. Buys, P. J., Th.D., PU, 1989.
- Die verjuridisering van ons kerkreg. Sadler, T. H. N., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 137-145. ISBN 1 86804 078 X.
- Een deur die krag van die versoening. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 1.
- Het ons kerkwees in strukture gestol? Spoelstra, B., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 64-74.
- Kerk en Christendom in die kuns van George Grosz, 1914-1930: 'n struktuuranalitiese en kontekstuele studie. Van Niekerk, M., M.A. (Kunsgeskiedenis), UNISA, 1987.
- Kerk kan ekonomiese terrein slegs betree vir uitvoering van sy take. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 6.
- Norme vir die kurrikulering van kerkgeskiedenis: kom die ekumeniese perspektief tot sy reg? Crafford, D., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 18-26.
- Umqalelo and the failure of the church? Kokoali, C. T., M.A. (Religious Studies), UCT, 1987.
- W D Jonker as ekklesioloog: 'n inleiding. Van Wyk, J. H., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 74-86. ISBN 1 86804 071 2.

CHURCH ADMINISTRATION

- 'n Prakties-Teologiese ondersoek na die nut van bestuurstegnieke en die persoonlike rekenaar as arbeid- en tydbesparende hulpmiddels in die uitvoering van die gemeenteplichte van die predikant. Minnaar, J. A., B.D., UP, 1989.
- Die bestuurstaak van die predikant in die gemeente. Botha, O. J., B.D., UP, 1988.
- Goeie kerkbestuur - ondergeskik maar onontbeerlik. Booysen, D. J., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 6.
- Probleme rondom administrasie, bestuur en beplanning in die Ned Geref Kerk. Le Roux, J. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 110-115.

CHURCH ALLIANCE OF SOUTH AFRICA

- KASA brei uit. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 3.

CHURCH AND POLITICS

- Kerk en eleksie. Potgieter, P., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 9.

CHURCH AND SOCIAL PROBLEMS

- 'n Prakties-teologiese ondersoek na die verwysingsraamwerk vir die maatskaplike werk van die Nederduitse Gereformeerde Kerk. Lindeque, R. C., M.Th., UNISA, 1988.

CHURCH AND SOCIETY

- 'n Boodskap vir Suid-Afrika? Badenhorst, T., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 5.
- 'n Prakties-teologiese ondersoek na die verwysingsraamwerk vir die maatskaplike werk van die Nederduitse Gereformeerde Kerk. Lindeque, R. C., M.Th., UNISA, 1988.

- Beyond intention - John Wesley's intentional and unintentional socio-economic influences on 18th century England. De Gruchy, A., *Journal of Theology in Southern Africa*, no. 68, September 1989, pp. 75-85.
- Bonhoeffer and confessing Christ in South Africa today. De Gruchy, J. W., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.
- Die kerk en maatskaplike geregtigheid in Suid-Afrika. Boshoff, C., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 15.
- Die kerk en onderhandelinge. Hattingh, D., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 6.
- Die verantwoordelikheid van die kerk ten opsigte van sosiale geregtigheid. Van der Merwe, C. J., B.D., UP, 1989.
- Ecclesiastical history - the study of the spiritual life and witness of the people of God. Donaldson, M. E., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 78-84.
- Evangelicals and Apartheid. An inquiry into some predispositions. Walker, D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 46-61.
- Heil of gemeenskapsontwikkeling?: 'n ondersoek na kerklik-diaconale betrokkenheid in die Suid-Afrikaanse konteks. Pretorius, L. A., D.Th., UNISA, 1989.
- Kerk se swye onbegryplik. Van der Riet, J. W., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 13.
- Paul on human hopes. Bosch, D. J., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 3-16.
- Religion and structural liberation in South Africa. Coetzee, J. K., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 31-56.
- Some missiological perspectives from 1 Peter 2:4-10. Robinson, P. J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 176-187.
- Teologie en sosiaal-antropologie. Kinghorn, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 112-129. ISBN 1 86804 071 2.
- The church for others. The relevance of Dietrich Bonhoeffer for the Dutch Reformed Church today. Kgatla, S. T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 151-161.
- The Vereeniging Consultation. What happened? Bax, D., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 61-73.
- Towards a liberating Wesleyan social ethic for South Africa today. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 92-102.
- Tussen simpatie en veroordeling. Buitelandse kerklike kritiek teen apartheid (1948-1985). De Villiers, D. E., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 144-163. ISBN 1 86804 071 2.
- Willie Jonker en die Nederduitse Gereformeerde Kerk. Durand, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 64-73. ISBN 1 86804 071 2.

CHURCH AND SOCIETY (DOCUMENT)

- "Kerk en Samelewing" verdedig, dog nie alle interpretasies. Potgieter, K., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.
- Die kerk in "Kerk en Samelewing" - 'n reformatoriese koers? Strauss, P. J., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 35-63.
- Kerk en Samelewing oor Geregtigheid en Menseregte. Smit, J. H., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 68-88.

Kerk en samelewing - wat sê die Ou Testament? Verhoef, P. A., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 14, 1987. ISBN 0 86991 526 6.
 Woord en weerwoorde. 'n Kritiese evaluasie van Kerk en Samelewing. De Kock, G. P., B.D., UP, 1988.

CHURCH AND STATE

Die kerk en maatskaplike geregtigheid in Suid-Afrika. Boshoff, C., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 15.
 Discerning God's will for mission in South Africa today. Balia, D. M., *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.
 Kerkbesluite in politieke arena., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 13.
 Low Intensity Conflict and the South African Church. Worsnip, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 82-94.
 Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.
 One nation under one God: the pledge of allegiance as a ritual practice in American civil religion. Wanamaker, P. C. M., M.A. (Religious Studies), UCT, 1988.
 Right Wing Religion. Have the chickens come home to roost? Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 7-16.
 The Christian's political responsibility (or the Christian attitude to the state). Sizwe, M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 48-52.

CHURCH AND STATE IN SOUTH AFRICA

Christians in SA must get together and do what is right. Buthlezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 9.
 Low Intensity Conflict and the South African Church. Worsnip, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 82-94.
Owerheid en onderdaan in Suid-Afrika in 1989. Van der Walt, B. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 990 8.
 Pietism, politics and mission: An examination of the views and activities of South African Baptists. Kretzschmar, L., *Missionalia*, vol. 17, no. 2, August 1989, pp. 103-114.
 Politieke strominge en die invloed daarvan op die sending van die Nederduitse Gereformeerde Kerk. Kloppers, A., B.D., UP, 1988.
 Willie Jonker en die Nederduitse Gereformeerde Kerk. Durand, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 64-73. ISBN 1 86804 071 2.

CHURCH ARCHITECTURE

Gereformeerde Kerkbou in die lig van nuwere gemeentestrukture en bedieningspatrone. West, H. F., B.D., UP, 1989.
 Kerkakoestiek - 'n Simposium., *Vir die Musiekleier*, no. 15, Desember 1988, pp. 4-18.

CHURCH DISCIPLINE

"Mutua consolatio fratrum". Enkele perspektiewe. De Klerk, J. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 15-21.
 'n Vergelyking tussen die NGK, die NHK en die GKSA by die uitoefening van die kerklike tug. Van Niekerk, P. J. G., B.D., UP, 1988.

- Die subjek van die tug oor ampsdraers ooreenkomstig artikel 79 Kerkorde van die Gereformeerde Kerke in Suid-Afrika en artikels 63 en 64 Kerkorde van die Nederduitse Gereformeerde Kerk - 'n vergelykende studie. De Kock, J. J., Th.B., PU, 1984.
- Die tug oor ampsdraers en 1 Timoteus 3:4 en 5. De Beer, H. J. P., Th.B., PU, 1984.
- Die vermaning van heimlike en openbare sonde. 'n Kerkregtelike studie. Putter, C. J. J., Th.B., PU, 1988.
- Kerklike tug in praktyk - 'n kerkregtelike studie. Erasmus, J. J. J., Th.B., PU, 1984.
- Kerklike tug volgens 1 Korintiërs 5 en 6. Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.

CHURCH ESTRANGEMENT

see Estrangement, Church

CHURCH FATHERS

- see also Augustine; Chrysostom, J; Clement of Alexandria; Ephrem the Syrian; Hilary; Origen
- Die kerkvaders en die doop: een maal of drie maal? Stander, H. F., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 210-213.
- Die breuk tussen die Christendom en die Jodendom in die eerste twee eeue nC. Stander, H. F., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 44-60.
- The doctrine of heaven in the writings of St. John of Damascus and earlier Greek tradition. Parrish, C. J., M.Th., RU, 1988.

CHURCH FINANCE

- Kerk kan ekonomiese terrein slegs betree vir uitvoering van sy take. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 6.
- Rentmeesterpastoraat dringend nodig. Smuts, M. J., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.

CHURCH GROWTH (GEMEENTEBOU)

- 'n Bedieningstrategie vir die opbou van die Nederduitse Gereformeerde Gemeente Franschhoek. Van Zyl, W. J., M.Th., US, 1988.
- 'n Prakties Teologiese studie van die funksie van dissipelskap in gemeentebou. Viljoen, J. A., B.D., UP, 1989.
- Die amp van die gelowige in gemeentebou. Van't Zand, D., Th.B., PU, 1985.
- Die motivering van 'n kerkraad met spesifieke verwysing na die Ned. Geref. Gemeente Swartland. O'Kennedy, J. N. F., M.Th., US, 1989.
- Die pastorale opbou van die gemeente in eskatologiese perspektief. Van Zyl, P. J. J., D.Th., US, 1989.
- Die plek, toerusting en taak van die ouderling in die opbou van die kerk van die nuwe bedeling - met verwysing na 'n jong Gereformeerde Kerk op die sendingveld. Le Roux, A. H., Th.B., PU, 1979.
- Die plek en betekenis van die prediking in die opbou van die gemeente. Labuschagne, G. C. P., Th.D., PU, 1988.
- Die plek van die besondere ampte in die opbou van die gemeente - met besondere verwysing na die amp van die gelowiges. Malan, J., Th.B., PU, 1979.
- Die rol van die erediens in die opbou van die middestadsgemeente. Van der Spuy, D. E., M.Th., UNISA, 1988.

Die verhouding tussen gemeentebou en evangelisering: 'n eksegetiese ondersoek na die betekenis van ter saaklike woorde in die Nuwe Testament en die implikasies daarvan vir die verhouding tussen die bewaring en die vermeerdering van die kerk. Buys, P. J., Th.D., PU, 1989.

Diens en diensbaarheid tot opbou van die kerk. Barnard, A. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 105-119.

Huweliksorg in gemeente-opbou: geloofsgroei as grond en inhoud van die pastorale begeleiding van man en vrou in die huwelik. Tiemensma, E. J., Th.M., PU, 1989.

Ned. Geref. Gemeente Grootdrink: gemeente-analise en bedieningspraktyk. Tolmie, D., M.Th., US, 1988.

CHURCH HISTORY

An evaluation of the latest research on Nubia. Botha, C. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 99-116.

Can the angel be saved? Comments on church history as a theological discipline. Van Niekerk, E., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 92-106.

Die ekklesiologie in diens van die koninkryk. Ferreira, I. L., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 116-126. ISBN 1 86804 078 X.

Ecclesiastical history - the study of the spiritual life and witness of the people of God. Donaldson, M. E., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 78-84.

Enkele opmerkings oor die eiesoortigheid van kerkgeskiedenis-as-wetenskap. Brown, W., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 203-209.

Honorius I: The "heretical" Pope. Frank, G. L. C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 76-98.

Norme vir die kurrikulering van kerkgeskiedenis: kom die ekumeniese perspektief tot sy reg? Crafford, D., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 18-26.

Openbaringsgeskiedenis, Kerkgeskiedenis en wêreldgeskiedenis. D'Assonville, V. E., *Koers*, vol. 53, no. 3, 1988, pp. 460-468.

Right Wing Religion. Have the chickens come home to roost? Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 7-16.

The on-going historical quest for meaning and relevance. Pillay, G. J., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 85-91.

CHURCH HISTORY--0030-600

see also Baptism--History of Doctrines; Church Fathers; Frùhkatholizismus

Die breuk tussen die Christendom en die Jodendom in die eerste twee eeue nC. Stander, H. F., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 44-60.

Die dogmas ten grondslag aan die ontwikkeling van die Episkopos-amp, van die eerste tot die vierde eeu. Du Plessis, M. J., Th.D., PU, 1988.

Die ontwikkeling van die "amp" episkopos in die periode van die Frùhkatholizismus. Van Wyk, G. F., B.D., UP, 1989.

Die posisie van die vrou in die vroeë kerk: 'n bronnestudie uit die Griekse patristiese geskrifte. Venter, W. J., M.A. (Grieks), UP, 1989.

The crime of heresy in Theodosian's code. Barnard, L., LL.M., UCT, 1989.

The significance of the Homoousios in patristic thinking and in our time. Dwane, S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.

CHURCH HISTORY--0600-1600

see also Bucer, M; Calvin, J; Confessio Belgica; Heidelberg Catechism; Luther, M; Sadoletus, J; Ursinus, Z; Zwingli, U

CHURCH HISTORY--1600-

see also Arminianism; Dort, Synod of, 1618-1619

'n Kerkhistoriese ondersoek na Skrif en belydenis in die na-Reformatoriese tyd. Gouws, S. J., M.Th., UWK, 1989.

CHURCH HISTORY--HISTORIOGRAPHY

Church history in Southern Africa: Naught for your comfort yet. Hofmeyr, J. W., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 128-139.

Die beredenering van die kerkhistorigrafie in ons eie tyd. Brown, E., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 27-49.

History and church history in South Africa: some reflections. Southey, N. D., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 107-123.

History, church history and historical theology in South Africa. Southey, N., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 5-16.

Presuppositions to the writing of Church History in South Africa. Landman, C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 68-77.

Tendense in die kerkgeskiedskrywing van die Derde Wêreld en Suid-Afrika. Hofmeyr, J. W., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 50-67.

CHURCH MANAGEMENT

see Church Administration

CHURCH MUSIC

"Daar wert om't seerste uytgekreten..." (Deel 1). Luth, J. R., *Vir die Musiekleier*, no. 15, Desember 1988, pp. 37-43.

"Daar wert om't seerste uytgekreten..." (Deel 2). Luth, J. R., *Vir die Musiekleier*, no. 16, Desember 1989, pp. 21-26.

Die kerklied volgens artikel 69 van die Gereformeerde Kerkorde prinsipiël en prakties beskou. Kruger, G. S., Th.B., PU, 1987.

Die ontwikkeling van die kerkliedmelodie onder invloed van die ekumeniese beweging in Nederland met verwysing na drie liedbundels, Liedboek voor de Kerken, Zingend geloven en die Dominicusbundel. Tack, J. C., D.Mus., UNISA, 1988.

Die plek van sang en musiek in die erediens. Van Staden, J. G., B.D., UP, 1989.

Kerkmusiek in die Paarl tot 1945. Cillié, G. G., *Vir die Musiekleier*, no. 16, Desember 1989, pp. 10-12.

Wat skort met ons kerkmusiek? Heyns, C., *Vir die Musiekleier*, no. 15, Desember 1988, pp. 19-28.

CHURCH MUSIC--HYMNS

Die Komponis van die "Onse Vader" (Gesang 294). Cillié, G. G., *Vir die Musiekleier*, no. 15, Desember 1988, pp. 44-47.

Kommissie vir proefsangbundel het nie sy opdragte uitgevoer nie. Scheepers, T., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 15.

Proefsangbundel-komitee skuld dr Gawie Cillié 'n apologie. De Villiers, D., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 13.

Proefsangbundel word positief ontvang. Barnard, A. C., & Müller, J., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 17.

Sing onder mekaar - waarom hierdie proefsangbundel? Strydom, L., *Vir die Musiekleier*, no. 16, Desember 1989, pp. 4-9.

CHURCH MUSIC--PSALMS

Die Hemelkoning en sy onderkoning - oor psalmherdigting en Totius se berymde Psalm 8. Spies, L., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 190-202.

Totius as psalmberymer. Schulze, L. F., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 4, Desember 1988, pp. 368-374.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Die Godsbeskouing van die Mormone - ook bekend as die Kerk van Jesus Christus van die Heiliges van die Laaste Dae - met verwysing na hulle antropologie. Van Wyk, H. F., Th.B., PU, 1983.

CHURCH OF THE PROVINCE OF SOUTHERN AFRICA

see also Colenso, J W

Canterbury and Cape Town 1948-1988: Changing patterns of authority and unity in the Anglican Communion, with particular reference to the relationship between the Church of England and the Church of the Province of South Africa. Goedhals, M. M. Z., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 51-73.

Symbolic warfare: the battle for the ownership of symbols in an Anglican community. England, F. E., M.A. (Religious Studies), UCT, 1987.

The Grace dieu experience of the Anglican Church, 1906-1958. Mokwele, A. P. P., M.Ed., UN, 1988.

The nature of episcopal authority in the Church of the Province of Southern Africa, with special reference to the constitution and canons, recent commissions on episcopacy and the metropolitan, and the third draft of the plan of union: a contribution to the Church Union debate. Lindhorst, A. M., M.A. (Religious Studies), UCT, 1988.

The ordination of women. A contribution to the debate within the CPSA. Paterson, T., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 21-33.

The ordination of women to the priesthood: a critical examination of the debate within the Anglican communion, 1861-1986. Swart-Russell, P., Ph.D., UCT, 1988.

Ungumpriste: A study of the life of Peter Masiza, first black priest in the Church of the Province of Southern Africa. Goedhals, M., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 17-28.

CHURCH ORDERS, REFORMED

Die doop in die Gereformeerde Kerkorde. Smit, C. J. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 59-73.

CHURCH POLITY

'n Beoordeling van E.P.J. Kleynhans: Gereformeerde Kerkreg. Van der Merwe, R. M., Th.B., PU, 1984.

'n Ondersoek na die kerkregtelike beskouinge van Ds. D. Postma soos dit na vore kom in sy 1859-kerkorde. Snyman, S. D., Th.B., PU, 1979.

- Abraham Kuyper as kerkregkundige. Smit, C. J., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 24-44.
- Appèlreg volgens artikel 31 Kerkorde. De Kock, D. J., Th.B., PU, 1982.
- Calvyn oor kerk en amp. Kotzé, C. S., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 18-34.
- Die belydenisskrifte en ander bronne vir die beoefening van kerkreg en kerkregering. Coertzen, P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 75-82.
- Die beroepstelsel van die Nederduitse Gereformeerde Kerk: 'n skriftuurlike fundering en kerkregtelike ontleding. Muller, J. R., M.Th., US, 1987.
- Die Bybel: Enigste bron vir gereformeerde kerkregtelike beginsels? Strauss, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 79-98.
- Die dogmas ten grondslag aan die ontwikkeling van die Episkopos-amp, van die eerste tot die vierde eeu. Du Plessis, M. J., Th. D., PU, 1988.
- Die doop in die Gereformeerde Kerkorde. Smit, C. J., Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 59-73.
- Die gesag van Christus in enkele kerklike gesagsmodelle. Du Plooy, A. le R., *Koers*, vol. 53, no. 3, 1988, pp. 469-485.
- Die grondbeginsels van Luther se kerkreg. Botha, C. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 1-17.
- Die invloed van Johannes Calvyn op die kerkordelike ontwikkeling in die Nederduitse Gereformeerde Kerk. Rawlins, A. J. B., D.Th., UV, 1987.
- Die kerkraadsvergadering moet 'n baie belangrike plek in die lewe van die Kerk begin ineem. Van Wyk, B. J., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 9,16.
- Die ontwikkeling van die "amp" episkopos in die periode van die Frùhkatholizismus. Van Wyk, G. F., B.D., UP, 1989.
- Die verjuridisering van ons kerkreg. Sadler, T. H. N., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 137-145. ISBN 1 86804 078 X.
- Geen kerk oor 'n ander ... soos toegepas op die samestelling van ringe en sinodes in die Nederduitse Gereformeerde Kerk. Strauss, P. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 1-14.
- Is Artikel 57 van die Kerkorde (1986) van die Nederduitse Gereformeerde Kerk wat handel oor stoflike aangeleenthede teologies verantwoordbaar? Johnson, J. J. & Coertzen, P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 282-287.
- Kan die APK begrafnis hou uit geboue van die NG Kerk? Fourie, D., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.
- Kanselui. Ligthelm, G. J., Th.B., PU, 1982.
- Kerklike independentisme en/of kongregasionalisme en grondmotiewe. Strauss, P. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 117-127.
- Kerkorde artikel 17.3 - getuienis van 'n deformasie? Nieuwoudt, M. M., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 36-47. ISBN 1 86804 078 X.
- Kollegialisme. Du Plooy, A. le R., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 2-11.
- Plaasvervangers vir predikante na ringsvergaderings. Fourie, D., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.
- Recent developments in Roman Catholic canon law and church government. Coertzen, P., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 35-50.

- Stoflike aangeleenthede: 'n kerkregtelike ondersoek na die bestaansgrond en trefwydte van artikel 57 van die Kerkorde (1982) van die Nederduitse Gereformeerde Kerk. Johnson, J. J., M.Th., US, 1987.
- The nature of episcopal authority in the Church of the Province of Southern Africa, with special reference to the constitution and canons, recent commissions on episcopacy and the metropolitan, and the third draft of the plan of union: a contribution to the Church Union debate. Lindhorst, A. M., M.A. (Religious Studies), UCT, 1988.
- W D Jonker as ekklesioloog: 'n inleiding. Van Wyk, J. H., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 74-86. ISBN 1 86804 071 2.
- Waaksaam teen enige suspisie en aanlokking van heerskappy. Coertzen, P., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 105-115. ISBN 1 86804 078 X.
- Wanneer tree sinodale besluite in werking? Fourie, D., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

CHURCH UNITY

see also Ecumenical Movement

- "Eenheid" in Johannes 13-17. Fourie, S., Rousseau, J., *Scriptura*, no. 29, Mei 1989, pp. 19-35.
- 'n Nuwe-Testamentiese begroting van die eenheid van die kerk en die eis om kerkeenheid vandag. Van Aarde, A. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 461-475.
- Aspekte van die kerk by Paulus. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 1, Maart 1989, pp. 6-12.
- Bonhoeffer and confessing Christ in South Africa today. De Gruchy, J. W., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.
- Corpus Christi*, Katolisisme en Kuyper. Theron, P. F., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 87-100. ISBN 1 86804 071 2.
- Drie Afrikaanse kerke nog baie ver van eenwording. *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 1-2.
- Eenheid moet wêreld oortuig dat God se liefde eg is. Hough, R., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.
- Sal dit ooit gebeur? Gaum, F., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 6.

CHURCH VISITATION

Kerkvisitasie in die Nederduits Gereformeerde Kerk. Berrangé, P. H., B.D., UP, 1988.

CHURCH WORK WITH CHILDREN

- 'n Prakties-teologiese beoordeling van Child Evangelism Fellowship as riglyne vir 'n kinderbediening. Eloff, L., B.D., UP, 1989.
- Die kinderdiens in die Nederduitse Gereformeerde Kerk, met besondere verwysing na die kinderpreek. Groenewald, D. H., D.D., UP, 1989.
- Die pastorale versorging van die kleuter as leukemiepatiënt in die hospitaal-omgewing. Steyn, J., M.Th., US, 1988.

Storievertelling as pastorale tegniek in die bediening aan die siek kleuter. Van Rensburg, E. G. J., M.Th., US, 1987.

Woordbediening aan die kind: 'n hermeneutiese verantwoording. Roux, C. D., D.Phil. (Bybelkunde), US, 1989.

CHURCH WORK WITH MENTALLY HANDICAPPED

Evangelie verkondiging aan: verstandelijk gehandicapten. Zuidema, T., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 14-26.

Pastoraat aan die geestesvertraagde. Lartz, D., Th.B., PU, 1984.

CHURCH WORK WITH PRISONERS

Die gevangenisbediening van die NG Kerk in Afrika met spesifieke verwysing na die Pretoriagevangenis. Van Rooyen, J. C., B.D., UP, 1989.

Teoretiese en praktiese aspekte van die evangelistiek met klem op evangelisasie en die rol van die kerk met betrekking tot die verkondiging van die evangelie aan die gevangene. Van der Linde, J. L., Th.B., PU, 1981.

CHURCH WORK WITH THE AGED

Saamspan sorg vir oueres. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 5.

Sosio-gerontologie en praktiese teologie - 'n Oriëntering met betrekking tot die Ned Geref Kerk se georganiseerde bejaardesorg. Hoffman, J. R., B.D., UP, 1988.

CHURCH WORK WITH THE SICK

see also Sick

Die gebou wat nooit slaap nie...die hospitaal. Coetzee, J., *Hervormer*, vol. 81, no. 3, Junie 1989, p. 6.

Die laat adolessent as terminale kanker pasiënt: riglyne vir 'n pastorale gesprek. Fourie, L. P., B.D., UP, 1988.

Kommunikasie-krisisse in die werk van die hospitaalpredikant. Coetzee, J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 6.

Pastoraat aan die pasiënt met brandwonde: die problematiek van liggaamskending in teologiese perspektief. De la Porte, A. E., D.Th., US, 1988.

Storievertelling as pastorale tegniek in die bediening aan die siek kleuter. Van Rensburg, E. G. J., M.Th., US, 1987.

CHURCH WORK WITH YOUTH

Die kerklike bediening aan die skoolverlater met die oog op verantwoordelike lidmaatskap. Ellis, J. H., D.Th., UV, 1988.

Dissipelskap as metode vir jeugwerk binne die N.G. Kerk. Gous, M. D., B.D., UP, 1989.

Jeugsorg aan die post-diensplig lidmaat van die Ned. Geref. Kerk binne die gemeente, met spesifieke verwysing na die onderlinge sorg. Van der Walt, B. J., B.D., UP, 1988.

Jeugwerkers oorgehaal vir groot taak. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 3.

Pastorale sorg by 'n tienerselfmoordpoging. Senekal, D. P., B.D., UP, 1989.

Riglyne vir die ontwerp van die BKJA programme. Fourie, K. P. J., B.D., UP, 1988.

CLEMENT OF ALEXANDRIA

Clemens van Alexandrië se gebruik van die Johannesevangelie - 'n tekshistoriese ondersoek. Pienaar, A. J., B.D., UP, 1988.

CLEMENTS, R E

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

CLERGY

see also Chaplains; Ministry; Missionaries; Pstoral Counselling; Women Ministers

'n Prakties-Teologiese ondersoek na die nut van bestuurstegnieke en die persoonlike rekenaar as arbeid- en tydbesparende hulpmiddels in die uitvoering van die gemeenteplygte van die predikant. Minnaar, J. A., B.D., UP, 1989.

'n Selfontwikkelingsprogram vir predikante. Cilliers, F., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 346-352.

Aanvangsprobleme van predikante in hul aanvangsjare in die bediening. Venter, D. J., B.D., UP, 1988.

Ambt en persoon van de dienaar des Woords. Trimp, C., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 69-75. ISBN 1 86804 078 X.

Die bestuurstaaak van die predikant in die gemeente. Botha, O. J., B.D., UP, 1988.

Hallmarks of a genuine minister of the Word of God. Van Rensburg, F., *Koers*, vol. 53, no. 3, 1988, pp. 406-425.

Het onderzoek bij de toelating tot het ambt volgens Bucer, Hyperius en Zepperus. Van't Spijker, W., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 163-171. ISBN 1 86804 078 X.

CLERGY--APPOINTMENT, CALL

Die beroepstelsel van die Nederduitse Gereformeerde Kerk: 'n skriftuurlike fundering en kerk-regtelike ontleding. Muller, J. R., M.Th., US, 1987.

Dis hoog tyd dat 'n nuwe beroepstelsel gevind word. Gous, A., *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 6.

Roeping en toelating van die bedienaar van die Woord in die Nederduitse Gereformeerde Kerk. Boshoff, A. P., B.D., UP, 1989.

CLERGY--CONDUCT OF LIFE

"Pas julleself op ..." (Hd. 20:28). 'n Diakoniologiese studie oor die selfbestuur van die pastor. Oostenbrink, J. W., Th.B., PU, 1988.

CLERGY--FAMILY

Gesinsdinamika van pastoriegesinne. Grobler, G. E., M.A. (Psigologie), PU, 1989.

CLERGY--INSTALLATION

Die formulier vir die bevestiging van predikante in die Nederduitse Gereformeerde Kerk. Otto, C. J., D.D., UP, 1989.

CLERGY--LEGITIMATION

Het onderzoek bij de toelating tot het ambt volgens Bucer, Hyperius en Zepperus. Van't Spijker, W., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 163-171. ISBN 1 86804 078 X.

CLERGY--REQUIREMENTS

Hallmarks of a genuine minister of the Word of God. Van Rensburg, F., *Koers*, vol. 53, no. 3, 1988, pp. 406-425.

CLERGY--TENTMAKING MINISTRIES

Die tentmakerbediening as alternatiewe bedieningspatroon in die Nederduitse Gereformeerde Kerk. Carstens, P. J., B.D., UP, 1988.

Oor tentmakery sal ander moet oordeel wie "die swak saak" het. Le Roux, J. P., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.

Oplossing vir swak finansies moet nie in tentmakery gesoek word nie. Raubenheimer, O., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 14.

Voltydse bediening is nie die enigste bedieningsvorm. Heyns, L., *Kerkbode*, vol. 144, no. 11, September 1989, p. 13.

CLERGY--TRAINING

Die opleiding van die predikant in persoongesentreerde gespreksvoering. Van Biljon, J. A., M.A. (Kliniese Sielkunde), RAU, 1989.

COLENZO, J W

Colenso and Baptism. Darby, I. D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 62-66.

John Colenso and Andrew Murray on the coming of the reign of God. Landman, C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 155-171.

COLLEGIALISM

Kollegialisme. Du Plooy, A. le R., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 2-11.

COLONIALISM AND NEOCOLONIALISM

Die rol van kolonialisme in historiese ontwikkeling. De Klerk, P., *Koers*, vol. 54, no. 3, September 1989, pp. 249-271.

Kolonialisme as historiese proses. De Klerk, P., *Koers*, vol. 53, no. 4, 1988, pp. 537-567.

COMMANDMENTS, TEN

Gesag en gehoorsaamheid in die huisgesin met verwysing na die vyfde gebod. Borst, C. B., D.Phil. (Bybelkunde), PU, 1989.

Hoort die tien gebooe in die erediens? Homeyr, S., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 7.

COMMENTARIES

see Bible (NT)--Commentaries; Bible (OT)--Commentaries

COMMITMENT (RELIGION)

see also Religiousness

Religious commitment and the experience of meaning. Cumes, R., M.A. (Clinical Psychology), UNISA, 1988.

COMMUNICATION

see also Audio-Visual Aids; Language; Mass Media

Die verhouding dosent/student sielkundig belig. Jordaan, J. J., *Scriptura*, no. 30, Julie 1989, pp. 33-52.

Enkele fundamentele kenmerke van mondelinge kommunikasie binne die konteks van 'n tersiere onderrigssituasie. Terblanche, F. H., *Scriptura*, no. 30, Julie 1989, pp. 15-32.

Gespreksmoontlikhede tussen verskillende paradigmas. Botha, M. E., *Koers*, vol. 54, no. 2, Junie 1989, pp. 190-207.

Will we get McLuhan to the church on time? The "religious" dimension of television. Lemon, J., *Communicatio*, vol. 15, no. 2, 1989, pp. 14-25.

COMMUNICATION (THEOLOGY)

see also Christianity and Other Religions; Evangelistic Work; Missions; Preaching

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

Beeld en kommunikasie in die prediking. Breytenbach, H. S., D.Th., UNISA, 1988.

Die evangelie as pragmaties-kommunikatiewe gebeure: 'n Perspektief op evangelistiek. Vos, C. J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 183-190.

God werk deur die prediking in die geloofslawe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

Kommunikasie as hermeneutiese element in die sending. Toegespits op die godsbegrip en voorvaderaanbidding in die Jongkerk. Coetzee, H. B., Th.B., PU, 1982.

Kommunikasie in die prediking. Venter, T., Th.B., PU, 1979.

Poging tot 'n herdefinisie van die prediking binne die raamwerk van die Reformatoriese teologie. Dreyer, T. F. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 350-369.

The Gospel of John: communicative processes in a narrative text. Van Tilborg, S., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 19-31.

The parables of Kierkegaard in the context of his concept of existential communication. Moss, A. I., M.A. (Communication), UNISA, 1988.

COMMUNION

see Lord's Supper

COMMUNISM

see also Marxism

Die aantrekkingskrag van die Marxisme vir die Derde Wêreld. Du Preez, J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 16, 1988. ISBN 0 86991 542 8.

Enkele wysgerige agtergronde van die Kommunisme en die Neo-Marxisme. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 118-125.

COMMUNISM IN SOUTH AFRICA

Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.

COMMUNITY DEVELOPMENT

Die waarde van gemeenskapsontwikkeling vir die diens van barmhartigheid in die Nederduitsch Hervormde Kerk van Afrika. Engelbrecht, J. F., D.Phil. (Maatskaplike Werk), UP, 1987.

Heil of gemeenskapsontwikkeling?: 'n ondersoek na kerklik-diakonale betrokkenheid in die Suider-Afrikaanse konteks. Pretorius, L. A., D.Th., UNISA, 1989.

The base movement as a model of "development". Kritzing, J. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 31-44.

The social work services of the NG Sendingkerk in Southern Africa: an evaluative study of the role of social workers in the employ of the Kerk with special reference to community development in combating poverty in the Western Cape. Pick, S. G., Ph.D. (Social Work), UCT, 1988.

COMPUTERS

'n Prakties-Teologiese ondersoek na die nut van bestuurstegnieke en die persoonlike rekenaar as arbeid- en tydbesparende hulpmiddels in die uitvoering van die gemeenteplygte van die predikant. Minnaar, J. A., B.D., UP, 1989.

'n Rekenaarmatige benadering tot die sintaktiese analise van Bybelse Hebreeus. Gerber, R. P. J., M.A. (Semitiese tale), US, 1988.

CONDUCT OF LIFE

see also Christian Life

CONE, J

The pattern of religion in the Black theology of James Cone. Engelbrecht, E., D.D., UP, 1988.

CONFESSING CHURCH

Bonhoeffer and confessing Christ in South Africa today. De Gruchy, J. W., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.

CONFESSIO BELGICA

'n Vergelyking tussen die teologie van die Nederlandse Geloofsbelydenis en die Heidelbergse Kategismus. Engelbrecht, B. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 626-644.

The Belgic Confession: a hermeneutical and empirical study of its function in South African Reformed churches. Van Eeden, I. J. & Van Niekerk, E., *Theologia Evangelica*, vol. 22, no. 2, 1989, pp. 19-30.

CONFESSION OF FAITH

Liturgie en kategese. Barnard, A. C., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 3-17. ISBN 1 86804 078 X.

CONFLICT

Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.

CONFRONTATION

Konfrontasie as maatskaplikewerktegniek soos aangewend in 'n geregistreerde rehabilitasiesentrum. Bronkhorst, S. C., M.A. (Maatskaplike Werk), PU, 1988.

CONGREGATION

see also Wards

Die Gereformeerde gemeente en sy dooplidmate. Eloff, T. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 46-58.

Die ontbinding en samesmelting van stadsgemeentes. Lourens, D. C., B.D., UP, 1988.

Kerk moet kyk na struktuur, sê Heyns. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 2.

Kom ons bring hulle in. Rawlins, A. J. B., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

Pastoraat met troongesag. Smuts, A. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.

CONGREGATION--ADMINISTRATION

Die bestuurstaak van die predikant in die gemeente. Botha, O. J., B.D., UP, 1988.

CONGREGATIONALISM

Kerklike independentisme en/of kongregasionalisme en grondmotiewe. Strauss, P. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 117-127.

CONSISTORY

Die kerkraadsvergadering moet 'n baie belangrike plek in die lewe van die Kerk begin inneem. Van Wyk, B. J., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 9,16.

Die motivering van 'n kerkraad met spesifieke verwysing na die Ned. Geref. Gemeente Swartland. O'Kennedy, J. N. F., M.Th., US, 1989.

Ekumeniese bedrywighede by Kerkraadsvergaderinge. Bekker, T. N., B.D., UP, 1988.

CONTEXTUAL THEOLOGY

see Theology, Contextual

CONTEXTUALISATION

Contextualization: A paradigm-shift? Sebothoma, W., *Scriptura*, no. 30, July 1989, pp. 1-14.

Kontekstualisering van die evangelie - 'n kritiese literatuurstudie oor die gebruik van die begrip vanuit missiologiese perspektief. Vogel, G. M., Th.M., PU, 1989.

Kontekstualisering as hermeneutiese vraagstuk. Engelbrecht, E., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 370-386.

Toward a quest for Christian identity: A Third World perspective. Goba, B., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 31-36.

CONVERSION

Bekering in Hebreërs. De Wet, J. S., B.D., UP, 1989.

Bekeringsprediking. Van der Berg, G. F., B.D., UP, 1989.

Die soewereiniteit van God en die mens se verantwoordelikheid. 'n Eksegeties-Dogmatiese studie. Kotze, W. G. M., Th.B., PU, 1984.

Die verband tussen verbond en bekering. Van Schalkwyk, G. E., B.D., UP, 1988.

John Wesley se Aldersgate-ervaring: 'n Herwaardering. Kitshoff, M. C. & Claascen, J. W., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 948-967.

Paul's Damascus experience as reflected in Galatians 1: Call or conversion? Craffert, P. F., *Scriptura*, no. 29, May 1989, pp. 36-47.

Prediking van die Bekeringsbegrip uit die Ou Testament met besondere verwysing na die stam subh in Jeremia. Smith, H. A., B.D., UP, 1989.

Verbond en bekering. Strauss, S. A., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 79-88.

CORRUPTION

Korrupsie begin by sondige hart. Du Toit, D. A., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 4.

Korrupsie en regeringsetiek. Du Plessis, W., *Koers*, vol. 54, no. 4, 1989, pp. 550-571.

Staat, kerk - en korrupsie. Gaum, F., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

COTTESLOE, 1960

Ekumene gestol? Die invloed van die Cottesloeberaad op die ekumene van die Nederduitse Gereformeerde Kerk. Strauss, P. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 146-162. ISBN 1 86804 078 X.

COUNCILS AND SYNODS

Geen kerk oor 'n ander ... soos toegepas op die samestelling van ringe en sinodes in die Nederduitse Gereformeerde Kerk. Strauss, P. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 1-14.

COUNSELLING

see also Crisis Counselling; Cross-Cultural Counselling; Marriage Counselling; Pastoral Counselling

Konfrontasie as maatskaplikewerktegniek soos aangewend in 'n geregistreerde rehabilitasiesentrum. Bronkhorst, S. C., M.A. (Maatskaplike Werk), PU, 1988.

Maatskaplikewerk-hulpverlening aan die langtermyn gehospitaliseerde pasiënt in die Ortopediese Afdeling van die H F Verwoerd-hospitaal. Horn, H. E., M.A. (MW), UP, 1988.

Psychosocial aspects of mastectomy: is crisis intervention an effective method of counselling? Hales, R. E., M.Soc.Sc. (Social Work), UCT, 1987.

COVENANT

'n Eksegetiese studie van die verbondsverbreking in Jeremia 11:1-14. Boshoff, J. N., B.D., UP, 1988.

'n Teologiese-eksegetiese studie van die begrip verbond in die boek Hebreërs. Human, F. P., B.D., UP, 1988.

Covenant - the centre of the Old Testament? Odendaal, D. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 143-151.

David Kingdon se standpunt oor die verbond en die kinderdoop. 'n Gereformeerd-apologetiese studie. Steyn, A. H., Th.B., PU, 1987.

Deuteronomium - gister en vandag. Lion-Cachet, F. N., *Koers*, vol. 53, no. 3, 1988, pp. 305-330.

Die plek van die verbond in die kategeese. Nel, P. J., Th.B., PU, 1982.

Die verband tussen verbond en bekering. Van Schalkwyk, G. E., B.D., UP, 1988.

Verantwoordelike menswees in perspektief van die genadeverbond. Gerber, J. M., M.Th., UV, 1989.

Verbond en bekering. Strauss, S. A., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 79-88.

Verbondsonderrig volgens Deuteronomium 6. 'n Eksegetiese studie. Kirsten, J., Th.B., PU, 1985.

Verbondsperspektief op menswees. Gerber, J. M., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 27-41.

COVENANT THEOLOGY

'n Kritiese vergelyking van aspekte van die verbondsteologie en die dispensasionele teologie. Herholdt, M. D., M.Th., UNISA, 1988.

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

CRAIG, W L

Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. Schnell, C. W., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

CREATION

see also Bible (OT)-Genesis; Evolution; Nature (Theology)

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

The Biblical creation accounts and evolution: A Catholic perspective. Hartin, P. J., *Koers*, vol. 54, no. 3, September 1989, pp. 290-302.

The Word of God and Creation. Olthuis, J., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 25-37.

Towards a liberating Wesleyan social ethic for South Africa today. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 92-102.

CREATION TRADITION

Die skeppingsteologie in Psalm 104. Keyter, A. J., N.D.T., UP, 1988.

Die verband tussen monoteïsme en die skeppingstradisie in Deutero-Jesaja. Van der Merwe, L., M.A. (Bybelkunde), RAU, 1988.

CREEDS

see also Confessio Belgica; Heidelberg Catechism; Canons of Dort

CREEDS AND SCRIPTURE

'n Kerkhistoriese ondersoek na Skrif en belydenis in die na-Reformatoriese tyd. Gouws, S. J., M.Th., UWK, 1989.

CRIMINOLOGY

Quo vadis Kriminologie? Bosch, J. G. S., *Koers*, vol. 54, no. 4, 1989, pp. 454-479.

CRISIS COUNSELLING

see also Counselling; Pastoral Counselling

Psychosocial aspects of mastectomy: is crisis intervention an effective method of counselling? Hales, R. E., M.Soc.Sc. (Social Work), University of Cape Town, 1987.

CRITICISM (PHILOSOPHY)

'n Benaderingstrategie vir ideologiekritiek teen die agtergrond van die Suid-Afrikaanse situasie. Du Toit, C. W., *Scriptura*, no. 31, September 1981, pp. 32-49.

Ideologie-kritiek in die sosiologie. Bredenkamp, I. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 53-67.

Ideologiekritiek in teologie en volk. Heyns, M. F., B.D., UP, 1988.

CRONJE, J M

Dr. Johannie Cronjé - een van die mooiste hoofstukke in ons sendinggeskiedenis. Meiring, P. G. J., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan Dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 1-21. ISBN 0 86979 752 2.

Publikasies van dr. J. M. Cronjé, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 112-114. ISBN 0 86979 752 2.

CROSS-CULTURAL COUNSELLING

Research on cross-cultural counseling and psychotherapy: Implications for the South African context. Hickson, J. & Christie, G. M., *South African Journal of Psychology*, vol. 19, no. 3, September 1989, pp. 162-171.

CROSSAN, J D

Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. Schnell, C. W., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

CRUCIFIXION

Die uur van die kruisiging en dagrekening in die antieke. Louw, J. P., *Scriptura*, no. 29, Mei 1989, pp. 13-18.

CULTS

Sending na die kulte. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 3.

CULTURAL UNIVERSALS

Cultural universals: so what? The necessity of the recognition of cultural universals by Christian Scholars. Botha, M. E., *Koers*, vol. 54, no. 1, March 1989, pp. 74-87.

CULTURE, WESTERN

Die hedendaagse Westerse kultuur. Van der Merwe, W., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 324-332.

Die hedendaagse Westerse kultuur. Van der Merwe, W., *Koers*, vol. 54, no. 3, September 1989, pp. 344-358.

CULTURE AND CHRISTIANITY

Die hedendaagse Westerse kultuur. Van der Merwe, W., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 324-332.

Gospel and culture - but which culture? Newbigin, L., *Missionalia*, vol. 17, no. 3, November 1989, pp. 213-215.

Gospel and culture. Dwane, S., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 18-25.

CULTURE AND EDUCATION

Die religieus-kulturele leefwyse as uitgangspunt vir onderwysbeplanning. Steyn, J., *Koers*, vol. 53, no. 4, 1988, pp. 600-612.

CULTUS, ISRAELITE

Die openbarings-historiese betekenis van die kultus in die Ou Testament. Vorster, R. L., Th.B., PU, 1978.

Die openbaringshistoriese betekenis van die vredesoffer en vredesoffermaaltyd in die Ou Testament. Bogaards, A. H., Th.B., PU, 1981.

CURRICULUM DEVELOPMENT

Doelwitgerigte onderrig: 'n strategie vir onderrig- en leersukses in Bybelkunde. Malan, S. P. T., *Scriptura*, no. 30, Julie 1989, pp. 53-68.

D**DALUNIE (CONGREGATION)**

Plaasgemeenskap se cie gemeente. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.

DANCING

Die kerk, die jeug, sokkiejol en dans. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 7.

DAY OF THE VOW

Geloftedag: 'n Dankdag en 'n Sondag. Storm, J. M. G., *Hervormer*, vol. 81, no. 9, Desember 1989, p. 3.

Geloftedag in die Suid-Afrika van vandag en môre. Van Renen, A., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 8-9.

Mites rondom Bloedrivier en die Gelofte. Liebenberg, B. J., *South African Historical Journal*, vol. 20, November 1988, pp. 17-32.

DAY OF YAHWEH

Disillusionment on the day of Yahweh with special reference to the land (Amos 5). Helberg, J. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 31-45.

The sword, famine and pestilence: Expectation of health and prosperity in the prophets. Williams, D. T., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.

DEACONS

Die diaken in 'n studentegemeente: 'n vergelykende studie. Botha, J., B.D., UP, 1988.

Kerkeor artikel 17.3 - getuienis van 'n deformasie? Nieuwoudt, M. M., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknepte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 36-47. ISBN 1 86804 078 X.

DEAF

Dit wat ek nie sien nie, hoor ek nie. Van Renen, A., *Kerkbode*, vol. 144, no. 17, 10 November 1989, pp. 8-9.

DEATH

'n Herwaardering van die terme "lyding" en "dood" in die huidige teologies-ekologiese debat. Smit, M. G., B.D., UP, 1989.

'n Historiese en teologiese interpretasie van die doodsproblematiek: 'n sistematies-teologiese ondersoek. Brink, A. D., M.A. (Bybelkunde), UPE, 1988.

Die dood as eksistensiële krisis: Op soek na 'n antwoord. Britz, M. M. D., N.D.T., UP, 1988.

Die voorbereiding van die pastor vir sy pastoraat met betrekking tot die dood aan die hand van II Kor 4:1-5:10. Wever, T., Th.B., PU.

DEATH PENALTY

see Capital Punishment

DEBORAH

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

DECALOGUE

see Commandments, Ten

DECONSTRUCTION (CRITICISM)

Deconstruction: Entering the Bible through Babel. Blank, G. K., *Neotestamentica*, vol. 20, 1986, pp. 61-67.

Rifts in (a reading of) the fourth gospel, or: Does Johannine irony still collapse in a reading that draws attention to itself? Moore, S. D., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 5-17.

DE GRUCHY, J W

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

DE HOOP

'n Histories-missiologiese ondersoek oor die ontstaan en ontwikkeling van die Gereformeerde sending by De Hoop in Noord-Oos Transvaal. Badenhorst, L. J., Th.B., PU, 1981.

DE JAGER, J T H

Ds Theo se positiewe leiding en vertroue op God 'n bron van bemoediging. De Jager, J. T. H., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 13.

DE KLERK, J J

Lewenskets van Prof J J de Klerk. Kellerman, J. S., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 1-2. ISBN 1 86804 078 X.

Publikasies van J J de Klerk, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 85-88. ISBN 1 86804 078 X.

DE LA BAT (CONGREGATION)

Dit wat ek nie sien nie, hoor ek nie. Van Renen, A., *Kerkbode*, vol. 144, no. 17, 10 November 1989, pp. 8-9.

DEMONOLOGY

see also Devil; Exorcism

DEMYTHOLOGISATION

Die invloed van die latere Heidegger op die ontmitologiseringsproses van R Bultmann. Van Baalen, E. J. A., B.D., UP, 1989.

Rudolf Bultmann se ontmitologisering van die Nuwe-Testamentiese eskatologie. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 815-842.

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Pelser, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

DEPRESSION

Depressie en negatiewe selfbeeldontwikkeling: 'n psigopastorale ondersoek na die verband tussen depressie en negatiewe selfbeeld by die adolessent. Bruwer, J. S., M.Th., US, 1988.

DERBY (CONGREGATION)

Klein gemeente het eie sendeling. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 4.

DEVIL

Die bese en die kerk volgens Openbaring 2 en 3. Grové, A. H., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 42-77.

Die bese en die kerk volgens Openbaring 2 en 3. Grové, A. H., M.A. (Bybelkunde), UWK, 1989.

DE VOS, G

Sendeling in Soedan: biografie van ds. Gawie de Vos, 1922-1934. De Vos, D. B., M.Div., UP, 1988.

DIAKONIA

Diens en diensbaarheid tot opbou van die kerk. Barnard, A. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 105-119.

Die waarde van gemeenskapsontwikkeling vir die diens van barmhartigheid in die Nederduitsch Hervormde Kerk van Afrika. Engelbrecht, J. F., D.Phil. (Maatskaplike Werk), UP, 1987.

Gediversifiseerde diakonaat as vorm van Christelike getuieis in die samelewing. Du Preez, J., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 1, Maart 1989, pp. 50-59.

Heil of gemeenskapsontwikkeling?: 'n ondersoek na kerklik-diakonale betrokkenheid in die Suider-Afrikaanse konteks. Pretorius, L. A., D.Th., UNISA, 1989.

Kerkorde artikel 17.3 - getuieis van 'n deformasie? Nieuwoudt, M. M., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 36-47. ISBN 1 86804 078 X.

DIALECTICAL THEOLOGY

Die triomftog van die dialektiek: 'n ondersoek na die logos van die dialektiese denkmiddel as epistemologiese sielsorg vir die sogenaamde moderne teologie: 'n filosofies-epistemologiese voorstudie met teologies-dogmatiese toespitsing. Vosloo, C. L., M.Th., US, 1989.

DIALOGUE (THEOLOGY)

Behoort Christene en Marxiste in Suid-Afrika in dialoog met mekaar te tree. Rossouw, G. J., *Koers*, vol. 54, no. 1, Maart 1989, pp. 60-73.

DIE VLEIE (CONGREGATION)

Hier woon die sout. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 5.

DISCIPLESHIP

'n Prakties Teologiese studie van die funksie van dissipelskap in gemeentebou. Viljoen, J. A., B.D., UP, 1989.

Die aard van dissipelskap volgens die Johannesevangelie met spesifieke verwysing na Johannes 17. Pheiffer, E., B.D., UP, 1988.

Dissipelskap as metode vir jeugwerk binne die N.G. Kerk. Gous, M. D., B.D., UP, 1989.

DISOBEDIENCE, CIVIL

see Government, Resistance to

DISPENSATIONALISM

see also Zionism

'n Kritiese vergelyking van aspekte van die verbondsteologie en die dispensasionele teologie. Herholdt, M. D., M.Th., UNISA, 1988.

Theology and Right Wing Christianity. Gifford, P., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.

DIVORCE

'n Kwalitatiewe ontleding van die gevoelens en probleme wat vroue in die egskeidingsproses ondervind. Buitendach, J. H., M.A. (SocSc), RAU, 1988.

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

Pastoraat aan die kind in die egskeidingsituasie. Matthee, D. C., B.D., UP, 1988.

DIVORCE--PASTORAL COUNSELLING

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

DOCTRINAL THEOLOGY

see Theology, Doctrinal

DOGMATIC THEOLOGY

see Theology, Systematic

DOMITIAN

The historical Domitian - illustrating some problems of historiography. Botha, P. J. J., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 45-59.

DOOYEWEERD, H

Herman Dooyeweerd's contribution to the philosophy of the social sciences. Skillen, J. W., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 102-115.

Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.

DORT, SYNOD OF, 1618-1619

see also Canons of Dort

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

DOXOLOGY

Die doksologiese aard van die prediking. Müller, B. A., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 28-35. ISBN 1 86804 078 X.

DREYER, P S

Prof P S Dreyer. Van Wyk, D. J. C., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 38-39.

DRUG ABUSE

Drug abuse among White high school students in an urban setting. Jacobs, J., M.A. (Social Work), UNISA, 1989.

Sekere aspekte van dwelmmisbruik onder jeugdiges in die Kaapse Skiereiland met verwysing na die voorkomende rol van SANRA en die geaffilieerde dwelm aksie komitees. Swart, C. H., M.A. (Clinical Social Work), UCT, 1987.

The abuse of drugs in sport: a pastoral strategy to the issue of goal-setting and health care. Van der Merwe, W. J., M.Th., US, 1988.

DU PLESSIS, J

Die rol van die sendingsekreteraris in die sending van die Ned. Geref. Kerk. Hofmeyr, A., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 77-94. ISBN 0 86979 752 2.

DU PLESSIS, J T

Die invloed van die Nederduitse Gereformeerde Kerk op liturgiese verwikkelinge binne die Apostoliese Geloofsending van Suid-Afrika: die rol van pastoor J T du Plessis. Theron, J. P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 312-323.

DUTCH SECOND REFORMATION

The influence of Dutch Pietism in South Africa and North America: A comparative survey. Hofmeyr, J. W., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 34-38.

DU TOIT, A B

Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. Craffert, P. F., *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

DU TOIT, D A

Kerk en Samelewing oor Geregtigheid en Menseregte. Smit, J. H., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 68-88.

DU TOIT, J D

Die Hemelkoning en sy onderkoning - oor psalmherdigting en Totius se berymde Psalm 8. Spies, L., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 190-202.

Totius as psalmbermyer. Schulze, L. F., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 4, Desember 1988, pp. 368-374.

DU TOIT, P

Sy bediening was sy lewe. Bekker, C. J., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 12.

DU TOIT, S J

Die Calvinistiese Drie-eenheidsleer by S.J. du Toit met toespitsing op die inwoning van die Heilige Gees. Loots, P. J., D.Th., UV, 1988.

Die Vrye Christelike Gereformeerde Kerk in Afrika met ds. S J du Toit en die kruisgemeentes as agtergrond. Victor, G. D., B.D., UP, 1988.

E

EATWOT

see Ecumenical Association of Third World Theologians

EBLA TEXTS

The Eblaite verb according to the personal names encountered in the Eblaite texts. Van Huyssteen, P. J. J., D.Litt. (Semitiese Tale), PU, 1988.

ECCLESIASTICAL HISTORY

see Church history

ECCLESIOLOGY

see Church

ECOLOGY

see also Man--Relation to Nature

'n Herwaardering van die terme "lyding" en "dood" in die huidige teologies-ekologiese debat. Smit, M. G., B.D., UP, 1989.

The role of eschatology and futurology in the quest for a future in the light of the ecological crisis. Olivier, D. F., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 24-33.

ECUMENICAL ASSOCIATION OF THIRD WORLD THEOLOGIANS, 2ND, OAXTEPEC, DECEMBER 1986

Report on the second general assembly of the Ecumenical Association of Third World Theologians (EATWOT), held in Oaxtepec, Mexico, December 7-14, 1986. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 54-59.

ECUMENICAL MOVEMENT

see also Church Unity; World Council of Churches

Confessional heritage and ecumenical commitment. Maimela, S. S., *Theologia Evangelica*, vol. 22, no. 2, March 1989, pp. 39-46.

Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

ECUMENICAL MOVEMENT IN AFRICA

see also All Africa Conference of Churches; South African Council of Churches

Die All African Conference of Churches as ekumeniese beweging in Afrika. Van Herden, J. F., B.D., UP, 1988.

Ecumenical progress in Swaziland, 1880-1982. Kasenene, P., Ph.D. (Religious Studies), UCT, 1988.

EDUCATION

see also Christian Education; Curriculum Development; Schools

'n Skrifmatig-ontologiese fundering van onderwysleierskap. Viljoen, C. T., M.Ed., PU, 1988.

Christelike en Marxisties-Leninistiese opvoeding: 'n fundamenteel-opvoedkundige kontrastering. Viljoen, J., M.Ed., US, 1988.

Die aandrang op Christelike nasionale onderwys gedurende die 19de eeu. Brown, E., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknepte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 92-104. ISBN 1 86804 078 X.

Die plek van onderwys in 'n omvattende sendingbenadering met spesiale verwysing na die godsdienstonderwys in Swart skole in Suid-Afrika. Greyling, J. A., D.D., UP, 1988.

Die religieus-kulturele leefwyse as uitgangspunt vir onderwysbeplanning. Steyn, J., *Koers*, vol. 53, no. 4, 1988, pp. 600-612.

Gee uitvoering aan sendingopdrag deur dié dienste te gebruik. Greyling, J. A., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 13.

Personeelbestuur: Met spesifieke verwysing na die onderwys - 'n sosiologiese ontleding. Conradie, A., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 1-34.

Politiek in/en die onderwys. 'n Probleem met vele fasette. Van der Walt, J. L., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:259, 1989. ISBN 0 86990 992 4.

The Grace dieu experience of the Anglican Church, 1906-1958. Mokwele, A. P. P., M.Ed., UvdN, 1988.

Vrac na die verwantskap tussen wysbegeerte en vakwetenskap, met verwysing na opvoedkunde en sy vakfilosofie. Schoeman, P. G., *Koers*, vol. 54, no. 1, Maart 1989, pp. 40-59.

EDUCATION, CHRISTIAN

see Christian Education

EDUCATION, HIGHER

Die krisis van die universiteit. Lategan, L. O. K., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 106-117.

Die verhouding dosent/student sielkundig belig. Jordaan, J. J., *Scriptura*, no. 30, Julie 1989, pp. 33-52.

Doelwitgerigte onderrig: 'n strategie vir onderrig- en leersukses in Bybelkunde. Malan, S. P. T., *Scriptura*, no. 30, Julie 1989, pp. 53-68.

Keuring van kwaliteitstudente vir 'n universiteit. Du Plessis, S. J. P., *Koers*, vol. 54, no. 2, Junie 1989, pp. 152-173.

Rektorale inhuldigingsrede: Die PU vir CHO: Veranker in sy beginsels en gerig op die toekoms. Reinecke, C. J., *Koers*, vol. 54, no. 3, September 1989, pp. 415-431.

EDUCATION, RELIGIOUS

see Religious Education

EDUCATION, TERTIARY

see Education, Higher

EDUCATION AND CHURCH

Kerk en skool: 'n skriftuurlik-historiese ondersoek na die vennootskapsrelasie. De Kock, M. G. W., Th.M., US, 1989.

Positive reaction to challenge on education. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 9.

EDUCATION AND CULTURE

see Culture and Education

EDUCATION AND POLITICS

Politiek in/en die onderwys. 'n Probleem met vele fasette. Van der Walt, J. L., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:259, 1989. ISBN 0 86990 992 4.

EDUCATION AND RELIGION

Die religieus-kulturele leefwyse as uitgangspunt vir onderwysbeplanning. Steyn, J., *Koers*, vol. 53, no. 4, 1988, pp. 600-612.

EDWARDS, J

The Christian eschatological epistemology of Jonathan Edwards. Damseli, W. E., M.A. (Religious Studies), UCT, 1987.

EGYPT--HISTORY--ANCIENT PERIOD

Die tyd van koning Tutanchamon. Fensham, F. C., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 2, Junie 1988, pp. 203-209.

ELANDSRAND (CONGREGATION)

Splinternuwe gemeente is vol ywer. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.

ELDERLY

see Aged

ELDERS

Die diensboek as handleiding vir alle ouderlinge in hul deelname aan die erediens. Beukes, J. A., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 11-13.

Die plek, toerusting en taak van die ouderling in die opbou van die kerk van die nuwe bedeling - met verwysing na 'n jong Gereformeerde Kerk op die sendingveld. Le Roux, A. H., Th.B., PU, 1979.

Die rol van die ouderling in die Hervormde Kerk. Pretorius, S. P., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 18-22.

Huisbesoek deur die ouderling: Die lidmaat se verwagting van die ouderling in sy ampswerk. Kruger, K., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 26-27.

Kerkvergaderinge en gebed. Coertzen, P., *Fakkkel*, vol. 9, 1989, pp. 17-19.

ELDERS--TRAINING

- Die metodes waarop ouderlinge toegerus word vir hulle dienswerk. 'n Diakonologiese studie. Bakker, D., Th.B., PU, 1983.
- Wat word gedoen vir die toerusting van die ouderling? Dreyer, P. S., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 28-30.

ELECTION (THEOLOGY)

- Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989
- Die begrippe uitverkiesing en verwerping by G.C. Berkouwer. De Vos, B. J. G., M.Div., UP, 1988.

ELIJAH, THE PROPHET

- Elia en Elisa: 'n vergelykende studie. Smit, E. W., D.Phil. (Bybelkunde), UV, 1989.

ELIM CLINIC

- 'n Pastorale evaluering van kliniekbehandeling vir die alkoholis met besondere verwysing na Elimkliniek. Kruger, M. A. F., Th.B., PU, 1986.

ELISHA, THE PROPHET

- Elia en Elisa: 'n vergelykende studie. Smit, E. W., D.Phil. (Bybelkunde), UV, 1989.

EMPTY TOMB

- see Jesus Christ--Resurrection

ENGLISH POETRY

- A study of Christ and his saints as representatives of the values of Christian heroism in old English poetry. Woerber, C. A., M.A., UCT, 1987.
- Defined by wine: a study of sacramentalism in George Herbert's poetry. Goddard, K. G., M.A., RU, 1988.

ENLIGHTENMENT

- What is the kingdom of God? Botha, C. J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 30-35.

EPHREM THE SYRIAN

- Christology and apology in Ephrem the Syrian. Botha, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, Maart 1989, pp. 19-29.

EPISCOPACY

- The nature of episcopal authority in the Church of the Province of Southern Africa, with special reference to the constitution and canons, recent commissions on episcopacy and the metropolitan, and the third draft of the plan of union: a contribution to the Church Union debate. Lindhorst, A. M., M.A. (Religious Studies), UCT, 1988.

EPISKOPOS

- Die dogmas ten grondslag aan die ontwikkeling van die Episkopos-amp, van die eerste tot die vierde eeu. Du Plessis, M. J., Th.D., PU, 1988.
- Die ontwikkeling van die "amp" episkopos in die periode van die Fröhkatholizismus. Van Wyk, G. F., B.D., UP, 1989.

ESCHATOLOGY

see also Eternal Life; Kingdom of God; Millennialism; Resurrection

Coram Deo: die betekenis van die eskatologie vir die prediking. Bingle, P. W., Th.D., PU, 1989.

Die eskatologiese prediking in Hebreërs 10:19-25, 'n eksegetiese studie. Malan van Rhyn, H. P., Th.B., PU, 1985.

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

Does disaster strike only when the Lord sends it? Prophetic eschatology and the origin of evil in Amos 3:6. Bosman, H. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 21-30.

Eschatology in the book of Malachi. Snyman, S. D., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 63-77.

Hoe benader en hanteer 'n Christenprediker die Ou Testament? Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 5-19.

Is daar steeds 'n lewende wederkomsverwagting by ons lidmate? Steenkamp, L. J. S., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 3.

Pneumatology and eschatology in Ephesians: the role of the eschatological Spirit in the Church. Lemmer, H. R., D.Th., UNISA, 1988.

Rudolf Bultmann se ontmitologisering van die Nuwe-Testamentiese eskatologie. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 815-842.

The role of eschatology and futurology in the quest for a future in the light of the ecological crisis. Olivier, D. F., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 24-33.

The sword, famine and pestilence: Expectation of health and prosperity in the prophets. Williams, D. T., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.

Towards a liberating Wesleyan social ethic for South Africa today. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 92-102.

Van Marx tot Bloch - die hoop op 'n beter menslike toekoms. Boshoff, M. C., Th.B., PU, 1978.

ESTRANGEMENT

Van rewolusie na versoening: Die emansipasietmotief in Hegel se jeugwerk (1793-1801). Kirsten, J. M., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.

ESTRANGEMENT, CHURCH

Die pastor se evangelisasie-verantwoordelikheid teenoor kerkvervreemde lidmate. Müller, P. B., N.D.T., UP, 1988.

Evangelisasie en jeugvervreemding - 'n verkenning. Ferreira, I. W., Th.B., PU, 1985.

ETERNAL LIFE

see also Resurrection

Die ewigheidswaarde van goeie werke. 'n Eksegetiese studie oor die verband tussen die loon op goeie werke en die grade van heerlikheid in die hiernamaals. Le Roux, J., Th.B., PU, 1979.

ETHICS

A morality of coexistence: Christians in a pluralistic society. Du Plessis, J. G., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 104-120. ISBN 0 86981 611 X.

Die etiese regverdiging van apartheid. Labuschagne, K. N., M.A. (Wysbegeerte), UP, 1987.

Morality and decency: A case in question. Smit, J. H., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 67-88. ISBN 0 86981 611 X.

The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. Shapiro, I., M.A. (Religious Studies), UCT, 1987.

ETHICS--USE OF SCRIPTURE

Direk of indirek. 'n Antwoord op H.M. Kuitert se siening van Skrifberoep in die etiek. Stoker, H. G., Th.B., PU, 1986.

Skrifgesag en Skrifberoep in die etiek. Buys, P. W., *Koers*, vol. 53, no. 3, 1988, pp. 426-446.

ETHICS, CHRISTIAN

see also Calvin, J--Ethics; Christian Life; Commandments, Ten; Love (Theology); Paul, Apostle--Ethics

'n Etiese beoordeling oor selfmoord. Van den Berg, P. J., Th.B., PU, 1984.

'n Evaluering van prestasiesport vanuit die Gereformeerde etiek. Von Solms, V. H., M.A. (Bybelkunde), UWK, 1989.

'n Teologies-etiese beoordeling van disinvestering in die lig van die Suid-Afrikaanse armoedeproblematiek. Du Toit, D. S., M.Div., UP, 1988.

An assessment of Kenneth Kirk's moral theology with special reference to his understanding of conscience and casuistry. Long, J. C., M.A. (Religious Studies), UN, 1988.

Die liefdesnorm in die Christelike etiek: 'n analise van die aard van die Christelike liefde in die lig van Bybelse gegewens en enkele invloedryke standpunte. Swartz, N. D., M.Th., UWK, 1987.

Die vraag na norme vir moraliteit. Heyns, J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 146-154.

Direk of indirek. 'n Antwoord op H.M. Kuitert se siening van Skrifberoep in die etiek. Stoker, H. G., Th.B., PU, 1986.

Gospel-rock - 'n Gereformeerde-etiese standpunt. Roets, C. J. C., Th.B., PU.

Johanneïese identifikasie - etiese momente in die Johannesbriewe. Du Rand, J. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 29-47.

Korrupsie begin by sondige hart. Du Toit, D. A., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 4.

Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.

Staat, kerk - en korrupsie. Gaum, F., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

Teologies-etiese probleme rondom die ontstaan, bestaan en vergaan van menslike lewe. Botha, L. J., M.Div., UP, 1988.

Theological dilemmas and options for the Black Church. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 15-25.

ETHICS, MEDICAL

see Medical Ethics

ETHIOPIANISM

Towards a Black Church: A historical investigation of the African Independent Churches as a model. Lamola, J. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

EUCCHARIST

see Lord's Supper

EVANGELICALISM

Evangelicals and Apartheid. An inquiry into some predispositions. Walker, D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 46-61.

EVANGELIESE GEREFORMEERDE KERK IN AFRIKA (NGK)

Die vestiging en groei van die Nederduitse Gereformeerde Kerk onder die Kwangali, Sambuyu en Gciriko van die Kavango in SWA/Namibië tot en met die totstandkoming van die Evangeliese Gereformeerde Kerk in Afrika (NGK) en sy streekskerke. Van Rensburg, C. J. J., M.Th., UNISA, 1989.

EVANGELISTIC WORK

Borrelende fontein in hawe. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 2.

Campus Crusade for Christ - vanuit 'n evangelistieke oogpunt beoordeel. Potgieter, T. J., Th.B., PU, 1984.

Die evangelie as pragmaties-kommunikatiewe gebeure: 'n Perspektief op evangelistiek. Vos, C. J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 183-190.

Die evangelisering van 'n revolusionêrgesinde. Fourie, W. J., Th.B., PU, 1982.

Die pastor se evangelisasie-verantwoordelikheid teenoor kerkvervreemde lidmate. Müller, P. B., N.D.T., UP, 1988.

Die teologie van die Manila Manifesto. Rossouw, P. J., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 78-84.

Die verhouding tussen gemeenteopbou en evangelisering: 'n eksegetiese ondersoek na die betekenis van ter saaklike woorde in die Nuwe Testament en die implikasies daarvan vir die verhouding tussen die bewaring en die vermeerdering van die kerk. Buys, P. J., Th.D., PU, 1989.

Evangelisasie en jeugvervreemding - 'n verkenning. Ferreira, I. W., Th.B., PU, 1985.

Immigrantebediening. Schoeman, J. J., M.Th., US, 1988.

Kom ons bring hulle in. Rawlins, A. J. B., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

Langafstand-evangelisasie: werk dit? Pienaar, D., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 10-11.

MES en POP bedrywig in Johannesburg-middestad. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 5.

Spesiale evangelieprediking in die Nederduitse Gereformeerde Kerk van Suid-Afrika, 1876-1945. Franken, M. C., M.Th., US, 1987.

Spesiale toewydingsnaweek kan nie sedelike probleme oplos. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 7.

Teoretiese en praktiese aspekte van die evangelistiek met klem op evangelisasie en die rol van die kerk met betrekking tot die verkondiging van die evangelie aan die gevangene. Van der Linde, J. L., Th.B., PU, 1981.

Wêreldkongres oor evangelisasie in Manilla: Wat beteken dit alles vir die Ned Geref Kerk? Smit, K., Rossouw, P., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.

EVANGELISTIC WORK--METHODS

'n Prakties-teologiese beoordeling van Child Evangelism Fellowship as riglyne vir 'n kinderbediening. Elof, L., B.D., UP, 1989.

Bergsigaksie op pad na 2000. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 4.

Evangelisasie in die Weermag d.m.v. sang en musiek soos deur Gaudium van PUK Kandelaar. Steenkamp, F. L., B.D., UP, 1988.

Passiespan ryk wyer uit. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 1,2.

Theatre as an aid in spreading the gospel. Jansen van Rensburg, P. C., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 188-195.

EVIL

Die bose en die kerk volgens Openbaring 2 en 3. Grové, A. H., M.A. (Bybelkunde), UWK, 1989.

Does disaster strike only when the Lord sends it? Prophetic eschatology and the origin of evil in Amos 3:6. Bosman, H. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 21-30.

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

EVOLUTION

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

The Biblical creation accounts and evolution: A Catholic perspective. Hartin, P. J., *Koers*, vol. 54, no. 3, September 1989, pp. 290-302.

EXORCISM

Ek gebied jou, gaan uit: 'n teologiese ondersoek na uitdrywings- en verwante praktyke in Christelike kerke in Suid-Afrika. Jordaan, A., M.Th., UNISA, 1988.

F

FAITH

Daadgeloof by Paulus soos blyk uit sy brief aan die Kolossense. Laas, J. J., B.D., UP, 1989.

Die "Sola fide"-beginsel met betrekking tot heiligmaking in die dogmatiek van G C Berkouwer. Du Plooy, W. F., B.D., UP, 1989.

Etisering, personalisering, eksistensialisering van die geloofsbegrip. Veldsman, D. P., D.D., UP, 1989.

Faith that does justice. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 1-14.

Huweliksorg in gemeente-opbou: geloofsgroei as grond en inhoud van die pastorale begeleiding van man en vrou in die huwelik. Tiemensma, E. J., Th.M., PU, 1989.

Indications of Sola Gratia in Judaism and Islam. Du Preez, J., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 3-13.

FAITH AND REASON

Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

Scientific realism and theology: A new challenge? Van Huyssteen, W., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 125-132.

FAITH AND WORKS

Daadgeloof by Paulus soos blyk uit sy brief aan die Kolossense. Laas, J. J., B.D., UP, 1989.

FALL OF MAN

Die sondeval: verlies en herstel: aspekte van hernuwing: simboliek in die Europese Middeleeuse kuns tot circa 1550. Van der Walt, H. M., D.Litt. et Phil. (Kunsgeskiedenis), UNISA, 1988.

FAMILY

see also Parent and Child

Die funksionele gesin met adolessente kinders: 'n programprofiel vir gesinsverryking. Smit, C., M.A. (SocSc), RAU, 1989.

Enkele aspekte van die sisteembenadering toegepas op die huisgesin. Abrahams, J., B.D., UP, 1989.

Gesag en gehoorsaamheid in die huisgesin met verwysing na die vyfde gebod. Borst, C. B., D.Phil. (Bybelkunde), PU, 1989.

Gesinsterapie met die gesin waarbinne bloedskanie voorkom. Spies, G. M., M.A. (MW), UP, 1988.

Gesinsverval: Wat die kerk gesien het, was toe maar net die spits. Dreyer, A. J. G., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 5.

FAMILY DEVOTIONS

Huisgodsdienste ... nee, dis nie uitgedien nie!, *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 7.

FARM WORKERS

see Agricultural Labourers

FATHERS

Wat is 'n huis sonder 'n pa?! Pienaar, D., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, pp. 10-11.

FATHERS OF THE CHURCH

see Church Fathers

FAUKELIUS

Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faukelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. Velthuysen, G. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.

FEAR OF YAHWEH

The law of Yahweh, the fear of Yahweh, and retribution in the wisdom psalms. Burger, J. A., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 75-95.

FEMALE EDUCATION SOCIETY

The invisible factor - 19th century feminist evangelical concern for human rights. Donaldson, M. E., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 3-15.

FEMINISM

Differing theories, same old praxis. Some feminist thoughts on Right Wing Religion. Ackermann, D. & Armour, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 53-59.

Neo-Feminist spirituality: An evolutionary perspective. Edwards, F., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 53-61.

The challenge of feminism to the Christian concept of God. Walker, M., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 4-20.

The importance of feminism for the Women's Movement in South Africa. Bertelsman-Kadalie, R., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 48-52.

FEMINIST THEOLOGY

see also Black Feminist Theology

Feminist Theology: A selective bibliography. Jakobsen, W., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 84-88.

The challenge of feminism to the Christian concept of God. Walker, M., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 4-20.

Towards a feminist hermeneutic of Mark 7:24-30. Guttler, M. Y., M.A. (Religious Studies), UCT, 1988.

Towards our liberation. A new vision of church and ministry. Swart-Russell, P., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 34-47.

Women and the Word: issues of power, control and language in social and religious life. Roos, B. P., M.A. (Religious Studies), UCT, 1988.

FENSHAM, F C

Fensham was 'n man met vele gawes. *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 15.

Frank Charles Fensham: a theological evaluation. Deist, F. E., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 1-12.

FILMS

'n Gereformeerde etiese studie oor die afbeelding van Christus in films. Jansen van Nieuwenhuizen, P. J., Th.B., PU, 1986.

Jesus op die silwerdoek: 'n perspektief op *The last temptation of Christ*. Engelbrecht, J., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 31-37.

FITZMYER, J

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

FLOOD, BIBLICAL

Die natuurwetenskaplike belang van die sondvloed: 'n Eksegetiese studie. Hattingh, H. B., Th.B., PU, 1986.

FLOOR, L

Huldigingswoord: Buys, Floor, Van der Walt. Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 1-4.

FORBES, J

IHN: Argiefbewaarplek en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

FORGIVENESS

Vergifnis: 'n sielkundige ondersoek. Pieterse, J. J., M.A. (Kliniese Sielkunde), UP, 1988.

FOWLER, S

Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.

Review article. Exchanging ideas with Stuart Fowler. Van der Walt, J. L., *Koers*, vol. 54, no. 3, September 1989, pp. 395-403.

FRANKL, V E

A critique of the theology and method of Viktor E Frankl and its significance for pastoral counselling and care. Palmer, R. E., M.Div., UDW, 1988.

FRANSCHOEK (CONGREGATION)

'n Bedieningsstrategie vir die opbou van die Nederduitse Gereformeerde Gemeente Franschoek. Van Zyl, W. J., M.Th., US, 1988.

FREEDOM

Censorship: Freedom and responsibility. Van Niekerk, A. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 89-103. ISBN 0 86981 611 X.

Christene is vry mense. Badenhorst, T., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 5.

Die ideaal van die vrye menslike persoonlikheid by voorstanders van 'n kontrakultuur. Schoeman, P. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 38-54.

Van rewolusie na versoening: Die emansipasie-motief in Hegel se jeugwerk (1793-1801). Kirsten, J. M., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.

FREEMASONS

Die Vrymesselary. Van Wyk, P., Th.B., PU, 1987.

FREI, H

Narrative theology: An adequate paradigm for theological reflection? Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 767-777.

Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, G. L., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 741-766.

FRÜHKATHOLIZISMUS

see also Church History--0030-600

Die dogmas ten grondslag aan die ontwikkeling van die Episkopos-amp, van die eerste tot die vierde eeu. Du Plessis, M. J., Th.D., PU, 1988.

Die ontwikkeling van die "amp" episkopos in die periode van die Frùhkatholizismus. Van Wyk, G. F., B.D., UP, 1989.

Early Catholicism in Colossians and Ephesians? Wessels, G. F., D.Th., US, 1988.

FULLER THEOLOGICAL SEMINARY

Sendingwetenskap in die Verenigde State - met spesifieke verwysing na Fuller Theological Seminary en Calvin Theological Seminary. Meiring, P., *Iswen Kommunikasie*, vol. 11, 1989, pp. 19-30.

FUNDAMENTAL RIGHTS

see Human Rights

FUNDAMENTALISM

Fundamentalisme - 'n Gereformeerde beoordeling. Deist, F. E., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 2-8.

Right Wing Christianity and the Bible in South Africa. Wanamaker, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 17-27.

FUNERAL

Kan die APK begrafnis hou uit geboue van die NG Kerk? Fourie, D., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

FUTURE LIFE

see Eternal Life; Life after Death

FUTUROLOGY

The role of eschatology and futurology in the quest for a future in the light of the ecological crisis. Olivier, D. F., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 24-33.

G**GADAMER, H-G**

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

'n Teologiese evaluering van die filosofiese hermeneutiek van Hans-Georg Gadamer. Zaayman, P. S., B.D., UP, 1988.

Die kerugmatiese en korrelasiemotief in die homiletiek: die hermeneuties-homiletiese beginsels van Barth en Tillich beoordeel volgens die hermeneutiek van Gadamer. Kruger, L., M.Th., US, 1988.

Verstaan en handeling: 'n evaluerende ondersoek van die polemieë tussen Hans-Georg Gadamer en Jurgen Habermas in sake die universaliteitsaanspraak van die hermeneutiek. Woest, J. C., M.A. (Filosofie), US, 1988.

GAMBLING

Bedenkinge oor borgskap nie uit weg geruim. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 1-2.

Dobbelperspektief - 'n studie insake dobbelary. Le Roux, C. J. P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 237-245.

Operasie Honger: Kan 'n Christen maar deelneem? *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, pp. 8-9.

GAYBBA, B

Gaybba answers some key questions. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 6.

GELOOF EN PROTES (DOCUMENT)

Kritiek op die Skrifgebruik in "Geloof en Protes". Dippenaar, M. C., *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

GENETICS

Genetiese manipulasie. Die geneties-wysgerige agtergronde. Schuurman, E., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:260, 1989. ISBN 0 86990 993 2.

Wysgerig-etiese agtergronde van die genetiese manipulasie. Schuurman, E., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 12-24.

GENEVA--CHURCH HISTORY

Kardinaal Jacobus Sadoletus se brief aan die inwoners van Geneve 1536. Coetzee, D. F., Th.B., PU, 1983.

GEORGE-BERGSIG (CONGREGATION)

Bergsig op sy knieë. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 5.

GERARD, J

Blessed Joseph Gerard. His relevance for the church in South Africa. Tlhagale, B. J., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 39-47.

GEREFORMEERDE KERKE IN SUID-AFRIKA

Die Gereformeerde Gemeente Pretoria 1859-1930: 'n kultuurhistoriese studie. Turkstra, H., M.A. (Afrikaanse en Nederlandse Kultuurgeskiedenis), UP, 1989.

Die hulpkategeet. 'n Ondersoek en evaluering na die praktyk in die Gereformeerde Kerk van Suid-Afrika. Fanoy, P., Th.B., PU, 1983.

Die verskynsel van volk- en rasbepaalde kerke in die drie Afrikaanse Kerke tot 1985. La Grange, P. L., M.Th., UNISA, 1988.

Drie Afrikaanse kerke nog baie ver van eenwording. *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 1-2.

GEREFORMEERDE KERKE IN SUID-AFRIKA--CHURCH POLITY

'n Ondersoek na die kerkregtelike beskouing van Ds. D. Postma soos dit na vore kom in sy 1859-kerkorde. Snyman, S. D., Th.B., PU, 1979.

'n Vergelyking tussen die NGK, die NHK en die GKSA by die uitoefening van die kerklike tug. Van Niekerk, P. J. G., B.D., UP, 1988.

Appélreg volgens artikel 31 Kerkorde. De Kock, D. J., Th.B., PU, 1982.

Artikel 81 Kerkorde van die Gereformeerde Kerke in Suid-Afrika - Die verklaring en toepassing van die artikel. Franck, J. E., Th.B., PU, 1983.

Die subjek van die tug oor ampsdraers ooreenkomstig artikel 79 Kerkorde van die Gereformeerde Kerke in Suid-Afrika en artikels 63 en 64 Kerkorde van die Nederduitse Gereformeerde Kerk - 'n vergelykende studie. De Kock, J. J., Th.B., PU, 1984.

Die vrou se posisie in die kerk t.o.v. kiesreg. Van Dyk, P. D., Th.B., PU, 1985.

Kanselruil. Ligthelm, G. J., Th.B., PU, 1982.

GEREFORMEERDE KERKE IN SUID-AFRIKA--HISTORY

see also Postma, D

Die agtergrond en stigting van die Gereformeerde Kerk Rustenburg. Heystek, P. H., Th.B., PU, 1981.

Die Gereformeerde Gemeente Pretoria 1859-1930: 'n kultuurhistoriese studie. Turkstra, H., M.A. (Afrikaanse en Nederlandse Kultuurgeskiedenis), UP, 1989.

- Die Gereformeerde Kerk Steynsburg en Christelike onderwys met besondere klem op die werk en standpunte van Dr. P. C. Snyman. Smit, D. W. J., Th.B., PU, 1981.
- Die Gereformeerde Kerke in Suid-Afrika en die 1914-rebellie. Du Plessis, W. P., Th.D., PU, 1988.
- Die Gereformeerde Kerke onder die kruis in Suid-Afrika - enkele ontstaansfaktore nader belig. Du Plessis, L. S. D., Th.B., PU, 1984.
- Die geskiedenis van die Gereformeerde Kerk Olifantshoek 1921-1981. Van der Walt, A. B., Th.B., PU, 1986.
- Die geskiedenis van die Gereformeerde Kerk Potchefstroom - ontstaan, tot 5 Julie 1903. Du Plessis, W. P., Th.B., PU, 1981.
- Die Kalahari-Doppers. Die geskiedenis van die Gereformeerde Kerk Ghanzi. Swanepoel, C. B., Th.B., PU, 1985.
- Die land van my vreemdelingskap - soos beskryf in die verskillende *Joernale* gehou deur ds. Johannes Beijer, V.D.M. van die Gereformeerde Kerk te Redeersburg 1882-1869. Stavast, A.H., Th.B., PU, 1988.
- Secession and the Reformed ("Dopper") Churches in South Africa. Spoelstra, B., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 60-80.

GEREFORMEERDE KERKE IN SUID-AFRIKA--LITURGY

- Liturgiese vernuwung? 'n Empiries-kritiese ondersoek na die liturgiese orde van die Gereformeerde Kerke in Suid-Afrika. Smit, B. C., Th.B., PU, 1982.

GEREFORMEERDE KERKE IN SUID-AFRIKA--MISSIONS

- 'n Histories-missilogiese ondersoek oor die ontstaan en ontwikkeling van die Gereformeerde sending by De Hoop in Noord-Oos Transvaal. Badenhorst, L. J., Th.B., PU, 1981.
- Ds. Jan Lion Cachet as sendingman. Louw, H. A., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 40-47.
- Sendingwerksaamhede van die Gereformeerde Kerke in Potchefstroom (1949-1967). Van Blerk, P. J., Th.B., PU, 1988.

GEREFORMEERDE KERKEN IN NEDERLAND

- Verbreekte "bande": 'n kerkhistories-kerkregtelike beoordeling van die verhouding tussen die Nederduitse Gereformeerde Kerk en die Gereformeerde Kerke in Nederland. Strauss, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 275-281.

GERMANY--CHURCH HISTORY

- Confessing guilt in South Africa today in dialogue with Dietrich Bonhoeffer. De Gruchy, J. W., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 37-45.
- Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

GHANA

- A general survey of Christian literature in Ghana. Kumah, D. P., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 46-60.

GHANZI (CONGREGATION)

- Die Kalahari-Doppers. Die geskiedenis van die Gereformeerde Kerk Ghanzi. Swanepoel, C. B., Th.B., PU, 1985.

GIDEON

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

GLASSER, W

Die terapeutiese waarde van William Glasser se realiteitsterapie vir die pastorale bediening. Foot, L. M., M.Th., US, 1988.

GNOSTICISM

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

GOD

see also Trinity

Die Godsbeskouing van die Mormone - ook bekend as die Kerk van Jesus Christus van die Heiliges van die Laaste Dae - met verwysing na hulle antropologie. Van Wyk, H. F., Th.B., PU, 1983.

Die godsbegrip by Aristoteles. Steenkamp, L. J. S., D.Phil., UP, 1987.

Die hantering van die afwesigheid van God in die teologie van K. H. Miskotte. Meyer, O. S., M.Th., US, 1988.

Die selfbekendstelling van God in Eksodus 3 en die betekenis daarvan vir vandag. Helberg, J. L., *Koers*, vol. 53, no. 3, 1988, pp. 280-304.

Die vraag na moontlike kontinuïteit tussen God en Modimo, en die implikasies vir die sending. Du Plessis, A. C., B.D., UP, 1988.

Divine accommodation: An alternative theory of religious language. Clouser, R. A., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 94-127.

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

Kommunikasie as hermeneutiese element in die sending. Toegespits op die godsbegrip en voorvaderaanbidding in die Jongkerk. Coetzee, H. B., Th.B., PU, 1982.

Spinoza se godsbegrip: 'n kritiese uiteensetting van sy substansieleer. Van der Merwe, C. F., M.A. (Wysbegeerte), UP, 1987.

The challenge of feminism to the Christian concept of God. Walker, M., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 4-20.

The doctrine of God in contemporary South African theology. Harris, B. S., M.Th., UNISA, 1988.

The encounter between christianity and traditional African culture: Accommodation or transformation? Daneel, M. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

GOD--BIBLICAL TEACHING

Enkele aspekte van Skrifbeskouing. Breytenbach, A. P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 328-334.

Jahweh as Vader in die Ou Testament. Snyman, D. W., B.D., UP, 1989.

Nieuwere opvattingen over Gods almacht en zijn onmacht. Faber van der Meulen, H. E., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 130-159.

GOD--HIDDENNESS

Die hantering van die afwesigheid van God in die teologie van K. H. Miskotte. Meyer, O. S., M.Th., US, 1988.

GOD--JUDGEMENT

see Judgement of God

GOD--SOVEREIGNTY

Die soewereiniteit van God en die mens se verantwoordelikheid. 'n Eksegeties-Dogmatiese studie. Kotze, W. G. M., Th.B., PU, 1984.

GOMARUS

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

GOOD WORKS (THEOLOGY)

see also Work (Theology)

Die ewigheidswaarde van goeie werke. 'n Eksegetiese studie oor die verband tussen die loon op goeie werke en die grade van heerlikheid in die hiernamaals. Le Roux, J., Th.B., PU, 1979.

GOSPEL DEFENCE LEAGUE

The Gospel Defence League. A critical analysis of a right wing Christian group in South Africa. Arendse, R. A., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 95-105.

GOSPEL MUSIC

see Music, Gospel

GOVERNMENT

The political dimensions of censorship. Venter, A. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 12-35. ISBN 0 86981 611 X.

GOVERNMENT, RESISTANCE TO

see also Passive Resistance; Peaceful Protest; Revolution; South Africa--Resistance to Government

A response to Adrian Blom's criticism of Walter Wink's book: "Jesus' Third Way". Spyker, J. M., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 41-44.

Augustinus oor staatsgesag en burgerlike ongehoorsaamheid: 'n dogma-historiese perspektief op die Suid-Afrikaanse Bevrydingsteologie. Pretorius, D. J., M.Th., UV, 1989.

Burgerlike ongehoorsaamheid: 'n teologiese besinning oor die kerklike debat. Taute, J. H. F., M.Th., US, 1988.

Ethical problems, options and strategies facing the Black Church today. Ngcokovane, C. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 26-33.

Owerheid en onderdaan in Suid-Afrika in 1989. Van der Walt, B. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 990 8.

GRAAFF-REINET (CONGREGATION)

Die geskiedenis van die Nederduitse Gereformeerde Gemeente van Graaff-Reinet, 1792-1822. Hendriks, L. A., M.A. (Geskiedenis), US, 1987.

GRACE

Abraham Kuyper als teoloog. Velema, W. H., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 56-73.

Die rol wat genade speel in die denke van die Nederduitse Gereformeerde lidmaat. Van Zyl, A. P., B.D., UP, 1988.

GRACE AND WORKS

Notes on the relationship between grace and works according to some Islamic texts. Du Preez, J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 206-212.

GRAHAM, B

Langafstand-evangelisasie: werk dit? Pienaar, D., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 10-11.

GREAT TREK

Die Groot Trek en die Kerk. Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 655-670.

Die Ring van Graaff-Reinet en die Groot Trek. Stodart, C. F. le R. & Brown, E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 214-223.

Die Voortrekkerideaal - Natal of Transvaal? Oberholzer, J. P., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 671-679.

Mites rondom Bloedrivier en die Gelofte. Liebenberg, B. J., *South African Historical Journal*, vol. 20, November 1988, pp. 17-32.

GREECE--RELIGION--ANCIENT PERIOD

The ground motive of Greek culture and the Titanic perspective on the meaning of reality. Bos, A. P., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 94-123.

GREEK CULTURE

The ground motive of Greek culture and the Titanic perspective on the meaning of reality. Bos, A. P., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 94-123.

GREEK LANGUAGE

The influence of the transition from the oral to the written mode on narrative structure with special reference to Homer's *Odyssey*. Du Toit, D. S., M.A. (Grieks), UP, 1988.

GREEK LANGUAGE--LEXICOGRAPHY

'n Praktiese riglyn vir die gebruik van die Louw & Nida-Woordeboek. Geïllustreer aan die hand van die betekenis van *kairos* in Galasiërs 6:9-10. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 24-39.

Die Louw & Nida-Woordeboek - 'n Kragtige nuwe hulpmiddel vir die eksegeet, prediker en Bybelvertaler. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 1-23.

GREEK LANGUAGE--TERMS--ELPIS

Elpis in Romeine. Du Randt, C. de K., D.D., UP, 1988.

GREEK LANGUAGE--TERMS--EN CHRISTO

En Christo. 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Van Rensburg, N. A. J., B.D., UP, 1988.

GREEK LANGUAGE--TERMS--ENTOLE KAINÉ

Die betekenis van *entole kaine* in Joh. 13:34. Odendaal, P. A., Th.B., PU, 1980.

GREEK LANGUAGE--TERMS--EUAGGELION

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelsner, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

GREEK LANGUAGE--TERMS--KAINÉ KTISIS

KAINÉ KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.

GREEK LANGUAGE--TERMS--KAIROS

'n Praktiese riglyn vir die gebruik van die Louw & Nida-Woordeboek. Geïllustreer aan die hand van die betekenis van *kairos* in Galasiërs 6:9-10. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 24-39.

GREEK LANGUAGE--TERMS--KEPHALÉ

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelsner, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

GREEK LANGUAGE--TERMS--LIKANON ESTIN

Die twee swaarde ('n vervolg). Kruger, H. A. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 2-5.

GREEK LANGUAGE--TERMS--PARAKALEITE ALLELOUS

Die betekenis van *parakaleite allelous* in 1 Tess 4:18, 5:11. 'n Eksegetiese studie. Van der Walt, J. P., Th.B., PU, 1984.

GREEK LANGUAGE--TERMS--PATER

Die Louw & Nida-Woordeboek - 'n Kragtige nuwe hulpmiddel vir die eksegeet, prediker en Bybelvertaler. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 1-23.

GREEK LANGUAGE--TERMS--PERI HAMARTIAS

Oor die vertaling van *peri hamartias* in Romeine 8:3. Breytenbach, C., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 30-33.

GREEK LANGUAGE--TERMS--PISTIS CHRISTOU

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelsner, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

GREEK LANGUAGE--TERMS--PLEROMA EN CHRISTOU

Die "Plêroma en Christou" in die Kolossense boek. Barnard, J. C. A., N.D.T., UP, 1988.

GREEK MANUSCRIPTS

see Manuscripts, Greek

GREEK PAPYRI

see Manuscripts, Greek

GROOT-MARICO (CONGREGATION)

Niemand kan hier in massa verdwyn. *Kerkbode*, vol. 144, no. 12, Oktober 1989, p. 4.

GROOTDRINK (CONGREGATION)

Ned. Geref. Gemeente Grootdrink: gemeente-analise en bedieningspraktyk. Tolmie, D., M.Th., US, 1988.

GROOTE KERK (CONGREGATION)

Bekendste preekstoel in ons land is 200 jaar oud. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 7.

GROSZ, G

Kerk en Christendom in die kuns van George Grosz, 1914-1930: 'n struktuuranalitiese en kontekstuele studie. Van Nickerk, M., M.A. (Kunsgeskiedenis), UNISA, 1987.

GROUP WORK

'n Teoretiese deurskouing van geselekteerde modelle in maatskaplike groepwerk. Pruis, S. E., M.Soc.Sc. (MW), UV, 1987.

GUILT, CONFESSION OF

Confessing guilt in South Africa today in dialogue with Dietrich Bonhoeffer. De Gruchy, J. W., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 37-45.

GURUS

The guru-devotee relationship in the experience of members of the Akshar-Purushottam Swaminarayan Sampradaya. Hutchinson, B., D.Litt. et Phil., UNISA, 1988.

H**HABERMAS, J**

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

Verstaan en handeling: 'n evaluerende ondersoek van die polemieë tussen Hans-Georg Gadamer en Jürgen Habermas in sake die universaliteitsaanspraak van die hermeneutiek. Woest, J. C., M.A. (Filosofie), US, 1988.

HAIGHT, R

Aspekte van die kerk by Paulus. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 6-12.

HALAAL SIGN

Christene moet kan kies. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, pp. 1-2.

Die Halaal - aanstootlik vir Christene - Waarom?, *Hervormer*, vol. 81, no. 3, Junie 1989, p. 5.

HANSON, P D

Haggai from a historian's point of view. Wessels, W. J., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 47-61.

HARE KRISHNA

Die heil van die Hare Krishna in die lig van die evangelie. 'n Fenomenologiese ondersoek. Zietsman, C. F., B.D., UP, 1988.

HART, H

Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.

HEALING

A practical theological analysis of the essential elements in the healing process. Matthews, J. R., M.Th., UNISA, 1989.

Missionaries and the ministry of healing. Part 1: Two approaches to healing. McGreal, F., *Grace and Truth*, vol. 9, no. 1, August 1989, pp. 18-30.

Missionaries and the ministry of healing. Part II: Comparisons and cultural contexts. McGreal, F., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 76-85.

Mission in Jesus' way: A perspective from Luke's gospel. Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 3-21.

HEALING, SPIRITUAL

Die sielkunde van geloofsgenesing: 'n sisteemteoretiese benadering. De Wet, P. W., M.A., UNISA, 1988.

Teorieë vir 'n genesingsbediening in die Apostoliese Geloof Sending van Suid-Afrika. Bosman, J. E., M.Th., UNISA, 1988.

HEAVEN

Is die hemel nou net geskiedenis? Nee, ons glo nog dat daar 'n hemel is! Pienaar, D., *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, pp. 8-9.

The doctrine of heaven in the writings of St. John of Damascus and earlier Greek tradition. Parish, C. J., M.Th., RU, 1988.

HEBREW LANGUAGE--GRAMMAR

'n Rekenaarmatige benadering tot die sintaktiese analise van Bybelse Hebreeus. Gerber, R. P. J., M.A., US, 1988.

Die Hebreeuse genitief: 'n semanties-sintaktiese studie met besondere verwysing na die boek Spreuke. Kroeze, J. H., M.A., PU, 1989.

Die omstandighedsin in 1 Samuel 1-12. Kotze, R. J., M.A., US, 1988.

The old Hebrew participle qam: a syntactic-semantic description of qam in Gn-2Kg. Van der Merwe, C. H. J., D.Litt., US, 1988.

HEBREW LANGUAGE--TERMS--EPHOD BAD

A possible meaning of *ephod bad* in 1 Sam 2:18. Banwell, B., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 73-74.

HEBREW LANGUAGE--TERMS--HAMAS

Die nomen hamas in die Ou Testament. Swart, I., M.A., US, 1988.

HEBREW LANGUAGE--TERMS--QAM

The old Hebrew participle qam: a syntactic-semantic description of qam in Gn-2Kg. Van der Merwe, C. H. J., D.Litt., US, 1988.

HEBREW LANGUAGE--TERMS--SUBH (ROOT)

Prediking van die Bekeringsbegrip uit die Ou Testament met besondere verwysing na die stam subh in Jeremia. Smith, H. A., B.D., UP, 1989.

HEBREW NAMES

see Names, Hebrew

HEGEL, G W F

Hegel se teodisee - 'n filosofie van gelatenheid. Van der Walt, J., *South African Journal of Philosophy*, vol. 6, no. 2, 1987, pp. 58-67.

Van rewolusie na versoening: Die emansipasie-motief in Hegel se jeugwerk (1793-1801). Kirsten, J. M., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.

HEIDEGGER, M

Die invloed van die latere Heidegger op die ontmitologiseringsproses van R Bultmann. Van Baalen, E. J. A., B.D., UP, 1989.

Ontological difference in *Being and Time*. Segal, S., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 234-236.

HEIDELBERG CATECHISM

'n Vergelyking tussen die teologie van die Nederlandse Geloofsbelydenis en die Heidelbergse Kategismus. Engelbrecht, B. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 626-644.

Die Heidelbergse Kategismus in sy eerste jare. Oberholzer, J. P., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 598-610.

Die religieuse betekenis van die doop in die Gereformeerde Belydenisskrifte, veral in die Heidelbergse Kategismus. Dijkstra, H. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 22-34.

Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faukelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. Velthuysen, G. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.

Die werk van die Heilige Gees in die gelowige volgens Sondag 38 van die Heidelbergse Kategismus. Van den Berg, W. N., Th.B., PU, 1981.

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

HEILSGESCHICHTE

see History

HELDERBERG (CONGREGATION)

Helderberg kry 'n helder visie. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 2.

HELL

Daar is 'n hemel, maar ... wat van die hel. Pienaar, D., *Kerkbode*, vol. 144, no. 7, 1 September 1989, pp. 8-9.

HELLENISTIC TEXTS

see Manuscripts, Greek

HERESY

Kom ons maak 'n ketter. Landman, C., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 38-40.
The crime of heresy in Theodosian's code. Barnard, L., LLM., UCT, 1989.

HERMENEUTICS

- 'n Teologiese evaluering van die filosofiese hermeneutiek van Hans-Georg Gadamer. Zaayman, P. S., B.D., UP, 1988.
- Aspekte van hermeneutiek as metodologie van die geesteswetenskappe by Paul Ricoeur. Otto, J., M.A. (Filosofie), RAU, 1989.
- Die Bybel kan verskillend gelees word, maar nie op enige manier nie. Van Deventer, L. F., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 5.
- Die hermeneutiese beginsels onderliggend aan die prediking in die Apostoliese Geloofsenning van Suid-Afrika. Claassen, E., M.A. (Bybelkunde), US, 1989.
- Die interpretasie van die boek Jona in die Nederduitse Gereformeerde Kerk: 'n hermeneutiese studie. Van Heerden, S. W., D.Th., UNISA, 1988.
- Die kerugmatiese en korrelasiemotief in die homiletiek: die hermeneuties-homiletiese beginsels van Barth en Tillich beoordeel volgens die hermeneutiek van Gadamer. Kruger, L., M.Th., US, 1988.
- God werk deur die prediking in die geloofslewe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.
- Hermeneutics and Rhetorics. Wuellner, W., *Scriptura*, Special issue S3, 1989, pp. 1-54.
- Kontekstualisering as hermeneutiese vraagstuk. Engelbrecht, E., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 370-386.
- Kritiese hermeneutiek as model vir sendingwetenskaplike navorsing. Nel, D. S., D.Th., UNISA, 1989.
- Narrative theology: An adequate paradigm for theological reflection? Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 767-777.
- Nuwe Testamentiese hermeneutiek en die probleem van kulturele relatiwiteit. Steyn, P. H., M.A. (Bybelkunde), UPE, 1988.
- Poging tot 'n herdefinisie van die prediking binne die raamwerk van die Reformatoriese teologie. Dreyer, T. F. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 350-369.
- Teologisering vir die gesekulariseerde mens. Koekemoer, J. H., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 401-411.
- Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. Latham, J. C., M.A. (Divinity), RU, 1988.
- The biblical conceptual form in Barth's *Church Dogmatics*. Van Niekerk, E., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 13-23.
- Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, G. L., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 741-766.

Verstaan en handeling: 'n evaluerende ondersoek van die polemieë tussen Hans-Georg Gadamer en Jürgen Habermas in sake die universaliteitsaanspraak van die hermeneutiek. Woest, J. C., M.A. (Filosofie), US, 1988.

HESBAN

Die Ausgrabungen in Hesban als Testfall der neueren Palästina Archäologie. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 169-178.

HEYMANS, G

Die wysgerige agtergrond van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. Dreyer, P. S., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 335-349.

HICK, J

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

HIDDENNESS OF GOD

see God--Hiddenness

HIGH SCHOOL STUDENTS

see also Youth

Die skoolverlaterskampe van die Ned. Geref. Kerk in Wes-Kaapland. Heyns, M. R., M.Th., US, 1988.

Drug abuse among White high school students in an urban setting. Jacobs, J., M.A. (Social Work), UNISA, 1989.

HIGHER EDUCATION

see Education, Higher

HILARY

Hilarius van Poitiers oor die versoening. Borchardt, C. F. A., *Skryf en Kerk*, vol. 10, no. 1, 1989, pp. 1-8.

HILLBROW

Hillbrow - moeilikste gemeente in SA. Bosch, F. J., *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 7.

HINDUISM

The guru-devotee relationship in the experience of members of the Akshar-Purushottam Swaminarayan Sampradaya. Hutchinson, B., D.Litt. et Phil., UNISA, 1988.

HISTORIOGRAPHY

see also Church History--Historiography

The historical Domitian - illustrating some problems of historiography. Botha, P. J. J., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 45-59.

HISTORY

see also Church History

Haggai from a historian's point of view. Wessels, W. J., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 47-61.

How to read Isaiah 1-39 against its historical background: some hermeneutical reflections. Rendtorff, R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 1-10.

Openbaringsgeskiedenis, Kerkgeskiedenis en wêreldgeskiedenis. D'Assonville, V. E., *Koers*, vol. 53, no. 3, 1988, pp. 460-468.

HOBBS, T

Agtergronde van aktuele staatsopvattinge in Suid-Afrika. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

HOFMEYR, N J

The humanity of Christ in the theology of N J Hofmeyr. Thom, G., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 140-154.

HOLY SPIRIT

"Skeeftrekkings" in viering van Pinkster week kommer. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 1,2.

'n Kritiese analise van die pneumatologie van H Mühlen. Joubert, J. van D., N.D.T., UP, 1988.

'n Pneumatologiese perspektief op die doop. Barnard, R. T., M.Div., UP, 1989.

'n Teologiese-eksegetiese studie van die Heilige Gees in 1 Korinthiërs. Ferreira, D. M., B.D., UP, 1989.

De relatiewe zelfstandigheid van de Heilige Geest. Floor, L., *Koers*, vol. 53, no. 3, 1988, pp. 375-405.

Die betekenis van die Parakleet-belofte in die Johannesevangelie vir die prediking vandag. Labuschagne, G. C. P., Th.B., PU, 1978.

Die Calvinistiese Drie-eenheidsleer by S.J. du Toit met toespitsing op die inwoning van die Heilige Gees. Loots, P. J., D.Th., UV, 1988.

Die dinamiese gestalte van die Gees van God: 'n struktuur en fundering vir die Pneumatologie. Jooste, J. M., D.D., UP, 1988.

Die fragmentariese en teenstrydige karakter van die inwoning en werk van die Heilige Gees - fragmente uit die pneumatologiese denke van Paul Tillich en A A Van Ruler. Engelbrecht, B. J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 33-47. ISBN 1 86804 071 2.

Die Heilige Gees en die verhouding Skriflesing, prediking, gebed in die erediens. De Klerk, B. J., Th.D., PU, 1988.

Die verhouding van die Heilige Gees tot die Vader en die Seun. Prinsloo, H. J., Th.B., PU, 1987.

Die werk van die Heilige Gees by kunsskepping. 'n Teologies-etiese studie. Myburg, J. L., Th.B., PU, 1982.

Die werk van die Heilige Gees in die gelowige volgens Sondag 38 van die Heidelbergse Kategismus. Van den Berg, W. N., Th.B., PU, 1981.

Pneumatology and eschatology in Ephesians: the role of the eschatological Spirit in the Church. Lemmer, H. R., D.Th., UNISA, 1988.

The Paraclete as an ideological construct. A study in the farewell discourses. Domeris, B., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 17-24.

HOMILETICS

see Preaching

HOMICIDE

Theologies-etiese probleme rondom die ontstaan, bestaan en vergaan van menslike lewe. Botha, L. J., M.Div., UP, 1988.

The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. Shapiro, I., M.A. (Religious Studies), UCT, 1987.

HOMOIOUSIOS

The significance of the Homoiousios in patristic thinking and in our time. Dwane, S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.

HOMOSEXUALITY

Die bediening van die versoening aan die homoseksuele mens. Venter, C. J. H., Th.B., PU, 1987.

Homoseksualiteit in konteks. Pretorius, H., B.D., UP, 1988.

Homoseksuele identiteitsvorming in empiries-pedagogiese perspektief. Schulze, S., D.Ed., UNISA, 1988.

HONORIUS I, POPE

Honorius I: The "heretical" Pope. Frank, G. L. C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 76-98.

HOOKE, M D

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelsers, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

HOUSE WILHELMINA

Huis Wilhelmina as kerklike inrigting. Buys, J. H., B.D., UP, 1989.

HUGENOTE-BYBELINSTITUUT

Eerste studente van Bybelinstituut ontvang diplomas. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 2.

HUMAN RIGHTS

Die plek van die staat in 'n gedifferensieerde samelewing. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.

Fundamental rights and the implementation of a Bill of Rights in South Africa. Van Niekerk, P. J., *Koers*, vol. 54, no. 3, September 1989, pp. 319-343.

- Geen stryd om die keiser se baard nie. Van Zyl, F. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 5.
- Het mense regte? Heyns, J. A., *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 6.
- Human rights: A Zoroastrian perspective. Naidoo, T., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 27-36.
- Is the concept of human rights logically permissible in theistic religion? Prozesky, M., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 17-26.
- Johannes Calvyn en menseregte. Van Rensburg, J. J., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 7.
- Kerk en Samelewing oor Geregtigheid en Menseregte. Smit, J. H., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 68-88.
- Mening oor menseregte nie Geref Kerke se standpunt. Du Plooy, A. le R., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 17.
- Menseregte...? Du Toit, D. A., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 6.
- Menseregte: Skrif sê anders. Potgieter, M. C., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.
- Natuurreg en menseregte: 'n ontleding van die natuurregtelike begroning van die idee van menseregte en die daarmee gepaardgaande spanning tussen kollektivisme en individualisme, organistiese en meganistiese staatsopvattinge. Ferreira, J. D. P. P., D.Phil., US, 1987.
- Race discrimination in South Africa: An overview. Olivier, N. J. J., *Koers*, vol. 54, no. 3, September 1989, pp. 303-318.
- States of emergency. Du Plessis, W., Olivier, N. J. J., *Koers*, vol. 54, no. 2, Junie 1989, pp. 226-239.
- The invisible factor - 19th century feminist evangelical concern for human rights. Donaldson, M. E., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 3-15.
- The upholding of human rights by the courts during states of emergency. Olivier, N. J. J., *Koers*, vol. 54, no. 4, 1989, pp. 609-629.
- Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormende Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

HYMNS

see Church Music--Hymns

HYPERIUS, A (1511-1564)

Het onderzoek bij de toelating tot het ambt volgens Bucer, Hyperius en Zepperus. Van't Spijker, W., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknechte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 163-171. ISBN 1 86804 078 X.

HYPNOSIS

'n Evaluering van die teorie en praktyk van hipnose as terapeutiese tegniek. Brits, R. M., M.A. (Kliniese Sielkunde), RAU, 1987.

'n Kritiese ondersoek na die moontlike gebruik van hipnose in die psigo-pastorale arbeid. Van Rensburg, J. J., D.Th., UNISA, 1987.

I

IDEOLOGY

'n Benaderingstrategie vir ideologiekritiek teen die agtergrond van die Suid-Afrikaanse situasie.

Du Toit, C. W., *Scriptura*, no. 31, September 1981, pp. 32-49.

Discerning God's will for mission in South Africa today. Balia, D. M., *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.

Ideologie-kritiek in die sosiologie. Bredenkamp, I. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 53-67.

Ideologie en die Kerk in Suid-Afrika. Lubbe, J. J., M.A. (Wysbegeerte), UWK, 1988.

Psychology and ideology: The case of Althusser. Hayes, G., *South African Journal of Psychology*, vol. 19, no. 2, June 1989, pp. 84-90.

IDEOLOGY CRITIQUE

see Criticism (Philosophy)

IMMIGRATION AND EMIGRATION

Immigrantebediening. Schoeman, J. J., M.Th., US, 1988.

INCEST

see also Sex Crimes

Die pastorale versorging van die seksueel mishandelde kind en die molesteerder met besondere verwysing na die vader as die oortreder. Venter, A., Th.B., PU, 1989.

Gesinsterapie met die gesin waarbinne bloedskaande voorkom. Spies, G. M., M.A. (MW), UP, 1988.

INCULTURATION

see Indigenization

INDEPENDENT CHURCHES IN AFRICA

see also Ethiopianism; Thembu National Church; Zion Christian Church
African Evangelist United Church. Vermeulen, P. J., Th.B., PU, 1985.

Die gebruik van simboliek en ikonografie in die rites van die Onafhanklike Swart Kerke. Walkers, G. J., N.D.T., UP, 1988.

Hebraïes-judaïstiese trekke in die Onafhanklike Kerke en religieuse bewegings op die Swart bevolking in Suid-Afrika. Oosthuizen, G. C., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 333-345.

Missionaries & the ministry of healing. Part II: Comparisons and cultural contexts. McGreal, F., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 76-85.

Oruuano. 'n Onafhanklike beweging in Suidwes-Afrika. De Koning, T. J., B.D., UP, 1988.

The socio-cultural dynamics of the struggle for liberation and the coherence of black faith. Khabela, M. G., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 23-38.

The understanding of sin among some members of the Zion Christian Church. Preliminary findings of a field study. Van der Merwe, G., *Missionalia*, vol. 17, no. 3, November 1989, pp. 199-205.

Towards a Black Church: A historical investigation of the African Independent Churches as a model. Lamola, J. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

Worldview analysis of African Indigenous Churches. Chidester, D., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 15-29.

INDEPENDENTISM

Kerklike independentisme en/of kongregasionalisme en grondmotiewe. Strauss, P. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 117-127.

INDIANS IN SOUTH AFRICA

The Pentecostal Movement and the historic churches in the vicinity of Stanger with special emphasis on the Indian Community. Paul, T., M.A. (Science of Religion), UDW, 1988.

INDIGENISATION

Die vraag na moontlike kontinuïteit tussen God en Modimo, en die implikasies vir die sending. Du Plessis, A. C., B.D., UP, 1988.

The encounter between christianity and traditional African culture: Accommodation or transformation? Daneel, M. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

INDUSTRIAL MISSION

Reconciliation or conflict? - Perspectives on industrial mission. Wolfaardt, J. A., *Missionalia*, vol. 17, no. 1, April 1989, pp. 45-49.

INFANT COMMUNION

Brug tussen doop en nagmaal. Van Wyk, J. H., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 85-96.

INSTITUTE FOR HISTORICAL RESEARCH

IHN: Argiefbewaarplek en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

INSTITUUT VIR SENDINGWETENSKAPLIKE NAVORSING

Sendingnavorsing - 'n dringende saak! Crafford, D., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 95-111. ISBN 0 86979 752 2.

INTERNATIONAL CONFERENCE OF REFORMED CHURCHES

ICRC vergadering in Kanada. NG Kerk wil "bykomend" met kerke in buiteland skakel. *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, pp. 1-2.

INTERNATIONAL CONGRESS ON WORLD EVANGELIZATION, MANILA, JULY 1989

Die Lausanne II kongres oor wêreldewangelisering in Manila. 11-20 Julie 1989. Smit, J. H., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 85-90.

Die teologie van die Manila Manifesto. Rossouw, P. J., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 78-84.

The Manila Manifesto. Calling the whole church to take the whole gospel to the whole world. *Iswen Kommunikasie*, vol. 11, 1989, pp. 64-75.

Verkondig Christus totdat Hy kom! 'n Oproep tot die hele kerk om die totale evangelie te bring aan die ganse wêreld. Kritzinger, J. J., *Iswen Kommunikasie*, vol. 11, 1989, pp. 43-63.
 Wêreldkongres oor evangelisasie in Manilla: Wat beteken dit alles vir die Ned Geref Kerk? Smit, K. & Rossouw, P., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.

INTERTESTAMENTAL JUDAISM

The divine agent in intertestamental Judaism. Taylor, N. H., M.A. (Religious Studies), UCT, 1987.

The expectation of the future in the Psalms of Solomon. De Jonge, M., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 93-117.

IRENE (CONGREGATION)

Die voortgesette sendingtaak van die Nederduitse Gereformeerde Kerk van Afrika, Irene gemeente. Pretorius, G., B.D., UP, 1988.

IRONY

Rifts in (a reading of) the fourth gospel, or: Does Johannine irony still collapse in a reading that draws attention to itself? Moore, S. D., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 5-17.

ISAIAH, THE PROPHET

Isaiah and Jerusalem. Venter, P. M., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 27-35.

Isaiah of Jerusalem and the royal court: Isaiah 22:15-25. A paradigm for restoring just officials? Wessels, W. J., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 1-13.

ISLAM

Die Islam - as sendingprobleem. Die Bybel: Godsopenbaring. Die Koran: Pseudo-Openbaring. Malan, D. J., Th.B., PU, 1983.

Die Jesus-beskouing van die Islam - 'n elenktiese benadering. Van Helden, M., Th.B., PU, 1982.

Fitnah: The ideology of conservative Islam. Tayob, A., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 65-72.

Indications of Sola Gratia in Judaism and Islam. Du Preez, J., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 3-13.

Notes on the relationship between grace and works according to some Islamic texts. Du Preez, J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 206-212.

On the nature of Islamic Da'wah. Al-Faruqi, I., *Al-Ilm*, vol. 8, January 1988, pp. 5-13.

ISLAM--HISTORIOGRAPHY

Study of sources for Abd Allah ibn al-Zubayr and the early period of Islamic history. Nadvi, S. S., *Al-Ilm*, vol. 8, January 1988, pp. 72-85.

ISLAM--MUSIC

Al-Ghazali on Sama. Al-Faruqi, L. L., *Al-Ilm*, vol. 8, January 1988, pp. 29-35.

ISLAM--STUDY

Islamic studies at the University of Cape Town. Haron, M., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 57-65.

ISLAM AND POLITICS

Islamic thought and political parties. Al-Khatib, N. A., *Al-Ilm*, vol. 8, January 1988, pp. 107-113.

ISLAMIC RELIGIOUS PRACTICE

Time table for prayers and fasting in abnormal zones. Hamidullah, M., *Al-Ilm*, vol. 8, January 1988, pp. 22-28.

ISLAM IN AFRICA

The Salihyyah Tariqah: A brief study of a Muslim brotherhood in 19th century Africa. Bemath, A. S., *Al-Ilm*, vol. 8, January 1988, pp. 36-41.

ISLAM IN SOUTH AFRICA

Islamic fundamentation as a major religio-political movement, and its impact on South Africa. Rice, D. C., M.A. (Religious Studies), UCT, 1987.

Muslim conservatism in South Africa. Moosa, E., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 73-81.

ISRAEL

The things that make for peace. Report on a visit by a South African Council of Churches delegation to the Holy Land. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 79-88.

ISRAEL (ANCIENT KINGDOM)

Amos - Advocate for freedom and justice. A socio-historical investigation. Heyns, M., D.Th., UNISA, 1989.

Beobachtungen zur Darstellung der alttestamentliche Geschichte in den "Jüdischen Altertümern" des Flavius Josephus (Buch I-XI). Plöger, O., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 13-40.

Die militêre optrede van die Oos-Jordaanse stamme in 1 Kron 5:10, 18-22. Olivier, G. E., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 62-70.

New directions in the study of Israelite history. Miller, J. M., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 152-160.

Rizpah's vigil - stabat mater. Cook, C., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 77-78.

Sion binne die politieke en godsdienstige konteks van Israel. Taljaard, J. L. F., B.D., UP, 1989.

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

ISRAEL (THE PEOPLE)

Deuteronomium - gister en vandag. Lion-Cachet, F. N., *Koers*, vol. 53, no. 3, 1988, pp. 305-330.

Jeremia en die Woord in 'n tyd van krisis. Van Rooy, H. F., *Koers*, vol. 53, no. 3, 1988, pp. 331-346.

ISRAEL--RELIGION (ANCIENT)

see Cultus, Israelite

ISRAEL--RETURN

Die profesieë wat betrekking het op die terugkeer van Israel soos eksegeties in die boek Sagaria getoets. De Villiers, P. P., Th.B., PU, 1981.

ISRAELITE CULTUS

see Cultus, Israelite

ISRAELITES, ANCIENT

Amos - Advocate for freedom and justice. A socio-historical investigation. Heyns, M., D.Th., UNISA, 1989.

Beobachtungen zur Darstellung der alttestamentliche Geschichte in den "Jüdischen Altertümern" des Flavius Josephus (Buch I-XI). Plöger, O., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 13-40.

Die roofhuwelik as huweliksvorm in Oud-Israel: 'n literatuurstudie. Korkie, A., D.Phil. (Bybelkunde), UPE, 1989.

Esegiël 29:1-16: Teen Egipte of teen Israel? Van Rooy, H. F., *Scriptura*, no. 31, September 1989, pp. 1-13.

Intermenslike verhoudinge in pre-eksiliese Israel: gesigspunte en beïnvloedende faktore. Scheurkogel, A., D.Litt. et Phil., UNISA, 1988.

New directions in the study of Israelite history. Miller, J. M., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 152-160.

Psalm 104 teen die agtergrond van die *Umwelt* se skeppingsgeloof. Smit, J. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 21-28.

Sion binne die politieke en godsdienstige konteks van Israel. Taljaard, J. L. F., B.D., UP, 1989.

The rural-urban dialect in pre-monarchic Israel: Israel vis-a-vis the Canaanites and the Philistines. Germond, P. A., M.A. (Religious Studies), UCT, 1987.

ISWEN

see Instituut vir Sendingwetenskaplike Navorsing

J**JAHAZ**

The location of Jahaz reconsidered. Olivier, J. P. J., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 43-55.

JAHWEH

Die selfbekendstelling van God in Eksodus 3 en die betekenis daarvan vir vandag. Helberg, J. L., *Koers*, vol. 53, no. 3, 1988, pp. 280-304.

Jahweh as Vader in die Ou Testament. Snyman, D. W., B.D., UP, 1989.

JASPERS, K

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

JEHU, KING OF ISRAEL

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

JEREMIAH, THE PROPHET

see also Bible (OT)-Jeremiah

Die roeping van Jeremiah in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremiah 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

Jeremiah en die Woord in 'n tyd van krisis. Van Rooy, H. F., *Koers*, vol. 53, no. 3, 1988, pp. 331-346.

JEREMIAS, J

Baptism in the early church: an examination of the historical investigations of Jeremias and Aland, with special reference to the ecumenical implications of their debate. Roy, K. B., M.Th., UNISA, 1988.

JERUSALEM

Die gesigpunt van die verteller en die funksie van die Jerusalemgemeente binne die "opsommings" in Handeling. Joubert, S. J., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

Die nuwe Jerusalem as kerugma: 'n Eksegetiese studie van Openbaring 21:1-22:5. Bredell, C. E., N.D.T., UP, 1988.

How to read Isaiah 1-39 against its historical background: some hermeneutical reflections. Rendtorff, R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 1-10.

Isaiah and Jerusalem. Venter, P. M., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 27-35.

Jesaja en die kanonvormingsproses vanaf die agste eeu voor Christus. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 527-553.

JESUITS

The service of faith & the promotion of justice. The history of the contemporary expression of the mission of the Society of Jesus. O'Brien, S., *Grace & Truth*, vol. 9, no. 1, August 1989, pp. 6-17.

JESUS CHRIST

"Die Jesusbeweging as charismatiese waarderewolusie." Kotzé, P. P. A., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 36-43.

'n Dissipel bely: "Jesus is die Here". Doyer, G. S. J., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

'n Gereformeerde etiese studie oor die afbeelding van Christus in films. Jansen van Nieuwenhuizen, P. J., Th.B., PU, 1986.

A Black Christology: A new beginning. Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 1-17.

A logical defence of Chalcedon? Nicolson, R. B., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 37-45.

A quest for an African Christology. Muzorewa, G., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 24-30.

A study of Christ and his saints as representatives of the values of Christian heroism in old English poetry. Woeber, C. A., M.A., UCT, 1987.

Black Theology versus the social morality of settler colonialism: Hermeneutical reflections on Luke 1 and 2. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 26-42.

Christology and apology in Ephrem the Syrian. Botha, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, Maart 1989, pp. 19-29.

- Christology from below: an examination of the Black Christology of Takatso Mofokeng in the context of the development of Black Theology in South Africa and in critical relation to the christological ethic of Dietrich Bonhoeffer. Forrest, M. C., M.A. (Religious Studies), UCT, 1987.
- Christus - oorgegee as 'n offergawe. 'n Teties-antitetiese uiteensetting van die versoening, met spesifieke verwysing na die offer van Jesus Christus. Coetzee, P. A., Th.B., PU, 1978.
- Die Jesus-beskouing van die Islam - 'n elenktiese benadering. Van Helden, M., Th.B., PU, 1982.
- Die aanbidding van Christus. Briel, H. J., Th.B., PU, 1987.
- Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.
- Discerning God's will for mission in South Africa today. Balia, D. M., *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.
- Jesus, the obedient son: the significance of the obedience of Jesus for the liberation struggle in Southern Africa. Wyngaard, P. C., M.Th., UNISA, 1988.
- Jesus Christus die groot Didaskalos: die betekenis van sy onderrigmetodes vir die kategetiek. Loots, J. G., M.Th., US, 1988.
- Jesus en die Samaritane. Venter, J. G. H., D.Litt. et Phil. (Bybelkunde), RAU, 1988.
- Jesus en die armes volgens Lukas-Handelinge: 'n Suid-Afrikaanse toepassing. Lapoorta, P. J., M.A. (Bybelkunde), US, 1989.
- Jesus op die silwerdoek: 'n perspektief op *The last temptation of Christ*. Engelbrecht, J., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 31-37.
- Teologisering vir die gesekulariseerde mens. Koekemoer, J. H., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 401-411.
- The expectation of the future in the Psalms of Solomon. De Jonge, M., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 93-117.
- The figure of Christ in the works of Oscar Wilde. Willoughy, G. B., Ph.D. (English), UCT, 1987.
- The humanity of Christ in the theology of N J Hofmeyr. Thom, G., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 140-154.
- The role of Christ in Jan Sobrino's Liberation Theology: Its significance for Black Theology in South Africa. Moila, M. P., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 15-22.
- The significance of the Homousios in patristic thinking and in our time. Dwane, S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.
- Thy will be done. Mission in Christ's way. Androussa, A., *Iswen Kommunikasie*, vol. 11, 1989, pp. 31-42.
- The Word of God and Creation. Olthuis, J., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 25-37.
- Why we shouldn't expect too much from Jesus. Moulder, J., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 46-47.

JESUS CHRIST--MIRACLES

- Die verdroogde vyeboom. Die betekenis van hierdie wonder en die plek daarvan in Jesus se prediking. Kingma, B. R., Th.B., PU, 1984.
- Die wonderwerke van Jesus Christus in die kategetiese onderrig van die Nederduitse Gereformeerde Kerk vanuit pedagogies-didaktiese perspektief. Du Toit, A. C., D.Ed., UNISA, 1988.

JESUS CHRIST--MYSTICAL BODY

Pauline teaching on the church as the body of Christ with special reference to the church in South Africa today. Mjekula, Z. M., M.A. (Bybelkunde), UPE, 1989.

JESUS CHRIST--PARABLES

Exegesis and proclamation. "Rejoicing with God" (Luke 15:11-32). Cloete, G. D. & Smit, D. J., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 62-73.

Ontwikkelinge en wendinge in die interpretasie van Jesus se gelykenisse. Du Plessis, I. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 34-58.

JESUS CHRIST--RESURRECTION

see also Resurrection

Hegerthe apo ton nekron (Mt 28:7): A textual evidence on the separation of Judaism and Christianity. Van Aarde, A. G., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 219-233.

Opstanding en bevridding: die opstanding as struktureel-ontsluitende paradigma vir 'n bevridding-soteriologie. Venter, R., D.D., UP, 1989.

ouk estin ode... Mark's stories of Jesus' tomb and history. Botha, P. J. J., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 195-218.

Primitive Christian belief in the resurrection of Jesus in the light of Pauline resurrection and appearance terminology. Du Toit, A. B., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 309-330.

Resurrection faith in 1 Corinthians 15. Vorster, J. N., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 287-307.

Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. Schnell, C. W., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

The empty tomb (Lk 24:1-12) in historical perspective. Engelbrecht, J., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 235-249.

The origins of resurrection faith: the challenge of a social scientific approach. Craffert, P. F., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 331-348.

The religio-historical context of the resurrection of Jesus and resurrection faith in the New Testament. Vorster, W. S., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 159-175.

JOHANNESBURG-OOS (CONGREGATION)

see also Middestad-Evangelisasie- en Sendingaksie

Hillbrow - moeilikste gemeente in SA. Bosch, F. J., *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 7.

JOHANNINE COMMUNITY

Ondersoek na 'n Johannese kerk/skool: Metodologiese kantaantekeninge oor die verloop van die ondersoek. Lombard, H. A., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 59-78.

JOHN THE BAPTIST

Johannes die Doper in Betanië oorkant die Jordaan. Nortjé, S. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 573-585.

Johannes die Doper in die vierde Evangelie. Nortjé, S. J., D.Litt. et Phil. (Bybelkunde), RAU, 1989.

JOHN OF DAMASCUS

The doctrine of heaven in the writings of St John of Damascus and earlier Greek tradition, Parish, C. J., M.Th., RU, 1988.

JONAH, THE PROPHET

Die historisiteit van Jona - 'n kritiese bespreking van die standpunt van F.E. Deist. Snyman, G. F., Th.B., PU, 1984.

JONKER, W D

"Om saam met al die heiliges Christus te ken...": Persoonlike indrukke van 'n ekumeniese waarheidsoeke. Smit, D., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 11-32. ISBN 1 86804 071 2.

Corpus Christi, Katolisisme en Kuiper. Theron, P. F., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 87-100. ISBN 1 86804 071 2.

Kerk en Samelewing oor Geregtheid en Menseregte. Smit, J. H., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 68-88.

Publikasies van W D Jonker. Du Plooy, R. J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 179-184. ISBN 1 86804 071 2.

W D Jonker as ekklesioloog: 'n inleiding. Van Wyk, J. H., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 74-86. ISBN 1 86804 071 2.

Willie Jonker en die Nederduitse Gereformeerde Kerk. Durand, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 64-73. ISBN 1 86804 071 2.

JOSEPHUS, F

Beobachtungen zur Darstellung der alttestamentliche Geschichte in den "Jüdischen Altertümern" des Flavius Josephus (Buch I-XI). Plöger, O., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 13-40.

JOSIAH, KING OF JUDAH

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

JUDAH (ANCIENT KINGDOM)

Amos - Advocate for freedom and justice. A socio-historical investigation. Heyns, M., D.Th., UNISA, 1989.

Beobachtungen zur Darstellung der alttestamentliche Geschichte in den "Jüdischen Altertümern" des Flavius Josephus (Buch I-XI). Plöger, O., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 13-40.

Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

Isaiah and Jerusalem. Venter, P. M., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 27-35.

Jeremia en die Woord in 'n tyd van krisis. Van Rooy, H. F., *Koers*, vol. 53, no. 3, 1988, pp. 331-346.

New directions in the study of Israelite history. Miller, J. M., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 152-160.

Sion binne die politieke en godsdienstige konteks van Israel. Taljaard, J. L. F., B.D., UP, 1989.

Theological innovations in Jeremiah 29. Stipp, H., *Theologia Viatorum*, vol. 16, December 1988, pp. 10-23.

JUDAISM

Indications of Sola Gratia in Judaism and Islam. Du Preez, J., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 3-13.

Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. Craffert, P. F., *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

JUDGEMENT OF GOD

"Hy kom om te oordeel ..." Die gerig van God in die prediking. Jansen, A., Th.B., PU, 1989.

Disillusionment on the day of Yahweh with special reference to the land (Amos 5). Helberg, J. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 31-45.

Does disaster strike only when the Lord sends it? Prophetic eschatology and the origin of evil in Amos 3:6. Bosman, H. L., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 21-30.

The sword, famine and pestilence: Expectation of health and prosperity in the prophets. Williams, D. T., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.

JUSTICE

Die staatsowerheid en geregtigheid met besondere verwysing na rasseklassifikasie: 'n teologies-etiese studie. Eloff, T., Th.D., PU, 1989.

Die verantwoordelikheid van die kerk ten opsigte van sosiale geregtigheid. Van der Merwe, C. J., B.D., UP, 1989.

Faith that does justice. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 1-14.

Is versoening te goedkoop? Oor die verband tussen geregtigheid, versoening en vrede. König, A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 130-143. ISBN 1 86804 071 2.

Kerk en Samelewing oor Geregtigheid en Menseregte. Smit, J. H., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 68-88.

Theological dilemmas and options for the Black Church. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 15-25.

JUST WAR

see War, Ethics of

K

KAIROS DOCUMENT

Bonhoeffer and confessing Christ in South Africa today. De Gruchy, J. W., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.

KAKAMAS

'n Kerkhistoriese ondersoek na die vestiging van die nedersetting Kakamas. Van Zyl, A. S., M.Th., UWK, 1989.

KANT, I

Die wysgerige agtergrond van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. Dreyer, P. S., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 335-349.
Kant and Wittgenstein. Strauss, D. F. M., *South African Journal of Philosophy*, vol. 7, no. 3, 1988, pp. 154-160.

KASA

see Church Alliance of South Africa

KENYA

A general survey of Christian literature in Kenya. Ayee, E. S. A., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 61-90.

KERK EN SAMELEWING (DOCUMENT)

see Church and Society (Document)

KERKLIKE ALLIANSIE VAN SUID-AFRIKA

see Church Alliance of South Africa

KERYGMA

'n Vergelyking van die homiletiese strukture in die preke van Petrus en Paulus met toespitsing op Hand. 2:14-40 en Hand. 17:22-31. De Kock, P., B.A. Hons (Grieks), PU, 1979.
God werk deur die prediking in die geloofslawe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

KIERKEGAARD, S A

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.
A study of suffering in the thought of Soren Aabye Kierkegaard. Glass, E. E. I., M.A. (Religion), UDW, 1988.
The parables of Kierkegaard in the context of his concept of existential communication. Moss, A. I., M.A. (Communication), UNISA, 1988.

KINGDOM OF GOD

A theoretically-founded exegetical study of the symbolic and metaphoric language usage found within the kingdom parables of the fourth chapter of the Gospel according to Saint Mark. Chetty, I., M.Div., UDW, 1988.

Die koninkryk as normeringsbeginsel vir die prediking. Van Zyl, J. J., M.Th., UV, 1989.

John Colenso and Andrew Murray on the coming of the reign of God. Landman, C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 155-171.

What is the kingdom of God? Botha, C. J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 30-35.

KINGDON, D

David Kingdon se standpunt oor die verbond en die kinderdoop. 'n Gereformeerde-apologetiese studie. Steyn, A. H., Th.B., PU, 1987.

KIRK, K

An assessment of Kenneth Kirk's moral theology with special reference to his understanding of conscience and casuistry. Long, J. C., M.A. (Religious Studies), UN, 1988.

KLERKSDORP (CONGREGATION)

Die geskiedenis van die Ned. Geref. Gemeente, Klerksdorp. Van Niekerk, H. J., B.D., UP, 1988.

KLEYNHANS, E P J

'n Beoordeling van E.P.J. Kleynhans: Gereformeerde Kerkreg. Van der Merwe, R. M., Th.B., PU, 1984.

Lewenskets Prof E P J Kleynhans. Strauss, S. A., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 89-91. ISBN 1 86804 078 X.

Publikasies van E P J Kleynhans, in Du Rand, J. A. & Kellerman, J.S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro Christo Publikasies, 1989, pp. 172-176. ISBN 1 86804 078 X.

KNIGHT-BRUCE, G W H

Missionary Anglicanism meets an African religion: A retrospect of the centenary of Bishop Knight-Bruce's entry into Zimbabwe. Presler, T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 162-175.

KNOWLEDGE, THEORY OF

Begripsvorming in die sistematiese teologie. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 124-161.

Die Stegmüller-Sneed modifikasie van Kuhn: 'n wetenskapsteoretiese analise. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 40-69.

Die wysgerige agtergrond van die Hervormde teologiese opleiding aan die UP. Dreyer, P. S., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 335-349.

Diskussie. Misplaaste kritiek? Botha, M. E., *Koers*, vol. 54, no. 3, September 1989, pp. 359-381.

Herman Dooyeweerd's contribution to the philosophy of the social sciences. Skillen, J. W., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 102-115.

Kant and Wittgenstein. Strauss, D. F. M., *South African Journal of Philosophy*, vol. 7, no. 3, 1988, pp. 154-160.

- Ontological difference in *Being and time*. Segal, S., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 234-236.
- Protesteer die dame nie te veel nie? Mouton, J., *Koers*, vol. 54, no. 3, September 1989, pp. 382-394.
- Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.
- Teologie as wetenskap: Aantekeninge van buite die sistematiese teologie. Oberholzer, J. P., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 438-441.
- Vakfilosofiese skoling. Veldsman, T. H., *Koers*, vol. 53, no. 4, 1988, pp. 642-656.
- Van rewolusie na versoening: Die emansipasie-motief in Hegel se jeugwerk (1793-1801). Kirsten, J. M., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.
- Vrae na die verwantskap tussen wysbegeerte en vakwetenskap, met verwysing na opvoedkunde en sy vakfilosofie. Schoeman, P. G., *Koers*, vol. 54, no. 1, Maart 1989, pp. 40-59.

KOESTER, H

- Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

KOINONIA

see Christian Fellowship

KOMATIPOORT (CONGREGATION)

- Komatipoort, die Slingers en Renamo. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 5.

KORT BEGRIP

- Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faulkelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. Velthuysen, G. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.

KOSTER (CONGREGATION)

- Koster lê op waterskeiding. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 5.

KRITZINGER, J H

- Die departement Ou Testament, 'n halwe eeu. Le Roux, J. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.

KROKODILRIVIER (CONGREGATION)

- Krokodilrivier is 75. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 5.

KROONHEUWEL-NOORD (CONGREGATION)

- Noord het 'n plan. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.
- Twee sleutels om hoop te bring. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.

KROONSTAD (CONGREGATION)

- Leraar weet waar hy staan. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 5.

KROONSTAD-MOREWAG (CONGREGATION)

Môrewag luister na noodkreet. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.

KROONSTAD-NOORD (CONGREGATION)

Kroonstad-Noord spog met klokkespel. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.

KROONSTAD-SUID (CONGREGATION)

Suid het stof tot dankbaarheid. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 5.

KROONSTAD-WES (CONGREGATION)

Seniors speel groot rol. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 6.

KUHN, T S

Die Stegmüller-Sneed modifikasie van Kuhn: 'n wetenskapsteoretiese analise. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 40-69.

KUITERT, H M

Direk of indirek. 'n Antwoord op H.M. Kuitert se siening van Skrifberoep in die etiek. Stoker, H. G., Th.B., PU, 1986.

KUYPER, A

Abraham Kuyper als teoloog. Velema, W. H., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 56-73.

Abraham Kuyper as kerkregkundige. Smit, C. J., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 24-44.

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

Corpus Christi, Katolisisme en Kuyper. Theron, P. F., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 87-100. ISBN 1 86804 071 2.

Die pluriformiteitsleer van Abraham Kuyper. Teologiese onderbou vir die konsep van aparte kerke vir aparte volksgroepe? Jonker, W. D., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 12-23.

Verbond en bekering. Strauss, S. A., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 79-88.

L**LABOUR**

A Christian perspective on work and labour relations. Antonides, H., Potchefstroom: PU, Institute for Reformational Studies F1:254, 1989. ISBN 0 86990 984 3.

Das Verständnis von Arbeit im Neuen Testament im Horizont der Naherwartung. Dormeyer, D., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 801-814.

LABOUR ETHICS

An ethical analysis of a worker-owned co-operative. Wilkinson, B. D., M.Th., UNISA, 1988.

LABUSCHAGNE, C J

Die Skrifbeskouing van C. J. Labuschagne en die implikasies daarvan vir Ou Testamentiese teologie - 'n prinsipiële evaluering. Dreyer, T. F., Th.B., PU, 1980.

LAITY

Die amp van die gelowige in gemeenteopbou. Van't Zand, D., Th.B., PU, 1985.

Die plek van die besondere ampte in die opbou van die gemeente - met besondere verwysing na die amp van die gelowiges. Malan, J., Th.B., PU, 1979.

LAMBETH CONFERENCES

Canterbury and Cape Town 1848-1988: Changing patterns of authority and unity in the Anglican communion, with particular reference to the relationship between the Church of England and the Church of the Province of South Africa. Goedhals, M. M., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 51-73.

LANGUAGE

Die anatomie van taalbeplanning. Du Plessis, H., *Koers*, vol. 54, no. 3, September 1989, pp. 272-289.

LATEGAN, B

Dagbestuur praat met prof Lategan oor "Damascus". *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 2.

LAUSANNE II

see International Congress on World Evangelization, Manila, July 1989

LAW

Die plek van die staat in 'n gedifferensieerde samelewing. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.

LAW (THEOLOGY)

The law in covenant-historical perspective: a study of Romans chapter 7. Milne, D. J. W., Th.D., PU, 1989.

LAW OF GOD

The law of Yahweh, the fear of Yahweh, and retribution in the wisdom psalms. Burger, J. A., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 75-95.

LEECH, G M

Oor omgee en ompraat. Die pragmatiese beginsels van G M Leech toegepas op die Filemon-brief. Bosman, P. R., B.D., UP, 1989.

LEPROSY

Jesus se liefde word uitgelêf. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 2.

LEROUX, E

Die KOB as toegangspoort tot 'n kritiese evaluering van "sewe dae by die Silbersteins" in die lig van 'n Christelike estetika. Lategan, L. O. K., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 76-102.

Oppervlakte en dieptestrukture in die denke van Etienne Leroux. Lategan, L. O. K., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 67-93.

LESOTHO

A general survey of Christian literature in Lesotho. Leoli, C. T., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 135-141.

LESOTHO--CHURCH HISTORY

see also Societe des Missions Evangeliques des Paris

Samewerking tussen die P.E.S.G. (Paryse Evangeliese Sendinggenootskap) en die Ned. Geref. Kerk in die O.V.S. - wat het daarvan geword? Smit, J. H., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 66-76. ISBN 0 86979 752 2.

LEXICOGRAPHY

'n Praktiese riglyn vir die gebruik van die Louw & Nida-Woordeboek. Geïllustreer aan die hand van die betekenis van *kairos* in Galasiërs 6:9-10. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 24-39.

Die Louw & Nida-Woordeboek - 'n Kragtige nuwe hulpmiddel vir die eksegeet, prediker en Bybelvertaler. Botha, J., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 1-23.

LIBERALISM

Teologie en sosiaal-antropologie. Kinghorn, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 112-129. ISBN 1 86804 071 2.

LIBERATION

Black Christians, the Bible and liberation. Mofokeng, T., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 34-42.

Ethical problems, options and strategies facing the Black Church today. Ngcokovane, C. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 26-33.

Religion and structural liberation in South Africa. Coetzee, J. K., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 31-56.

The importance of feminism for the Women's Movement in South Africa. Bertelsman-Kadalie, R., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 48-52.

The socio-cultural dynamics of the struggle for liberation and the coherence of black faith. Khabela, M. G., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 23-38.

Towards our liberation. A new vision of church and ministry. Swart-Russell, P., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 34-47.

LIBERATION MOVEMENTS

Black resistance to apartheid - future prospects. Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.

- Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.
- Ethical problems, options and strategies facing the Black Church today. Ngcokovane, C. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 26-33.

LIBERATION THEOLOGY

see also Black Theology; Theology, Contextual

- Augustinus oor staatsgesag en burgerlike ongehoorsaamheid: 'n dogma-historiese perspektief op die Suid-Afrikaanse Bevrydingsteologie. Pretorius, D. J., M.Th., UV, 1989.
- Black Christians, the Bible and liberation. Mofokeng, T., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 34-42.
- Former archbishop speaks out on liberation theology. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 3.
- Geen stryd om die keiser se baard nie. Van Zyl, F. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 5.
- Jesus, the obedient son: the significance of the obedience of Jesus for the liberation struggle in Southern Africa. Wyngaard, P. C., M.Th., UNISA, 1988.
- Kontekstuele teologie in Latyns-Amerika - 'n Bree oriëntering. Van Zyl, H. C., *Scriptura*, no. 31, Junie 1989, pp. 50-64.
- Opstanding en bevryding: die Opstanding as struktureel-ontsluitende paradigma vir 'n bevryding-soteriologie. Venter, R., D.D., UP, 1989.
- Suid-Afrika se verbondenheid met Europa: Die Teologie. Jonker, W. D., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, pp. 146-158.
- The role of Christ in Jan Sobrino's Liberation Theology: Its significance for Black Theology in South Africa. Moila, M. P., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 15-22.
- The sword, famine and pestilence: Expectation of health and prosperity in the prophets. Williams, D. T., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.

LIFE

- Die sin van ons bestaan*. Valenkamp, M., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:264, 1989. ISBN 1 8682 023 0.
- Teologies-etiese probleme rondom die ontstaan, bestaan en vergaan van menslike lewe. Botha, L. J., M.Div., UP, 1988.
- The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. Shapiro, I., M.A. (Religious Studies), UCT, 1987.

LIFE AFTER DEATH

see also Eternal Life; Resurrection

- Die ewigheidswaarde van goeie werke. 'n Eksegetiese studie oor die verband tussen die loon op goeie werke en die grade van heerlikheid in die hiernamaals. Le Roux, J., Th.B., PU, 1979.

LINDBECK, B A

- Die aard van kerklike leer: 'n Kritiese analise van B A Lindbeck se boek "The nature of Doctrine". Jordaan, C. T., B.D., UP, 1988.

LINDERS, B

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelsers, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

LISTENING

"Luister" in Jesaja 40-55. Van der Walt, P. C., Th.M., PU, 1989.

LITERATURE, CHRISTIAN

171 jaar later en NG Kerk-Uitgewers groei steeds. Pienaar, D., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, pp. 8-9.

A general survey of Christian literature in Ghana. Kumah, D. P., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 46-60.

A general survey of Christian literature in Kenya. Ayee, E. S. A., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 61-90.

A general survey of Christian literature in Lesotho. Leoli, C. T., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 135-141.

A general survey of Christian literature in Malawi. Zingani, W. T., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 91-112.

A general survey of Christian literature in Mozambique. Froise, M., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 166-175.

A general survey of Christian literature in South Africa. Froise, M., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 142-165.

A general survey of Christian literature in Zimbabwe. Van der Merwe, D. du T. & Groenewald, B. H., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 122-134.

Christian literature for Africa; a survey of problems and prospects in writing, printing, publishing and distribution: Introduction. Van der Walt, B. J., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 21-29.

Encouraging Christians to write. Nicholson, G. M., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 176-179.

Our mission. Dengerink, J. D., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 41-45.

Recommendation. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 219-237.

The general survey of Christian literature in Zambia. Munguya, A. W., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 113-121.

LITERATURE AND RELIGION

Romantic literature and the religious imperative: a study of the grammar of the imagination as the common discourse of religion and literature. Stalson, L., M.A. (Religious Studies), UCT, 1988.

LITURGY

see also Audio-Visual Aids; Church Music; Nederduitse Gereformeerde Kerk--Liturgy; Public Worship

Die Heilige Gees en die verhouding Skriflesing, prediking, gebed in die erediens. De Klerk, B. J., Th.D., PU, 1988.

Die plek van sang en musiek in die erediens. Van Staden, J. G., B.D., UP, 1989.

Hoog tyd om oor erediens te besin. Smit, M. M., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 11.

Liturgie en kategeese. Barnard, A. C., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 3-17. ISBN 1 86804 078 X.

Liturgiese vernuwing? 'n Empiries-kritiese ondersoek na die liturgiese orde van die Gereformeerde Kerke in Suid-Afrika. Smit, B. C., Th.B., PU, 1982.

Vastheid en variasie binne die liturgiese ordes van die Nederduitse Gereformeerde Kerk. Laubscher, J. A., D.D., UP, 1988.

LOCKE, J

Agtergronde van aktuele staatsopvattinge in Suid-Afrika. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

LONDON MISSIONARY SOCIETY

Missionary imperialism and colonial warfare: London Missionary Society attitudes to the South African war, 1899-1902. Cuthbertson, G., *South African Historical Journal*, vol. 19, November 1987, pp. 93-114.

LONELINESS

Die kerk se bediening aan die mens in sy eensaamheid. Van Rensburg, J. J., N.D.T., UP, 1988.

LOOTS, L J

Hy het die warmte van God se liefde weerkaats. Smit, J., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 19.

LORD'S SUPPER

Brug tussen doop en nagmaal. Van Wyk, J. H., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 85-96.
Die uitnodiging na die nagmaal. Booysen, D. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 7-18.

John Chrysostom's understanding of the Eucharist in its relation to the Christian life. Amos, C. H., M.Th., RU, 1988.

Towards a eucharistic theology and practice for the SA context: a re-appraisal of Reformed eucharistic theology and practice from the perspective of Catholic eucharistic theology. Van der Water, D. P., M.A. (Religious Studies), UCT, 1989.

LORD'S SUPPER--HISTORY OF DOCTRINES

Calvin en Westphal: Die ontwikkeling van 'n nagmaalsleer. Fick, P. H., Th.M., PU, 1989.

LORD'S SUPPER--NEDERDUITSE GEREFORMEERDE KERK

Ope, geslote en interkommunie. Du Toit, H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 95-109.

Wyn en druiwesap by die nagmaal. Du Toit, D., *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, p. 4.

LOVE (THEOLOGY)

Die liefdesnorm in die Christelike etiek: 'n analise van die aard van die Christelike liefde in die lig van Bybelse gegewens en enkele invloedryke standpunte. Swartz, N. D., M.Th., UWK, 1987.

Die sin van ons bestaan. Valenkamp, M., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:264, 1989. ISBN 1 8682 023 0.

SACC president speaks on reconciliation. Buthelezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 11.

Until all justice is conquered by love. Heath, T., *Grace & Truth*, vol. 9, no. 1, August 1989, pp. 31-37.

LUTHER, M--THEOLOGY

'n Ondersoek na enkele Neo-Marxistiese denkers se siening oor die Reformatoriese gesagsopvatting rakende die owerheid soos gevind by M. Luther en J. Calvyn. Tiemensma, E. J., Th.B., PU, 1978.

Die grondbeginsels van Luther se kerkreg. Botha, C. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 1-17.

Faith that does justice. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 1-14.

Luther und die Auslegung des Römerbriefes: eine theologisch-geschichtliche Beurteilung. Kaiser, B., D.Th., US, 1988.

Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. Latham, J. C., M.A. (Divinity), RU, 1988.

LUTHER, M--THEOLOGY--BAPTISM

Luther se doopbeskouing soos gebaseer op sy *De Captivitate Babilonica Ecclesiae*. Fouché, D. R., Th.D., PU, 1988.

LUTHER, M--THEOLOGY--ECCLESIOLOGY

Die amp as dienswerk in die kerk. Pont, A. D., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 127-136. ISBN 1 86804 078 X.

LUTHERAN CHURCH

Confessional heritage and ecumenical commitment. Maimela, S. S., *Theologia Evangelica*, vol. 22, no. 2, March 1989, pp. 39-46.

LYNNWOOD (CONGREGATION)

Die Nederduitse Gereformeerde Gemeente Lynnwood (1961-1986). Gerber, A. D., B.D., UP, 1988.

M

MACCABEAN REVOLT

Die Makkabeëroepstand as waarde-georiënteerde sosiale beweging. Coetzee, C. H., M.A. (Bybelkunde), UNISA, 1989.

MACE, D R

'n Kritiese evaluasie van die huweliksverrykingsmodel van David R Mace. Crause, C. J., B.D., UP, 1988.

MALAN, J

Moderator roep Sinode op tot waaksaamheid. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 4.
Video oor New Age Movement is nou beskikbaar. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 2.

MALAWI

A general survey of Christian literature in Malawi. Zingani, W. T., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 91-112.

MALAWI--RELIGION

Reformed soteriology and the Malawian context. Hara, R. Y., D.D., UP, 1989.

MALELANE (CONGREGATION)

Malelane se dissipels groei. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 5.

MAN

Biologiese uniekheid as substraat vir die tipies menslike funksionering. Ryke, P. A. J., *Koers*, vol. 54, no. 1, Maart 1989, pp. 88-121.

Die Godsbeskouing van die Mormone - ook bekend as die Kerk van Jesus Christus van die Heiliges van die Laaste Dae - met verwysing na hulle antropologie. Van Wyk, H. F., Th.B., PU, 1983.

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

Is man subject or object? Spoelstra, T. A. T., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 29-52.

MAN (THEOLOGY)

Antropologie en embriologie. Du Toit, D. A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 101-111. ISBN 1 86804 071 2.

Die mensbeeld in die werke van Andrew Murray, Jessie Penn-Lewis en Watchman Nee. Le Roux, I. A., M.Th., US, 1989.

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

Die soewereiniteit van God en die mens se verantwoordelikheid. 'n Eksegeties-dogmatiese studie. Kotze, W. G. M., Th.B., PU, 1984.

Die werk van die Heilige Gees in die gelowige volgens Sondag 38 van die Heidelbergse Kategismus. Van den Berg, W. N., Th.B., PU, 1981.

Verantwoordelike menswees in perspektief van die genadeverbond. Gerber, J. M., M.Th., UV, 1989.

Verbondsperspektief op menswees. Gerber, J. M., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 27-41.

MAN--RELATION TO NATURE

The role of eschatology and futurology in the quest for a future in the light of the ecological crisis. Olivier, D. F., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 24-33.

MANUSCRIPTS, GREEK

Kantaantekeninge by Hellenistiese tekste. 'n Pleitrede tot die daarstelling van 'n hulpmiddel tot bronnestudie van die Nuwe-Testamentiese agtergrond. Riekert, S. J. P. K., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 31-42.

MARAIS, B

Hy 'n "profeet" en sy is "woelig". *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 2.

MARIKANA (CONGREGATION)

Marikana is 45 jaar oud. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.

MARRIAGE

Die roofhuwelik as huweliksvorm in Oud-Israel: 'n literatuurstudie. Korkie, A., D.Phil. (Bybelkunde), UPE, 1989.

Die status van man en vrou in die huwelik - 'n pastorale studie begrond uit Efesiërs 5:18-33. Du Plooy, J. L., Th.B., PU, 1982.

Pastorale begeleiding van die gedwonge huwelik. Moller, H. J., B.D., UP, 1989.

MARRIAGE, MIXED

Die sosiale konsekwensies van gemengde huwelike tussen Nie-blank en Blank in Suidwes-Afrika: 'n maatskaplike werk ontleding. Herron, D., M.A. (SW), UNISA, 1988.

MARRIAGE COUNSELLING

'n Diakonologiese verkenning van 1 Korintiërs 7 met die oog op pastorale begeleiding van ongetroudes, getroudes en geskeides. Kruger, F. P., Th.B., PU, 1989.

A psychodynamic approach to short-term couples therapy: some aspects of the combined conjoint-concurrent technique. Leibowitz, M. S., M.Soc.Sc. (Clinical Social Work), UCT, 1987.

A study of factors which influence the initial engagement of clients in an agency offering marriage counselling services. Hill, A. F., M.Soc.Sc. (Clinical Social Work), UCT, 1987.

Egpaarterapie: 'n gedrags- en sistemiese beskouing. Theron, P. L., M.A. (Kliniese Sielkunde), RAU, 1988.

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

Huweliksorg in gemeente-opbou: geloofsgroei as grond en inhoud van die pastorale begeleiding van man en vrou in die huwelik. Tiemensma, E. J., Th.M., PU, 1989.

Pastorale begeleiding van die gedwonge huwelik. Moller, H. J., B.D., UP, 1989.

Pastorale versorging van die gedwonge huwelik. Van der Westhuizen, R. L., B.D., UP, 1989.

Versoening in 'n huwelikskrisis as pastorale opdrag. Krüger, H. J. J., Th.B., PU, 1984.

MARRIAGE ENRICHMENT

'n Kritiese evaluasie van die huweliksverrykingsmodel van David R Mace. Crause, C. J., B.D., UP, 1988.

Die ontwerp en evaluering van 'n psigologiese voorhuwelike verrykingsprogram. Venter, C. A., D.Phil. (Psigologie), PU, 1988.

Die ontwikkeling en evaluering van 'n huweliksverrykingsprogram met inagneming van die verskillende egpaarontwikkelingsstadia. Du Toit, S. I. S., D.Sc. (Sielkunde), UV, 1987.

MARRIAGE PREPARATION

- Die ontwerp en evaluering van 'n psigologiese voorhuwelikse verrykingsprogram. Venter, C. A., D.Phil. (Psigologie), PU, 1988.
- Huweliks kategese en die toepassing daarvan aan die hand van 'n pastorale beplanningsmodel. Pienaar, M. R., B.D., UP, 1989.

MARX, K

- Enkele wysgerige agtergronde van die Kommunisme en die Neo-Marxisme. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 118-125.
- Karl Marx se godsdienskritiek: permanente of voorwaardelike kritiek? - 'n Latyns-Amerikaanse toespitsing. Rossouw, G. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 231-236.
- Van Marx tot Bloch - die hoop op 'n beter menslike toekoms. Boshoff, M. C., Th.B., PU, 1978.

MARXISM

see also Communism; Neo-Marxism

- Die aantrekkingskrag van die Marxisme vir die Derde Wêreld*. Du Preez, J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 16, 1988. ISBN 0 86991 542 8.
- Enkele wysgerige agtergronde van die Kommunisme en die Neo-Marxisme. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 118-125.
- The morality of capitalism and Marxism: do Black South Africans have a choice? Malidzhi, S. M., M.Th., UNISA, 1989.

MARXISM AND CHRISTIANITY

- A missiological evaluation of four models of encounter between Christianity and Marxism. Potgieter, I. C., D.Th., US, 1988.
- Behoort Christene en Marxiste in Suid-Afrika in dialoog met mekaar te tree. Rossouw, G. J., *Koers*, vol. 54, no. 1, Maart 1989, pp. 60-73.
- Die aantrekkingskrag van die Marxisme vir die Derde Wêreld*. Du Preez, J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 16, 1988. ISBN 0 86991 542 8.
- Karl Marx se godsdienskritiek: permanente of voorwaardelike kritiek? - 'n Latyns-Amerikaanse toespitsing. Rossouw, G. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 231-236.

MASIZA, P

- Ungumpriste: A study of the life of Peter Masiza, first black priest in the church of the Province of Southern Africa. Goedhals, M., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 17-28.

MASS MEDIA

see also Radio; Television

- Die eiesoortige eise vir die voordrag van die preek as homiletiese gebeure binne die gemeente- en uitsaaisituasie. Marais, T. W., M.Th., UV, 1989.
- Die formulering van die inleiding in kort godsdienstige televisieprogramme: 'n analise van die S.A.U.K. program *Kompas* gedurende die tydperk 25 Maart 1987 en 26 November 1987. Viljoen, J. J., M.Th., US, 1989.
- Die kykers na godsdiensprogramme op TV1: 'n prakties-teologiese ondersoek met die oog op programbeplanning. Dreyer, J. S., D.Th., UNISA, 1989.

Die rol van die radio in jeugpastoraat. Luyt, W. J. A., B.D., UP, 1989.

Die uitsaaimedia - gebruik die kerk dit reg? Loots, F., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 6.

Langafstand-evangelisasie: werk dit? Pienaar, D., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 10-11.

Will we get McLuhan to the church on time? The "religious" dimension of television. Lemon, J., *Communicatio*, vol. 15, no. 2, 1989, pp. 14-25.

MASTECTOMY

Die pastorale sorg aan die mastektomiepatiënt. Angus, G. N., B.D., UP, 1988.

Psychosocial aspects of mastectomy: is crisis intervention an effective method of counselling? Hales, R. E., M.Soc.Sc. (Social Work), UCT, 1987.

MATERIALISM

Korrupsie begin by sondige hart. Du Toit, D. A., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 4.

MCLACHLAN (CONGREGATION)

McLachlan - die onbekende bekende. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 5.

MEANING

The problem of "meaning" in texts. Voelz, J. W., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 33-43.

MEANING OF REALITY

Vrae na die sin van die werklikheid met verwysing na die agogiese. Schoeman, P. G., *Koers*, vol. 54, no. 2, Junie 1989, pp. 141-151.

MEDIA VIR CHRISTUS

Media vir Christus brei na Suid-Afrika uit. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 2.

MEDICAL ETHICS

see also Abortion; Artificial Insemination; Bioethics; Transplantation of Organs, Tissues

Antropologie en embriologie. Du Toit, D. A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 101-111. ISBN 1 86804 071 2.

Ons etiese probleme met aborsie. Lategan, L. O. K., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 5.

Proefbuisbabas: Eties geregverdig? Lötter, H. P. P., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 1, Maart 1988, pp. 26-40.

MEDITATION

Gereformeerde meditasie. Nicol, W., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 48-63. ISBN 1 86804 071 2.

MEGIDDO

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

MEMA

see Modern Evangelisation Media in Africa

MENTALLY HANDICAPPED

Evangelie verkondiging aan: verstandelijk gehandicapten. Zuidema, T., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 14-26.

Pastoraat aan die geestesvertraagde. Lartz, D., Th.B., PU, 1984.

MERTON, T

Thomas Merton en Theravada-Boeddhisme: 'n vergelykende studie van religieuse ervaring. Steyn, H. C., M.A. (Godsdienwetenskap), UNISA, 1988.

MESSIAH

The Immanuel-pericope and the Messiah problem. A literary-critical and redaction-historical investigation of the memoir of Isaiah. Auret, A., D.Th., UNISA, 1989.

MESSIANISM

Messianism in the non-fictional work of A Oz. Guy, T., M.A. (Hebrew), UCT, 1987.

MES

see Middestad-Evangelisasie- en Sendingaksie

METAPHOR

A theoretically-founded exegetical study of the symbolic and metaphoric language usage found within the kingdom parables of the fourth chapter of the Gospel according to Saint Mark. Chetty, I., M.Div., UDW, 1988.

Die funksie en betekenis van vroulike metafore vir die stad, land en volk van Jahwe in die boeke Jesaja, Jeremia en Esegïel. De Beer, R. J., D.Th., US, 1988.

Metaphors and models in religion and theology. Soskice, J. M., *South African Journal of Philosophy*, vol. 6, no. 1, 1987, pp. 29-34.

METHODIST CHURCH

Beyond intention - John Wesley's intentional and unintentional socio-economic influences on 18th century England. De Gruchy, A., *Journal of Theology in Southern Africa*, no. 68, September 1989, pp. 75-85.

Towards a liberating Wesleyan social ethic for South Africa today. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 92-102.

Wesley read from the experience of social and political deprivation in South Africa. Mosala, I., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 86-91.

METHODIST CHURCH IN SOUTH AFRICA

Grass-roots pioneers of Transvaal Methodism. Millard, J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 188-198.

MIDDESTAD-EVANGELISASIE- EN SENDINGAKSIE

MES en POP bedrywig in Johannesburg-middestad. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 5.

MIDDLE EAST--HISTORY--ANCIENT PERIOD

- 'n Kultuurhistoriese ondersoek na die gebruik van musiekinstrumente in die ou Nabye Ooste met toespitsing op die Ou-Testamentiese tydvak. Botha, M. M., D.Phil., UV, 1988.
- Archaeological evidence pertaining to a possible identification of Ar-Moab and er-Rabbah. Olivier, H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 179-189.
- Authority in the Ancient Near East and Israel with special emphasis on international relationship and treaty. Fensham, F. C., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 161-168.
- Isaiah and Jerusalem. Venter, P. M., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 27-35.
- The Philistines in the eighth century B.C. Smit, E. J., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 61-72.
- The image of Assyria: An iconographic approach by way of a study of selected material on the theme of "power and propaganda" in the neo-Assyrian palace reliefs. Cornelius, I., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 41-60.
- The location of Jahaz reconsidered. Olivier, J. P. J., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 43-55.

MILLENNIALISM

- Uiteensetting en evaluering van die chiliastiese verklaring van Op. 20:1-10, 'n apologeties-eksegetiese studie. Krüger, A. P., Th.B., PU, 1983.

MINISTERS

see Clergy

MINISTRY

see also Clergy

- "Pas julleself op ..." (Hd. 20:28). 'n Diakonologiese studie oor die selfbestuur van die pastor. Oostenbrink, J. W., Th.B., PU, 1988.
- 'n Bedieningsstrategie vir die opbou van die Nederduitse Gereformeerde Gemeente Franschoek. Van Zyl, W. J., M.Th., US, 1988.
- 'n Prakties-Teologiese ondersoek na die nut van bestuurstegnieke en die persoonlike rekenaar as arbeid- en tydbesparende hulpmiddels in die uitvoering van die gemeenteplichte van die predikant. Minnaar, J. A., B.D., UP, 1989.
- Aanvangsprobleme van predikante in hul aanvangsjare in die bediening. Venter, D. J., B.D., UP, 1988.
- Bergsigaksie op pad na 2000. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 4.
- Comments on the future of theological education in Africa. Pabee, J. S., *Scriptura*, no. 28, March 1989, pp. 1-23.
- Die gepraat oor bedieningspatrone. Gebrekkige ampsopvattinge teel materialisme. Van Staden, G. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 10.
- Die gepraat oor bedieningspatrone. Van Staden, G., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 7.
- Die pastor se evangelisasie-verantwoordelikheid teenoor kerkvervreemde lidmate. Müller, P. B., N.D.T., UP, 1988.
- Die video as hulpmiddel in gemeentewerk. Swanepoel, C. F., B.D., UP, 1988.

Gebed en gemeentelike bediening. Kellerman, J. S., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 18-27. ISBN 1 86804 078 X.

Hallmarks of a genuine minister of the Word of God. Van Rensburg, F., *Koers*, vol. 53, no. 3, 1988, pp. 406-425.

Immigrantebediening. Schoeman, J. J., M.Th., US, 1988.

Ned. Geref. Gemeente Grootdrink: gemeente-analise en bedieningspraktyk. Tolmie, D., M.Th., US, 1988.

OP praat oor nuwe bedieningsmodel. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 2.

Pastoraat met troongesag. Smuts, A. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.

MINNIE HOFMEYR-COLLEGE

Kollege skort werk op. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 2.

MIRACLES

Die verdroogde vyeboom. Die betekenis van hierdie wonder en die plek daarvan in Jesus se prediking. Kingma, B. R., Th.B., PU, 1984.

Die wonderwerke van Jesus Christus in die kategetiese onderrig van die Nederduitse Gereformeerde Kerk vanuit pedagogies-didaktiese perspektief. Du Toit, A. C., D.Ed., UNISA, 1988.

MISKOTTE, K H

Die hantering van die afwesigheid van God in die teologie van K. H. Miskotte. Meyer, O. S., M.Th., US, 1988.

MISSION OF THE CHURCH

Aspekte van die kerk by Paulus. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 1, Maart 1989, pp. 6-12.

Barmhartigheid as Bybelse sendingmotief. Cilliers, O. J., M.Th., US, 1988.

Die missionêre gemeente met analise van die "Peoples Church" van Toronto. Kleynhans, S. R., B.D., UP, 1989.

Die voortgesette sendingtaak van die Nederduitse Gereformeerde Kerk van Afrika, Irene gemeente. Pretorius, G., B.D., UP, 1988.

Enkele Christologiese en Pneumatologiese gesigspunte met betrekking tot die probleem kerk en sending. Breed, G., Th.B., PU, 1980.

Helderberg kry 'n helder visie. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 2.

Wêreldkongres oor evangelisasie in Manilla: Wat beteken dit alles vir die Ned Geref Kerk? Smit, K., Rossouw, P., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.

MISSIONARIES

Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

MISSIONS--HISTORY

- Missionary Anglicanism meets an African religion: A retrospect of the centenary of Bishop Knight-Bruce's entry into Zimbabwe. Presler, T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 162-175.
- Missionary Doctors and African healers in Mid-Victorian South Africa. Etherington, N., *South African Historical Journal*, vol. 19, November 1987, pp. 77-91.
- Right Wing Religion. Have the chickens come home to roost? Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 7-16.
- Tiyo Soga and Nehemia Tile. Black pioneers in mission and church. Saayman, W. A., *Missionalia*, vol. 17, no. 2, August 1989, pp. 95-102.
- Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

MISSIONS--MEDICAL WORK

- Jesus se liefde word uitgelêf. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 2.
- Missionaries and the ministry of healing. Part 1: Two approaches to healing. McGreal, F., *Grace and Truth*, vol. 9, no. 1, August 1989, pp. 18-30.
- Missionary Doctors and African healers in Mid-Victorian South Africa. Etherington, N., *South African Historical Journal*, vol. 19, November 1987, pp. 77-91.
- Mission as healing the sick: Christian medical missions in South Africa. Allwood, C., *Missionalia*, vol. 17, no. 2, August 1989, pp. 115-125.
- VIGS - Dié keer deur 'n sendingkundige bril. Meiring, P. G. J., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 155-167.

MISSIONS--RESEARCH

- Sendingnavorsing - 'n dringende saak! Crafford, D., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 95-111. ISBN 0 86979 752 2.

MISSIONS--THEORY

- Barmhartigheid as Bybelse sendingmotief. Cilliers, O. J., M.Th., US, 1988.
- Beplanning en organisasie in die aanvangsending. Van Vuuren, C. J., Th.B., PU, 1984.
- Die Basis Christen gemeenskappe as middel vir die verspreiding van die evangelie. Bloem, N. J. J., B.D., UP, 1989.
- Die Lausanne II kongres oor wêreldewangelisering in Manila. 11-20 Julie 1989. Smit, J. H., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 85-90.
- Die evangelie as pragmaties-kommunikatiewe gebeure: 'n Perspektief op evangelistiek. Vos, C. J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 183-190.
- Die kerk as sendingssubjek, met besondere verwysing na die missionêre dimensie van die kerk as aanbiddings- en eenheidsgemeenskap. Van der Walt, N., Th.B., PU, 1981.
- Die plek, toerusting en taak van die ouderling in die opbou van die kerk van die nuwe bedeling - met verwysing na 'n jong Gereformeerde Kerk op die sendingveld. Le Roux, A. H., Th.B., PU, 1979.
- Die teologie van die Manila Manifesto. Rossouw, P. J., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 78-84.
- Die vraag na moontlike kontinuïteit tussen God en Modimo, en die implikasies vir die sending. Du Plessis, A. C., B.D., UP, 1988.

- Discerning God's will for mission in South Africa today. Balia, D. M., *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.
- Geloofsending. Brown, R. L., B.D., UP, 1988.
- Kommunikasie as hermeneutiese element in die sending. Toegespsits op die godsbegrip en voorvaderaanbidding in die Jongkerk. Coetzee, H. B., Th.B., PU, 1982.
- Kontekstualisering van die evangelie - 'n kritiese literatuurstudie oor die gebruik van die begrip vanuit missiologiese perspektief. Vogel, G. M., Th.M., PU, 1989.
- Kritiese hermeneutiek as model vir sendingwetenskaplike navorsing. Nel, D. S., D.Th., UNISA, 1989.
- Mission in Jesus' way: A perspective from Luke's gospel. Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 3-21.
- Post-Christelikheid as sendinguitdaging. Nel, P., B.D., UP, 1988.
- Prof dr FJ van Zyl as sendingteoloog. Van Wyk, D. J. C., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 263-279.
- Sendingnavorsing - 'n dringende saak! Crafford, D., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 95-111. ISBN 0 86979 752 2.
- Sendingwetenskap in die Teologiese Fakulteit van die Ned Geref Kerk aan die Universiteit van Pretoria - 'n evaluering. Boshoff, C. W. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 120-129.
- Sendingwetenskap in die Verenigde State - met spesifieke verwysing na Fuller Theological Seminary en Calvin Theological Seminary. Meiring, P., *Iswen Kommunikasie*, vol. 11, 1989, pp. 19-30.
- Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Vogel, W., Th.B., PU, 1981.
- Some missiological perspectives from 1 Peter 2:4-10. Robinson, P. J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 176-187.
- Studente sendingbewegings: 'n Bespreking van bewegings in die verlede en hede, met die oog op toepassing vandag in Suid-Afrika. Conradie, J. H., B.D., UP, 1988.
- The Manila Manifesto. Calling the whole church to take the whole gospel to the whole world. *Iswen Kommunikasie*, vol. 11, 1989, pp. 64-75.
- Thy will be done. Mission in Christ's way. Androussa, A., *Iswen Kommunikasie*, vol. 11, 1989, pp. 31-42.
- Verkondig Christus totdat Hy kom! 'n Oproep tot die hele kerk om die totale evangelie te bring aan die ganse wêreld. Kritzinger, J. J., *Iswen Kommunikasie*, vol. 11, 1989, pp. 43-63.
- VIGS - Dié keer deur 'n sendingkundige bril. Meiring, P. G. J., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 155-167.
- Word evangelisering in die Wêreldraad van Kerke verduister? Wat is die antwoord van San Antonio? Crafford, D., *Iswen Kommunikasie*, vol. 11, 1989, pp. 4-18.
- Your will be done? Critical reflections on San Antonio. Bosch, D. J., *Missionalia*, vol. 17, no. 2, August 1989, pp. 126-138.

MISSIONS IN AFRICA

see also Christianity and African Religions

Black Christians, the Bible and liberation. Mofokeng, T., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 34-42.

MISSIONS IN SOUTH AFRICA

- see also Gereformeerde Kerke in Suid-Afrika--Missions; Nederduitse Gereformeerde Kerk--Missions; Societe des Missions Evangeliques des Paris
- 'n Histories-missiologyse ondersoek oor die ontstaan en ontwikkeling van die Gereformeerde sending by De Hoop in Noord-Oos Transvaal. Badenhorst, L. J., Th.B., PU, 1981.
- Blessed Joseph Gerard. His relevance for the church in South Africa. Tlhagale, B. J., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 39-47.
- Die onvoltooide missionêre taak van die kerk in Qwaqwa. Odendaal, A. A., D.Th., UV, 1988.
- Die prediking van Radio Sesotho in sending en evangelisasie perspektief. Hibbert, S., Th.B., PU, 1984.
- Die vraag na moontlike kontinuïteit tussen God en Modimo, en die implikasies vir die sending. Du Plessis, A. C., B.D., UP, 1988.
- Discerning God's will for mission in South Africa today. Balia, D. M., *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.
- Ds. Jan Lion-Cachet as sendingman. Louw, H. A., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 40-47.
- Dutch Reformed Church mission in Northern Transvaal, 1865-1964: a critical evaluation of motives, goals and methods. Kgatla, S. T., M.Th., UNISA, 1988.
- Gedenkteken vir Nkonjane-sendingstasie. De Bruin, J., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 12.
- Gee uitvoering aan sendingopdrag deur dié dienste te gebruik. Greyling, J. A., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 13.
- Lovedale 1930-1955: the study of a missionary institution in its social, educational and political context. White, T. R. H., M.A. (History), RU, 1988.
- Missionary doctors and African healers in Mid-Victorian South Africa. Etherington, N., *South African Historical Journal*, vol. 19, November 1987, pp. 77-91.
- Missionary imperialism and colonial warfare: London Missionary Society attitudes to the South African war, 1899-1902. Cuthbertson, G., *South African Historical Journal*, vol. 19, November 1987, pp. 93-114.
- Mission as healing the sick: Christian medical missions in South Africa. Allwood, C., *Missionalia*, vol. 17, no. 2, August 1989, pp. 115-125.
- Pietism, politics and mission: An examination of the views and activities of South African Baptists. Kretzschmar, L., *Missionalia*, vol. 17, no. 2, August 1989, pp. 103-114.
- Samewerking tussen die P.E.S.G. (Paryse Evangeliese Sendinggenootskap) en die Ned. Geref. Kerk in die O.V.S. - wat het daarvan geword? Smit, J. H., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 66-76. ISBN 0 86979 752 2.
- Sendingwerkzaamhede van die Gereformeerde Kerke in Potchefstroom (1949-1967). Van Blerk, P. J., Th.B., PU, 1988.
- Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Vogel, W., Th.B., PU, 1981.
- Tiyo Soga and Nehemia Tile. Black pioneers in mission and church. Saayman, W. A., *Missionalia*, vol. 17, no. 2, August 1989, pp. 95-102.
- Ungumpriste: A study of the life of Peter Masiza, first black priest in the church of the Province of Southern Africa. Goedhals, M., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 17-28.
- Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

MISSIONS IN SOUTHERN AFRICA

see also Nederduitse Gereformeerde Kerk--Missions

Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou. Pauw, C. M., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.

Die vestiging en groei van die Nederduitse Gereformeerde Kerk onder die Kwangali, Sambuyu en Gciriko van die Kavango in SWA/Namibië tot en met die totstandkoming van die Evangeliese Gereformeerde Kerk in Afrika (NGK) en sy streekskerke. Van Rensburg, C. J. J., M.Th., UNISA, 1989.

Dr. Johannie Cronjé - een van die mooiste hoofstukke in ons sendinggeskiedenis. Meiring, P. G. J., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan Dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 1-21. ISBN 0 86979 752 2.

Evangelieverkondiging aan die Boesmans deur middel van visuele hulpmiddele. Le Roux, A. H., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:253, 1989. ISBN 0 86990 982 7.

Missionary Anglicanism meets an African religion: A retrospect of the centenary of Bishop Knight-Bruce's entry into Zimbabwe. Presler, T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 162-175.

Politieke strominge en die invloed daarvan op die sending van die Nederduitse Gereformeerde Kerk. Kloppers, A., B.D., UP, 1988.

South African Baptist Missionary Society in Zambia: a missiological evaluation. Kemp, R. F., D.Th., UNISA, 1987.

MISSIONS IN SUDAN

Sendeling in Soedan: biografie van ds. Gawie de Vos, 1922-1934. De Vos, D. B., M.Div., UP, 1988.

MISSIONS TO MUSLIMS

Die Islam - as sendingprobleem. Die Bybel: Godsopenbaring. Die Koran: Pseudo-Openbaring. Malan, D. J., Th.B., PU, 1983.

MOAB

Archaeological evidence pertaining to a possible identification of Ar-Moab and er-Rabbah. Olivier, H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 179-189.

The location of Jahaz reconsidered. Olivier, J. P. J., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 43-55.

MODERN EVANGELISATION MEDIA IN AFRICA

Video as effektiewe bedieningsmiddel in die plaaslike gemeente: 'n kritiese analise van die programontwikkeling by MEMA. Van Rhee van Oudtshoorn, D. A., D.Th., UNISA, 1989.

MODERNISATION

Gospel and culture - but which culture? Newbigin, L., *Missionalia*, vol. 17, no. 3, November 1989, pp. 213-215.

MODIMO

Die vraag na moontlike kontinuïteit tussen God en Modimo, en die implikasies vir die sending. Du Plessis, A. C., B.D., UP, 1988.

MOFFAT, M

Grepe uit die lewe en werk van Robert en Mary Moffat 1817-1870. Aucamp, J. C., Th.B., PU, 1981.

MOFFAT, R

Grepe uit die lewe en werk van Robert en Mary Moffat 1817-1870. Aucamp, J. C., Th.B., PU, 1981.

MOFOKENG, T

Christology from below: an examination of the Black Christology of Takatso Mofokeng in the context of the development of Black Theology in South Africa and in critical relation to the christological ethic of Dietrich Bonhoeffer. Forrest, M. C., M.A. (Religious Studies), UCT, 1987.

MOLTMANN, J

'n Kritiese evaluasie van Jurgen Moltmann se politieke teologie. Ferreira, E. H., B.D., UP, 1989.

MONOTHEISM

Die verband tussen monoteïsme en die skeppingstradisie in Deutero-Jesaja. Van der Merwe, L., M.A. (Bybelkunde), RAU, 1988.

MORALITY

see Ethics; Ethics, Christian

MORKEL, I D

IHN: Argiefbewaarplek en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

MORMONISM

see Church of Jesus Christ of Latter Day Saints

MOSES

Deuteronomium - gister en vandag. Lion-Cachet, F. N., *Koers*, vol. 53, no. 3, 1988, pp. 305-330.

MOSQUE

Mosque as a centre of education in the early Middle Ages. Imamuddin, S. M., *Al-Ilm*, vol. 8, January 1988, pp. 86-94.

MOTHERS, UNMARRIED

'n Hulpprogram vir die adolessente ongehude moeder. Schieke, E. E., M.A. (MW), UP, 1989.
Trane oor 'n kind. Lombard, H., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 17.

MOZAMBIQUE

A general survey of Christian literature in Mozambique. Froise, M., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 166-175.
Mission to Renamo: The militarisation of the religious right. Askin, S., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 106-115.

MÜHLEN, H

'n Kritiese analise van die pneumatologie van H Mühlen. Joubert, J. van D., N.D.T., UP, 1988.

MURRAY, A

Die mensbeeld in die werke van Andrew Murray, Jessie Penn-Lewis en Watchman Nee. Le Roux, I. A., M.Th., US, 1989.

John Colenso and Andrew Murray on the coming of the reign of God. Landman, C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 155-171.

Verbond en bekering. Strauss, S. A., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 79-88.

MUSIC

Evangelisasie in die Weermag d.m.v. sang en musiek soos deur Gaudium van PUK Kandelaar. Steenkamp, F. L., B.D., UP, 1988.

MUSIC, GOSPEL

Die Heilige Gees gee die nuwe lied. Pelser, J., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 13.

Gospel-rock - 'n Gereformeerde-etiese standpunt. Roets, C. J. C., Th.B., PU.

MUSIC, POPULAR

see also Backward Masking

Na "Satansklanke": kan jy op brandende kole loop sonder om te verbrand? Lourens, J. B., Olivier, H. F., Steyn, R. S. & Erlank, A., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 13.

Rockmusiek: gee ook Bybelse riglyne. Van Zyl, M. E., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 5.

Sinode luister na "Voëlvy". *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 4.

Vertoning was nie onreëlmatig. *Kerkbode*, vol. 144, no. 16, 3 November 1989, pp. 1-2.

MUSICAL INSTRUMENTS

'n Kultuurhistoriese ondersoek na die gebruik van musiekinstrumente in die ou Nabye Ooste met toespitsing op die Ou-Testamentiese tydvak. Botha, M. M., D.Phil., UV, 1988.

MUSICAL INSTRUMENTS--ORGAN

Kerk- en konsertorrel vir die Ned Geref Gemeente Somerstrand en die Universiteit van Port Elizabeth. Troskie, A., *Vir die Musiekleier*, no. 15, Desember 1989, pp. 74-79.

MUSLIMS--EDUCATION

Mosque as a centre of education in the early Middle Ages. Imamuddin, S. M., *Al-Ilm*, vol. 8, January 1988, pp. 86-94.

MUSLIMS IN INDIA

Plight of Muslim minorities with special reference to Muslims of India. Husain, A., *Al-Ilm*, vol. 8, January 1988, pp. 42-71.

MUSLIMS IN SOUTH AFRICA

Imperialism, state formation and the establishment of a Muslim community at the Cape of Good Hope, 1770-1840: a study in urban resistance. Bradlow, M. A., M.A. (History), UCT, 1988.

MYSTICISM

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

MYTH

see also Demythologization

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Pelser, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

N**NAMAKWALAND (CONGREGATION)**

Namakwaland spreek nageslag aan. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.

NAMES, HEBREW

Eienaamsverklaring binne 'n verhaalopset: die funksionele verband van Eksodus 2:10 tot 2:1-9. Myburgh, K., M.A. (Semitiese Tale), RAU, 1988.

NAMIBIA

Oruuano. 'n Onafhanklike beweging in Suidwes-Afrika. De Koning, T. J., B.D., UP, 1988.

SWA word Namibië. Gaum, F., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 8.

Swapo en die kerk in Namibië: gaan dit werk? Van Renen, A., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, pp. 8-9.

NAMIBIA--CHURCH HISTORY

Die vestiging en groei van die Nederduitse Gereformeerde Kerk onder die Kwangali, Sambuyu en Gciriko van die Kavango in SWA/Namibië tot en met die totstandkoming van die Evangeliese Gereformeerde Kerk in Afrika (NGK) en sy streekskerke. Van Rensburg, C. J. J., M.Th., UNISA, 1989.

Oruuano. 'n Onafhanklike beweging in Suidwes-Afrika. De Koning, T. J., B.D., UP, 1988.

NARRATIVE

'n Narratologiese ondersoek van die boek Jona. Potgieter, J. H., D.D., UP, 1989.

A narratological analysis of Mark 12:1-12: The plot of the Gospel of Mark in a nutshell. Van Eck, E. & Van Aarde, A. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 778-800.

Die gesigspunt van die verteller en die funksie van die Jeusalemgemeente binne die "opsommings" in Handeling. Joubert, S. J., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

Die teenwoordigheid van God in die Rutverhaal. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 916-932.

Jesus op die silwerdoek: 'n perspektief op *The last temptation of Christ*. Engelbrecht, J., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 31-37.

Narrative theology: An adequate paradigm for theological reflection? Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 767-777.

Narratologiese momente in die werk van die Kronis. Venter, P. M., B.D., UP, 1989.

- Resonance and reception: Interpreting Mt 17:24-27 in context. Van Aarde, A. G., *Scriptura*, no. 29, May 1989, pp. 1-12.
- The Gospel of John: communicative processes in a narrative text. Van Tilborg, S., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 19-31.
- The Gospel of Mark as episodic narrative. Reflections on the "composition" of the second gospel. Breytenbach, C., *Scriptura*, Special issue S4, 1989, pp. 1-26.
- The influence of the transition from the oral to the written mode on narrative structure with special reference to Homer's *Odyssey*. Du Toit, D. S., M.A. (Grieks), UP, 1988.
- Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, G. L., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 741-766.

NARRATIVE THEOLOGY

- Narrative theology: An adequate paradigm for theological reflection? Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 767-777.

NATIONAL ANTHEM

- Comment. The National Anthem: To sing or not to sing. Hewson, L., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 110-112.
- Verwerping van volkslied aanmatigend. Engelbrecht, B. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 3,14.

NATIONALISM

- Teologie en sosiaal-antropologie. Kinghorn, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 112-129. ISBN 1 86804 071 2.
- Theology and Right Wing Christianity. Gifford, P., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.

NATURAL LAW

- Natuurreg en menseregte: 'n ontleding van die natuurregtelike begronding van die idee van menseregte en die daarmee gepaardgaande spanning tussen kollektivisme en individualisme, organistiese en meganistiese staatsopvattinge. Ferreira, J. D. P. P., D.Phil., US, 1987.

NEAR EAST

see Middle East

NEDERDUITSCH HERVORMDE KERK

- 'n Vergelyking tussen die NGK, die NHK en die GKSA by die uitoefening van die kerklike tug. Van Niekerk, P. J. G., B.D., UP, 1988.
- Die twee en sestigste Algemene Kerkvergadering: Spannend maar tog inspirerend. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 4.
- Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faukelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. Velthuysen, G. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.
- Die verskynsel van volk- en rasbepaalde kerke in die drie Afrikaanse Kerke tot 1985. La Grange, P. L., M.Th., UNISA, 1988.

Die waarde van gemeenskapontwikkeling vir die diens van barmhartigheid in die Nederduitsch Hervormde Kerk van Afrika. Engelbrecht, J. F., D.Phil. (Maatskaplike Werk), UP, 1987.

Drie Afrikaanse kerke nog baie ver van eenwording. *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 1-2.

NEDERDUITSCH HERVORMDE KERK--HISTORY

Die Nederduitsch Hervormde Kerk en die 1914-Rebellie. Oberholzer, B. C., B.D., UP, 1989.

Die Nederduitse Gereformeerde Kerk en die Nederduitsch Hervormde Kerk van Afrika. Interpretasies rondom kerklike verskeurdheid in die vorige eeu. Van der Merwe, J. M., B.D., UP, 1988.

Die rol van die ouderling in die Hervormde Kerk. Pretorius, S. P., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 18-22.

Ontstaan en eerste periode van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. Loader, J. A., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 412-437.

NEDERDUITSCH HERVORMDE KERK--THEOLOGY

Ontstaan en eerste periode van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. Loader, J. A., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 412-437.

NEDERDUITSE GEREFORMEERDE KERK

see also Federale Raad van Nederduitse Gereformeerde Kerke; Church and Society (Document); Nederduitse Gereformeerde Kerkfamilie

139 word vir Vereeniging-steun geprys, gekritiseer. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 1-2.

"Kerk en Samelewing" verdedig, dog nie alle interpretasies. Potgieter, K., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.

Die beswaardes en die afskeiding van beswaarde lidmate vanaf die Nederduitse Gereformeerde Kerk 1987 en die regsgrondigheid daarvan. Orsmond, J., B.D., UP, 1988.

Die Nederduitse Gereformeerde Kerk in Zambië. Roux, J. P., D.D., UP, 1988.

Die ontbinding en samesmelting van stadsgemeentes. Lourens, D. C., B.D., UP, 1988.

Die tentmakerbediening as alternatiewe bedieningspatroon in die Nederduitse Gereformeerde Kerk. Carstens, P. J., B.D., UP, 1988.

Die verhoudinge tussen die Nederduitse Gereformeerde Kerk en die Reformed Church in Africa. Botha, J. S., B.D., UP, 1988.

Die verskynsel van volk- en rasbepaalde kerke in die drie Afrikaanse Kerke tot 1985. La Grange, P. L., M.Th., UNISA, 1988.

Drie Afrikaanse kerke nog baie ver van eenwording. *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 1-2.

Geen stryd om die keiser se baard nie. Van Zyl, F. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 5.

Is Artikel 57 van die Kerkorde (1986) van die Nederduitse Gereformeerde Kerk wat handel oor stoflike aangeleenthede teologies verantwoordbaar? Johnson, J. J. & Coertzen, P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 282-287.

Moderator roep Sinode op tot waaksaamheid. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 4.

NG Kerk kan nie ontbind word en in groter geheel opgaan nie. Fourie, D., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 8.

NG Kerk se sieninge aan Kaunda en Zambiese kerk verduidelik. *Kerkbode*, vol. 144, no. 19, 24 November 1989, pp. 1-2.

- SMA onderskryf Vereeniging-beraad. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 3.
- Soeklig val ongemaklik helder. Brand, H., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.
- Sosio-gerontologie en praktiese teologie - 'n Oriëntering met betrekking tot die Ned Geref Kerk se georganiseerde bejaardesorg. Hoffman, J. R., B.D., UP, 1988.
- Styl van drukgroepe hinder. Jordaan, P., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.
- The church for others. The relevance of Dietrich Bonhoeffer for the Dutch Reformed Church today. Kgatla, S. T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 151-161.
- Verbreekte "bande": 'n kerkhistories-kerkregtelike beoordeling van die verhouding tussen die Nederduitse Gereformeerde Kerk en die Gereformeerde Kerke in Nederland. Strauss, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 275-281.
- Vereeniging en "apartheid". Heyns, J. A., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 6.
- Vereeniging-besluite is "beduidendste dokument". Loubser, B., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.
- Vertoning was nie onreëlmatig. *Kerkbode*, vol. 144, no. 16, 3 November 1989, pp. 1-2.

NEDERDUITSE GEREFORMEERDE KERK--ADMINISTRATION

- Probleme rondom administrasie, bestuur en beplanning in die Ned Geref Kerk. Le Roux, J. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 110-115.

NEDERDUITSE GEREFORMEERDE KERK--CATECHETICS

- Prinsipiële riglyne vir 'n kategismus vir die belydenisklas in die Nederduitse Gereformeerde Kerk. Snyman, T. M., D.D., UP, 1987.

NEDERDUITSE GEREFORMEERDE KERK--CHURCH POLITY

- 'n Vergelyking tussen die NGK, die NHK en die GKSA by die uitoefening van die kerklike tug. Van Niekerk, P. J. G., B.D., UP, 1988.
- Die beroepstelsel van die Nederduitse Gereformeerde Kerk: 'n skriftuurlike fundering en kerkregtelike ontleding. Muller, J. R., M.Th., US, 1987.
- Die invloed van Johannes Calvin op die kerkordelike ontwikkeling in die Nederduitse Gereformeerde Kerk. Rawlins, A. J. B., D.Th., UV, 1987.
- Die subjek van die tug oor ampsdraers ooreenkomstig artikel 79 Kerkorde van die Gereformeerde Kerke in Suid-Afrika en artikels 63 en 64 Kerkorde van die Nederduitse Gereformeerde Kerk - 'n vergelykende studie. De Kock, J. J., Th.B., PU, 1984.
- Die verjudisering van ons kerkreg. Sadler, T. H. N., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 137-145.
- Geen kerk oor 'n ander ... soos toegepas op die samestelling van ringe en sinodes in die Nederduitse Gereformeerde Kerk. Strauss, P. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 1-14.
- Is Artikel 57 van die Kerkorde (1986) van die Nederduitse Gereformeerde Kerk wat handel oor stoflike aangeleenthede teologies verantwoordbaar? Johnson, J. J. & Coertzen, P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 282-287.
- Kerkvisitasie in die Nederduits Gereformeerde Kerk. Berrangé, P. H., B.D., UP, 1988.
- NG Kerk kan nie ontbind word en in groter geheel opgaan nie. Fourie, D., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 8.
- Roeping en toelating van die bedienaar van die Woord in die Nederduitse Gereformeerde Kerk. Boshoff, A. P., B.D., UP, 1989.

Stoflike aangeleenthede: 'n kerkregtelike ondersoek na die bestaansgrond en trefwydte van artikel 57 van die Kerkorde (1982) van die Nederduitse Gereformeerde Kerk. Johnson, J. J., M.Th., US, 1987.

NEDERDUITSE GEREFORMEERDE KERK--CONGREGATIONS

"Afvallige lidmate" dok op vir Kersfonds. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 1.

'n Prakties-teologiese evaluering van die praktykteorie van Koinonia in die Nederduitse Gereformeerde Gemeente Bellville-Uitsig. Potgieter, S. T., M.Th., US, 1988.

Aggeney's werk, woon en ontsan saam. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

Alexanderbaai is SA kibboets. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.

Alkmaar het mooi sending-tradisie. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

Barberton het 'n eeu agter die rug. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

Bekendste preekstoel in ons land is 200 jaar oud. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 7.

Bergsigaksie op pad na 2000. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 4.

Bergsig op sy knieë. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 5.

Boesmanland. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

Die geskiedenis van die NG Gemeente Vredenburg, 1902-1952. Laubscher, H. D. J., M.A. (Geschiedenis), US, 1988.

Die geskiedenis van die Ned. Geref. Gemeente, Klerksdorp. Van Niekerk, H. J., B.D., UP, 1988.

Die geskiedenis van die Nederduitse Gereformeerde Gemeente van Graaff-Reinet, 1792-1822. Hendriks, L. A., M.A. (Geschiedenis), US, 1987.

Die motivering van 'n kerkraad met spesifieke verwysing na die Ned. Geref. Gemeente Swartland. O'Kennedy, J. N. F., M.Th., US, 1989.

Die Ned. Geref. Gemeente Roosenekal: 1885-1985. Claassens, D. D., B.D., UP, 1988.

Die Nederduitse Gereformeerde Gemeente Cachet (1919-1988). Grobbelaar, N., B.D., UP, 1988.

Die Nederduitse Gereformeerde Gemeente Lynnwood (1961-1986). Gerber, A. D., B.D., UP, 1988.

Die Nederduitse Gereformeerde Gemeente Silverton 1945-1986. Boshoff, L. J., B.D., UP, 1988.

Dit wat ek nie sien nie, hoor ek nie. Van Renen, A., *Kerkbode*, vol. 144, no. 17, 10 November 1989, pp. 8-9.

Geskiedenis van die NG gemeente Tulbagh, 1834 tot 1871. Ferreira, E. D., M.A. (Geschiedenis), US, 1987.

Helderberg kry 'n helder visie. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 2.

Hier woon die sout. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 5.

Hillbrow - moeilikste gemeente in SA. Bosch, F. J., *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 7.

Klein gemeente het eie sendeling. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 4.

Komatipoort, die Slingers en Renamo. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 5.

Koster lê op waterskeiding. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 5.

Krokodilrivier is 75. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 5.

Kroonstad-Noord spog met klokkespel. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.

Laeveld se veelkleurigheid tref. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

Leraar weet waar hy staan. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 5.

Malelane se dissipels groei. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 5.

Marikana is 45 jaar oud. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.

McLachlan - die onbekende bekende. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 5.

Môrewag luister na noodkreet. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.

- Mynbou kortwiek Suid se afstigting. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 4.
- Namakwaland spreek nageslag aan. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.
- Ned. Geref. Gemeente Grootdrink: gemeente-analise en bedieningspraktyk. Tolmie, D., M.Th., US, 1988.
- Niemand kan hier in massa verdwyn. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 4.
- Noord het 'n plan. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.
- Okiep. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.
- Oranjemund het vele kontraste. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.
- Plaasgemeenskap se eie gemeente. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.
- Pofadder. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.
- Proteapark is 'n gemeente wat lees. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 5.
- Rustenburg oud, nie koud nie. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 5.
- Seniors speel groot rol. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 6.
- Sonop, naby Daskop en Bloukoppetjie... *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 5.
- Splinternuwe gemeente is vol ywer. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.
- Suid het stof tot dankbaarheid. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 5.
- Swartruggens betrek oud en jonk. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 4.
- Trekvoëls noodsaak Trek-komitee. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.
- Twee koppe werk goed. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.
- Twee sleutels om hoop te bring. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 7.
- Verskeidenheid versterk eenheid. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 5.
- Vorentoe se pinkster 'n hoogtepunt. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.
- Watergloed woel en werskaf graag. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.
- Witriver brand weer. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 5.
- Zeerust-Noord laat troepies inskakel. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 5.
- Zeerust is grenswêreld. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 5.

NEDERDUITSE GEREFORMEERDE KERK--ECUMENICAL RELATIONS

- Drie Afrikaanse kerke nog baie ver van eenwording. *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 1-2.
- Eenheid moet wêreld oortuig dat God se liefde eg is. Hough, R., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.
- Ekumene gestol? Die invloed van die Cottesloeberaad op die ekumene van die Nederduitse Gereformeerde Kerk. Strauss, P. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 146-162. ISBN 1 86804 078 X.
- Fokus op die Ned Geref Kerk binne die ekumeniese toneel in Suid-Afrika. Gous, A. G. S., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 128-145.
- ICRC vergadering in Kanada. NG Kerk wil "bykomend" met kerke in buiteland skakel. *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, pp. 1-2.
- Kan ons dit langer bekostig?, *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 13.
- Sal dit ooit gebeur? Gaum, F., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 6.
- Verbreekte "bande": 'n kerkhistories-kerkregtelike beoordeling van die verhouding tussen die Nederduitse Gereformeerde Kerk en die Gereformeerde Kerke in Nederland. Strauss, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 275-281.

NEDERDUITSE GEREFORMEERDE KERK--FINANCE

Is Artikel 57 van die Kerkorde (1986) van die Nederduitse Gereformeerde Kerk wat handel oor stoflike aangeleenthede teologies verantwoordbaar? Johnson, J. J. & Coertzen, P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 282-287.

Kan ons dit langer bekostig?, *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 13.

NEDERDUITSE GEREFORMEERDE KERK--HISTORY

see also Nederduitse Gereformeerde Kerk--Congregations; Hofmeyr, N J; Murray, A

'n Kerkhistoriese studie van die standpunt van die Nederduitse Gereformeerde Kerk in die OVS met betrekking tot leerstellinge en aktuele vraagstukke in die tydperk 1865 tot 1987. Swart, H. J., M.Th., UV, 1988.

Bekendste preekstoel in ons land is 200 jaar oud. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 7.

Die Gereformeerde Kerke aan die Kaap in die 17de en die 18de eeu op suiwer gereformeerde bane - histories en prinsipieel getoets. De Beer, P. G. W., Th.B., PU, 1979.

Die geskiedenis van die Nederduitse Gereformeerde Kerk in Swaziland. Benade, M. J., D.D., UP, 1988.

Die geskiedenis van die sinode van Wes-Transvaal. Du Plessis, M. J. G., B.D., UP, 1988.

Die Nederduitse Hervormde of Gereformeerde Kerk in Zuid-Afrika en sy hantering van die sogenaamde Scout-kwessie in die jare 1899-1910: 'n herversoek in teologies-eklesiologiese perspektief. Froneman, C. J. J., Ph.D. (Religious Studies), UN, 1988.

Die Nederduitse Gereformeerde Kerk en die Nederduitse Hervormde Kerk van Afrika. Interpretasies rondom kerklike verskeurdheid in die vorige eeu. Van der Merwe, J. M., B.D., UP, 1988.

Die Nederduitse Gereformeerde Kerk in die Oranje-Vrystaat en die Anglo-Boereoorlog 1899-1902. Van der Merwe, G. A., D.Th., UV, 1988.

Die Ring van Graaff-Reinet en die Groot Trek. Stodart, C. F. le R. & Brown, E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 214-223.

Ekumene gestel? Die invloed van die Cottesloeberaad op die ekumene van die Nederduitse Gereformeerde Kerk. Strauss, P. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleyhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 146-162. ISBN 1 86804 078 X.

Spesiale evangelieprediking in die Nederduitse Gereformeerde Kerk van Suid-Afrika, 1876-1945. Franken, M. C., M.Th., US, 1987.

Willie Jonker en die Nederduitse Gereformeerde Kerk. Durand, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 64-73. ISBN 1 86804 071 2.

NEDERDUITSE GEREFORMEERDE KERK--LITURGY

see also Liturgy

Die erediens en ons. Bevestiging van kerkraadslede. Müller, J., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 10.

Die erediens en ons. Doop en geloofsbelofte. Müller, J., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 10.

Die erediens en ons. Die doopvont. Müller, J., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.

Die erediens en ons: Kinders en skuldbelofte. Müller, J., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.

- Die erediens en ons. Vryspraak en doop. Müller, J., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.
- Vastheid en variasie binne die liturgiese ordes van die Nederduitse Gereformeerde Kerk. Laubscher, J. A., D.D., UP, 1988.

NEDERDUITSE GEREFORMEERDE KERK--MISSIONS

see also Missions in South Africa; Missions in Southern Africa

- Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou. Pauw, C. M., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.
- Die rol van die sendingsekretaris in die sending van die Ned. Geref. Kerk. Hofmeyr, A., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 77-94. ISBN 0 86979 752 2.
- Die vestiging en groei van die Nederduitse Gereformeerde Kerk onder die Kwangali, Sambuyu en Gciriko van die Kavango in SWA/Namibië tot en met die totstandkoming van die Evangeliese Gereformeerde Kerk in Afrika (NGK) en sy streekskerke. Van Rensburg, C. J. J., M.Th., UNISA, 1989.
- Dr. Johannie Cronjé - een van die mooiste hoofstukke in ons sendinggeskiedenis. Meiring, P. G. J., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan Dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 1-21. ISBN 0 86979 752 2.
- Dutch Reformed Church mission in Northern Transvaal, 1865-1964: a critical evaluation of motives, goals and methods. Kgatla, S. T., M.Th., UNISA, 1988.
- Politieke strominge en die invloed daarvan op die sending van die Nederduitse Gereformeerde Kerk. Kloppers, A., B.D., UP, 1988.
- The church for others. The relevance of Dietrich Bonhoeffer for the Dutch Reformed Church today. Kgatla, S. T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 151-161.
- The encounter between Christianity and traditional African culture: Accommodation or transformation? Daneel, M. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

NEDERDUITSE GEREFORMEERDE KERK--SOCIAL WORK

- 'n Prakties-teologiese ondersoek na die verwysingsraamwerk vir die maatskaplike werk van die Nederduitse Gereformeerde Kerk. Lindeque, R. C., M.Th., UNISA, 1988.
- Huis Wilhelmina as kerklike inrigting. Buys, J. H., B.D., UP, 1989.

NEDERDUITSE GEREFORMEERDE KERKFAMILIE

- Beraad van NG Kerkfamilie. Indringende gesprek oor plek en taak van kerk verwag. Heyns, J., *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, p. 1.
- Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou. Pauw, C. M., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.
- Die verhoudinge tussen die Nederduitse Gereformeerde Kerk en die Reformed Church in Africa. Botha, J. S., B.D., UP, 1988.
- Kommer oor die konsekwensies van die beraad van Ned. Geref. Kerke., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 4.
- The Vereeniging Consultation. What happened? Bax, D., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 61-73.

NEDERDUITSE GEREFORMEERDE KERK IN AFRIKA

Bruin, swart NG Kerke wil gou verenig. *Kerkbode*, vol. 144, no. 17, 10 November 1989, pp. 1-2.

Die gevangenisbediening van die NG Kerk in Afrika met spesifieke verwysing na die Pretoriagevangenis. Van Rooyen, J. C., B.D., UP, 1989.

Die voortgesette sendingtaak van die Nederduitse Gereformeerde Kerk van Afrika, Irene gemeente. Pretorius, G., B.D., UP, 1988.

NEDERDUITSE GEREFORMEERDE SENDINGKERK

Beroepe vir sanksies is "onbarmhartigheid". *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 3.

Bruin, swart NG Kerke wil gou verenig., *Kerkbode*, vol. 144, no. 17, 10 November 1989, pp. 1-2.

The social work services of the NG Sendingkerk in Southern Africa: an evaluative study of the role of social workers in the employ of the Kerk with special reference to community development in combating poverty in the Western Cape. Pick, S. G., Ph.D. (Social Work), UCT, 1988.

NEE, W

Die mensbeeld in die werke van Andrew Murray, Jessie Penn-Lewis en Watchman Nee. Le Roux, I. A., M.Th., US, 1989.

NEIGHBOURLINESS

see also Brotherliness

NEL, J

Leraar weet waar hy staan. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 5.

NELSPRUIT (CONGREGATION)

Laeveld se veelkleurigheid tref. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

NELSPRUIT-WATERGLOED (CONGREGATION)

Watergloed woel en werskaf graag. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 4.

NEOCOLONIALISM

see Colonialism and Neocolonialism

NEO-MARXISM

see also Marxism

Enkele wysgerige agtergronde van die Kommunisme en die Neo-Marxisme. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 118-125.

NETHERLANDS--CHURCH HISTORY

see also Confessio Belgica; Dutch Second Reformation

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faukelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. Velthuysen, G. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.

NETHERLANDS--HISTORY

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

NEW AGE MOVEMENT

- Moderator roep Sinode op tot waaksaamheid. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 4.
- Na "Satansklanke": kan jy op brandende kole loop sonder om te verbrand? Lourens, J. B., Olivier, H. F., Steyn, R. S. & Erlank, A., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 13.
- New Age: Herlewing van die "old age". Schulze, L. F., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 48-59.
- Sinode luister na "Voëlrvry". *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 4.
- Video oor New Age Movement is nou beskikbaar. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 2.

NEW HUMANISM

- Die ideaal van die vrye menslike persoonlikheid by voorstanders van 'n kontrakultuur. Schoeman, P. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 38-54.

NEW LIFE

- Die nuwe lewe: 'n gawe en 'n opdrag. Van Staden, G. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 1.
- Wedergeboorte en die nuwe lewe in die eerste Petrusbrief. Van Zyl, H. M., B.D., UP, 1989.

NEW MAN

- KAINE KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.
- Vernuwing in 2 Kor. 4:16. 'n Teologies-eksegetiese ondersoek. Otto, P. G., B.D., UP, 1989.

NG KERK-UITGEWERS

- 171 jaar later en NG Kerk-Uitgewers groei steeds. Pienaar, D., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, pp. 8-9.

NICAEA, COUNCIL OF, 325

- The significance of the Homousios in patristic thinking and in our time. Dwane, S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.

NKONJANE

- Gedenkteken vir Nkonjane-sendingstasie. De Bruin, J., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 12.

NKOSI SIKELELE IAFRIKA

- Comment. The National Anthem: To sing or not to sing. Hewson, L., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 110-112.

NTSIKANA

- Nxele and Ntsikana: a critical study of religious outlooks of two nineteenth century Xhosa prophets and their consequences for Xhosa Christian practice in the Eastern Cape. Tisani, E. V., M.A. (Religious Studies), UCT, 1987.

NUBIA

- An evaluation of the latest research on Nubia. Botha, C. J., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 99-116.

NUDITY

Naaktheid behoort tot die huwelik. Du Toit, D., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.

NXELE

Nxele and Ntsikana: a critical study of religious outlooks of two nineteenth century Xhosa prophets and their consequences for Xhosa Christian practice in the Eastern Cape. Tisani, E. V., M.A. (Religious Studies), UCT, 1987.

NYAMITI, C

A quest for an African Christology. Muzorewa, G., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 24-30.

O**OEHLER, G F**

Theologie des Alten Testaments - Überlegungen zu einem Neuansatz. Rendtorff, R., *Ned Gereformeerde Tydskrif*, vol. 30, no. 2, April 1989, pp. 132-142.

OFFICE

Die amp as dienswerk in die kerk. Pont, A. D., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 127-136. ISBN 1 86804 078 X.

Die dogmas ten grondslag aan die ontwikkeling van die Episkopos-amp, van die eerste tot die vierde eeu. Du Plessis, M. J., Th.D., PU, 1988.

Die gepraat oor bedieningspatrone. Gebrekkige ampsopvattinge teel materialisme. Van Staden, G. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 10.

Die gesag van Christus in enkele kerklike gesagsmodelle. Du Plooy, A. le R., *Koers*, vol. 53, no. 3, 1988, pp. 469-485.

Die ontwikkeling van die "amp" episkopos in die periode van die Frùhkatholizismus. Van Wyk, G. F., B.D., UP, 1989.

Die verjuridisering van ons kerkreg. Sadler, T. H. N., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 137-145. ISBN 1 86804 078 X.

Kerkvergaderinge en gebed. Coertzen, P., *Fakkel*, vol. 9, 1989, pp. 17-19.

Waaksaam teen enige suspisie en aanlokking van heerskappy. Coertzen, P., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 105-115. ISBN 1 86804 078 X.

OKIEP (CONGREGATION)

Okiep. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

OLEVIANUS, C

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

OLIFANTSHOEK (CONGREGATION)

Die geskiedenis van die Gereformeerde Kerk Olifantshoek 1921-1981. Van der Walt, A. B., Th.B., PU, 1986.

ONTOLOGY

A systematic appreciation of Hart's ontology. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 103-120.

OPENNESS

"Om saam met al die heiliges Christus te ken...": Persoonlike indrukke van 'n ekumeniese waarheidsoeke. Smit, D., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 11-32. ISBN 1 86804 071 2.

OPEN PULPIT

Kanselruil. Ligthelm, G. J., Th.B., PU, 1982.

OPERATION HUNGER

Operasie Honger: Kan 'n Christen maar deelneem?, *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, pp. 8-9.

ORANJEMUND (CONGREGATION)

Oranjemund het vele kontraste. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

ORDINATION OF WOMEN

'n Praktiese-Teologiese studie oor die vrou in die amp van predikant. Swart, C. B., B.D., UP, 1989.

Die vrou in die amp. Wagner, E. C., B.D., UP, 1988.

Die vrou in die amp? Kruger, L. M., Th.B., PU, 1978.

The ordination of women. A contribution to the debate within the CPSA. Paterson, T., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 21-33.

The ordination of women to the priesthood: a critical examination of the debate within the Anglican communion, 1961-1986. Swart-Russell, P., Ph.D. (Religious Studies), UCT, 1988.

Towards our liberation. A new vision of church and ministry. Swart-Russell, P., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 34-47.

ORGANS

see Musical Instruments--Organ

ORIGEN

Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. Latham, J. C., M.A. (Divinity), RU, 1988.

ORPHANS AND ORPHANAGES

Abraham Kriel beweeg na nuwe bedeling. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 5.

A descriptive study of the role of the children's home in the management and treatment of the abused child. Londt, M. P., M.Soc.Sc. (Clinical Social Work), UCT, 1988.

- Die eksistensiële vakuum by adolessente pleegkinders en kinders in kinderhuise. Strijdom, J. L., M.A. (SW), UNISA, 1988.
- Die ontwikkeling van 'n pastorale opleidingsprogram met die oog op die psigoseksuele ontwikkeling van die kinderhuistiener. Crous, J. J., M.Th., UWK, 1989.
- Die pastorale versorging van die kinderhuiskind. Vermaak, S. P. J., Th.B., PU, 1985.
- Kinderhuiskinders en kersfeestyd. Pienaar, D., *Kerkbode*, vol. 144, no. 19, 24 November 1989, pp. 10-11.

ORUUANO

- Oruano. 'n Onafhanklike beweging in Suidwes-Afrika. De Koning, T. J., B.D., UP, 1988.

P**PALESTINIANS**

- The things that make for peace. Report on a visit by a South African Council of Churches delegation to the Holy Land. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 79-88.

PANNENBERG, W

- Truth and commitment in theology and science: An appraisal of Wolfhart Pannenberg's perspective. Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 1, March 1989, pp. 99-116.

PARABLES

- A theoretically-founded exegetical study of the symbolic and metaphoric language usage found within the kingdom parables of the fourth chapter of the Gospel according to Saint Mark. Chetty, I., M.Div., UDW, 1988.
- Exegesis and proclamation. "Rejoicing with God" (Luke 15:11-32). Cloete, G. D. & Smit, D. J., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 62-73.
- Ontwikkelinge en wendinge in die interpretasie van Jesus se gelykenisse. Du Plessis, I. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 34-58.
- The parables of Kierkegaard in the context of his concept of existential communication. Moss, A. I., M.A. (Communication), UNISA, 1988.

PARADIGM

- Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

PARADOXICAL INTENTION

- Paradoxical intention and Zen: New light on an old technique? Clasquin, M., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 49-57.

PARENT, SINGLE

- Die ontwikkeling en die evaluering van 'n ouerbegeleidingsprogram vir enkelouers. Van Schalkwyk, H. M., M.A. (SocSc), RAU, 1989.
- Hulpverlening aan die vroulike enkelouer en haar kind(ers): 'n maatskaplikewerk-perspektief. Scott, M. M., M.Soc.Sc. (MW), UV, 1988.

Pastorale en diakonale sorg aan die enkelouer met verwysing na enkelouergroepe. Neethling, W. G. F., B.D., UP, 1988.

PARENT AND CHILD

Die godsdiensoopvoeding van die kleuter in die huis. Immelman, W. H., B.D., UP, 1988.

Kerklike godsdienstige verantwoordelikheid van ouers met betrekking tot kinders. Meyer, M., B.D., UP, 1989.

Pastoraat aan die kind in die egskeidingsituasie. Matthee, D. C., B.D., UP, 1988.

Pastorale en diakonale sorg aan die enkelouer met verwysing na enkelouergroepe. Neethling, W. G. F., B.D., UP, 1988.

Pastorale sorg aan die aannemende ouer en aangenome kind. Maree, M. J. H., B.D., UP, 1988.

PARIS EVANGELICAL MISSIONARY SOCIETY

see Société des Missions Evangeliques des Paris

PARTICULARISM

Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

PASTORAL COUNSELLING

see also Counselling; Crisis Counselling; Cross-Cultural Counselling; Marriage Counselling

'n Diakoniologiese verkenning van 1 Korintiërs 7 met die oog op pastorale begeleiding van ongetroudes, getroudes en geskeides. Kruger, F. P., Th.B., PU, 1989.

'n Kritiese ondersoek na die moontlike gebruik van hipnose in die psigo-pastorale arbeid. Van Rensburg, J. J., D.Th., UNISA, 1987.

A critique of the theology and method of Viktor E Frankl and its significance for pastoral counselling and care. Palmer, R. E., M.Div., UDW, 1988.

A paradigm for pastoral diagnosing. De Jongh van Arkel, J. T., D.Th., UNISA, 1988.

Die gebed in die pastorale gesprek. De Wet, F. W., Th.B., PU, 1988.

Die laat adolessent as terminale kanker pasiënt: riglyne vir 'n pastorale gesprek. Fourie, L. P., B.D., UP, 1988.

Die opleiding van die predikant in persoon gesentreerde gespreksvoering. Van Biljon, J. A., M.A. (Kliniese Sielkunde), RAU, 1989.

Die pastorale sorg aan die afhanklikes van die blanke manlike gevangene deur die NG Kerk. Prinsloo, H. A., B.D., UP, 1988.

Die pastorale sorg aan die mastektomiepasiënt. Angus, G. N., B.D., UP, 1988.

Die pastorale versorging van die kleuter as leukemiepasiënt in die hospitaal-omgewing. Steyn, J. J., M.Th., US, 1988.

Die pastorale versorging van die seksueel mishandelde kind en die molesteerder met besondere verwysing na die vader as die oortreder. Venter, A., Th.B., PU, 1989.

Die rol van die radio in jeugpastoraat. Luyt, W. J. A., B.D., UP, 1989.

Die terapeutiese waarde van William Glasser se realiteitsterapie vir die pastorale bediening. Foot, L. M., M.Th., US, 1988.

Die voorbereiding van die pastor vir sy pastoraat met betrekking tot die dood aan die hand van II Kor 4:1-5:10. Wever, T., Th.B., PU.

Egtheid as grondhouding binne die pastorale beraad. Douglas, D. B., M.Th., US, 1989.

Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 13, 1986. ISBN 0 86991 515 0.

- Kognitiewe gedragsielkunde vir pastorale sorg. Pretorius, G. J., B.D., UP, 1989.
- Pastoraat aan die geestesvertraagde. Lartz, D., Th.B., PU, 1984.
- Pastoraat aan die kind in die egskedingsituasie. Matthee, D. C., B.D., UP, 1988.
- Pastoraat aan die pasiënt met brandwonde: die problematiek van liggaamskending in teologiese perspektief. De la Porte, A. E., D.Th., US, 1988.
- Pastoraat aan die prostituut. Griesel, A., B.D., UP, 1989.
- Pastoraat met troongesag. Smuts, A. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.
- Pastorale begeleiding van die gedwonge huwelik. Moller, H. J., B.D., UP, 1989.
- Pastorale sorg aan die aannemende ouer en aangenome kind. Maree, M. J. H., B.D., UP, 1988.
- Pastorale sorg aan die wettiese lidmaat. Venter, H. C., B.D., UP, 1989.
- Pastorale sorg by 'n tienerselfmoordpoging. Senekal, D. P., B.D., UP, 1989.
- Vigshisterie of pastorale empatie? Die ontwerp van 'n pastorale strategie vir die bediening aan die vigs pasiënt. Louw, D. J., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 3, September 1988, pp. 225-238.

PASTORAL PSYCHOLOGY

- 'n Oorsigtelike beskouing van die pastorale psigologie as hulpwetenskap in die pastorale bediening. Horn, E. J., N.D.T., UP, 1988.

PATON, A

- The influence of religious traditions on the life and work of Alan Paton. Smith, K. N., M.Th., UNISA, 1988.

PATRISTICS

see also Church Fathers

- Die breuk tussen die Christendom en die Jodendom in die eerste twee eeue nC. Stander, H. F., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 44-60.

PAUL, APOSTLE

- Paul's Damascus experience as reflected in Galatians 1: Call or conversion? Craffert, P. F., *Scriptura*, no. 29, May 1989, pp. 36-47.

PAUL, APOSTLE--ETHICS

- Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.
- Die teologiese struktuur van die etiek van Paulus volgens sy brief aan die Romeine. Wahl, J. L., M.Th., US, 1988.
- Kerklike tug volgens 1 Korintiërs 5 en 6. Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.

PAUL, APOSTLE--THEOLOGY

- Daadgeloof by Paulus soos blyk uit sy brief aan die Kolossense. Laas, J. J., B.D., UP, 1989.
- Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. Craffert, P. F., *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

En Christo. 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Van Rensburg, N. A. J., B.D., UP, 1988.

KAINE KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.

Paul on human hopes. Bosch, D. J., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 3-16.

Prayer in the letters and theology of Paul. Dippenaar, M. C., D.Th., US, 1988.

Primitive Christian belief in the resurrection of Jesus in the light of Pauline resurrection and appearance terminology. Du Toit, A. B., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 309-330.

Resurrection faith in 1 Corinthians 15. Vorster, J. N., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 287-307.

Vernuwing in 2 Kor. 4:16. 'n Teologies-eksegetiese ondersoek. Otto, P. G., B.D., UP, 1989.

PAUL, APOSTLE--THEOLOGY--ECCLESIOLOGY

Aspekte van die kerk by Paulus. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 6-12.

Die minder gebruiklike Pauliniese beelde en benaminge vir die kerk in die Nuwe Testament - 'n Eksegetiese studie. Howell, J. H., Th.M., PU, 1989.

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

Pauline teaching on the church as the body of Christ with special reference to the church in South Africa today. Mjekula, Z. M., M.A. (Bybelkunde), UPE, 1989.

PAUL, APOSTLE--THEOLOGY--ESCHATOLOGY

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

PAULSEN, H

Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. Schnell, C. W., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

PEACE

Is versoening te goedkoop? Oor die verband tussen geregtigheid, versoening en vrede. König, A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 130-143. ISBN 1 86804 071 2.

Kerk, teologie en geweld. Van Wyk, J. H., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:256, 1989. ISBN 0 86990 986 X.

Kerk het dringende vredestaak in SA. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, pp. 1-2.

Peace conceptions in South Africa in the light of the Biblical concept of peace. De Villiers, E., *Scriptura*, no. 28, March 1989, pp. 24-40.

Vrede én vrede. Gaum, F., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 8.

PEACEFUL PROTEST

Kerk, teologie en geweld. Van Wyk, J. H., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:256, 1989. ISBN 0 86990 986 X.

Kerk en media: Vreedsame protes. Du Toit, D., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 7.

PEACE OFFERING

Die openbaringshistoriese betekenis van die vredesoffer en vredesoffermaaltyd in die Ou Testament. Bogaards, A. H., Th.B., PU, 1981.

PEACE POLES

Protes teen vredespale. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 1.

Vreemde weg na vrede. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 7.

PELLISIER, G M

George Murray Pellisier (1881-1954): die lewensbeeld van 'n kerkman. Van der Merwe, P. A., D.D., UP, 1988.

PENN-LEWIS, J

Die mensbeeld in die werke van Andrew Murray, Jessie Penn-Lewis en Watchman Nee. Le Roux, I. A., M.Th., US, 1989.

PENTECOSTALISM

see also Pinkster Protestante Kerk

Missionaries and the ministry of healing. Part 1: Two approaches to healing. McGreal, F., *Grace and Truth*, vol. 9, no. 1, August 1989, pp. 18-30.

The Pentecostal Movement and the historic churches in the vicinity of Stanger with special emphasis on the Indian Community. Paul, T., M.A. (Science of Religion), UDW, 1988.

PENTECOSTAL SERVICES

"Skeeftrekkings" in viering van Pinkster wek kommer. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 1,2.

PEOPLES CHURCH OF TORONTO

Die missionêre gemeente met analise van die "Peoples Church" van Toronto. Kleynhans, S. R., B.D., UP, 1989.

PERKINS, W

The doctrine of assurance in English puritanism, with special reference to William Perkins. Long, J. C., M.Th., UNISA, 1989.

PETER, PREACHING OF

see Kerygma

PETERSEN, D L

Haggai from a historian's point of view. Wessels, W. J., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 47-61.

PFANDER, C G

Carl Gottlieb Pfander as elenktikus volgens sy geskrif Miz anu'l Haqq. Falck, M. W., M.Th., US, 1988.

PHARAOHS

Die tyd van koning Tutanchamon. Fensham, F. C., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 2, Junie 1988, pp. 203-209.

PHILIP, J

Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

PHILISTINES

The Philistines in the eighth century B.C. Smit, E. J., *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 61-72.

PIETISM

The influence of Dutch Pietism in South Africa and North America: A comparative survey. Hofmeyr, J. W., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 34-38.

PINKSTER PROTESTANTE KERK

'n Ondersoek vanuit pedagogies-didaktiese perspektief na die kerklike jeugprogram met besondere verwysing na die jeugbeleid van die Pinkster Protestantse Kerk. Landman, N. W., D.Ed., UNISA, 1988.

PLAIN TRUTH

The Plain Truth: 'n Gereformeerde apologetiese studie. Coetzee, H. S., Th.B., PU, 1985.

PLANCIUS

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

PLATO

Die siel en liggaam by Calvyn en Plato. 'n Vergelykende studie. Rheeder, A. L., Th.M., PU, 1989.

PLOT

A narratological analysis of Mark 12:1-12: The plot of the Gospel of Mark in a nutshell. Van Eck, E. & Van Aarde, A. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 778-800.

PNEUMATOLOGY

see Holy Spirit

POFADDER (CONGREGATION)

Pofadder. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 5.

POLARISATION

Gespreksmoontlikhede tussen verskillende paradigmas. Botha, M. E., *Koers*, vol. 54, no. 2, Junie 1989, pp. 190-207.

POLITICAL THEOLOGY

see also Liberation Theology; Politics and Christianity; Right Wing Religion; State Theology

'n Kritiese evaluasie van Jurgen Moltmann se politieke teologie. Ferreira, E. H., B.D., UP, 1989.

POLITICS

The political dimensions of censorship. Venter, A. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 12-35. ISBN 0 86981 611 X.

POLITICS AND CHRISTIANITY

Owerheid en onderdaan in Suid-Afrika in 1989. Van der Walt, B. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 990 8.

Politieke strominge en die invloed daarvan op die sending van die Nederduitse Gereformeerde Kerk. Kloppers, A., B.D., UP, 1988.

Teologie of politiek?: 'n sistematiese-teologiese analise van die wisselwerking tussen teologie en politiek by Karl Barth met besondere verwysing na die jare 1933-1946. Horn, J. N., D.Th., UWK, 1988.

POOR, THE

see also Poverty

Blessed Joseph Gerard. His relevance for the church in South Africa. Tlhagale, B. J., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 39-47.

Inculturation and "communism" in Luke-Acts. Decock, P. B., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 54-64.

Is God aan die kant van die armes? Du Toit, D. A., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 8.

Jesus en die armes volgens Lukas-Handelinge: 'n Suid-Afrikaanse toepassing. Lapoorta, P. J., M.A. (Bybelkunde), US, 1989.

Mission in Jesus' way: A perspective from Luke's gospel. Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 3-21.

PORNOGRAPHY

Child pornography: Towards an understanding of its dynamics and its effect on the child victim. Theron, A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 49-66. ISBN 0 86981 611 X.

Power/pain: The politics of pornography. Gilfillan, L. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 36-48. ISBN 0 86981 611 X.

PORT NOLLOTH (CONGREGATION)

Twee koppe werk goed. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.

POST CHRISTIANITY

see Christianity, Post

POSTMA, D

'n Ondersoek na die kerkregtelike beskouinge van Ds. D. Postma soos dit na vore kom in sy 1859-kerkorde. Snyman, S. D., Th.B., PU, 1979.

Die dagboeke van Ds. Dirk Postma. De Beer, E. J., Th.B., PU, 1988.

Die kerk onder die krygsgevangenes te Bermuda 1899-1902 met besondere verwysing na die werk van Dirk Postma. Van Tonder, J. M., Th.B., PU.

POTCHEFSTROOM (CONGREGATION)

Die geskiedenis van die Gereformeerde Kerk Potchefstroom - ontstaan, tot 5 Julie 1903. Du Plessis, W. P., Th.B., PU, 1981.

POTCHEFSTROOM UNIVERSITY FOR CHRISTIAN HIGHER EDUCATION

Rektorale inhuldigingsrede: Die PU vir CHO: Veranker in sy beginsels en gerig op die toekoms. Reinecke, C. J., *Koers*, vol. 54, no. 3, September 1989, pp. 415-431.

POVERTY

see also Poor, the

A theological-anthropological perspective on the problem of poverty in a traditional African rural context. Van Deventer, W. V., *Theologia Viatorum*, vol. 16, December 1988, pp. 24-36.

Rykdom en armoede in Qohelet. Van Niekerk, P. I., M.A. (Bybelkunde), UNISA, 1989.

Twee wêreldes en 'n verslag oor armoede. Combrink, B., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 7.

POWER

Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.

PRAYER

'n Ondersoek na die vier reëls ten opsigte van die gesindheid van die bidder by 'n "wettige" gebed volgens Calvyn. Van der Walt, M. J., Th.B., PU, 1981.

Die gebed in die pastorale gesprek. De Wet, F. W., Th.B., PU, 1988.

Die Heilige Gees en die verhouding Skriflesing, prediking, gebed in die erediens. De Klerk, B. J., Th.D., PU, 1988.

Die rykdom van die gebedslewe voed ons geloof. Steenkamp, L. J. S., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 3.

Gebed en gemeentelike bediening. Kellerman, J. S., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 18-27. ISBN 1 86804 078 X.

Gebed en voorsienigheid. Wethmar, C. J., *Fakkel*, vol. 9, 1989, pp. 14-16.

Gebed in die Ou Testament. Kloppers, M. H. O., *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 1-13.

Gebed in die Ou Testament. Kloppers, M. H. O., *Fakkel*, vol. 9, 1989, pp. 4-8.

Gebedskunde. Van der Walt, J. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 76-84. ISBN 1 86804 078 X.

Kerkvergaderinge en gebed. Coertzen, P., *Fakkel*, vol. 9, 1989, pp. 17-19.

Nadenke oor gebed in die Nuwe Testament. Du Rand, J. A., *Fakkel*, vol. 9, 1989, pp. 9-13.

Prayer in the letters and theology of Paul. Dippenaar, M. C., D.Th., US, 1988.

PREACHING

"Hy kom om te oordeel ..." Die gerig van God in die prediking. Jansen, A., Th.B., PU, 1989.

'n Kritiese evaluering van Jay E. Adams se homiletiek. Dwyer, H. F., D.Th., UNISA, 1988.

Aktualiteit in die prediking. Venter, J. H., Th.B., PU, 1982.

Beeld en kommunikasie in die prediking. Breytenbach, H. S., D.Th., UNISA, 1988.

- Bekeringsprediking. Van der Berg, G. F., B.D., UP, 1989.
- Coram Deo: die betekenis van die eskatologie vir die prediking. Bingle, P. W., Th.D., PU, 1989.
- Die aard van die prediking oor Bybelkarakters. Strydom, M. C., D.Th., UV, 1988.
- Die betekenis van die Parakleet-belofte in die Johannesevangelie vir die prediking vandag. Labuschagne, G. C. P., Th.B., PU, 1978.
- Die doksologiese aard van die prediking. Müller, B. A., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 28-35. ISBN 1 86804 078 X.
- Die eiesoortige eise vir die voordrag van die preek as homiletiese gebeure binne die gemeente- en uitsaaisituasie. Marais, T. W., M.Th., UV, 1989.
- Die formulering van die inleiding in kort godsdienstige televisieprogramme: 'n analise van die S.A.U.K. program Kompas gedurende die tydperk 25 Maart 1987 en 26 November 1987. Viljoen, J. J., M.Th., US, 1989.
- Die funksie van die preekinleiding en die preekslot. 'n Homiletiese studie. Van der Vyver, L. du P., Th.B., PU, 1987.
- Die Heilige Gees en die verhouding Skriflesing, prediking, gebed in die erediens. De Klerk, B. J., Th.D., PU, 1988.
- Die hermeneutiese beginsels onderliggend aan die prediking in die Apostoliese Geloofsending van Suid-Afrika. Claassen, E., M.A. (Bybelkunde), US, 1989.
- Die kerugmatiese en korrelasiemotief in die homiletiek: die hermeneuties-homiletiese beginsels van Barth en Tillich beoordeel volgens die hermeneutiek van Gadamer. Kruger, L., M.Th., US, 1988.
- Die kinderdiens in die Nederduitse Gereformeerde Kerk, met besondere verwysing na die kinderpreek. Groenewald, D. H., D.D., UP, 1989.
- Die koninkryk as normeringsbeginsel vir die prediking. Van Zyl, J. J., M.Th., UV, 1989.
- Die lerende aspek in die prediking: 'n kerugmaties-kommunikatiewe leermodel. Mitchell, C., D.D., UP, 1989.
- Die plek en betekenis van die prediking in die opbou van die gemeente. Labuschagne, G. C. P., Th.D., PU, 1988.
- Die prediking in 'n krisis? Van Deventer, H. T., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 7.
- Die prediking oor die historiese stof van die Ou Testament. Lion-Cachet, F. N., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 20-34.
- Die uitsaaimedia - gebruik die kerk dit reg? Loots, F., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 6.
- Evangelisasie en prediking. Pieterse, H. J. C., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 48-53. ISBN 1 86804 078 X.
- God werk deur die prediking in die geloofslewe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.
- Heilstoeëienende prediking. Momberg, H. L. J., Th.B., PU, 1986.
- Hoe benader en hanteer 'n Christenprediker die Ou Testament? Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 5-19.
- Ideologies-politiese prediking. Vermeulen, H. J., Th.B., PU, 1985.
- Inleidingswoord as aangrypingsmedium van die Woord in die deduktiewe tekstematiese gemeenteprediking. Van Blerk, H., M.Th., UWK, 1989.
- Kommunikasie in die prediking. Venter, T., Th.B., PU, 1979.
- Ons predikers is nie skeppend genoeg nie. Oosthuizen, L., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 7.

- Poging tot 'n herdefinisie van die prediking binne die raamwerk van die Reformatoriese teologie. Dreyer, T. F. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 350-369.
- Prediking en geloofservaring: Gesprek oor die teologiese gehalte van die preek. Pieterse, H. J. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 586-597.
- Prediking oor die poëtiese stof van die Ou Testament - Die Psalms. Smit, E. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 35-52.
- Prediking oor die profetiese stof van die Ou Testament. Van Rooy, H. F., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 62-74.
- Prediking van die Bekeringsbegrip uit die Ou Testament met besondere verwysing na die stam *subh* in Jeremia. Smith, H. A., B.D., UP, 1989.
- Preke sonder die Woord, is preke sonder krag. Blignaut, M., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 7.
- Skrifgesag en prediking. Vos, C. J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 210-221.
- Spesiale evangelieprediking in die Nederduitse Gereformeerde Kerk van Suid-Afrika, 1876-1945. Franken, M. C., M.Th., US, 1987.
- Teologiese tipologie: 'n Homiletiese sleutel vir die prediking van die Ou Testament. Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 53-62.
- The realization of the Word in church catechism. Venter, C. J. H., *Koers*, vol. 53, no. 3, 1988, pp. 512-530.
- Van eksegeese tot reeksprediking: 'n Nuwe-Testamentiese studie aan die hand van die brief van Judas. Breed, D. G., Th.M., PU, 1989.
- Verryking van die verkondiging met behulp van kunsvorme. Van Zyl, B., M.Th., UNISA, 1988.

PREDESTINATION

- Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.
- Die begrippe uitverkiesing en verwerping by G.C. Berkouwer. De Vos, B. J. G., M.Div., UP, 1988.

PRESENCE OF CHRIST

- Christus se teenwoordigheid in die erediens. Viljoen, H. K., B.D., UP, 1989.

PRETORIA (CONGREGATION)

- Die Gereformeerde Gemeente Pretoria 1859-1930: 'n kultuurhistoriese studie. Turkstra, H., M.A. (Afrikaanse en Nederlandse Kultuurgeskiedenis), UP, 1989.

PRIESTHOOD OF ALL BELIEVERS

- Die priesterskap van die gelowiges soos Calvyn dit gesien het. Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 451-460.

PRIESTLY DOCUMENT (BIBLICAL CRITICISM)

- Die teologie van die Priestergeskrif in Genesis 1-11. Van der Nest, H. L., B.D., UP, 1988.

PRINSLOO, J J

- Ds. J.J. Prinsloo...geen groot uitsprake maar almal het geweet waar hy staan. Van Staden, A. J., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 12.

PRINSLOO, W S

- Die departement Ou Testament, 'n halwe eeu. Le Roux, J. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.

PRISON CHAPLAINS

see Chaplains, Prison

PRISONS AND PRISONERS

Die gevangenisbediening van die NG Kerk in Afrika met spesifieke verwysing na die Pretoriagevangenis. Van Rooyen, J. C., B.D., UP, 1989.

Die pastorale sorg aan die afhanklikes van die blanke manlike gevangene deur die NG Kerk. Prinsloo, H. A., B.D., UP, 1988.

Teoretiese en praktiese aspekte van die evangelistiek met klem op evangelisasie en die rol van die kerk met betrekking tot die verkondiging van die evangelie aan die gevangene. Van der Linde, J. L., Th.B., PU, 1981.

PROPHECY

Prediking oor die profetiese stof van die Ou Testament. Van Rooy, H. F., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 62-74.

PROPHETS

Die profete vanuit 'n sosiologiese perspektief. Korf, G. J., N.D.T., UP, 1988.

PROPHETS IN THE OLD TESTAMENT

Amos - Advocate for freedom and justice. A socio-historical investigation. Heyns, M., D.Th., UNISA, 1989.

Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Krüger, A. J., Th.B., PU, 1986.

Jeremia en die Woord in 'n tyd van krisis. Van Rooy, H. F., *Koers*, vol. 53, no. 3, 1988, pp. 331-346.

Jesaja en die kanonvormingsproses vanaf die agste eeu voor Christus. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 527-553.

Prediking oor die profetiese stof van die Ou Testament. Van Rooy, H. F., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 62-74.

PRO REGNO

Pro Regno byna 30 jaar aan die gang. Hulle gee miljoene vir die uitbreiding van die koninkryk. Van Rensburg, M., *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, pp. 6-7.

PROSPERITY TEACHING

Theology and Right Wing Christianity. Gifford, P., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.

The sword, famine and pestilence: Expectation of health and prosperity in the prophets. Williams, D. T., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.

PROSTITUTES

Pastoraat aan die prostituut. Griesel, A., B.D., UP, 1989.

PROTEAPARK (CONGREGATION)

Proteapark is 'n gemeente wat lees. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 5.

PSALMS

see Bible (OT)-Psalms; Church Music--Psalms

PSALMS OF SOLOMON

The expectation of the future in the Psalms of Solomon. De Jonge, M., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 93-117.

PSYCHOTHERAPY

Basic anthropological intent and psychotherapeutic approach (with special reference to Carl Rogers). Van Belle, H., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 64-93.

Paradoxical intention and Zen: New light on an old technique? Clasquin, M., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 49-57.

PUBLIC WORSHIP

see also Liturgy

Christus se teenwoordigheid in die erediens. Viljoen, H. K., B.D., UP, 1989.

Die Heilige Gees en die verhouding Skriflesing, prediking, gebed in die erediens. De Klerk, B. J., Th.D., PU, 1988.

Die diensboek as handleiding vir alle ouderlinge in hul deelname aan die erediens. Beukes, J. A., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 11-13.

Die kinderediens in die Nederduitse Gereformeerde Kerk, met besondere verwysing na die kinderpreek. Groenewald, D. H., D.D., UP, 1989.

Die plek van sang en musiek in die erediens. Van Staden, J. G., B.D., UP, 1989.

Die rol van die erediens in die opbou van die middestadsgemeente. Van der Spuy, D. E., M.Th., UNISA, 1988.

Eredienste vir groot en klein ... dit kan. Hay, E., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 9.

Hoog tyd om oor erediens te besin. Smit, M. M., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 11.

Kinders in erediens as leerlinge en leermeesters. Vos, C. J. A., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 11.

PUK-KANDELAAR (CONGREGATION)

Die volwaardige studente-gemeente (met spesifieke verwysing na PUK-Kandelaar). Welman, A. C. F., B.D., UP, 1988.

Evangelisasie in die Weermag d.m.v. sang en musiek soos deur Gaudium van PUK Kandelaar. Steenkamp, F. L., B.D., UP, 1988.

PULPIT, OPEN

see Open Pulpit

PURITANS

Die puriteine en hulle kerkbeskouing. Heiberg, C. F., B.D., UP, 1988.

The doctrine of assurance in English puritanism, with special reference to William Perkins. Long, J. C., M.Th., UNISA, 1989.

Q

QUMRAN SCROLLS

Is die Masoretiese teks die Ou Testament? Deist, F. E., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 9-20.

QURAN

Die Islam - as sendingprobleem. Die Bybel: Godsopenbaring. Die Koran: Pseudo-Openbaring. Malan, D. J., Th.B., PU, 1983.

Notes on the relationship between grace and works according to some Islamic texts. Du Preez, J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 206-212.

QWAQWA

Die onvoltooide missionêre taak van die kerk in Qwaqwa. Odendaal, A. A., D.Th., UV, 1988.

R

RACE

Die wet het van my 'n kleurling gemaak. Jansen van Rensburg, N. S., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:261, 1989. ISBN 0 86990 999 1.

Kerk en samelewing - wat sê die Ou Testament? Verhoef, P. A., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 14, 1987. ISBN 0 86991 526 6.

RACE RELATIONS

Bekering van rassevooroordeel: 'n prakties-teologiese studie van die verband tussen Christelike spiritualiteit en houdingsverandering ten opsigte van rassevooroordeel. Louw, A. A., M.D., UP, 1988.

Kerk en samelewing - wat sê die Ou Testament? Verhoef, P. A., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 14, 1987. ISBN 0 86991 526 6.

RACISM

Teologie en sosiaal-antropologie. Kinghorn, J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W. D. Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 112-129. ISBN 1 86804 071 2.

RADIO

Die prediking van Radio Sesotho in sending en evangelisasie perspektief. Hibbert, S., Th.B., PU, 1984.

Die rol van die radio in jeugpastoraat. Luyt, W. J. A., B.D., UP, 1989.

RAS SHAMRA

see Syria--Antiquities--Ras Shamra

RATIONALISM

Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.

RAUBENHEIMER, O

Wat die Here vra, dit doen hy met vreugde. Pienaar, D., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 16.

READER-RESPONSE CRITICISM

'n Verkenning van die moontlikhede van resepsie-estetika aan die hand van Psalm 110. Malan, L. J. du P., B.D., UP, 1988.

Resepsieteorie: Konkurrent of komplement van die teksimmanente eksegesi? Botha, P. J., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 113-127.

Resonance and reception: Interpreting Mt 17:24-27 in context. Van Aarde, A. G., *Scriptura*, no. 29, May 1989, pp. 1-12.

The problem of "meaning" in texts. Voelz, J. W., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 33-43.

Those were the critics, what about the real readers? An analysis of 65 published sermons and sermon guidelines on Luke 12:35-48. Smit, D. J., *Neotestamentica*, vol. 23, no. 1, 1989, pp. 61-82.

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelsner, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

RECONCILIATION

Christus - oorgegee as 'n offergawe. 'n Teties-antitetiese uiteensetting van die versoening, met spesifieke verwysing na die offer van Jesus Christus. Coetzee, P. A., Th.B., PU, 1978.

Die bediening van versoening onder revolusionêre omstandighede. Verster, P., D.D., UP, 1989.

Die verwerkliking van die versoening in die geskiedenis. Van der Merwe, C. G., Th.B., PU, 1978.

Hilarius van Poitiers oor die versoening. Borchardt, C. F. A., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 1-8.

Is versoening te goedkoop? Oor die verband tussen geregtigheid, versoening en vrede. König, A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 130-143. ISBN 1 86804 071 2.

Peace conceptions in South Africa in the light of the Biblical concept of peace. De Villiers, E., *Scriptura*, no. 28, March 1989, pp. 24-40.

Reconciliation or conflict? - Perspectives on industrial mission. Wolfaardt, J. A., *Missionalia*, vol. 17, no. 1, April 1989, pp. 45-49.

SACC president speaks on reconciliation. Buthelezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 11.

Van rewolusie na versoening: Die emansipasiemotief in Hegel se jeugwerk (1793-1801). Kirsten, J. M., *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.

Versoening in geweld. 'n Pleidooi om vrede in Suider-Afrika. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 15, 1987. ISBN 0 86991 521 5.

Wanted: true mediators. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 1.

RECONSTRUCTIONISM

Theology and Right Wing Christianity. Gifford, P., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.

REDDERSBURG (CONGREGATION)

Die land van my vreemdelingskap - soos beskryf in die verskillende *Joernale* gehou deur Ds. Johannes Beijer, V.D.M. van die Gereformeerde Kerk te Reddersburg 1882 tot 1869. Stavast, A. H., Th.B., PU, 1988.

REFORMATION

Poging tot 'n herdefinisie van die prediking binne die raamwerk van die Reformatoriese teologie. Dreyer, T. F. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 350-369.

Reformasie op die viersprong. Van der Walt, B. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:262, 1989. ISBN 0 86822 020 6.

REFORMATION IN GERMANY

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

REFORMED CHURCH IN AFRICA

Die verhoudinge tussen die Nederduitse Gereformeerde Kerk en die Reformed Church in Africa. Botha, J. S., B.D., UP, 1988.

REFORMED CHURCH ORDERS

see Church Orders, Reformed

REGENERATION

Doop en wedergeboorte. Venter, S. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 10-22.

Wedergeboorte en die nuwe lewe in die eerste Petrusbrief. Van Zyl, H. M., B.D., UP, 1989.

RELIGION, PRIMITIVE

see also Shamanism

RELIGION--PHILOSOPHY

Prof dr FJ van Zyl as mens, kerkman en godsdiensfilosoof. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 231-252.

RELIGION AND EDUCATION

see Education and Religion

RELIGION AND LITERATURE

see Literature and Religion

RELIGIONS

The historicist approach to the conflicting truth-claims of world religions. Rossouw, D. V., M.A., UW, 1988.

RELIGIONS--THEOLOGY

Prof dr FJ van Zyl as mens, kerkman en godsdiensfilosoof. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 231-252.

RELIGIOUS ATTITUDES

Houding teenoor godsdiens en persoonlikheidsfunksionering. Louw, H. M., M.A., UV, 1988.

RELIGIOUS EDUCATION

A critical comparative study of the teaching of religious education and biblical studies in Black high schools. Satekge, E. M., M.Ed., Vista, 1988.

Die plek van onderwys in 'n omvattende sendingbenadering met spesiale verwysing na die godsdiensonderwys in Swart skole in Suid-Afrika. Greyling, J. A., D.D., UP, 1988.

The aims of religious education in Lesotho. Ramahadi, E. D., M.Ed., UW, 1988.

What do the churches want and expect from religious education in schools? Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 43-49.

RELIGIOUSNESS

see also Commitment (Religion)

Religious commitment and the experience of meaning. Cumes, R., M.A. (Clinical Psychology), UNISA, 1988.

RENAISSANCE

Agtergronde van aktuele staatsopvattinge in Suid-Afrika. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

RENAMO

Mission to Renamo: The militarisation of the religious right. Askin, S., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 106-115.

RENEWAL

see also New Life

KAINE KTISIS - 'n ondersoek aan die hand van geselekteerde Pauliniese passasies. Grobler, A. W., B.D., UP, 1989.

Vernuwing in 2 Kor. 4:16. 'n Teologies-eksegetiese ondersoek. Otto, P. G., B.D., UP, 1989.

REPENTANCE

Herlewing en reformasie. Van Rooy, J. A., Potchefstroom: UP, Instituut vir Reformatoriese Studie F1:263, 1989. ISBN 1 86822 021 4.

RESEARCH

Evaluation of academic research productivity: necessity for, some methods and indicators of productivity. Labuschagne, H. A., *Koers*, vol. 53, no. 4, 1988, pp. 568-579.

RESURRECTION

Hegerthe apo ton nekron (Mt 28:7): A textual evidence on the seperation of Judaism and Christianity. Van Aarde, A. G., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 219-233.

John the Baptist and the resurrection traditions in the Gospels. Nortje, S. J., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 349-358.

Opstanding en bevryding: die Opstanding as struktureel-ontsluitende paradigma vir 'n bevryding-soteriologie. Venter, R., D.D., UP, 1989.

Rudolf Bultmann's programme of demythologising and the resurrection narratives in John. Peller, G. M. M., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

The concept of resurrection in Judaism and Christianity. Kaplan, B. S., M.A. (Judaica), UNISA, 1989.

The origins of resurrection faith: the challenge of a social scientific approach. Craffert, P. F., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 331-348.

The religio-historical context of the resurrection of Jesus and resurrection faith in the New Testament. Vorster, W. S., *Neotestamentica*, vol. 23, no. 2, 1989, pp. 159-175.

RETIEF, D J

Oom Danie het selfs die kerktooring gebou. Van Rooyen, M., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 19.

RETRIBUTION

The law of Yahweh, the fear of Yahweh, and retribution in the wisdom psalms. Burger, J. A., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 75-95.

REVELATION

Openbaring en wêreldbeeld. Spoelstra, T. A. T., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 128-154.

REVELATION HISTORY

Die oorlewering van die oudstes: 'n Openbaringshistoriese studie. Venter, J. J., Th.B., PU, 1985.
Openbaringsgeskiedenis, Kerkgeskiedenis en wêreldgeskiedenis. D'Assonville, V. E., *Koers*, vol. 53, no. 3, 1988, pp. 460-468.

REVIVAL

Herlewing en reformatie. Van Rooy, J. A., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:263, 1989. ISBN 1 86822 021 4.

REVOLUTION

Die bediening van versoening onder revolusionêre omstandighede. Verster, P., D.D., UP, 1989.

Ethical problems, options and strategies facing the Black Church today. Ngcokovane, C. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 26-33.

John Wesley and revolution. Grassow, P., M.A. (Religious Studies), UCT, 1989.

Swartbewussyn as revolusionêre filosofie. De Jager, T., D.Phil., UP, 1989.

The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. Shapiro, I., M.A. (Religious Studies), UCT, 1987.

RHETORIC

On the "reinvention" of rhetoric. Botha, J., *Scriptura*, no. 31, September 1989, pp. 14-31.

RHETORICAL CRITICISM

Hermeneutics and Rhetorics. Wuellner, W., *Scriptura*, Special issue S3, 1989, pp. 1-54.

On the "reinvention" of rhetoric. Botha, J., *Scriptura*, no. 31, September 1989, pp. 14-31.

RICOEUR, P

Aspekte van hermeneutiek as metodologie van die geesteswetenskappe by Paul Ricoeur. Otto, J., M.A. (Filosofie), RAU, 1989.

Narrative theology: An adequate paradigm for theological reflection? Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 767-777.

Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, G. L., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 741-766.

RIGHT WING RELIGION

Christian Zionism is a heresy. Ruether, R. R., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 60-64.

Differing theories, same old praxis. Some feminist thoughts on Right Wing Religion. Ackermann, D. & Armour, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 53-59.

Editorial: Right Wing Religious Movements. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 2-3.

Low Intensity Conflict and the South African Church. Worsnip, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 82-94.

Mission to Renamo: The militarisation of the religious right. Askin, S., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 106-115.

Review article: The religious right in Southern Africa. Christie, R., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 59-63.

Right Wing Christianity and the Bible in South Africa. Wanamaker, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 17-27.

Right Wing Religion. Have the chickens come home to roost? Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 7-16.

The Gospel Defence League. A critical analysis of a right wing Christian group in South Africa. Arendse, R. A., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 95-105.

The New Christian Right and North American Education. Van Brummelen, H., Potchefstroom: PU, Institute for Reformational Studies F1:258, 1989, pp. 1-31. ISBN 0 86990 991 6.

Theology and Right Wing Christianity. Gifford, P., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.

Vulnerable to the right: the English-speaking churches. Brews, A., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 41-51.

ROAD TO DAMASCUS

Dagbestuur praat met prof Lategan oor "Damascus". *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 2.

Nee vir "Road to Damascus". *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, pp. 1-2.

ROGERS, C

Basic anthropological intent and psychotherapeutic approach (with special reference to Carl Rogers). Van Belle, H., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 64-93.

ROOSSENEKAL (CONGREGATION)

Die Ned. Geref. Gemeente Roosenekal: 1885-1985. Claassens, D. D., B.D., UP, 1988.

ROOZAK, T

Die ideaal van die vrye menslike persoonlikheid by voorstanders van 'n kontrakultuur. Schoeman, P. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 38-54.

ROUSSEAU, J J

Agtergronde van aktuele staatsopvattinge in Suid-Afrika. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

RUSTENBURG (CONGREGATION)

Die agtergrond en stigting van die Gereformeerde Kerk Rustenburg. Heystek, P. H., Th.B., PU, 1981.

Rustenburg oud, nie koud nie. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 5.

RUSTENBURG-SUID (CONGREGATION)

Mynbou kortwiek Suid se afstigting. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 4.

S**SABBATH**

Die Sabbat in die Ou Testament: Met besondere verwysing na Eksodus 20 en Deuteronomium 5. Louw, J. H., B.D., UP, 1988.

SACRAMENTS

Liturgie en kategeese. Barnard, A. C., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 3-17. ISBN 1 86804 078 X.

SACRAMENTALISM

Defined by wine: a study of sacramentalism in George Herbert's poetry. Goddard, K. G., M.A., RU, 1988.

SADOLETUS, J

Kardinaal Jacobus Sadoletus se brief aan die inwoners van Geneve 1536. Coetzee, D. F., Th.B., PU, 1983.

SALVATION

Die heilsopvatting in die eerste uitgawe van Karl Barth se kommentaar op die Romeinebrief. Scholtz, E., M.Th., US, 1987.

Die heil van die Hare Krishna in die lig van die evangelie. 'n Fenomenologiese ondersoek. Zietsman, C. F., B.D., UP, 1988.

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

- Mission in Jesus' way: A perspective from Luke's gospel. Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 3-21.
- Opstanding en bevryding: die Opstanding as struktureel-ontsluitende paradigma vir 'n bevryding-soteriologie. Venter, R., D.D., UP, 1989.
- Reformed soteriology and the Malawian context. Hara, R. Y., D.D., UP, 1989.
- Theological dilemmas and options for the Black Church. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 15-25.
- The significance of the *Homoousios* in patristic thinking and in our time. Dwane, S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.
- The sword, famine and pestilence: Expectation of health and prosperity in the prophets. Williams, D. T., *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.
- Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

SALVATION HISTORY

see History

SAMARITANS

- Die ontstaan van die Samaritane: 'n kritiese herbesinning. Venter, J. G. H., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 117-127.
- Jesus en die Samaritane. Venter, J. G. H., D.Litt. et Phil. (Bybelkunde), RAU, 1988.

SANCA

see South African National Council on Alcoholism

SANCTIFICATION

- Die "Sola fide"-beginsel met betrekking tot heiligmaking in die dogmatiek van G C Berkouwer. Du Plooy, W. F., B.D., UP, 1989.
- Heiligmaking - krag of krisis? Engelbrecht, B. J., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 6.

SANDERS, E P

- Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. Craffert, P. F., *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

SANDRIVER CONVENTION

- Die konsensie van Sandrivier as die afsluiting van die Groot Trek. Storm, J. M. G., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 680-695.

SANRA

see South African National Council on Alcoholism

SAUL, KING OF ISRAEL

- The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

SCEPTICISM

Scepticism in the Old Testament. Salters, R. B., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 96-105.

SCHAEFFER, F

Theological and cultural erosions as perceived by Francis Schaeffer. Poorter, J., D.D., UDW, 1988.

SCHLEIERMACHER, F

Schleiermacher in perspektief. Venter, M., B.D., UP, 1989.

SCHMITHALS, W

Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". Boshoff, P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

SCHUTTE, G J

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

SCIENCE--PHILOSOPHY

Vakfilosofiese skoling. Veldsman, T. H., *Koers*, vol. 53, no. 4, 1988, pp. 642-656.

SCIENCE AND RELIGION

Die werkende Woord en die wêreld. Schulze, L. F., *Koers*, vol. 53, no. 3, 1988, pp. 447-459.

Reflections on Christianity and Chemistry. VanderVennn, B., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 1-11.

SECTS

see also Cults

SECTS IN THE UNITED STATES

The southern snake-handling cult of the USA. Shapcott, M. A., M.A. (Religious Studies), UCT, 1988.

SECULARISATION

Die hedendaagse Westerse kultuur. Van der Merwe, W., *Koers*, vol. 54, no. 3, September 1989, pp. 344-358.

Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Vogel, W., Th.B., PU, 1981.

SEGAL, A F

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

SELF PERCEPTION

Depressie en negatiewe selfbeeldontwikkeling: 'n psigopastorale ondersoek na die verband tussen depressie en negatiewe selfbeeld by die adolessent. Bruwer, J. S., M.Th., US, 1988.

SENTRUM VIR TEOLOGIE EN DIENS

'n Nuwe teologiese opleiding: Opwindende moontlikhede. Naudé, R. M., *Hervormer*, vol. 81, no. 9, Desember 1989, p. 5.

SEPTUAGINT

Die gebruik van LXX-materiaal deur die NT-skrywers. Steyn, G. J., N.D.T., UP, 1989.

Die manifestering van Septuaginta-invloed in die Sondergut-Lukas. Steyn, G. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 864-873.

Die ou Griekse vertaling (Septuagint). Deel 1. 'n Kort oorsig oor die moontlike ontstaansgeskiedenis. Steyn, G. J., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 9-18.

Die ou Griekse vertaling (Septuagint) Deel 2. 'n Kort oorsig oor die ontwikkelingsgeskiedenis en bestaande teksteorieë. Steyn, G. J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 2-13.

LXX-invloed i.e. Septuagint-invloed op die taal en styl van die Lukasevangelie. Steyn, G. J., M.A. (Grieks), UP, 1988.

SERMONS

'n Liefde wat nie wil vergeld. Van der Walt, E. J., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 12.

'n Oog, 'n hart, 'n hand en ... 'n beurs. (Luk 10:25-37) Smuts, M., *Kerkbode*, vol. 144, no. 7, 1 September 1989, p. 10.

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

Christus en die Familie van NG Kerke. Koch, K., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 10.

Christus in die gemeente. Van Wyk, C. P., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 10.

Christus in my ontspanningslewe. Carstens, C., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 8.

Christus in my werk en ekonomiese lewe. (Efes 4:17-32; Efes 5:5-9) Smith, T., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 10.

Christus maak mag van duisternis onmagtig. Oosthuizen, L., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 12.

Deur die genade van God is ek wat ek is. Van Rooyen, P., *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 10.

Die vuur in Petrus se lewe. Van Rensburg, P., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.

God is in nood by die gelowige. (Psalm 27) Jordaan, J. T., *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 10.

Konserwatis, liberalis of reformatoriese Christen? Zeeman, M. T. S., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 10.

Leef met Jesus, vanuit Jesus, vir Jesus! Moolman, P., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.

Om die evangelie van 'n nabye God te verkondig... Van der Merwe, M., *Kerkbode*, vol. 143, no. 1, 13 January 1989, p. 8.

Ongehoorsaamheid en sondige kompromieë is die grootste vyand van die Godsvolk. (Rigters 2:6-3:2) Hendricks, J. F., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 10.

Oordenking. Van Wyk, D. J. C., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 8-10.

Opoffering is nodig vir geregtigheid. Lückhoff, A., *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 10.

Saam in Christus se teenwoordigheid. Thom, J. D., *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 10.

- Uit die Woord. 1 Korintiërs 7:29-31. Swanepoel, A. M., *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 8.
- Uit die Woord. 1 Petrus 2:11-17. Pieterse, C. J. A., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 8.
- Uit die Woord. Handeling 2:4. Hoe hoor elkeen dan sy moedertaal? Van Wyk, G. M. J., *Hervormer*, vol. 81, no. 3, Junie 1989, p. 8.
- Uit die Woord. Lukas 2:1-20. Van Immerzeel, J., *Hervormer*, vol. 81, no. 9, Desember 1989, p. 8.
- Uit die Woord. Matt 28:16-20. Ons taak na pinkster. Gothan, H. F., *Hervormer*, vol. 81, no. 2, Mei 1989, p. 8.
- Verskillende groepe met verskillende kulture kan in Christus met mekaar versoen raak. (1 Kor 10:31) Victor, K., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 10.
- Waarom lag Sara? Myburgh, F., *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 12.
- Word soos 'n kindjie ... en wees volwasse! (Matt 18:1-5; Efes 4:13-15). Badenhorst, T., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 12.

SERPENTS (IN RELIGION, FOLKLORE)

- The southern snake-handling cult of the USA. Shapcott, M. A., M.A. (Religious Studies), UCT, 1988.

SERVICE (THEOLOGY)

- see Diakonia

SEX CRIMES

- Die pastorale versorging van die seksueel mishandelde kind en die molesteerder met besondere verwysing na die vader as die oortreder. Venter, A., Th.B., PU, 1989.

SEX EDUCATION

- Die ontwikkeling van 'n pastorale opleidingsprogram met die oog op die psigoseksuele ontwikkeling van die kinderhuistiener. Crous, J. J., M.Th., UWK, 1989.

SEX IN THE BIBLE

- Die besondere weergawe van die seksuele aspekte van die verhouding man - vrou in die boek Hooglied. Steyn, J. H., Th.B., PU, 1986.

SEXISM

- Towards our liberation. A new vision of church and ministry. Swart-Russell, P., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 34-47.

SEXUAL ETHICS

- Die seksuele rewolusie - 'n positiewe waarde? Naudé, R. M., *Hervormer*, vol. 81, no. 3, Junie 1989, p. 9.
- Homoseksualiteit in konteks. Pretorius, H., B.D., UP, 1988.
- Kerklike tug volgens 1 Korintiërs 5 en 6. Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.
- The communication of Christian principles of sexuality during a family guidance programme. Weitsz, G. H., M.Ed., RAU, 1989.

SHAMANISM

Communication with the divine: shamanism in Siberian, Zulu and Shona religions. Thorpe, S. A., D.Th., UNISA, 1988.

SICK, THE

see also Church Work with the Sick

Maatskaplikewerk-hulpverlening aan die langtermyn gehospitaliseerde pasiënt in die Ortopediese Afdeling van die H F Verwoerd-hospitaal. Horn, H. E., M.A. (MW), UP, 1988.

Mission in Jesus' way: A perspective from Luke's gospel. Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 3-21.

Storievertelling as pastorale tegniek in die bediening aan die siek kleuter. Van Rensburg, E. G. J., M.Th., US, 1987.

SILVERTON (CONGREGATION)

Die Nederduitse Gereformeerde Gemeente Silverton 1945-1986. Boshoff, L. J., B.D., UP, 1988.

SIMON VAN DER STEL (CONGREGATION)

Trekvoëls noodsaak Trek-komitee. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 4.

SIN

Die sondaars in die tyd van Jesus. Pienaar, P. J. H. S., B.D., UP, 1989.

Theological dilemmas and options for the Black Church. Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 15-25.

The understanding of sin among some members of the Zion Christian Church. Preliminary findings of a field study. Van der Merwe, G., *Missionalia*, vol. 17, no. 3, November 1989, pp. 199-205.

SMALL CHRISTIAN COMMUNITIES

see also Basic Christian Communities; Wards

The base movement as a model of "development". Kritzing, J. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 31-44.

SNAKE CULTS

see Serpents (in Religion, Folklore)

SNYMAN, D B

Ds. DB Snyman: Besondere bydrae t.o.v. onderwys. De Lange, J. C., *Hervormer*, vol. 81, no. 19, Desember 1989, p. 5.

SNYMAN, P C

Die Gereformeerde Kerk Steynsburg en Christelike onderwys met besondere klem op die werk en standpunte van Dr. P. C. Snyman. Smit, D. W. J., Th.B., PU, 1981.

SOBRINO, J

The role of Christ in Jan Sobrino's Liberation Theology: Its significance for Black Theology in South Africa. Moila, M. P., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 15-22.

SOCIALISM

Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

SOCIAL WORK

'n Prakties-teologiese ondersoek na die verwysingsraamwerk vir die maatskaplike werk van die Nederduitse Gereformeerde Kerk. Lindeque, R. C., M.Th., UNISA, 1988.

Maatskaplikewerk-hulpverlening aan die langtermyn gehospitaliseerde pasiënt in die Ortopediese Afdeling van die H F Verwoerd-hospitaal. Horn, H. E., M.A. (MW), UP, 1988.

Sekere aspekte van dwelmmisbruik onder jeugdiges in die Kaapse Skiereiland met verwysing na die voorkomende rol van SANRA en die geaffilieerde dwelm aksie komitees. Swart, C. H., M.A. (Clinical Social Work), UCT, 1987.

SOCIETE DES MISSIONS EVANGELIQUES DES PARIS

Samewerking tussen die P.E.S.G. (Paryse Evangeliese Sendinggenootskap) en die Ned. Geref. Kerk in die O.V.S. - wat het daarvan geword? Smit, J. H., in Kritzinger, J. J. (reds), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 66-76. ISBN 0 86979 752 2.

SOCIETY OF JESUS

see Jesuits

SOGA, T

Tiyo Soga and Nehemia Tile. Black pioneers in mission and church. Saayman, W. A., *Missionalia*, vol. 17, no. 2, August 1989, pp. 95-102.

SOLA FIDE

see Faith

SOMERSTRAND (CONGREGATION)

Kerk- en konsertorrel vir die Ned Geref Gemeente Somerstrand en die Universiteit van Port Elizabeth. Troskie, A., *Vir die Musiekleier*, no. 15, Desember 1988, pp. 74-79.

SONOP (CONGREGATION)

Sonop, naby Daskop en Bloukoppetjie..., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 5.

SONSTRAAL (CONGREGATION)

"Afvallige lidmate" dok op vir Kersfonds. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 1.

SOTERIOLOGY

see Salvation

SOUL AND BODY

see Body and Soul

SOUTH AFRICA

Confessional heritage and ecumenical commitment. Maimela, S. S., *Theologia Evangelica*, vol. 22, no. 2, March 1989, pp. 39-46.

Versoening in geweld. 'n Pleidooi om vrede in Suid-Afrika. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 15, 1987. ISBN 0 86991 521 5.

SOUTH AFRICA--CHRISTIAN LITERATURE

A general survey of Christian literature in South Africa. Froise, M., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 142-165.

SOUTH AFRICA--CHURCH HISTORY

see also Gereformeerde Kerke in Suid-Afrika--History; Nederduitsch Hervormde Kerk--History; Nederduitse Gereformeerde Kerk--History

Church history in Southern Africa: Naught for your comfort yet. Hofmeyr, J. W., *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 128-139.

Die Gereformeerde Kerke aan die Kaap in die 17de en die 18de eeu op suiwer gereformeerde bane - histories en prinsipieel getoets. De Beer, P. G. W., Th.B., PU, 1979.

Die Groot Trek en die Kerk. Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 655-670.

Die Nederduitse Gereformeerde Kerk en die Nederduitsch Hervormde Kerk van Afrika. Interpretasies rondom kerklike verskeurdheid in die vorige eeu. Van der Merwe, J. M., B.D., UP, 1988.

Die Ring van Graaff-Reinet en die Groot Trek. Stodart, C. F. le R. & Brown, E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 214-223.

Grass-roots pioneers of Transvaal Methodism. Millard, J., *Missionalia*, vol. 17, no. 3, November 1989, pp. 188-198.

History and church history in South Africa: some reflections. Southey, N. D., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 107-123.

History, Church History and historical theology in South Africa. Southey, N., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 5-16.

IHN: Argiefbewaarplek en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

Secession and the Reformed ("Dopper") Churches in South Africa. Spoelstra, B., *In die Skriflig*, vol. 23, no. 92, December 1989, pp. 60-80.

The Christian Council of South Africa as a platform for assimilationist racial ideology. Thomas, D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 24-36.

The influence of Dutch Pietism in South Africa and North America: A comparative survey. Hofmeyr, J. W., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 34-38.

Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

SOUTH AFRICA--DISINVESTMENT

'n Teologies-etiese beoordeling van disinvestering in die lig van die Suid-Afrikaanse armoedeproblematiek. Du Toit, D. S., M.Div., UP, 1988.

SOUTH AFRICA--EDUCATION

Die aandrang op Christelike nasionale onderwys gedurende die 19de eeu. Brown, E., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 92-104. ISBN 1 86804 078 X.

Die onderwysstrewes van die UDF. De Waal, E. A. S., *Koers*, vol. 54, no. 4, 1989, pp. 509-529.

- Die religieus-kulturele leefwyse as uitgangspunt vir onderwysbeplanning. Steyn, J., *Koers*, vol. 53, no. 4, 1988, pp. 600-612.
- Positive reaction to challenge on education. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 9.
- The ABC of political change: The role of political literacy in the democratisation process in South Africa. Kotzé, H., *Koers*, vol. 54, no. 4, 1989, pp. 594-608.

SOUTH AFRICA--HISTORY

- Die Gereformeerde Kerke in Suid-Afrika en die 1914-rebellie. Du Plessis, W. P., Th.D., PU, 1988.
- Die Groot Trek en die Kerk. Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 655-670.
- Die konsensie van Sandrivier as die afsluiting van die Groot Trek. Storm, J. M. G., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 680-695.
- Die Nederduitsch Hervormde Kerk en die 1914-Rebellie. Oberholzer, B. C., B.D., UP, 1989.
- Die Nederduitse Gereformeerde Kerk in die Oranje-Vrystaat en die Anglo-Boereoorlog 1899-1902. Van der Merwe, G. A., D.Th., UV, 1988.
- Die Ring van Graaff-Reinet en die Groot Trek. Stodart, C. F. le R. & Brown, E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 214-223.
- Die Voortrekkerideaal - Natal of Transvaal? Oberholzer, J. P., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 671-679.
- Missionary Imperialism and Colonial Warfare: London Missionary Society Attitudes to the South African War, 1899-1902. Cuthbertson, G., *South African Historical Journal*, vol. 19, November 1987, pp. 93-114.
- Mites rondom Bloedrivier en die Gelofte. Liebenberg, B. J., *South African Historical Journal*, vol. 20, November 1988, pp. 17-32.
- The influence of Dutch Pietism in South Africa and North America: A comparative survey. Hofmeyr, J. W., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 34-38.
- Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

SOUTH AFRICA--LAW

- The upholding of human rights by the courts during states of emergency. Olivier, N. J. J., *Koers*, vol. 54, no. 4, 1989, pp. 609-629.

SOUTH AFRICA--POLITICS

- 'n Aantal sosiopolitieke persepsies van swart jeugdiges in stedelike gebiede. Louw, A. D., *Koers*, vol. 54, no. 1, Maart 1989, pp. 1-39.
- Between reform and transformation: Shalom for South Africa? Du Plessis, L. M., *Koers*, vol. 54, no. 4, 1989, pp. 530-549.
- Black resistance to apartheid - future prospects. Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.
- Christians in SA must get together and do what is right. Buthelezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 9.
- Die kerk en maatskaplike geregtigheid in Suid-Afrika. Boshoff, C., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 15.
- Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.
- Die kerk en onderhandelinge. Hattingh, D., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 6.

- Low Intensity Conflict and the South African Church. Worsnip, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 82-94.
- Peace conceptions in South Africa in the light of the Biblical concept of peace. De Villiers, E., *Scriptura*, no. 28, March 1989, pp. 24-40.
- The ABC of political change: The role of political literacy in the democratisation process in South Africa. Kotzé, H., *Koers*, vol. 54, no. 4, 1989, pp. 594-608.
- The political dimensions of censorship. Venter, A. A., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 12-35. ISBN 0 86981 611 X.

SOUTH AFRICA--RACE

- Die wet het van my 'n kleurling gemaak*. Jansen van Rensburg, N. S., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:261, 1989. ISBN 0 86990 999 1.
- Persepsies oor etnisiteit onder politiek-gedomineerde groepe in Suid-Afrika. Esterhuyse, W. P., *Koers*, vol. 54, no. 4, 1989, pp. 572-593.

SOUTH AFRICA--RACE RELATIONS

- 'n Aantal sosiopolitieke persepsies van swart jeugdiges in stedelike gebiede. Louw, A. D., *Koers*, vol. 54, no. 1, Maart 1989, pp. 1-39.
- 'n Boodskap vir Suid-Afrika? Badenhorst, T., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 5.
- Bekering van rassevooroordeel: 'n prakties-teologiese studie van die verband tussen Christelike spiritualiteit en houdingsverandering ten opsigte van rassevooroordeel. Louw, A. A., M.D., UP, 1988.
- Christians in SA must get together and do what is right. Buthelezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 9.
- Die Wêreldraad van Kerke se bemoeienis met die rassevraagstuk in Suid-Afrika. 'n Histories-analitiese oorsig van die periode 1950-1970. Steenkamp, J. J., D.D., UP, 1988.
- Gespreksmoontlikhede tussen verskillende paradigmas. Botha, M. E., *Koers*, vol. 54, no. 2, Junie 1989, pp. 190-207.
- Kerk het dringende vredestaak in SA. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, pp. 1-2.
- Low Intensity Conflict and the South African Church. Worsnip, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 82-94.
- Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.
- Peace conceptions in South Africa in the light of the Biblical concept of peace. De Villiers, E., *Scriptura*, no. 28, March 1989, pp. 24-40.
- The Christian Council of South Africa as a platform for assimilationist racial ideology. Thomas, D., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 24-36.
- The church for others. The relevance of Dietrich Bonhoeffer for the Dutch Reformed Church today. Kgatla, S. T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 151-161.
- Third Way Theologies in the contemporary South African situation - towards a definition and critique. Balcomb, T., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 41-60.
- Until all justice is conquered by love. Heath, T., *Grace & Truth*, vol. 9, no. 1, August 1989, pp. 31-37.

SOUTH AFRICA--RELIGION

- Die kerk: 'n Verenigende of verdelende faktor in die ontwikkeling van Suid-Afrika? Deist, F. E., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 894-915.
- Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.
- Pauline teaching on the church as the body of Christ with special reference to the church in South Africa today. Mjekula, Z. M., M.A. (Bybelkunde), UPE, 1989.
- Religion and structural liberation in South Africa. Coetzee, J. K., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 31-56.
- Review article: The religious right in Southern Africa. Christie, R., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 59-63.
- Vulnerable to the right: the English-speaking churches. Brews, A., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 41-51.

SOUTH AFRICA--RESISTANCE TO GOVERNMENT

- A response to Adrian Blom's criticism of Walter Wink's book: "Jesus' Third Way". Spyker, J. M., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 41-44.
- Augustinus oor staatsgesag en burgerlike ongehoorsaamheid: 'n dogma-historiese perspektief op die Suid-Afrikaanse Bevrydingsteologie. Pretorius, D. J., M.Th., UV, 1989.
- Peace conceptions in South Africa in the light of the Biblical concept of peace. De Villiers, E., *Scriptura*, no. 28, March 1989, pp. 24-40.

SOUTH AFRICA--SANCTIONS

- Boesak vra verskerpte sanksies. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 2.
- Beroepe vir sanksies is "onbarmhartigheid". *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 3.
- NG Sendingkerk het nog nooit sanksies gesteun nie. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, pp. 1-2.
- Verskerpte sanksies? Gaum, F., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 8.
- Watter soort agenda wil Die Kerkbode deurvoer? Müller, H. P., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 11.

SOUTH AFRICA--SOCIO-ECONOMIC CONDITIONS

- 'n Teologies-etiese beoordeling van disinvestering in die lig van die Suid-Afrikaanse armoedeproblematiek. Du Toit, D. S., M.Div., UP, 1988.
- Farmworkers and domestic workers: good news and bad news. Bruwer, E. C. D., *Theologia Viatorum*, vol. 16, December 1988, pp. 37-53.
- Searching for the Gospel message "between the times". Mofokeng, T. A., *Theologia Viatorum*, vol. 16, December 1988, pp. 1-9.
- The morality of capitalism and Marxism: do Black South Africans have a choice? Malidzhi, S. M., M.Th., UNISA, 1989.
- Twee wêrelde en 'n verslag oor armoede. Combrink, B., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 7.
- Urbanisation: Policy/strategy with particular reference to urbanisation and the law. Olivier, N. J. J., *Koers*, vol. 53, no. 4, 1988, pp. 580-599.

SOUTH AFRICA--STATE OF EMERGENCY

States of emergency. Du Plessis, W., Olivier, N. J. J., *Koers*, vol. 54, no. 2, Junie 1989, pp. 226-239.
 The upholding of human rights by the courts during states of emergency. Olivier, N. J. J., *Koers*, vol. 54, no. 4, 1989, pp. 609-629.

SOUTH AFRICAN BAPTIST MISSIONARY SOCIETY

South African Baptist Missionary Society in Zambia: a missiological evaluation. Kemp, R. F., D.Th., UNISA, 1987.

SOUTH AFRICAN COMMUNIST PARTY

Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.

SOUTH AFRICAN COUNCIL OF CHURCHES

SACC president speaks on reconciliation. Buthelezi, M., *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 11.

SOUTH AFRICAN NATIONAL COUNCIL ON ALCOHOLISM

Sekere aspekte van dwelmmisbruik onder jeugdiges in die Kaapse Skiereiland met verwysing na die voorkomende rol van SANRA en die geaffilieerde dwelm aksie komitees. Swart, C. H., M.A. (Clinical Social Work), UCT, 1987.

SOUTH AFRICAN WAR (1899-1902)

Die Nederduitse Hervormde of Gereformeerde Kerk in Zuid-Afrika en sy hantering van die sogenaamde Scout-kwessie in die jare 1899-1910: 'n herversolking in teologies-ekklesiologiese perspektief. Froneman, C. J. J., Ph.D. (Religious Studies), UN, 1988.

Die Nederduitse Gereformeerde Kerk in die Oranje-Vrystaat en die Anglo-Boereoorlog 1899-1902. Van der Merwe, G. A., D.Th., UV, 1988.

Die kerk onder die krygsgevangenes te Bermuda 1899-1902 met besondere verwysing na die werk van Dirk Postma. Van Tonder, J. M., Th.B., PU.

Missionary imperialism and colonial warfare: London Missionary Society attitudes to the South African war, 1899-1902. Cuthbertson, G., *South African Historical Journal*, vol. 19, November 1987, pp. 93-114.

SPAIN--RELIGION

Baptist mission in Spain, past and present: an assessment. Simmons, O. E., D.Th., UNISA, 1988.

SPINOZA

Spinoza se godsbegrip: 'n kritiese uiteensetting van sy substansieleer. Van der Merwe, C. F., M.A. (Wysbegeerte), UP, 1987.

SPIRITUAL LIFE

see also Christian Life

Bekering van rassevooroordeel: 'n prakties-teologiese studie van die verband tussen Christelike spiritualiteit en houdingsverandering ten opsigte van rassevooroordeel. Louw, A. A., M.D., UP, 1988.

Johanneïese identifikasie - etiese momente in die Johannesbriewe. Du Rand, J. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 29-47.

Kan spiritualiteit beskryf word? Smit, D. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 83-94.

Persoonlike gemeenskap met God as korrekatief op formalisme in die godsdienst: 'n pastorale studie. Hattingh, C., Th.M., PU, 1988.

SPIRITUAL LIFE, REFORMED

Die eie aard van die gereformeerde spiritualiteit. Jonker, W. D., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 288-299.

Geestelike volwassenheid in Christus as pastorale doelstelling. Cloete, H. B., Th.B., PU, 1978.

SPORT

'n Evaluering van prestasiesport vanuit die Gereformeerde etiek. Von Solms, V. H., M.A. (Bybelkunde), UWK, 1989.

The abuse of drugs in sport: a pastoral strategy to the issue of goal-setting and health care. Van der Merwe, W. J., M.Th., US, 1988.

STANGER

The Pentecostal Movement and the historic churches in the vicinity of Stanger with special emphasis on the Indian Community. Paul, T., M.A. (Science of Religion), UDW, 1988.

STATE, THE

Agtergronde van aktuele staatsopvattinge in Suid-Afrika. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

Augustinus oor staatsgesag en burgerlike ongehoorsaamheid: 'n dogma-historiese perspektief op die Suid-Afrikaanse Bevrydingsteologie. Pretorius, D. J., M.Th., UV, 1989.

Die plek van die staat in 'n gedifferensiëerde samelewing. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.

Die universalistiese inslag van moderne sisteemteorie. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.

Owerheid en onderdaan in Suid-Afrika in 1989. Van der Walt, B. J., Potchefstroom: PU, Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 990 8.

STATE AND CHURCH

see Church and State

STATE THEOLOGY

see also Right Wing Religion

Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. Louw, D. J., *Scriptura*, no. 28, March 1989, pp. 41-58.

STD

see Sentrum vir Teologie en Diens

STEGMÜLLER, W

Die Stegmüller-Sneed modifikasie van Kuhn: 'n wetenskapsteoretiese analise. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 40-69.

STEYNSBURG (CONGREGATION)

Die Gereformeerde Kerk Steynsburg en Christelike onderwys met besondere klem op die werk en standpunte van Dr. P. C. Snyman. Smit, D. W. J., Th.B., PU, 1981.

STORY-TELLING

Storievertelling as pastorale tegniek in die bediening aan die siek kleuter. Van Rensburg, E. G. J., M.Th., US, 1987.

STRAUSS, P J

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

STUDENTS

Keuring van kwaliteitstudente vir 'n universiteit. Du Plessis, S. J. P., *Koers*, vol. 54, no. 2, Junie 1989, pp. 152-173.

STUDENTS, HIGH SCHOOL

see High School Students

STUDENTS, THEOLOGICAL

Die teologiese student as student van die kerk en kerkklidmaat. Oosthuizen, A., B.D., UP, 1989.

STUDENTS--RELIGIOUS LIFE

Die volwaardige studente-gemeente (met spesifieke verwysing na PUK-Kandelaar). Welman, A. C. F., B.D., UP, 1988.

STUDIORUM NOVI TESTAMENTI SOCIETAS, 43RD, 1988

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

SUDAN--CHURCH HISTORY

Sendeling in Soedan: biografie van ds. Gawie de Vos, 1922-1934. De Vos, D. B., M.Div., UP, 1988.

SUFFERING

'n Diakonologiese ondersoek na die belewing van lyding in Job 1-3 en 29-31. Fleischmann, J. P., Th.B., PU, 1989.

'n Herwaarderung van die terme "lyding" en "dood" in die huidige teologies-ekologiese debat. Smit, M. G., B.D., UP, 1989.

A study of suffering in the thought of Søren Aabye Kierkegaard. Glass, E. E. I., M.A. (Religion), UDW, 1988.

Lydung met spesiale verwysing na 1 Petrus. Cronjé, J. M., B.D., UP, 1989.

Pastoraat aan die pasiënt met brandwonde: die problematiek van liggaamskending in teologiese perspektief. De la Porte, A. E., D.Th., US, 1988.

Suffering in Luke's Gospel. Scheffler, E. H., D.D., UP, 1988.

SUICIDE

'n Etiese beoordeling oor selfmoord. Van den Berg, P. J., Th.B., PU, 1984.

Pastorale sorg by 'n tienerselfmoordpoging. Senekal, D. P., B.D., UP, 1989.

SUNDAY

Die kerk en die rusdag. *Hervormer*, vol. 81, no. 3, Junie 1989, p. 3.

Kommer oor konsepwet. Kerklike aandrang dat Sondag beskerm word. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, pp. 1-2.

Sondaghandel. Huidige wette nog van krag, verandering kom. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, pp. 1-2.

SYNCRETISM

Patrone van sinkretisme in die Zion Christian Church. Rossouw, J., N.D.T., UP, 1988.

Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Vogel, W., Th.B., PU, 1981.

Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

SWARTLAND (CONGREGATION)

Die motivering van 'n kerkraad met spesifieke verwysing na die Ned. Geref. Gemeente Swartland. O'Kennedy, J. N. F., M.Th., US, 1989.

SWARTRUGGENS (CONGREGATION)

Swartruggens betrek oud en jonk. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 4.

SWAZILAND--CHURCH HISTORY

Die geskiedenis van die Nederduitse Gereformeerde Kerk in Swaziland. Benade, M. J., D.D., UP, 1988.

Ecumenical progress in Swaziland, 1880-1982. Kasenene, P., Ph.D. (Religious Studies), UCT, 1988.

SWITZERLAND--CHURCH HISTORY

Kardinaal Jacobus Sadoletus se brief aan die inwoners van Geneve 1536. Coetzee, D. F., Th.B., PU, 1983.

SYRIA--ANTIQUITIES--RAS SHAMRA

UGARIT; RAS SHAMRA - die waarde van argeologiese vondse vir die Ou Testament. Schutte, J. C., B.D., UP, 1989.

SYSTEMATIC THEOLOGY

see Theology, Systematic

SYSTEMS THEORY

Die universalistiese inslag van moderne sisteemteorie. Strauss, D. F. M., Brouwer, P., Beukes, E. P., Fourie, F. C. van N. & Pretorius, J. L., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.

T**TELEVISION**

Die formulering van die inleiding in kort godsdienstige televisieprogramme: 'n analise van die S.A.U.K. program *Kompas* gedurende die tydperk 25 Maart 1987 en 26 November 1987. Viljoen, J. J., M.Th., US, 1989.

Die kykers na godsdiensprogramme op TV1: 'n prakties-teologiese ondersoek met die oog op programbeplanning. Dreyer, J. S., D.Th., UNISA, 1989.

Langafstand-evangelisasie: werk dit? Pienaar, D., *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 10-11.

Will we get McLuhan to the church on time? The "religious" dimension of television. Lemon, J., *Communicatio*, vol. 15, no. 2, 1989, pp. 14-25.

TENSION

Die funksionering van spanningselemente in 'n aantal klaagpsalms. Coetzee, J. H., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 6-20.

TENTMAKING MINISTRIES

see Clergy--Tentmaking Ministries

TERRIEN, S

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

TEXTS

The in/compatibility of methods and strategies in reading or interpreting the Old Testament. Vorster, W. S., *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 53-63.

THEATRE

Passiespan ryk wyer uit. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 1,2.

Theatre as an aid in spreading the gospel. Jansen van Rensburg, P. C., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 188-195.

THEISSEN, G

"Die Jesusbeweging as charismatiese waarderevolusie." Kotzé, P. P. A., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 36-43.

Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

THEMBU NATIONAL CHURCH

Towards a Black Church: A historical investigation of the African Independent Churches as a model. Lamola, J. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

THEODICY

Die teodiseevraag as teologiese kernvraag in die sekondêre Godsdiensles. Kotze, M. J., M.A. (Bybelkunde), UPE, 1989.

Hegel se teodisee - 'n filosofie van gelatenheid. Van der Walt, J., *South African Journal of Philosophy*, vol. 6, no. 2, 1987, pp. 58-67.

Hick, evolusie en die probleem van die kwaad. Lötter, H. P. P., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

THEOLOGICAL EDUCATION

see also Theology--Study

'n Nuwe teologiese opleiding: Opwindende moontlikhede. Naudé, R. M., *Hervormer*, vol. 81, no. 9, Desember 1989, p. 5.

Comments on the future of theological education in Africa. Pobee, J. S., *Scriptura*, no. 28, March 1989, pp. 1-23.

Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou. Pauw, C. M., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.

Eksegese as "leeskompetensie": Oor onderrig in Skrifuitleg. Deist, F. E., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 56-63.

Maties en Kowsies lewer 57 nuwe proponente. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 3.

Voorberei en toegerus. 'n Studie oor bedieningsgerigte kurrikulering aan Teologiese Fakulteite. Potgieter, P. C., Bloemfontein: Pro-Christo Publikasies, UV Teologiese Studies No 1, 1988, pp. 1-71. ISBN 1011-8640.

THEOLOGY

"Om saam met al die heiliges Christus te ken...": Persoonlike indrukke van 'n ekumeniese waarheidsoeke. Smit, D., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 11-32. ISBN 1 86804 071 2.

Begripsvorming in die sistematiese teologie. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 124-161.

Metaphors and models in religion and theology. Soskice, J. M., *South African Journal of Philosophy*, vol. 6, no. 1, 1987, pp. 29-34.

Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

Scientific realism and theology: A new challenge? Van Huyssteen, W., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 125-132.

Suid-Afrika se verbondenheid met Europa: Die Teologie. Jonker, W. D., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, pp. 146-158.

Teologie as wetenskap: Aantekeninge van buite die sistematiese teologie. Oberholzer, J. P., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 438-441.

THEOLOGY, CATHOLIC

Towards a eucharistic theology and practice for the SA context: a re-appraisal of Reformed eucharistic theology and practice from the perspective of Catholic eucharistic theology. Van der Water, D. P., M.A. (Religious Studies), UCT, 1989.

THEOLOGY, CONTEXTUAL

see also Liberation Theology

Die historiese konteks van 20ste eeuse samelewingsteologieë. Labuschagne, J. P., D.D., UP, 1988.

Kontekstuele teologie in Latyns-Amerika - 'n Breë oriëntering. Van Zyl, H. C., *Scriptura*, no. 31, Junie 1989, pp. 50-64.

Suid-Afrika se verbondenheid met Europa: Die Teologie. Jonker, W. D., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, pp. 146-158.

Towards a theology of story: an experiment in contextual theology. Crowder, R. B., M.A. (Religious Studies), UCT, 1988.

THEOLOGY, DOCTRINAL

Die aard van kerklike leer: 'n Kritiese analise van B A Lindbeck se boek "The nature of Doctrine". Jordaan, C. T., B.D., UP, 1988.

THEOLOGY, PRACTICAL

The relationship between theology and practice in Southern Africa. Hawkes, G., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 29-39.

THEOLOGY, REFORMED

'n Vergelyking tussen die teologie van die Nederlandse Geloofsbelydenis en die Heidelbergse Kategismus. Engelbrecht, B. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 626-644.

Die eie aard van die gereformeerde spiritualiteit. Jonker, W. D., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 288-299.

Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faulkelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. Velthuysen, G. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.

Towards a eucharistic theology and practice for the SA context: a re-appraisal of Reformed eucharistic theology and practice from the perspective of Catholic eucharistic theology. Van der Water, D. P., M.A. (Religious Studies), UCT, 1989.

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

THEOLOGY, SYSTEMATIC

"Bybelse" en dogmatiese teologie. Heyns, J. A., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 1-10. ISBN 1 86804 071 2.

Begripsvorming in die sistematiese teologie. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 124-161.

THEOLOGY--METHODOLOGY

Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

Scientific realism and theology: A new challenge? Van Huyssteen, W., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 125-132.

The relationship between theology and practice in Southern Africa. Hawkes, G., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 29-39.

THEOLOGY--MODELS

Scientific realism and theology: A new challenge? Van Huyssteen, W., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 125-132.

THEOLOGY--STUDY

see also Theological Education

"Sal ons nog teologie bestudeer, of nie?" Enkele pastorale refleksies na meer as 100 jaar. Rossouw, P. J., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 71-78.

THEOLOGY AND POLITICS

see Politics and Theology

THEOLOGY AND SCIENCE

Die ontologiese vervreemding tussen teologie en wetenskap. Fourie, P. J. A., D.Th., US, 1989.

Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

Scientific realism and theology: A new challenge? Van Huyssteen, W., *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 125-132.

Truth and commitment in theology and science: An appraisal of Wolfhart Pannenberg's perspective. Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 99-116.

THEOLOGY IN LATIN AMERICA

Kontekstuele teologie in Latyns-Amerika - 'n Breë oriëntering. Van Zyl, H. C., *Scriptura*, no. 31, Junie 1989, pp. 50-64.

THEOLOGY IN SOUTH AFRICA

Abraham Kuyper en volksideologie onder die Afrikaners. Smit, K., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

Suid-Afrika se verbondenheid met Europa: Die Teologie. Jonker, W. D., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, pp. 146-158.

The doctrine of God in contemporary South African theology. Harris, B. S., M.Th., UNISA, 1988.

Third Way Theologies in the contemporary South African situation - towards a definition and critique. Balcomb, T., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 41-60.

Towards a eucharistic theology and practice for the SA context: a re-appraisal of Reformed eucharistic theology and practice from the perspective of Catholic eucharistic theology. Van der Water, D. P., M.A. (Religious Studies), UCT, 1989.

Wesley read from the experience of social and political deprivation in South Africa. Mosala, I., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 86-91.

THEOSOPHY

New Age: Herlewing van die "old age". Schulze, L. F., *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 48-59.

THIRD WORLD

Die aantrekkingskrag van die Marxisme vir die Derde Wêreld. Du Preez, J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 16, 1988. ISBN 0 86991 542 8.

THUTMOSE III

The battles around Megiddo. Burger, J., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

TILE, N

Tiyo Soga and Nehemia Tile. Black pioneers in mission and church. Saayman, W. A., *Missionalia*, vol. 17, no. 2, August 1989, pp. 95-102.

Towards a Black Church: A historical investigation of the African Independent Churches as a model. Lamola, J. M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

TILlich, I

Die ideaal van die vrye menslike persoonlikheid by voorstanders van 'n kontrakultuur. Schoeman, P. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 38-54.

TILlich, P

Die fragmentariese en teenstrydige karakter van die inwoning en werk van die Heilige Gees - fragmente uit die pneumatologiese denke van Paul Tillich en A A Van Ruler. Engelbrecht, B. J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 33-47. ISBN 1 86804 071 2.

Die kerugmatiese en korrelasiemotief in die homiletiek: die hermeneuties-homiletiese beginsels van Barth en Tillich beoordeel volgens die hermeneutiek van Gadamer. Kruger, L., M.Th., US, 1988.

TIME

Die uur van die kruisiging en dagrekening in die antieke. Louw, J. P., *Scriptura*, no. 29, Mei 1989, pp. 13-18.

TITHES

Rentmeesterpastoraat dringend nodig. Smuts, M. J., *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.

TOLERANCE

A morality of coexistence: Christians in a pluralistic society. Du Plessis, J. G., in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 104-120. ISBN 0 86981 611 X.

TOTIUS

see Du Toit, J D

TRANSCENDENTAL MEDITATION

Moksha en die transendentale meditasie van Maharishi Mahesh Yogi: 'n godsdienwetenskaplike ondersoek. Gaum, E. A., D.Th., UNISA, 1988.

TRANSPLANTATION OF ORGANS, TISSUES

Orgaanskenking: Netelige, maar lewensbelangrike keuse. Pienaar, D., *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, pp. 6-7.

TREATIES, ANCIENT

see also Covenant

Authority in the Ancient Near East and Israel with special emphasis on international relationship and treaty. Fensham, F. C., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 161-168.

TRINITY

Die Calvinistiese Drie-eenheidsleer by S.J. du Toit met toespitsing op die inwoning van die Heilige Gees. Loots, P. J., D.Th., UV, 1988.

Die verhouding van die Heilige Gees tot die Vader en die Seun. Prinsloo, H. J., Th.B., PU, 1987.

TRUTH

"Om saam met al die heiliges Christus te ken...": Persoonlike indrukke van 'n ekumeniese waarheidsoeke. Smit, D., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 11-32. ISBN 1 86804 071 2.

Truth and commitment in theology and science: An appraisal of Wolfhart Pannenberg's perspective. Van Huyssteen, W., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 99-116.

TULBAGH (CONGREGATION)

Geskiedenis van die NG gemeente Tulbagh, 1834 tot 1871. Ferreira, E. D., M.A. (Geskiedenis), US, 1987.

TUTANCHAMON

Die tyd van koning Tutanchamon. Fensham, F. C., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 2, Junie 1988, pp. 203-209.

TUTU, D M

Desmond Mpilo Tutu. Maritz, M., B.D., UP, 1989.

TYOLOGY

Teologiese tipologie: 'n Homiletiese sleutel vir die prediking van die Ou Testament. Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 53-62.

U

UGARIT (ANCIENT CITY)

UGARIT; RAS SHAMRA - die waarde van argeologiese vondse vir die Ou Testament. Schutte, J. C., B.D., UP, 1989.

UITENBOGAERT

Die aanloop tot die Dortse sinode van 1618-1619. Schoombie, H. G., B.D., UP, 1989.

UNITED DEMOCRATIC FRONT

Die onderwysstrewes van die UDF. De Waal, E. A. S., *Koers*, vol. 54, no. 4, 1989, pp. 509-529.

Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. Raath, A. W. G., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.

UNITED STATES--CHURCH HISTORY

The influence of Dutch Pietism in South Africa and North America: A comparative survey. Hofmeyr, J. W., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 34-38.

UNITED STATES--EDUCATION

The New Christian Right and North American Education. Van Brummelen, H., Potchefstroom: PU, Institute for Reformational Studies F1:258, 1989, pp. 1-31. ISBN 0 86990 991 6.

UNITED STATES--RELIGION

'n Ouwêreldse godsdienstige verskynsel in die nuwe wêreld: die Amish van Noord-Amerika - 'n sosio-kerkhistoriese oriëntering. Hofmeyr, J. W., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 270-273.

Review article: The religious right in Southern Africa. Christie, R., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 59-63.

The New Christian Right and North American Education. Van Brummelen, H., Potchefstroom: PU, Institute for Reformational Studies F1:258, 1989, pp. 1-31. ISBN 0 86990 991 6.

The southern snake-handling cult of the USA. Shapcott, M. A., M.A. (Religious Studies), UCT, 1988.

UNITY

"Eenheid" in Johannes 13-17. Fourie, S. & Rousseau, J., *Scriptura*, no. 29, May 1989, pp. 19-35.

UNITY AND PLURALITY

Corpus Christi, Katolisisme en Kuyper. Theron, P. F., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 87-100. ISBN 1 86804 071 2.

Die pluriformiteitsleer van Abraham Kuyper. Teologiese onderbou vir die konsep van aparte kerke vir aparte volksgroepe? Jonker, W. D., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 12-23.

UNIVERSALISM

Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

UNIVERSITIES AND COLLEGES

Die Bybel aan die universiteit en in die kerk. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 442-450.

Die krisis van die universiteit. Lategan, L. O. K., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 106-117.

Keuring van kwaliteitstudiante vir 'n universiteit. Du Plessis, S. J. P., *Koers*, vol. 54, no. 2, Junie 1989, pp. 152-173.

UNIVERSITY OF CAPE TOWN

Islamic studies at the University of Cape Town. Haron, M., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 57-65.

UNIVERSITY OF ORANGE FREE STATE--THEOLOGICAL FACULTY

Maties en Kowsies lewer 57 nuwe proponente. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 3.

UNIVERSITY OF PRETORIA--THEOLOGICAL FACULTIES

Die departement Ou Testament, 'n halwe eeu. Le Roux, J. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.

Die wysgerige agtergrond van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. Dreyer, P. S., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 335-349.

Ontstaan en eerste periode van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. Loader, J. A., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 412-437.

Sendingwetenskap in die Teologiese Fakulteit van die Ned Geref Kerk aan die Universiteit van Pretoria - 'n evaluering. Boshoff, C. W. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 120-129.

UNIVERSITY OF STELLENBOSCH--THEOLOGICAL SEMINARY

Maties en Kowsies lewer 57 nuwe proponente. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 3.

UNMARRIED MOTHERS

see Mothers, Unmarried

UPINGTON (CONGREGATION)

Verskeidenheid versterk eenheid. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 5.

URBANISATION

Urbanisation: Policy/strategy with particular reference to urbanisation and the law. Olivier, N. J. J., *Koers*, vol. 53, no. 4, 1988, pp. 580-599.

URSINUS, Z

Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.

USE OF SCRIPTURE

see Bible--Use

V

VAN BUREN, P

Teologisering vir die gesekulariseerde mens. Koekemoer, J. H., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 401-411.

VAN DER KEMP, J T

Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

VAN DER LINGEN, G W A

Colonial progress and countryside conservatism: an essay on the legacy of Van der Lingen of Paarl, 1831-1875. Du Plessis, J. P., M.A. (Politieke Filosofie), US, 1988.

VAN DER MERWE, G E

Rev Gerrit van der Merwe ... Bible statesman par excellence. *Christian Forum*, vol. 3, no. 3, Christmas 1989, p. 5.

VAN DER WALT, J J

Huldigingswoord: Buys, Floor, Van der Walt. Helberg, J. L., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 1-4.

VAN DER WOUDE, A S

Micah, Anti-Micah and Deutero-Micah: A critical discussion with A S van der Woude. Strydom, J. G., D.Th., UNISA, 1988.

Micah 4:1-5 and Isaiah 2:2-5: Who said it first? A critical discussion of A S van der Woude's view. Strydom, J. G., *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 15-28.

Miga in konfrontasie met die leiers van die volk: 'n kritiese ondersoek na A S Van der Woude se Miga-analise. Strydom, J. G., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 168-182.

VAN HUYSTEEN, W

Begripsvorming in die sistematiese teologie. Strauss, D. F. M., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 124-161.

Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.

VAN RENSBURG, J B J

Ds J B J Van Rensburg. Labuschagne, F. du C., *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 45-46.

VAN RULER, A A

Die fragmentariese en teenstrydige karakter van die inwoning en werk van die Heilige Gees - fragmente uit die pneumatologiese denke van Paul Tillich en A A Van Ruler. Engelbrecht, B. J., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 33-47. ISBN 1 86804 071 2.

Pastoraat met troongesag. Smuts, A. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.

VAN SCHOOR, M

'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. Pieterse, H. J. C., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

VAN SELMS, A

Vanselmiaanse indrukke. Loader, J. A., *Hervormer*, vol. 81, no. 19, Desember 1989, p. 7.

VAN SETERS, J

Argeologie en die Abrahamtradisies: 'n wetenskapsfilosofiese beoordeling van die metodologie van John van Seters. Scheepers, C. L. van W., D.Th., UNISA, 1988.

VAN TONDER, J A P

Hy het die sendingtaak van die Kerk voortreflik gedien. *Hervormer*, vol. 81, no. 2, Mei 1989, p. 3.

VAN ZYL, A H

Die departement Ou Testament, 'n halwe eeu. Le Roux, J. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.

VAN ZYL, F J

Prof dr FJ van Zyl as mens, kerkman en godsdiensfilosoof. Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 231-252.

Prof dr FJ van Zyl as sendingteoloog. Van Wyk, D. J. C., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 263-279.

Prof dr FJ van Zyl se Skrifbeskouing. Geyser, P. A., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 253-262.

VATKE, W

Theologie des Alten Testaments - Überlegungen zu einem Neuansatz. Rendtorff, R., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 132-142.

VEREENIGING CONSULTATION, 1989

139 word vir Vereeniging-steun geprys, gekritiseer. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 1-2.

"Die Hervormer" skryf oor Vereeniging. Heyns, J. A., *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 7.

Geen stryd om die keiser se baard nie. Van Zyl, F. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 5.

Kommer oor die konsekwensies van die beraad van Ned. Geref. Kerke. *Hervormer*, vol. 81, no. 2, Mei 1989, p. 4.

The Vereeniging Consultation. What happened? Bax, D., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 61-73.

Vereeniging en "apartheid". Heyns, J. A., *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 6.

Vereeniging-besluite is "beduidendste dokument". Loubser, B., *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

VERMOOTEN, S

So onthou ek hom: Ds. Simon Vermooten. Dreyer, P. S., *Hervormer*, vol. 81, no. 3, Junie 1989, p. 11.

VIEW OF SCRIPTURE

Die Bybel aan die universiteit en in die kerk. Pelser, G. M. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 442-450.

Die Skrifbeskouing van C. J. Labuschagne en die implikasies daarvan vir Ou Testamentiese teologie - 'n prinsipiële evaluering. Dreyer, T. F., Th.B., PU, 1980.

Enkele aspekte van Skrifbeskouing. Breytenbach, A. P. B., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 328-334.

Prof dr FJ van Zyl se Skrifbeskouing. Geyser, P. A., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 253-262.

Skrifbeskouing en Skrifgebruik - verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in gereformeerde kerke. Van Deventer, L. & König, A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 300-311.

Skrifbeskouing en Skrifgebruik: verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in Gereformeerde Kerke. Van Deventer, L. F., D.Th., UNISA, 1988.

VIOLENCE

Kerk, teologie en geweld. Van Wyk, J. H., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:256, 1989. ISBN 0 86990 986 X.

The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. Shapiro, I., M.A. (Religious Studies), UCT, 1987.

Versoening in geweld. 'n Pleidooi om vrede in Suider-Afrika. Louw, D. J., Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 15, 1987. ISBN 0 86991 521 5.

VISITATIONS (CHURCH WORK)

Pastoraat met troongesag. Smuts, A. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.

VOLKSKERK

Die pluriformiteitsleer van Abraham Kuyper. Teologiese onderbou vir die konsep van aparte kerke vir aparte volksgroepe? Jonker, W. D., *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 12-23.

Die verskynsel van volk- en rasbepaalde kerke in die drie Afrikaanse Kerke tot 1985. La Grange, P. L., M.Th., UNISA, 1988.

Twaalf keer volkskerk. Volkskerk is volk-van-God-in-'n-volk-kerk. Van der Westhuizen, H. G., *Hervormer*, vol. 81, no. 9, Desember 1989, p. 9.

VOLKSKERK VAN AFRIKA

IHN: Argiefbewaarplek en navorsingsentrum vir die nagesalg van kleiner gevestigde kerke in Suid-Afrika. Bredenkamp, H. C., *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

VOLLENHOVEN, H

Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.

VON RAD, G

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

VORENTOE (CONGREGATION)

Vorentoe se pinkster 'n hoogtepunt. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 4.

VOSLOO, W

Die departement Ou Testament, 'n halwe eeu. Le Roux, J. H., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.

VOW, THE (DECEMBER 16, 1836)

Mites rondom Bloedrivier en die Gelofte. Liebenberg, B. J., *South African Historical Journal*, vol. 20, November 1988, pp. 17-32.

VREDENBURG (CONGREGATION)

Die geskiedenis van die NG Gemeente Vredenburg, 1902-1952. Laubscher, H. D. J., M.A. (Geskiedenis), US, 1988.

VRIEZEN, T C

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

VRYE CHRISTELIKE GEREFORMEERDE KERK IN AFRIKA

Die Vrye Christelike Gereformeerde Kerk in Afrika met ds. S J du Toit en die kruisgemeentes as agtergrond. Victor, G. D., B.D., UP, 1988.

W**WALL, R W**

Aspekte van die kerk by Paulus. Roberts, J. H., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 6-12.

WAR, ETHICS OF

Die uitbreek van die Wêreldoorlog vyftig jaar gelede. Die vrede en daarna. Pont, A. D., *Herformer*, vol. 81, no. 19, Desember 1989, p. 6.

Kerk, teologie en geweld. Van Wyk, J. H., Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:256, 1989. ISBN 0 86990 986 X.

WARDS

Wyksbyeenkoms te wêrk sonder vraag administrasie. Strydom, T., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 9.

WARDENS

Twee sleutels om hoop te bring. *Kerkbode*, vol. 144, no. 18, November 17 1989, p. 7.

WATER TRADITIONS

Die watertradisies in die tetrateg. Venter, M., M.A. (Bybelkunde), UPE, 1988.

WEALTH

Rykdom en armoede in Qohelet. Van Niekerk, P. I., M.A. (Bybelkunde), UNISA, 1989.

WEEK OF PRAYER

Boodskappe vir die Week van Gebed 1990. Smuts, M., *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.

WESLEY, J

Beyond intention - John Wesley's intentional and unintentional socio-economic influences on 18th century England. De Gruchy, A., *Journal of Theology in Southern Africa*, no. 68, September 1989, pp. 75-85.

John Wesley and revolution. Grassow, P., M.A. (Religious Studies), UCT, 1989.

John Wesley se Aldersgate-ervaring: 'n Herwaardering. Kitshoff, M. C. & Claasen, J. W., *Her- vormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 948-967.

Towards a liberating Wesleyan social ethic for South Africa today. Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 92-102.

Wesley read from the experience of social and political deprivation in South Africa. Mosala, I., *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 86-91.

WESTERMANN, C

Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. Volschenk, A. T., B.D., UP, 1989.

WESTPHAL

Calvyn en Westphal: Die ontwikkeling van 'n nagmaalsleer. Fick, P. H., Th.M., PU, 1989.

WHITE THEOLOGY

see also Right Wing Religion

WINK, W

A response to Adrian Blom's criticism of Walter Wink's book: "Jesus' Third Way". Spyker, J. M., *Theologia Evangelica*, vol. 22, no. 2, June 1989, pp. 41-44.

WISDOM LITERATURE

James: a New Testament wisdom writing and its relationship to Q. Hartin, P. J. C., D.Th., UNISA, 1988.

WITNESSING

Onderrig tot getuienis as 'n doelpunt van die kategeserigting. Breed, G., Th.M., PU, 1989.

WITRIVIER (CONGREGATION)

Witrivier brand weer. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 5.

WITTGENSTEIN, L

Kant and Wittgenstein. Strauss, D. F. M., *South African Journal of Philosophy*, vol. 7, no. 3, 1988, pp. 154-160.

WOLMARANS, H P

Prof. H P Wolmarans: 'n eiesoortige mens. Van Zyl, F. J., *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 10.

WOMEN

Christ the Liberator. The attitude of the Church to the oppression of women. Tisani, N., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 79-83.

Die posisie van die vrou in die vroeë kerk: 'n bronnestudie uit die Griekse patristiese geskrifte. Venter, W. J., M.A. (Grieks), UP, 1989.

Die vrou se veranderde posisie is voordelig vir kerk en samelewing. Van Deventer, L., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 7.

Differing theories, same old praxis. Some feminist thoughts on Right Wing Religion. Ackermann, D. & Armour, M., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 53-59.

Discerning God's will for mission in South Africa today. Balia, D. M., *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.

The implications of the text of Esther for African Woman's struggle for liberation. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 3-9.

The invisible factor - 19th century feminist evangelical concern for human rights. Donaldson, M. E., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 3-15.

Women and the Word: issues of power, control and language in social and religious life. Roos, B. P., M.A. (Religious Studies), UCT, 1988.

WOMEN IN CHURCH WORK

Die "swyggebod" en die vrou in die amp. Kantaantekeninge by 1 Kor 14:34,35 en 1 Tim 2:11,12. Smit, J. H., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 22-30.

Die posisie van die vrou in die vroeë kerk: 'n bronnestudie uit die Griekse patristiese geskrifte. Venter, W. J., M.A. (Grieks), UP, 1989.

Die vrou in die amp? Kruger, L. M., Th.B., PU, 1978.

Die vrou in die amp. Wagner, E. C., B.D., UP, 1988.

Skrifbeskouing en Skrifgebruik - verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in gereformeerde kerke. Van Deventer, L. & König, A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 300-311.

Skrifbeskouing en Skrifgebruik: verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in Gereformeerde Kerke. Van Deventer, L. F., D.Th., UNISA, 1988.

The ordination of women to the priesthood: a critical examination of the debate within the Anglican communion, 1961-1986. Swart-Russell, P., Ph.D. (Religious Studies), UCT, 1988.

WOMEN IN THE BIBLE

The implications of the text of Esther for African Woman's struggle for liberation. Mosala, I. J., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 3-9.

WOMEN MINISTERS

'n Praktiese-Teologiese studie oor die vrou in die amp van predikant. Swart, C. B., B.D., UP, 1989.

- Die "swyggebod" en die vrou in die amp. Kantaantekeninge by 1 Kor 14:34,35 en 1 Tim 2:11,12. Smit, J. H., *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 22-30.
- Die vrou in die amp. Wagner, E. C., B.D., UP, 1988.
- Die vrou in die amp? Kruger, L. M., Th.B., PU, 1978.
- The ordination of women. A contribution to the debate within the CPSA. Paterson, T., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 21-33.
- The ordination of women to the priesthood: a critical examination of the debate within the Anglican communion, 1961-1986. Swart-Russell, P., Ph.D. (Religious Studies), UCT, 1988.
- Towards our liberation. A new vision of church and ministry. Swart-Russell, P., *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 34-47.

WORD OF GOD

- Die Woord van God as lewende, kragtige en tweesnydende swaard - 'n studie van Hebreërs 4:12-13 binne die konteks van die hele Hebreërs. Coetzee, J. C., *Koers*, vol. 53, no. 3, 1988, pp. 347-374.
- Die Woord van God is 'n tweesnydende swaard. 'n Eksegetiese studie van Hebreërs 4:12 en 13. Verhoef, G. C., Th.B., PU, 1984.
- Die werkende Woord en die wêreld. Schulze, L. F., *Koers*, vol. 53, no. 3, 1988, pp. 447-459.
- God werk deur die prediking in die geloofslewe: 'n Homiletiese sleutel vir die prediking. Van der Walt, J. J., *Koers*, vol. 53, no. 3, 1988, pp. 486-511.
- Prediking en geloofservaring: Gesprek oor die teologiese gehalte van die preek. Pieterse, H. J. C., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 586-597.
- Rationality and universality: Conditions and orderliness - on the border of concept and idea. Strauss, D. F. M., *Koers*, vol. 53, no. 4, 1988, pp. 613-641.
- The Word of God and Creation. Olthuis, J., *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 25-37.
- The biblical conceptual form in Barth's *Church Dogmatics*. Van Niekerk, E., *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 13-23.
- The realization of the Word in church catechism. Venter, C. J. H., *Koers*, vol. 53, no. 3, 1988, pp. 512-530.

WORK (THEOLOGY)

see also Good Works (Theology)

- "Uit die werke van die wet...?" 'n Eksegetiese ondersoek n.a.v. Gal. 3 - 4:7. Naude, T., B.D., UP, 1988.

WORLD COUNCIL OF CHURCHES

- Die Wêreldraad van Kerke se bemoeienis met die rassevraagstuk in Suid-Afrika. 'n Histories-analitiese oorsig van die periode 1950-1970. Steenkamp, J. J., D.D., UP, 1988.
- Ekumene gestol? Die invloed van die Cottesloeberaad op die ekumene van die Nederduitse Gereformeerde Kerk. Strauss, P. J., in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 146-162. ISBN 1 86804 078 X.
- Word evangelisering in die Wêreldraad van Kerke verduister? Wat is die antwoord van San Antonio? Crafford, D., *Iswen Kommunikasie*, vol. 11, 1989, pp. 4-18.

WORLD COUNCIL OF CHURCHES--COMMISSION FOR WORLD MISSION AND EVANGELISM

Thy will be done. Mission in Christ's way. Androussa, A., *Iswen Kommunikasie*, vol. 11, 1989, pp. 31-42.

Your will be done? Critical reflections on San Antonio. Bosch, D. J., *Missionalia*, vol. 17, no. 2, August 1989, pp. 126-138.

Word evangelisering in die Wêreldraad van Kerke verduister? Wat is die antwoord van San Antonio? Crafford, D., *Iswen Kommunikasie*, vol. 11, 1989, pp. 4-18.

WORLD COUNCIL OF CHURCHES--PROGRAM TO COMBAT RACISM

Die Wêreldraad van Kerke se bemoeienis met die rassevraagstuk in Suid-Afrika: 'n historiese-analitiese oorsig van die periode 1950-1970. Steenkamp, J. J., D.D., UP, 1988.

Tussen simpatie en veroordeling. Buitelandse kerklike kritiek teen apartheid (1948-1985). De Villiers, D. E., in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 144-163. ISBN 1 86804 071 2.

WORLD VIEW

Openbaring en wêreldbeeld. Spoelstra, T. A. T., *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 128-154.

Universalisme en partikularisme vandag. Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

Worldview analysis of African Indigenous Churches. Chidester, D., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 15-29.

WORSHIP

Die aanbidding van Christus. Briel, H. J., Th.B., PU, 1987.

X**XHOSAS**

Nxele and Ntsikana: a critical study of religious outlooks of two nineteenth century Xhosa prophets and their consequences for Xhosa Christian practice in the Eastern Cape. Tisani, E. V., M.A. (Religious Studies), UCT, 1987.

Van der Kemp and Philip: The missionary debate revisited. Cuthbertson, G., *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

Y**YAHWEH**

Deuteronomium - gister en vandag. Lion-Cachet, F. N., *Koers*, vol. 53, no. 3, 1988, pp. 305-330.

YAHWEH, FEAR OF

see Fear of Yahweh

YAHWEH, LAW OF

see Law of God

YOUTH

see also High School Students

Begeleiding van die vroeë adolessent in sy verhouding met die teenoorgestelde geslag. Stanton, R. A., B.D., UP, 1988.

Depressie en negatiewe selfbeeldontwikkeling: 'n psigopastorale ondersoek na die verband tussen depressie en negatiewe selfbeeld by die adolessent. Bruwer, J. S., M.Th., US, 1988.

Die kerk, die jeug, sokkiejol en dans. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 7.

Sekere aspekte van dwelmmisbruik onder jeugdiges in die Kaapse Skiereiland met verwysing na die voorkomende rol van SANRA en die geaffilieerde dwelm aksie komitees. Swart, C. H., M.A. (Clinical Social Work), UCT, 1987.

YOUTH--RELIGIOUS LIFE

'n Ondersoek vanuit pedagogies-didaktiese perspektief na die kerklike jeugprogram met besondere verwysing na die jeugbeleid van die Pinkster Protestantse Kerk. Landman, N. W., D.Ed., UNISA, 1988.

'n Prakties-teologiese beoordeling van Child Evangelism Fellowship as riglyne vir 'n kinderbediening. Eloff, L., B.D., UP, 1989.

"Afvallige lidmate" dok op vir Kersfonds. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 1.

Die Gereformeerde gemeente en sy dooplidmate. Eloff, T. & Van der Walt, J. J., *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 46-58.

Die erediens en ons: Kinders en skuldbelydenis. Müller, J., *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.

Die kerklike bediening aan die skoolverlater met die oog op verantwoordelike lidmaatskap. Ellis, J. H., D.Th., UV, 1988.

Die laat adolessent as terminale kanker pasiënt: riglyne vir 'n pastorale gesprek. Fourie, L. P., B.D., UP, 1988.

Die rol van die radio in jeugpastoraat. Luyt, W. J. A., B.D., UP, 1989.

Die skoolverlaterskampe van die Ned. Geref. Kerk in Wes-Kaapland. Heyns, M. R., M.Th., US, 1988.

Die skoolverwisselingskamp van die Ned. Geref. Kerk in Noord-Transvaal. Avenant, J. C., B.D., UP, 1988.

Dissipelskap as metode vir jeugwerk binne die N.G. Kerk. Gous, M. D., B.D., UP, 1989.

Eredienste vir groot en klein ... dit kan. Hay, E., *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 9.

Evangelisasie en jeugvervreemding - 'n verkenning. Ferreira, I. W., Th.B., PU, 1985.

Jeugsorg aan die post-diensplig lidmaat van die Ned. Geref. Kerk binne die gemeente, met spesifieke verwysing na die onderlinge sorg. Van der Walt, B. J., B.D., UP, 1988.

Pastorale sorg by 'n tienerselfmoordpoging. Senekal, D. P., B.D., UP, 1989.

Riglyne vir die ontwerp van die BKJA programbeplanning. Fourie, K. P. J., B.D., UP, 1988.

Vaardige katkisanter word lewende lidmate. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 4.

Z

ZAMBIA

The general survey of Christian literature in Zambia. Munguya, A. W., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 113-121.

ZAMBIA--CHURCH HISTORY

Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou. Pauw, C. M., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.

Dr. Johannie Cronjé - een van die mooiste hoofstukke in ons sendinggeskiedenis. Meiring, P. G. J., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan Dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 1-21. ISBN 0 86979 752 2.

South African Baptist Missionary Society in Zambia: a missiological evaluation. Kemp, R. F., D.Th., UNISA, 1987.

ZEERUST (CONGREGATION)

Zeerust is grenswêreld. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 5.

ZEERUST-NOORD (CONGREGATION)

Zeerust-Noord laat troepies inskakel. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 5.

ZEN BUDDHISM

Paradoxical intention and Zen: New light on an old technique? Clasquin, M., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 49-57.

ZIMBABWE

A general survey of Christian literature in Zimbabwe. Van der Merwe, D. du T., Groenewald, B. H., *Orientation*, no. 52/53/54, March/June/September 1989, pp. 122-134.

ZIMBABWE--CHURCH HISTORY

Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou. Pauw, C. M., in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.

Missionary Anglicanism meets an African religion: A retrospect of the centenary of Bishop Knight-Bruce's entry into Zimbabwe. Presler, T., *Missionalia*, vol. 17, no. 3, November 1989, pp. 162-175.

ZION

How to read Isaiah 1-39 against its historical background: some hermeneutical reflections. Rendtorff, R., *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 1-10.

Jesaja en die kanonvormingsproses vanaf die agste eeu voor Christus. Venter, P. M., *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 527-553.

Sion binne die politieke en godsdienstige konteks van Israel. Taljaard, J. L. F., B.D., UP, 1989.

ZION CHRISTIAN CHURCH

Patrone van sinkretisme in die Zion Christian Church. Rossouw, J., N.D.T., UP, 1988.

The encounter between christianity and traditional African culture: Accommodation or transformation? Daneel, M. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

The understanding of sin among some members of the Zion Christian Church. Preliminary findings of a field study. Van der Merwe, G., *Missionalia*, vol. 17, no. 3, November 1989, pp. 199-205.

ZIONISM

see also Dispensationalism

Christian Zionism is a heresy. Ruether, R. R., *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 60-64.

ZIONIST CHURCHES

Missionaries & the ministry of healing. Part II: Comparisons and cultural contexts. McGreal, F., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 76-85.

Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Vogel, W., Th.B., PU, 1981.

ZOROASTRIANISM

Human rights: A Zoroastrian perspective. Naidoo, T., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 27-36.

ZULUS

Missionary Doctors and African healers in Mid-Victorian South Africa. Etherington, N., *South African Historical Journal*, vol. 19, November 1987, pp. 77-91.

ZWINGLI, U

Die werkende Woord en die wêreld. Schulze, L. F., *Koers*, vol. 53, no. 3, 1988, pp. 447-459.

AUTHOR INDEX

OUTEURSINDEKS

A

- ABRAHAM, J. Enkele aspekte van die sisteembenadering toegepas op die huisgesin. B.D., UP, 1989.
- ACKERMANN, D. Comment. An unfinished quilt. A women's credo. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 74-78.
- ACKERMANN, D. Differing theories, same old praxis. Some feminist thoughts on Right Wing Religion. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 53-59.
- AL-FARUQI, I. On the nature of Islamic Da'wah. *Al-Ilm*, vol. 8, January 1988, pp. 5-13.
- AL-FARUQI, L. L. Al-Ghazali on Sama. *Al-Ilm*, vol. 8, January 1988, pp. 29-35.
- AL-KHATIB, N. A. Islamic thought and political parties. *Al-Ilm*, vol. 8, January 1988, pp. 107-113.
- ALLWOOD, C. Mission as healing the sick: Christian medical missions in South Africa. *Missionalia*, vol. 17, no. 2, August 1989, pp. 115-125.
- ALTHANN, R. The sun reversing its course: poetry and textual criticism (Is 38:8; 2 Ki 20:11). *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 21-27.
The Masoretic text of Isaiah 38:8 is generally thought to be obscure and even corrupt. Comparison with the Septuagint reveals wide divergences between these two authorities. 1QIsa is closer to the Masoretic Text but still differs from it. The solution proposed takes as its starting point the partially parallel 2 Kings 20:11b and examines the literary style of Isaiah 38:8 which is judged to be poetic and not in need of emendation.
- AMOS, C. H. John Chrysostom's understanding of the Eucharist in its relation to the Christian life. M.Th., RU, 1988.
- ANGUS, G. N. Die pastorale sorg aan die mastektomiepatiënt. B.D., UP, 1988
- ANTONIDES, H. *A Christian perspective on work and labour relations*. Potchefstroom: PU, Institute for Reformational Studies F1:254, 1989. ISBN 0 86990 984 3.
- ARENDSE, R. A. The Gospel Defence League. A critical analysis of a right wing Christian group in South Africa. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 95-105.
- ARMOUR, M. Differing theories, same old praxis. Some feminist thoughts on Right Wing Religion. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 53-59.
- ASKIN, S. Mission to Renamo: The militarisation of the religious right. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 106-115.

- AUCAMP, J. C.** Grepe uit die lewe en werk van Robert en Mary Moffat 1817-1870. Th.B., PU, 1981.
- AURET, A.** The Immanuel-pericope and the Messiah problem. A literary-critical and redaction-historical investigation of the memoir of Isaiah. D.Th., UNISA, 1989.
- AVENANT, J. C.** Die skoolverwisselingskampe van die Ned. Geref. Kerk in Noord-Transvaal. B.D., UP, 1988.
- AYEE, E. S. A.** A general survey of Christian literature in Kenya. *Orientation*, no. 52/53/54, March/June/September, 1989, pp. 61-90.

B

- BADENHORST, L. J.** 'n Histories-missiologiese ondersoek oor die ontstaan en ontwikkeling van die Gereformeerde sending by De Hoop in Noord-Oos Transvaal. Th.B., PU, 1981.
- BADENHORST, T.** 'n Boodskap vir Suid-Afrika? *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 5.
- BADENHORST, T.** Christene is vry mense. *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 5.
- BADENHORST, T.** Word soos 'n kindjie ... en wees volwasse! (Matt 18:1-5; Efes 4:13-15). *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 12.
- BAKKER, D.** Die metodes waarop ouderlinge toegerus word vir hulle dienswerk. 'n Diakonologiese studie. Th.B., PU, 1983.
- BALCOMB, T.** Third Way Theologies in the contemporary South African situation - towards a definition and critique. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 41-60.
- BALIA, D. M.** Discerning God's will for mission in South Africa today. *Missionalia*, vol. 17, no. 1, April 1989, pp. 22-30.
- BANWELL, B.** A possible meaning of *ephod bad* in 1 Sam 2:18. *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 73-74.
The meaning of the Hebrew expression in 1 Sam 2:18 and in other passages is investigated. In most cases the translation "only an ephod" suffices.
- BARNARD, A. C.** Diens en diensbaarheid tot opbou van die kerk. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 105-119.
The most important change Christ brings about is that people who, in the past, desired to be served, are now willing to serve. The believer is a person who serves and the church is a service community. The service is comprehensive: we serve God, we serve our fellow believers, we serve in the church, we serve in the world, we serve people when they are in need, wherever they are, and we serve God in our services of worship. Through our serving the church is built

up, it grows in depth and width. The foundation and legitimation of all service is the grace of God and the crucifixion and resurrection of Christ. He is the content of all service and at the same time the ultimate example thereof. Every believer as a servant of Christ, is called to service and receives a calling and a task. Conversion and service cannot be separated. Our faith must be "lived" in service. The church should create the space for the service and use the believers, not only as assistants, but as co-workers. To believe means to know what service is and then to serve within the context of that knowledge.

BARNARD, A. C. *Liturgie en kategese*, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 3-17. ISBN 1 86804 078 X.

BARNARD, A. C. Proefsangbundel word positief ontvang. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 17.

BARNARD, J. C. A. Die "Plêroma en Christou" in die Kolossense boek. N.D.T., UP, 1988.

BARNARD, L. The crime of heresy in Theodosian's code. LLM., UCT, 1989.

BARNARD, R. T. 'n Pneumatologiese perspektief op die doop. M.Div., UP, 1989.

BAX, D. The Vereeniging Consultation. What happened? *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 61-73.

BEKKER, C. J. Sy bediening was sy lewe. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 12.

BEKKER, T. N. Ekumeniese bedrywighede by Kerkraadsvergaderinge. B.D., UP, 1988.

BEMATH, A. S. The Salihyyah Tariqah: A brief study of a Muslim brotherhood in 19th century Africa. *Al-Ilm*, vol. 8, January 1988, pp. 36-41.

BENADE, M. J. Die geskiedenis van die Nederduitse Gereformeerde Kerk in Swaziland. D.D., UP, 1988.

BENSUSAN, A. D. A critical analysis of the historical reliability of the book of Esther, together with its literary and structural components. M.A. (Religious Studies), UN, 1989.

BERRANGÉ, P. H. Kerkvisitasie in die Nederduits Gereformeerde Kerk. B.D., UP, 1988.

BERTELSMAN-KADALIE, R. The importance of feminism for the Women's Movement in South Africa. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 48-52.

BESTER, G. C. Plaaswerkgemeenskappe in Wes-Kaapland: omvattende geestelike en maatskaplike versorging. M.Th., US, 1988.

BEUKES, E. P. Agtergronde van aktuele staatsopvattinge in Suid-Afrika. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

- BEUKES, E. P.** Die plek van die staat in 'n gedifferensieerde samelewing. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.
- BEUKES, E. P.** Die universalistiese inslag van moderne sisteemteorie. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.
- BEUKES, J. A.** Die diensboek as handleiding vir alle ouderlinge in hul deelname aan die erediens. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 11-13.
- BEUKES, M. J. du P.** Die begrafnisdiens. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 280-301.
The goal of this study is to indicate that the burial-service is not only the concern of the family, but also that of the church - it is a church-family concern. Biblical and historical data for the greater part confirm this statement. The Church Reformers considered the burial service in principle as a church matter. From the point of view that the burial service is a church-family matter, the church has the responsibility to define the burial service in respect of practical-theological guidelines whilst also taking the needs of the family into consideration.
- BINGLE, P. W.** *Coram Deo*: die betekenis van die eskatologie vir die prediking. Th.D., PU, 1989.
- BLANK, G. K.** Deconstruction: Entering the Bible through Babel. *Neotestamentica*, vol. 20, 1986, pp. 61-67.
- BLIGNAUT, M.** Preke sonder die Woord, is preke sonder krag. *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 7.
- BLOEM, N. J. J.** Die Basis Christen gemeenskappe as middel vir die verspreiding van die evangelie. B.D., UP, 1989.
- BOGAARDS, A. H.** Die openbaringshistoriese betekenis van die vredesoffer en vredesoffermaaltyd in die Ou Testament. Th.B., PU, 1981.
- BOOKHOKANE, L. J.** The Old Testament Babylonian exile: a socio-political study. M.A. (Religious Studies), UCT, 1987.
- BOOY, G. M.** Oorspronge van Apokaliptiek in die Ou Testament. B.D., UP, 1989.
- BOOYSEN, D. J.** Die uitnodiging na die nagmaal. *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 7-18.
Participation in Holy Communion raises a number of questions. The Church is compelled to see to it that the Sacrament is not desecrated and on the other hand, the Church is obliged to encourage participation. The problem arises when visitors of the same confession turn up at the celebration. Can they be allowed to participate? In some churches the answer is an undoubted: No. For other churches it is self-evident - there are no obstacles. In between are a number of churches who are more hesitant and a number of safeguards are adopted. In this case - as in the case of the Nederduitsch Hervormde Kerk - the responsibility rests mainly with

the participant, as he must be aware of the preconditions set by the church and whether he can honestly declare that as far as he is concerned he is unaware of anything prohibiting him from participation. Thus no changes in the church statute are required.

BOOYSEN, D. J. Goeie kerkbestuur - ondergeskik maar onontbeerlik. *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 6.

BOOYENS, J. H. "Volkekunde": Open system and closed minds? - Some critical remarks on criticism. *Koers*, vol. 54, no. 4, 1989, pp. 432-453.

Die skrywer gee in die artikel aandag aan kritiek wat oor die teorie en beoefening van Volkekunde uitgespreek word. Deur middel van 'n kort vergelykende opsomming van die teoretiese uitgangspunte van die sogenaamde vaders van etnosteorie, word daarop gewys dat daar nie sonder meer sprake van teoretiese en metafisiese uniformiteit in die dissipline is nie. Die mening word ook uitgespreek dat alhoewel daar nie genoeg aandag aan strukturele verhoudings in die verklaring van kulturele behoud en verandering gegee word nie, dit nie noodwendig beteken dat 'n sogenaamde paradigmatiese revolusie in Volkekunde vereis word nie.

BORCHARDT, C. F. A. Hilarius van Poitiers oor die versoening. *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 1-8.

The development of Hilary's thought on the atonement is discussed by comparing his three main works, viz. *Commentary on Matthew*, *De Trinitate* and *Commentary on the Psalms*. His indebtedness to the Early Latin Fathers Tertullian and Cyprian is also pointed out. The so-called divinization of man in Hilary's works generally ascribed to the influence of Eastern theologians with whom he made contact during his period of exile in the East, may rather be seen as a spiritualisation of the body which is consistent with the ideas of other Latin writers.

BORST, C. B. Gesag en gehoorsaamheid in die huisgesin met verwysing na die vyfde gebod. D.Phil. (Bybelkunde), PU, 1989.

BOS, A. P. The ground motive of Greek culture and the Titanic perspective on the meaning of reality. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 94-123.

The theory of the Dutch philosopher H. Dooyeweerd on the religious ground-motive of Greek culture is based on an out-dated view of a double origin of Greek religion. In this article I put forward an alternative explanation for Hesiod's mythical account of the succession of the gods and the Titanomachy, against the background of Semitic myths which focus on the succession of the seasons and in particular on the arrival of the rainy period, brought about by a god who thereafter descends to the underworld.

BOSCH, D. J. Mission in Jesus' way: A perspective from Luke's gospel. *Missionalia*, vol. 17, no. 1, April 1989, pp. 3-21.

BOSCH, D. J. Paul on human hopes. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 3-16.

BOSCH, D. J. Your will be done? Critical reflections on San Antonio. *Missionalia*, vol. 17, no. 2, August 1989, pp. 126-138.

BOSCH, F. J. Hillbrow - moeilikste gemeente in SA. *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 7.

BOSCH, J. G. S. Quo vadis Kriminologie? *Koers*, vol. 54, no. 4, 1989, pp. 454-479.

The author deals with the diversity in contemporary viewpoints among academics in South Africa regarding the subject matter of criminology. The topic stems from the rationalization programmes being instituted at South African universities and it is maintained that the future of contextual disciplines such as criminology will be decided according to their material value. Such value is determined in accordance with the recognition of the discipline in question received within the ranks of established professions. The sole beneficiary in the utilization of criminological knowledge is the criminal justice system. Therefore all scientific practice in criminology should be directed towards serving this goal. An analysis of the philosophical foundations within the framework of Christian scientific practice proves that the subject matter of criminology is juridically orientated and therefore related to jurisprudence and not to the social sciences - a viewpoint held in certain academic quarters. The material value of criminology can only materialise within the criminal justice system. Criminology should be practiced and taught at the law faculties of universities, enhancing pure criminology and paving the way towards official recognition by the law profession.

BOSHOF, A. P. Roeping en toelating van die bedienaar van die Woord in die Nederduitse Gereformeerde Kerk. B.D., UP, 1989.

BOSHOF, C. W. H. Die kerk en maatskaplike geregtigheid in Suid-Afrika. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 15.

BOSHOF, C. W. H. Sendingwetenskap in die Teologiese Fakulteit van die Ned Geref Kerk aan die Universiteit van Pretoria - 'n evaluering. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 120-129.

After a brief historical exposé of the establishing of the department of Missiology in 1966, the organisation of the department is described as well as the different fields which are covered in the department. In the evaluation there are many positive aspects to commend but the negative aspects are also pointed out.

BOSHOF, J. N. 'n Eksegetiese studie van die verbondsverbreking in Jeremia 11:1-14. B.D., UP, 1988.

BOSHOF, L. J. Die Nederduitse Gereformeerde Gemeente Silverton 1945-1986. B.D., UP, 1988.

BOSHOF, M. C. Van Marx tot Bloch - die hoop op 'n beter menslike toekoms. Th.B., PU, 1978.

BOSHOF, P. B. Die reëls en tussen die reëls van die Korintiërbriewe: Walter Schmithals se "Die Gnosis in Korinth". *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 302-327.

The concern of this article is to represent Walter Schmithals' understanding of the Pauline letters to Corinth from his perspective of Paul's lively dialogue with gnostic opponents. It is done under the following headings: Introduction; Literary analysis; Opponents; Christology; Gnosticism; Anthropology; Ethics; Eschatology; Ecclesiology; Paul and the historical Jesus.

- BOSMAN, H. L.** Does disaster strike only when the Lord sends it? Prophetic eschatology and the origin of evil in Amos 3:6. *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 21-30.
Amos 3:6 is interpreted as part of 3:3-8 and is understood against the background of the eschatology of Amos. This paper concludes that Amos was not concerned with the ultimate origin of evil - that remains an enigmatic mystery. However, there can be little doubt that he saw YHWH as the author of evil misfortune (such as natural disasters) that befell heathen nations as the result of YHWH's judgment of human disobedience. The new element, which was a consequence of the eschatological expectation of Amos, was the supposition that Israel was also to be judged.
- BOSMAN, J. E.** Teorieë vir 'n genesingsbediening in die Apostoliese Geloof Sending van Suid-Afrika. M.Th., UNISA, 1988.
- BOSMAN, P. R.** Oor omgee en ompraat. Die pragmatiese beginsels van G M Leech toegepas op die Filemon-brief. B.D., UP, 1989.
- BOTHA, C. J.** An evaluation of the latest research on Nubia. *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 99-116.
The church in Nubia refers to the church in the southern part of modern Egypt and Sudan, an area that is today predominantly Muslim. The history can best be summarised according to the era's described by Professor Frend (1981:63). 1) Fifth and early sixth century - gradual penetration of Christianity. 2) 540-580 - period of mission and conversion (mainly Monophysite). 3) Until 750. First known Nubian writing. Trade with Egypt with resulting religious and cultural influences. 4) 800-1170. Classical period of Nubian Christianity. Peaceful co-habitation with Muslim traders. Christianity strong around Faras and Q'asr Ibrim. 5) 1170-1300. Decline due to Muslim incursions. Small churches and defensive architecture. 6) 1300-1450. Gradual Nubian isolation and Muslim penetration. Excavations indicate small pockets of Christian witness and a gradual decline of Christianity as the Muslim influence increased.
- BOTHA, C. J.** Die grondbeginsels van Luther se kerkreg. *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 1-17.
In this article the author wishes to look as a reformed theologian at Luther's view on church polity. Luther's ideas on the true and the visible church are discussed, as well as the Scriptural legitimation Luther wishes to give to church polity and office. The reader is also informed about the role Luther attributed to the state in church affairs.
- BOTHA, C. J.** What is the kingdom of God? *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 30-35.
Ten spyte daarvan dat die begrip "Koninkryk van God" 'n sentrale plek inneem in die prediking van Jesus en in die boodskap van die Nuwe Testament, lewer dit tog moeilike probleme aan die eksegeese. Dit is daarom te verstane dat die begrip deur die eeue verskillend deur teoloë geïnterpreteer is. Hierdie artikel gee 'n oorsigtelike beeld van hoe die begrip verstaan was in die teologie voor die verligting, en hoe die verligting en veral die wetenskapsfilosofie van die huidige eeu mense se begrip van die Koninkryk radikaal beïnvloed het.
- BOTHA, H. N.** Die ACSV: Is daar gronde vir 'n veranderde houding? *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 9,14.

BOTHA, J. 'n Praktiese riglyn vir die gebruik van die Louw & Nida-Woordeboek. Geïllustreer aan die hand van die betekenis van *kairos* in Galasiërs 6:9-10. In *die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 24-39.

The Greek-English lexicon of the New Testament based on semantic domains, (2 vols), compiled by J P Louw & E A Nida, is unique in many respects. Its most important feature, however, is the fact that the material in the Lexicon is arranged and presented in semantic domains and not alphabetically. Because of this significant and important difference with traditional lexicons, it might initially be a problem to find an adequate method to gain the optimum value from the practical use of the Lexicon. The guideline is illustrated by means of a discussion of the meaning of *kairos* in Gal 6:9-10.

BOTHA, J. 'n Stilistiese analise van die Christushimne (Kolossense 1:15-20). Th.B., PU, 1984.

BOTHA, J. Die Louw & Nida-Woordeboek - 'n Kragtige nuwe hulpmiddel vir die eksegeet, prediker en Bybelvertaler. In *die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 1-23.

With the publication of the Greek-English Lexicon of the New Testament based on Semantic Domains compiled by J.P. Louw & E.A. Nida in 1988, an important and very valuable "tool" became available to biblical scholars and preachers. The purpose of this article is to introduce this Lexicon to the readers of this journal - of which most are ministers which may profit considerably from the use of this lexicon. In order to accomplish this purpose, the basic theoretical principles on which the Lexicon is based are discussed and the positive reception of the Lexicon is illustrated from a number of reviews. After a few critical remarks, the article concludes with an illustration of the meaning of the word *pater* in the New Testament, based on information collected from the Lexicon.

BOTHA, J. Die diaken in 'n studentegemeente: 'n vergelykende studie. B.D., UP, 1988.

BOTHA, J. On the "reinvention" of rhetoric. *Scriptura*, no. 31, September 1989, pp. 14-31.

The dominant current conception of rhetoric is defined in this article as "a less important, formal aspect of the use of language in (oral) human communication, not (necessarily) expressing truth; a practice which consists in essence of the use of stylistic figures with the purpose of evoking an emotional effect in an audience." This conception, however, differs significantly from rhetoric as it was seen by the ancient Greek and Roman rhetoricians. In the 20th century the study of rhetoric revived - building on classical conceptions but also with significant emphasis: genesis (the process of creation) as well as analysis (the process of interpretation) is the mark of modern rhetoric. Thus the wider social relations between speakers and their audience, writers and readers, fall within the rhetorician's purview. This implies that two levels of discourse have to be dealt with: the level of rhetoric in Scripture (i e, how the text "works" or "functions"), and the level of the rhetoric of the interpretation of Scripture (i e, how modern scholars - as readers within specific social relations - argue their case about the interpretation and methods of interpretation of the New Testament). It is argued that the "reinvention" of rhetoric, as seen by the emergence of rhetorical criticism in New Testament interpretation, needs to affect both the practice of New Testament interpretation itself, and the institutionalizing of New Testament scholarship in seminaries, faculties of theology and scientific societies in South Africa. Rhetorical criticism can get us into contact with texts as power once again, and not just with texts as embodiments of content.

BOTHA, J. Ontleding van die sintaktiese struktuur van 2 Petrus. B.A. Hons (Grieks), PU, 1979.

BOTHA, J. Sosio-historiese en sosiologiese interpretasie van die Nuwe Testament. *Koers*, vol. 54, no. 4, 1989, pp. 480-508.

Contemporary social and political developments on a global scale prompted a renewed interest in the study of the social facets of the New Testament during the past decade or so. The purpose of this article is to give an overview of the progress made in this line of questioning. More specifically, the article has as its aim to propose a set of categories in terms of which the two main approaches within this branch of New Testament studies can be clearly and consistently distinguished - a matter on which there is currently much confusion. The two approaches are (i) a description of social aspects of the New Testament based on historical-critical methodology, and (ii) an interpretation of the social data thus collected, based on modern social-scientific methodology (specifically Sociology and Anthropology). It is argued that there is ample room as well as a need for the practice of both these approaches, despite the disagreements between the proponents of the two schools. An important aspect of the author's argumentation is to give relatively elaborate illustrations of each approach.

BOTHA, J. S. Die verhoudinge tussen die Nederduitse Gereformeerde Kerk en die Reformed Church in Africa. B.D., UP, 1988.

BOTHA, L. J. Teologies-etiese probleme rondom die ontstaan, bestaan en vergaan van menslike lewe. M.Div., UP, 1988.

BOTHA, M. E. Cultural universals: so what? The necessity of the recognition of cultural universals by Christian scholars. *Koers*, vol. 54, no. 1, March 1989, pp. 74-87.

BOTHA, M. E. Diskussie. Misplaaste kritiek? *Koers*, vol. 54, no. 3, September 1989, pp. 359-381.

BOTHA, M. E. Gespreksmoontlikhede tussen verskillende paradigmas. *Koers*, vol. 54, no. 2, Junie 1989, pp. 190-207.

BOTHA, M. M. 'n Kultuurhistoriese ondersoek na die gebruik van musiekinstrumente in die ou Nabye Ooste met toespitsing op die Ou-Testamentiese tydvak. D.Phil., UV, 1988.

BOTHA, O. J. Die bestuurstaak van die predikant in die gemeente. B.D., UP, 1988.

BOTHA, P. J. J. Christology and apology in Ephrem the Syrian. *Hervormde Teologiese Studies*, vol. 45, no. 3, Maart 1989, pp. 19-29.

Christology is an attempt to relate the two natures of Christ; apology on the other hand, has the dual aim of justification and attack; both these entail polar structures. It is argued in this paper that these two binary systems of opposition interfered with each other to a certain extent. This occurred because of the practice of the early church to establish institutional stability and consent via a process of polarisation. The effect of apologetic antitheses on Ephrem's description of the natures of Christ is investigated. Examples from Ephrem's work relating to the polarity between the church and Judaism, between the nature of God and Arianism, and between the nature of God and humanity are discussed.

BOTHA, P. J. J. *ouk estin ode...*Mark's stories of Jesus' tomb and history. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 195-218.

Historical studies of Mk 16:1-8 concentrated on the issue of tradition and redaction. An approach informed by oral poetics is suggested as an escape from the stalemate achieved by the conventional alternatives. Mark's tomb stories are analysed from this perspective and suggestions are made about how early Christians might have found Mark's story about Jesus' death, burial and escape meaningful. Keeping some historical constraints in mind, possibilities underlying the narratives are explored.

BOTHA, P. J. J. Resepsieteorie: Konkurrent of komplement van die teksimmanente eksegeses? *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 113-127.

Due to the underlying principles on which it was based and which suggest a critical view of positivism and its idea of applying an exegetical "method" to a text, it seems as if the reception theory could only be regarded as an alternative to text-immanent exegesis. This paper reflects on the possibility of incorporating the insights of the reception theory into a text-immanent model so as to form a comprehensive exegetical approach.

BOTHA, P. J. J. The historical Domitian - illustrating some problems of historiography. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 45-59.

The "quest for the historical Domitian" provides a good example of the problems a historian has to grapple with, especially when the sources are very limited and biased and a strong tradition to pre-judge the issues exist. This paper discusses some relevant theoretical aspects of historical research, the major sources for knowledge of Domitian, and develops a context within which one can understand the opposition and persecution encountered under Domitian. It adds up to a preliminary study: prolegomena to a more complete historical reconstruction - illustrating the need of such an attempt as part of all historiography.

BOTHA, S. P. Diskoersanalise van 1 Korintiërs. *Theologia Viatorum*, vol. 16, Desember 1988, pp. 54-68.

BRADLOW, M. A. Imperialism, state formation and the establishment of a Muslim community at the Cape of Good Hope, 1770-1840: a study in urban resistance. M.A. (History), UCT, 1988.

BRAND, H. Soeklig val ongemaklik helder. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

BREDELL, C. E. Die nuwe Jerusalem as kerugma: 'n Eksegetiese studie van Openbaring 21:1-22:5. N.D.T., UP, 1988.

BREDENKAMP, H. C. IHN: Argiefbewaarpark en navorsingsentrum vir die nageslag van kleiner gevestigde kerke in Suid-Afrika. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 1-17.

The Institute for Historical Research is part of the University of the Western Cape. Although not originally established as a centre and archive for church history, it has developed that way. It now houses the personal documents of Dr E M Gordon and the Rev L R Louw of the African Methodist Episcopal Church, Dr I D Morkel of the Calvin Protestant Church, and Dr A A Boesak and Rev D P Botha of the Dutch Reformed Mission Church. It is also the archives for the papers belonging to the Volkskerk of Africa and the Congregational Church in Pacaltsdorp. The three main collections are the E M Gordon collection, The Volkskerk of Africa collection, and the I D Morkel collection. The E M Gordon collection consists of

documents, minute books, magazines and booklets covering the history of the African Methodist Episcopal Church from the time of its establishment at the end of the last century. The collection of the Volkskerk of Africa was officially deposited at the Institute for Historical Research by leaders of the Church. It too, is a "coloured" church which grew out of dissatisfaction with "white" control. The I D Morkel collection is a large collection of documents concerning the Calvin Protestant Church and its history since it left the Dutch Reformed Mission congregation in Rondebosch, and was established in 1950. There is opportunity for church historians to do more research in all these areas, and the documents of the Institute for Historical Research are available to those who wish to conduct such research.

BREDENKAMP, I. M. Ideologie-kritiek in die sosiologie. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 53-67.

BREED, D. G. Die sentrale tema van die Judasbrief - 'n eksegetiese studie. Th.B., PU, 1981.

BREED, D. G. Van eksegeese tot reeksprediking: 'n Nuwe-Testamentiese studie aan die hand van die brief van Judas. Th.M., PU, 1989.

BREED, G. Enkele Christologiese en Pneumatologiese gesigspunte met betrekking tot die probleem kerk en sending. Th.B., PU, 1980.

BREED, G. Onderrig tot getuienis as 'n doelpunt van die kategeserigting. Th.M., PU, 1989.

BREWS, A. Vulnerable to the right: the English-speaking churches. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 41-51.

BREWS, A. S. A critical evaluation of the concept of the Revelation of God in the theology of Karl Barth. M.A. (Religious Studies), UCT, 1987.

BREYTENBACH, A. P. B. Enkele aspekte van Skrifbeskouing. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 328-334.

This essay deals with the relation between God's work and man's actions in the world as the basic problem in connection with our view of the origin and form of the Bible. The position assumed is that in the Old Testament there are at least two different ways of looking at the problem: In literature with a polemic tendency (especially in books from the time of the Babylonian exile) the omnipotence and predestination of God is stressed. In wisdom-related literature the more prominent view is that man was free to choose for himself although the outcome was always in the hand of God. It is argued that, due to the fact that they were in a polemic situation, the first option was dominant in the theological reflections of orthodoxy. The thrust of the essay is that, regarding different aspects of our view of Scripture, the possibilities of the second option must be exploited.

BREYTENBACH, C. Oor die vertaling van *peri hamartias* in Romeine 8:3. *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 30-33.

After checking the *Septuaginta* occurrences of (to) *peri (tes) hamartias* it is argued that it is unlikely that Romans 8:3d can be translated as "as a sin offering".

- BREYTENBACH, C.** The Gospel of Mark as episodical narrative. Reflections on the "composition" of the second gospel. *Scriptura*, no. S4, 1989, pp. 1-26.
- BREYTENBACH, H. S.** Beeld en kommunikasie in die prediking. D.Th., UNISA, 1988.
- BRIEL, H. J.** Die aanbidding van Christus. Th.B., PU, 1987.
- BRINK, A. D.** 'n Historiese en teologiese interpretasie van die doodsproblematiek: 'n sistematiese-teologiese ondersoek. M.A. (Bybelkunde), UPE, 1988.
- BRITS, R. M.** 'n Evaluering van die teorie en praktyk van hipnose as terapeutiese tegniek. M.A. (Kliniese Sielkunde), RAU, 1987.
- BRITZ, M. M. D.** Die dood as eksistensiële krisis: Op soek na 'n antwoord. N.D.T., UP, 1988.
- BRONKHORST, S. C.** Konfrontasie as maatskaplikewerktegniek soos aangewend in 'n geregistreerde rehabilitasiesentrum. M.A. (Maatskaplike Werk), PU, 1988.
- BROUWER, P.** Agtergronde van aktuele staatsopvattinge in Suid-Afrika. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.
- BROUWER, P.** Die plek van die staat in 'n gedifferensieerde samelewing. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.
- BROUWER, P.** Die universalistiese inslag van moderne sisteemteorie. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.
- BROWN, E.** Die Ring van Graaff-Reinet en die Groot Trek. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 214-223.
- BROWN, E.** Die aandrang op Christelike nasionale onderwys gedurende die 19de eeu, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 92-104. ISBN 1 86804 078 X.
- BROWN, E.** Die beredenering van die kerkhistoriografie in ons eie tyd. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 27-49.
- Professor Brown examines the state of and method and problems for church historiography in our own times. He traces the history of historical awareness and objectivity from its fifteenth century beginnings in Germany until the present time. After discussing the concept of "church", Professor Brown then moves to what is meant by the historical-critical method theologically and historiographically. Various Protestant and Roman Catholic church historians are seen as "children of their time", influenced by the spirit of their era. The role of idealism in the method of church historiography is examined. The work and influence of men such as August Neander and Philip Schaff show their view of church history as "pastoral church history". The history of the church is always seen as an integral part of the history of the country. In our own time much attention has been given to arguing this point of view and it has sometimes developed into an ideology. This too is important for analysing South African

church historiography. A study of the historical-critical method is made. The work at the various universities and by theologians like A von Harnack and A Kuyper is discussed. Professor Brown examines the attitudes towards church historiography in America and England. The influence of sociology and the science of methodology is also shown. Attitudes in the twentieth century have varied from Barth's view of church history as an auxiliary science, to historicism, to a quest for the meaning of history as part of God's divine plan. Men such as G Ebeling have attempted to interpret church history developing a new theological emphasis in church history, placing fresh importance on ecumenism. Professor Brown feels that the problem for church historians is still how to understand God at work in history. Church history is to help us to understand the way God works with his people in his world.

BROWN, R. L. Geloofsendig. B.D., UP, 1988.

BROWN, W. Enkele opmerkings oor die eiesoortigheid van kerkgeskiedenis-as-wetenskap. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 203-209.

BRUWER, E. C. D. Farmworkers and domestic workers: good news and bad news. *Theologia Viatorum*, vol. 16, December 1988, pp. 37-53.

BRUWER, J. S. Depressie en negatiewe selfbeeldontwikkeling: 'n psigopastorale ondersoek na die verband tussen depressie en negatiewe selfbeeld by die adolessent. M.Th., US, 1988.

BUITENDACH, J. H. 'n Kwalitatiewe ontleding van die gevoelens en probleme wat vroue in die egskeidingsproses ondervind. M.A. (SocSc), RAU, 1988.

BURDEN, J. J. Function and translation: A twosome in the Song of Songs. *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 1-11.

This article reflects on a remarkable difference in interpretation and translation. The function of a specific text, namely the warning refrain in the Song of Songs 2:7; 3:5 and 8:4, is investigated fully. Three linguistic perspectives of function are adopted - the semantic, the pragmatic and the rhetorical - thus covering the communication situation as comprehensively as possible. It is argued and demonstrated that clarity on the function of a text is essential for a properly substantiated translation. Some of the interwoven love metaphors in the Song of Songs are also elucidated. An enigmatic refrain is found in the Song of Songs 2:7, 3:5 and 8:4. Scholars differ remarkably in their interpretation and rendering of this refrain, which is also called the adjuration refrain.

BURGER, J. A. The battles around Megiddo. *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 21-29.

The city of Megiddo in the Esdraelon plain witnessed many a battle in biblical times. The first of these battles recorded, took place round about 1468 BC and according to the book of Revelation, the latest one is still to take place - the final battle of Armageddon. This article provides an overview of some of these battles.

BURGER, J. A. The law of Yahweh, the fear of Yahweh, and retribution in the wisdom psalms. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 75-95.

The law of Yahweh, the fear of Yahweh and retribution are three related themes in the wisdom psalms. There is a logical relationship between these themes: in order to ensure

prosperity, human beings have to fear Yahweh by obeying his law. Yahweh will then repay them for their good conduct. The cohesive factor in this logical relationship is the order in God's creation. Human beings can only find security in their own lives by fitting into this order.

BUTHELEZI, M. Christians in SA must get together and do what is right. *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 9.

BUTHELEZI, M. SACC president speaks on reconciliation. *Christian Forum*, vol. 2, no. 4, Easter 1989, p. 11.

BUYS, J. H. Huis Wilhelmina as kerklike inrigting. B.D., UP, 1989.

BUYS, P. J. Devotional message: Fear God. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 200-207.

BUYS, P. J. Die verhouding tussen gemeenteopbou en evangelisering: 'n eksegetiese ondersoek na die betekenis van ter saaklike woorde in die Nuwe Testament en die implikasies daarvan vir die verhouding tussen die bewaring en die vermeerdering van die kerk. Th.D., PU, 1989.

BUYS, P. W. Skrifgesag en Skrifberoep in die etiek. *Koers*, vol. 53, no. 3, 1988, pp. 426-446.

The issue that is dealt with in this paper centres on the ways in which the centuries-old Biblical principles and norms in ethics should be applied after twenty and more centuries within a totally different, modern cultural situation. This issue has become especially topical since 1970 when Kuitert, in his article *Het Schriftberoep in de Ethiek*, maintained that the Scriptural injunction in practice seemed to be a monumentally arbitrary injunction. Following a historical survey in which the problematizing of Scriptural authority, exegesis and injunction are dealt with, the following guidelines are offered which should be considered in the Scriptural injunction in ethics: * The Bible is the authoritative, always valid Word of God. * A distinction should be made between descriptive and prescriptive elements in the Bible. * The revelation-historical character of the Bible should be respected. * There is coherence, but also difference between the Old and New Testaments. * The decalogue has: A national but also a universal character, a synedochal character, a positive and negative character, a permanent character. * The decalogue is the concrete embodiment of the love commandment. * Law and Gospel are not opposites but the Law is fulfilled in the Gospel. * In issues about which Scripture does not offer explicit guidelines, the ethicist has to be guided by the analogia fidei.

C

CARSTENS, C. Christus in my ontspanningslewe. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 8.

CARSTENS, P. J. Die tentmakerbediening as alternatiewe bedieningspatroon in die Nederduitse Gereformeerde Kerk. B.D., UP, 1988.

- CHETTY, I.** A theoretically-founded exegetical study of the symbolic and metaphoric language usage found within the kingdom parables of the fourth chapter of the Gospel according to Saint Mark. M.Div., UDW, 1988.
- CHRISTIE, G. M.** Research on cross-cultural counseling and psychotherapy: Implications for the South African context. *South African Journal of Psychology*, vol. 19, no. 3, September 1989, pp. 162-171.
- CHRISTIE, R.** Review article: The religious right in Southern Africa. *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 59-63.
- CILLIERS, F.** 'n Selfontwikkelingsprogram vir predikante. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 346-352.
- CILLIERS, O. J.** Barmhartigheid as Bybelse sendingmotief. M.Th., US, 1988.
- CILLIÉ, G. G.** Die Komponis van die "Onse Vader" (Gesang 294). *Vir die Musiekleier*, no. 15, Desember 1988, pp. 44-47.
- CILLIÉ, G. G.** Kerkmusiek in die Paarl tot 1945. *Vir die Musiekleier*, no. 16, Desember 1989, pp. 10-12.
- CHIDESTER, D.** Worldview analysis of African Indigenous Churches. *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 15-29.
- CLAASSEN, E.** Die hermeneutiese beginsels onderliggend aan die prediking in die Apostoliese Geloofsending van Suid-Afrika. M.A. (Bybelkunde), US, 1989.
- CLAASEN, J. W.** John Wesley se Aldersgate-ervaring: 'n Herwaarderding. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 948-967.
The well-known experience of Wesley at Aldersgate Street on 24 May 1738 is widely considered to be his conversion. In this article an attempt is made to determine the following: * whether this experience can be styled a conversion; * whether there is support for another localization for Wesley's conversion; * what the nature of the Aldersgate experience was if not a conversion. In order to achieve these ends the evidence on the following aspects of Wesley's life is considered: * the Aldersgate experience itself; * the events prior and subsequent to Aldersgate; * changes in Wesley's theological understanding of salvation. The conclusion opposes the popular view on Aldersgate.
- CLAASSENS, D. D.** Die Ned. Geref. Gemeente Roosenekal: 1885-1985. B.D., UP, 1988.
- CLASQUIN, M.** Paradoxical intention and Zen: New light on an old technique? *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 49-57.
- CLOETE, G. D.** Exegesis and proclamation. "Rejoicing with God" (Luke 15:11-32). *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 62-73.

- CLOETE, H. B.** Geestelike volwassenheid in Christus as pastorale doelstelling. Th.B., PU, 1978.
- CLOETE, T. T.** Die Boek wat laaste uitepak word: Oor die Bybel in die Afrikaanse digkuns. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 874-893.
Afrikaans poetry has been extensively influenced by the Bible. The works of all the most important Afrikaans poets have connections with the Bible in one way or another. As a matter of fact, the development of Afrikaans, the instrument of the poet, has been significantly influenced by the Afrikaans translation of the Bible. Believing Afrikaans poets are not the only ones that have been influenced by the Bible, as we can see in the work of Leipoldt, neither do only Protestant Afrikaans poets manifest Biblical involvement. Roman Catholic poets have made important contributions to Afrikaans poetry by means of biblical intertextuality.
- CLOUSER, R. A.** Divine accommodation: An alternative theory of religious language. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 94-127.
- COERTZEN, P.** Die belydenisskrifte en ander bronne vir die beoefening van kerkreg en kerkregering. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 75-82.
- COERTZEN, P.** Is Artikel 57 van die Kerkorde (1986) van die Nederduitse Gereformeerde Kerk wat handel oor stoflike aangeleenthede teologies verantwoordbaar? *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 282-287.
- COERTZEN, P.** Kerkvergaderinge en gebed. *Fakkel*, vol. 9, 1989, pp. 17-19.
- COERTZEN, P.** Recent developments in Roman Catholic canon law and church government. *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 35-50.
With the publication of the CODEX IURIS CANONICI (CIC) in 1917, and more especially after Vaticanum II, Catholic canonists have applied themselves to the task of providing a theological foundation for canon law. This process has been enhanced by the holding of various international congresses and seminars on canon law. Attention is drawn to three viewpoints among contemporary canonists: those favouring the detheologising of canon law, those who deal with it as with civil law, and those seeking a theological foundation for canon law. The central question as to who is the Head of the Church has not yet been adequately dealt with. However, the commitment to establishing a theological foundation for canon law provides common ground for fruitful Protestant/Catholic dialogue.
- COERTZEN, P.** Waaksaam teen enige suspisie en aanlokking van heerskappy, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 105-115. ISBN 1 86804 078 X.
- COETZEE, C. H.** Die Makkabeëroopstand as waarde-georiënteerde sosiale beweging. M.A. (Bybelkunde), UNISA, 1989.
- COETZEE, D. F.** Kardinaal Jacobus Sadoletus se brief aan die inwoners van Geneve 1536. Th.B., PU, 1983.

COETZEE, H. B. Kommunikasie as hermeneutiese element in die sending. Toegespits op die godsbegrip en voorvaderaanbidding in die Jongkerk. Th.B., PU, 1982.

COETZEE, H. S. The Plain Truth: 'n Gereformeerde apologetiese studie. Th.B., PU, 1985.

COETZEE, J. Die gebou wat nooit slaap nie...die hospitaal. *Hervormer*, vol. 81, no. 3, Junie 1989, p. 6.

COETZEE, J. Kommunikasie-krisisse in die werk van die hospitaalpreekant. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 6.

COETZEE, J. C. Die Woord van God as lewende, kragtige en tweesnydende swaard - 'n studie van Hebreërs 4:12-13 binne die konteks van die hele Hebreërs. *Koers*, vol. 53, no. 3, 1988, pp. 347-374.

Within the wider scope of interdisciplinary studies on The Power of the Word of God this article gives a New Testament perspective on the theme through an exegetical study of Hebrews 4:12-13 within its broader context. Whilst this pericope is often used as a proof-text (*locum probantium*) for the divine authority of Scripture this study starts on the assumption that this is not the primary focus of the text. It is assumed that the text is primarily concerned with the effective power of God's Word in the lives of men, especially in the lives of members of God's people. Four hypotheses are stated at the beginning and are exegetically tested in the article: (i) In the whole Bible Hebrews 4:12-13 is one of the clearest and most compact expressions of the dynamic power of the Word of God. (ii) Hebrews 4:12-13 is indeed a cornerstone in the message of this sermon to "the Hebrews". (iii) Although various Biblical passages seemingly have strong parallels on the matter of the power of the Word Hebrews 4:12-13 proves to have a singular emphasis, namely of the living, powerful and the decisively penetrating power of JUDGE of the deepest heart of man. (iv) Hebrews 4:12-13 within its context gives an important portrait of the most intimate relation between the Word of God and the God of the Word.

COETZEE, J. H. Die funksionering van spanningselemente in 'n aantal klaagpsalms. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 6-20.

COETZEE, J. H. The 'song of Hezekiah' (Isaiah 38:9-20): a doxology of judgement from the exilic period. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 13-26.

The function of the 'song of Hezekiah' (Is 38:9-20) in the book of Isaiah is studied by means of a comparative analysis of motifs. This song of thanksgiving, attributed to Hezekiah, clearly contains elements of a doxology of judgement. As such it is used in its context to motivate God's people at the end of the Babylonian exile to accept their suffering. They are to acknowledge Yahweh's just judgement and to praise him for it. Hezekiah is presented as an example of a pious person to the people still in exile and by means of the 'song of Hezekiah' certainty of being saved is expressed. In this way Isaiah 38:9-20 serves as the climax of 36-39, which, as a whole, exercises a hinge-function between 1-35 and 40-66.

COETZEE, J. K. Religion and structural liberation in South Africa. *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 31-56.

COETZEE, P. A. Christus - oorgegee as 'n offergawe. 'n Teties-antitetiese uiteensetting van die versoening, met spesifieke verwysing na die offer van Jesus Christus. Th.B., PU, 1978.

COMBRINK, B. Twee wêrelde en 'n verslag oor armoede. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 7.

COMSTOCK, G. L. Truth or meaning: Ricoeur versus Frei on biblical narrative. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 741-766.

Of the theologians and philosophers now writing on biblical narrative, Hans Frei and Paul Ricoeur are probably the most prominent. It is significant that their views converge on important issues. Both are uncomfortable with hermeneutic theories that convert the text into an abstract philosophical system, an ideal typological structure, or a mere occasion for existential decision. Frei and Ricoeur seem knit together in a common enterprise; they appear to be building a single narrative theology. The author argues that the appearance of symmetry is an illusion. There is a fundamental conflict between the "pure narrativism" of Frei and the "impure narrativism" of Ricoeur. The author gives reasons for thinking that Ricoeur's is the stronger position.

CONRADIE, A. Personeelbestuur: Met spesifieke verwysing na die onderwys - 'n sosiologiese ontleding. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 1-34.

CONRADIE, J. H. Studente sendingbewegings: 'n Bespreking van bewegings in die verlede en hede, met die oog op toepassing vandag in Suid-Afrika. B.D., UP, 1988.

COOK, C. Rizpah's vigil - stabat mater. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 77-78.

CORNELIUS, I. The image of Assyria: An iconographic approach by way of a study of selected material on the theme of "power and propaganda" in the neo-Assyrian palace reliefs. *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 41-60.

In this article, the image of the Neo-Assyrian empire is discussed by a study of a selection of royal reliefs from palaces such as Nimrud, Chorsabad and Nineveh to reconstruct the political-military scenario of the 8th century B.C. Reliefs from the reigns of Ashur-nasir-pal II, Shalmaneser III, Tiglath-Pileser III, Sargon II, Sennacherib, Esarhaddon and Assurbanipal are discussed. The reliefs were not intended as historical representations, but are highly stereotyped and were intended to serve as visual propaganda to impress local and foreign subjects and discourage rebellion.

CRAFFTERT, P. F. Die gesprek tussen AB du Toit en EP Sanders oor Paulus en die Palestynse Judaïsme: Die pad vorentoe. *Hervormde teologiese Studies*, vol. 45, no. 4, November 1989, pp. 843-863.

The aim of the article is to analyse the underlying structure of the critical reaction of AB du Toit against EP Sanders's Pauline interpretation. It is shown that Du Toit's criticism of Sanders rests on his identification of Paul's opponents and their theology in Romans 4. This is questioned because of the dubious grounds on which his argument rests: the antithesis which is interpreted as polemical and the use of *mirror reading*. Secondly the underlying structures of their arguments are analysed. From this it becomes clear that there are hermeneutical and methodological differences between them which prevents Du Toit to do justice to Sanders's interpretation. Lastly it is suggested that a movement away from a strictly "theological approach" to one which also takes the social context seriously, may be of much help in understanding what the historical Paul was saying.

CRAFFERT, P. F. Paul's Damascus experience as reflected in Galatians 1: Call or conversion? *Scriptura*, no. 29, May 1989, pp. 36-47.

The question of Paul's call or conversion is still an unresolved problem, because of, among other things, the lack of conceptual clarity in the debate. By using the conversion model of Berger and Luckman, it is argued that Paul's Damascus experience can indeed be seen as a conversion experience. That opens the way to understanding Paul's reference to that experience in Galatians 1 as a post-conversion autobiographical account which has important consequences for the use of the letter to the Galatians as a historical source for the construction of Paul's life, as well as the history of early Christianity.

CRAFFERT, P. F. The origins of resurrection faith: the challenge of a social scientific approach. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 331-348.

A historical study of the origins of resurrection faith by means of the social sciences - as opposed to a traditional approach - does not accept that only an "eschatological event" can account for its origins; neither does it uncritically accept that the sources can be trusted as faithful historical records. This article, focusing on the origins of resurrection faith, points out some of the epistemological challenges which a social scientific approach poses for traditional New Testament scholarship.

CRAFFORD, D. Norme vir die kurrikulering van kerkgeskiedenis: kom die ekumeniese perspektief tot sy reg? *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 18-26.

Professor Crafford poses the question whether church history should be used to further a certain ideal, ideology or view of the church, rather than be as objective as possible in describing the past. Unfortunately he finds that this objectivity does not exist at South African universities where church history is offered. Lecturers interpret church history from their own perspectives and select subjectively what they themselves consider important from the enormous amount of material available. This leads to an emphasis on one's own denomination and a lack of ecumenical perspective. In South Africa there are also problems of language and race, which lead to sections of black church history not being studied at the universities. The church history of Africa and of the younger churches are seldom even presented at white universities. The relationship between missions and the established churches needs to be taught as does the history of the African Independent churches. The diversity of churches in South Africa shows the need for an ecumenical approach. At present each student receives a perception of the church from the interpretation of the lecturer. There is need for norms to be set for church historical curricula. These norms must be the unity, the sanctity, the catholicity and the apostolicity of the church.

CRAFFORD, D. Sendingnavorsing - 'n dringende saak!, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 95-111. ISBN 0 86979 752 2.

CRAFFORD, D. Word evangelisering in die Wêreldraad van Kerke verduister? Wat is die antwoord van San Antonio? *Iswen Kommunikasie*, vol. 11, 1989, pp. 4-18.

CRAUSE, C. J. 'n Kritiese evaluasie van die huweliksverrykingsmodel van David R Mace. B.D., UP, 1988.

CRONJÉ, J. M. Lyding met spesiale verwysing na 1 Petrus. B.D., UP, 1989.

CROUS, J. J. Die ontwikkeling van 'n pastorale opleidingsprogram met die oog op die psigoseksuele ontwikkeling van die kinderhuistiener. M.Th., UWK, 1989.

CROWDER, R. B. Towards a theology of story: an experiment in contextual theology. M.A. (Religious Studies), UCT, 1988.

CUMES, R. Religious commitment and the experience of meaning. M.A. (Clinical Psychology), UNISA, 1988.

CUTHBERTSON, G. Missionary imperialism and colonial warfare: London Missionary Society attitudes to the South African war, 1899-1902. *South African Historical Journal*, vol. 19, November 1987, pp. 93-114.

CUTHBERTSON, G. Van der Kemp and Philip: The missionary debate revisited. *Missionalia*, vol. 17, no. 2, August 1989, pp. 77-94.

D

D'ASSONVILLE, V. E. Openbaringsgeskiedenis, Kerkgeskiedenis en wêreldgeskiedenis. *Koers*, vol. 53, no. 3, 1988, pp. 460-468.

The subject Church History has a continual struggle for survival as a theological science. It can be attributed to a dialectical theology (Karl Barth et al.) and also to the current ecumenical movement in the World Council of Churches. In order to prevent Church History from being relativized to ordinary World History, it is imperative that it is distinguished, not only from the latter, but also from History of Revelation (events recorded in the Holy Scriptures). However, the connection between these three types of history is clear, too: Church History finds its point of departure in the History of Revelation, but is made manifest in World History. In this way only justice can be done to Church History as a theological science.

DAMSELI, W. E. The Christian eschatological epistemology of Jonathan Edwards. M.A. (Religious Studies), UCT, 1987.

DANEEL, M. L. The encounter between Christianity and traditional African culture: Accommodation or transformation? *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 36-51.

The main focus of this paper is on the influence of four theological traditions on emerging concepts of God in African Christianity. An attempt is made to assess the extent to which these traditions contribute towards an understanding and experience of God within the orbit of daily living. Descriptive data mainly refers to the Shona peoples of Zimbabwe. Rome's policy of *accommodation* leads to an inculturated ecclesiastical institution with a stable membership, but also causes *interpretive confusion* as far as the presence of God and the mediation of Christ is concerned. The Reformed emphasis on *discontinuity* between Christianity and indigenous belief-systems facilitates *negation* of customary practices and a lack of dialogue to the extent that the good news of the gospel seldom addresses the entire range or existential needs of church members. As a result numerous African believers participate in both Christian and

traditional religious practices. In reaction to the theological traditions of the west, African theologians propagate *contextualized inculturation*. On the whole they reject the idea of a traditional *deus remotus* and argue that the God of Africa and the God of the Bible are essentially one. This reasoning is based on a prefiguration paradigm, in which traditional religion represents a *praeparatio evangelica* in its own right. By way of contrast the Independent Churches seek to overcome the traditional remoteness of God through indigenised rituals. These rituals include both *confrontation* with and *transformation* of traditional religion. At this point God emerges as an "Insider" who convincingly addresses the real needs of His people.

DARBY, I. D. Colenso and Baptism. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 62-66.

DE BEER, E. J. Die dagboeke van Ds. Dirk Postma. Th.B., PU, 1988.

DE BEER, H. J. P. Die tug oor ampsdraers en 1 Timoteus 3:4 en 5. Th.B., PU, 1984.

DE BEER, P. G. W. Die Gereformeerde Kerke aan die Kaap in die 17de en die 18de eeu op suiwer gereformeerde bane - histories en prinsipiële getoets. Th.B., PU, 1979.

DE BEER, R. J. Die funksie en betekenis van vroulike metafore vir die stad, land en volk van Jahwe in die boeke Jesaja, Jeremia en Esegël. D.Th., US, 1988.

DE BEER, S. J. The Davidic covenant in the Psalms: A methodological investigation. D.Th., UNISA, 1989.

DE BRUIN, J. Gedenkteken vir Nkonjane-sendingstasie. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 12.

DECOCK, P. B. Inculturation and "communism" in Luke-Acts. *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 54-64.

DE GROOT, M. P. 'n Eksegetiese studie van Spreuke 31:10-31. Th.B., PU, 1983.

DE GRUCHY, A. Beyond intention - John Wesley's intentional and unintentional socio-economic influences on 18th century England. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 75-85.

DE GRUCHY, J. W. Bonhoeffer and confessing Christ in South Africa today, in Theron, P. F. & Kinghorn, J. (eds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 164-178. ISBN 1 86804 071 2.

DE GRUCHY, J. W. Confessing guilt in South Africa today in dialogue with Dietrich Bonhoeffer. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 37-45.

DEIST, F. E. Die kerk: 'n Verenigende of verdelende faktor in die ontwikkeling van Suid-Afrika? *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 894-915.

In South Africa churches have, by mystifying institutions, beliefs, prejudices, political strategies, violence and theological views, contributed towards ethnocentrism, egotism, etc.

The church will have to demystify these institutions and views in order to prevent *theomachy*, sacrifice its Constantine privileges, and become the servant of the world - whether the state allows it to function publically or not - in order to contribute towards peace.

DEIST, F. E. Eksegese as "leeskompetensie": Oor onderrig in Skrifuitleg. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 56-63.

DEIST, F. E. Frank Charles Fensham: a theological evaluation. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 1-12.

Not only was Charles Fensham a good teacher, but also an able researcher. Although the epistemological basis of his scholarship - perhaps as a result of his studies under Albright - remained of a positivist nature, he contributed a great deal to South African biblical scholarship by initiating a move away from the formerly dominant Calvinist approach towards a much broader and open-minded scholarly "alliance".

DEIST, F. E. Fundamentalisme - 'n Gereformeerde beoordeling. *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 2-8.

Fundamentalism (in the strict definition of the term) hinges on two presuppositions, namely the verbal (plenary) inspiration of the Bible and the correspondence theory on truth. This article puts fundamentalism in an historical perspective and weighs its major presuppositions against classical reformed creeds, and finds that, although fundamentalism is no "sin" or "sect", it may, if driven too far, endanger basic reformed articles of faith.

DEIST, F. E. Heads I win, tails you lose: Yahweh and the editor of the Exodus story. An historico-aesthetic interpretation of Exodus 1-12. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 36-52.

If historical and aesthetic criticism are not viewed as mutually exclusive reading strategies but used in conjunction the combined heuristic strategy may assist the interpreter in reading more efficiently. In this article the historical-critical insight into the evolution of the text of Exodus 1-12 is employed within the framework of an aesthetic interpretation of the text. Not only have the editors changed the subject of the original story, they have also changed the setting of the narrative, its characters, the narrators' point of view, as well as the mode of presentation. Thereby they have altered the original story's thematic interest, and perhaps even its genre. Knowledge of the form of the original story as well as of the extent of the editorial activity can therefore assist the literary critic in determining the nature and thematic interest of edited texts.

DEIST, F. E. Is die Masoretiese teks die Ou Testament? *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 9-20.

The equation of "the Old Testament" with the Masoretic text resulted from, inter alia, the Reformation's *sola scriptura* principle and the orthodox view of verbal inspiration, and led to a definition of textual criticism as text restoration. Text-critical research of the past two decades suggests, however, that this equation may be a short circuit. The term "Old Testament" refers to a theological concept, not a text, and "the Old Testament" is something different from "the Hebrew Bible". Therefore, a great deal of thinking is called for in Old Testament studies.

DE JAGER, J. T. H. Ds Theo se positiewe leiding en vertroue op God 'n bron van bemoediging. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 13.

DE JAGER, T. Swartbewussyn as revolusionêre filosofie. D.Phil., UP, 1989.

DE JONGE, M. The expectation of the future in the Psalms of Solomon. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 93-117.

The "intertestamental period" sheds important light on the Christology of the New Testament and the preaching of Jesus. The expectation of the future in Jewish faith is focused upon with special reference to the 17th and 18th Psalms of Solomon. The image of the "Anointed of the Lord" and the future expectation of the "Son of David" in view of Pompey's invasion of Palestine are of great importance to the understanding of the usage of the title Messiah/Christ in the Gospel and Acts.

DE JONGH VAN ARKEL, J. T. A paradigm for pastoral diagnosing. D.Th., UNISA, 1988.

DE KLERK, B. J. Die Heilige Gees en die verhouding Skriflesing, prediking, gebed in die erediens. Th.D., PU, 1988.

DE KLERK, J. J. "Mutua consolatio fratrum". Enkele perspektiewe. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 15-21.

The concept "mutua consolatio fratrum", linked to the idea of the "censura morum", was used in the time of the Reformation and shortly afterwards. The Biblical use of the mutual responsibility of believers towards each other, of being my brother's keeper, is the stem from which Church Discipline grows and is to be performed. The success of this holy duty of the members of the church as part of the body of Christ, lies in the "koinonia" in its deepest meaning of the relationship with Christ and the brother and sister as part of the holy family. The mutual consolation in its meaning of either comfort or reprimand, serves for the welfare of the congregation because it results the "oikodomein", the "katartizein" or the "kerdainein". To understand the theological significance of this unescapable responsibility, it must be seen in the light of the ecclesiological, soteriological, pneumatological and eschatological perspectives. When the meaning of this corporative duty of the believers is clear, the church is called to make an evaluation of the existing state of affairs. In the light of the results it is called to come to reformation on the way implementing the "mutua consolatio fratrum" as part of the handling of the keys of the Kingdom.

DE KLERK, P. Die rol van kolonialisme in historiese ontwikkeling. *Koers*, vol. 54, no. 3, September 1989, pp. 249-271.

The article deals with some problems regarding the work of those historians who try to evaluate the effects of modern Western colonialism on the colonized territories of Asia and Africa. It is argued that the political, economical, social, cultural and religious consequences have all to be taken into account and that, depending on the historian's philosophical or ideological viewpoint, certain consequences will be considered more important than others. Some aspects of a Christian view of history, involving colonialism as a historical phenomenon, are discussed. It is pointed out that the development of societies has always been thoroughly influenced by cultural interchange which has taken place among different societies. Colonialism has always been an important factor in the process by which societies have influenced one another, providing an essential part of the process of historical development.

DE KLERK, P. Kolonialisme as historiese proses. *Koers*, vol. 53, no. 4, 1988, pp. 537-567.

In this article the importance of viewing colonialism as a historical process is discussed. Colonialism as a historical process has certain general phases and features, as well as general causes and effects. The first phase can be called the preamble to colonization, subsequent to which the establishment of a colonial structure takes place. During the existence of this structure, which has certain general political, economic and social features, processes of change occur within the colonial society, which in many cases ultimately lead to the removal or disappearance of the colonial structure. Usually processes of integration and of conflict and resistance are both present, but in some cases the first process and in some the other process is the dominating one. After the colonial structure has come to an end, the last phase or aftermath of the colonial process follows.

DE KOCK, D. J. Appèlreg volgens artikel 31 Kerkorde. Th.B., PU, 1982.

DE KOCK, G. P. Woord en weerwoorde. 'n Kritiese evaluasie van Kerk en Samelewing. B.D., UP, 1988.

DE KOCK, J. J. Die subjek van die tug oor ampsdraers ooreenkomstig artikel 79 Kerkorde van die Gereformeerde Kerke in Suid-Afrika en artikels 63 en 64 Kerkorde van die Nederduitse Gereformeerde Kerk - 'n vergelykende studie. Th.B., PU, 1984.

DE KOCK, M. G. W. Kerk en skool: 'n skriftuurlik-historiese ondersoek na die vennootskapsrelasie. Th.M., US, 1989.

DE KOCK, P. 'n Vergelyking van die homiletiese strukture in die preke van Petrus en Paulus met toespitsing op Hand. 2:14-40 en Hand. 17:22-31. B.A. Hons (Grieks), PU, 1979.

DE KOCK, S. D. Die Dortse Leerreëls - 'n Praktiese leesboek. Th.B., PU, 1986.

DE KONING, T. J. Oruano. 'n Onafhanklike beweging in Suidwes-Afrika. B.D., UP, 1988.

DE LANGE, J. C. Ds. D B Snyman: Besondere bydrae t.o.v. onderwys. *Hervormer*, vol. 81, no. 19, Desember 1989, p. 5.

DE LA PORTE, A. E. Pastoraat aan die pasiënt met brandwonde: die problematiek van liggaamskending in teologiese perspektief. D.Th., US, 1988.

DENGERINK, J. D. Our mission. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 41-45.

DE VILLIERS, D. Proefsangbundel-komitee skuld dr Gawie Cillié 'n apologie. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 13.

DE VILLIERS, D. E. Tussen simpatie en veroordeling. Buitelandse kerklike kritiek teen apartheid (1948-1985), in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 144-163. ISBN 1 86804 071 2.

DE VILLIERS, D. W. Die funksie van die besweringsrefrein in Hooglied. D.Th., UNISA, 1988.

DE VILLIERS, D. W. Function and translation: A twosome in the Song of Songs. *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 1-11.

This article reflects on a remarkable difference in interpretation and translation. The function of a specific text, namely the warning refrain in the Song of Songs 2:7; 3:5 and 8:4, is investigated fully. Three linguistic perspectives of function are adopted - the semantic, the pragmatic and the rhetorical - thus covering the communication situation as comprehensively as possible. It is argued and demonstrated that clarity on the function of a text is essential for a properly substantiated translation. Some of the interwoven love metaphors in the Song of Songs are also elucidated. An enigmatic refrain is found in the Song of Songs 2:7, 3:5 and 8:4. Scholars differ remarkably in their interpretation and rendering of this refrain, which is also called the adjuration refrain.

DE VILLIERS, E. Peace conceptions in South Africa in the light of the Biblical concept of peace. *Scriptura*, no. 28, March 1989, pp. 24-40.

Two conflicting conceptions of peace are prevalent in South Africa today, held by the government and its supporters on the one hand, and by all those organisations and individuals who reject the present political dispensation on the other hand. A fundamental resemblance between these two conceptions can, however, be noted in so far as armed force is seen, by both the South African government and its radical opponents, as the only way to attain peace in South Africa, in so far as they seek a peace that is more beneficial to their own group than to others, and in so far as they blame each other for the disruption of our society. In stark contrast to that, peace is presented in the Bible as something that does not only benefit certain groups of people, but is to the benefit of all, and cannot be realised by armed force, but only by reconciliation. The biblical concept of peace challenges Christians to criticise the prevalent peace conceptions, to strive together to attain peace that is to the benefit of all the inhabitants of South Africa, and to persuade the fighting parties that the conquering of enmity is a far better way to attain peace than victory over the enemy.

DE VILLIERS, P. G. R. New Testament scholarship in South Africa. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 119-124.

This article discusses the need to investigate the social world of the reader in the interpretation of Biblical texts in the light of a recent publication on New Testament studies.

DE VILLIERS, P. P. Die profesieë wat betrekking het op die terugkeer van Israel soos eksegeties in die boek Sagaria getoets. Th.B., PU, 1981.

DE VOS, B. J. G. Die begrippe uitverkiesing en verwerping by G.C. Berkouwer. M.Div., UP, 1988.

DE VOS, D. B. Sendeling in Soedan: biografie van ds. Gawie de Vos, 1922-1934. M.Div., UP, 1988.

DE WAAL, E. A. S. Die onderwysstrewes van die UDF. *Koers*, vol. 54, no. 4, 1989, pp. 509-529.

There is a continual reaction to educational systems by other social groupings. In South Africa the different political groups are currently reacting to the existing educational system. Each of these political groups are currently reacting to the existing educational system. Each of these political groups has different political aims and expectations. As political aims relate closely to

educational aims, it follows that these political groups will have different educational aspirations. The United Democratic Front (UDF) is one of the most prominent political groups active in the educational field. This article discusses the educational aspirations of the UDF and endeavours to draw some conclusions. The UDF's involvement in education takes place via its various affiliates concerned with education. It is possible to deduce what the UDF's educational aspirations are by investigating these affiliates. Presently the UDF's most important contribution to education is its involvement with the National Education Crisis Committee (NECC), which implicates its involvement with People's Education. It can therefore be deduced that the educational aspirations of the UDF are reflected in the principles of People's Education.

DE WET, F. W. Die gebed in die pastorale gesprek. Th.B., PU, 1988.

DE WET, J. S. Bkering in Hebreërs. B.D., UP, 1989.

DE WET, P. W. Die sielkunde van geloofsgenesing: 'n sisteemteoretiese benadering. M.A., UNISA, 1988.

DIJKSTRA, H. Die religieuse betekenis van die doop in die Gereformeerde Belydenisskrifte, veral in die Heidelbergse Kategismus. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 22-34.

In this article is inquired after the religious meaning of the baptism in the Heidelberg Catechism. This finds expression in the personal nature of the blessing of baptism, in the trinitarian interpretation of the promise of the Gospel, it is maintained by the inextricable coherence of the promise of the Gospel and baptismal signs, baptism and faith, justification and sanctification. Finally it culminates in the baptism of infants. The authors come to the conclusion that the Heidelberg Catechism, within the appointed context of a personal relationship with the living God of the Covenant (I belong to my faithful Saviour, Jesus Christ, Question 1), declares and seals to us the promises of the Gospel, namely: "that not only to others, but to me also, forgiveness of sins, everlasting righteousness and blessedness, are given by God, out of pure grace, for the sake of Christ's merits alone" (Question 21).

DIPPENAAR, M. C. Kritiek op die Skrifgebruik in "Geloof en Protes". *Theologia Viatorum*, vol. 16, Desember 1988, pp. 69-88.

DIPPENAAR, M. C. Prayer in the letters and theology of Paul. D.Th., US, 1988.

DLAMINI, T. L. L. The role Swaziland Churches should play in the liberation of South Africa. *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 43-47.

DOMERIS, W. R. The Paraclete as an ideological construct. A study in the farewell discourses. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 17-24.

DOMERIS, W. R. Two pre-exilic passages in Isaiah 40-55. *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 29-41.

Isaiah 40-55, or Deutero-Isaiah, is generally understood by Biblical scholars both to refer to and to originate within the period of the Babylonian Exile (6th Century BC). The purpose of this paper is to challenge that assumption by pointing to two passages in which signs of an exilic redaction may clearly be seen. Both metre and content are disturbed, indicating that the

original oracles have been adapted to an exilic *Sitz im Leben*. The passages I have chosen are Isaiah 41:1-7,21-24,28f and Isaiah 43:8-13,22-28. Common features include the context of the Council of Yahweh, the gods of the nations, deaf and dumb witnesses and, most important of all, unconditional judgment. Both oracles may be dated to the time of Isaiah son of Amos, with allusions to Sargon II found in the first, and to Ahaz in the second. Finally I suggest that the writer "Deutero-Isaiah" was an exilic redactor, who edited the whole book of Isaiah to make it relevant to his present social and political circumstances.

DONALDSON, M. E. Ecclesiastical history - the study of the spiritual life and witness of the people of God. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 78-84.

Church history is the search for the spiritual life and witness of the people of God in past ages i.e. their experience of the life of God and their expression of that life in their own place and time. This spiritual life and witness is shaped by the secular and ecclesiastical context, and in turn helps to reshape this context. The relationship between church and secular history is thus one of transforming interaction. This interplay of forces between church and secular context may be symbolised in the imagery taken from the Book of Ecclesiastes. The round of times and seasons is not the whole of life. There is an added dimension, the dimension of eternity, for "God has put eternity into the mind of man."

DONALDSON, M. E. The invisible factor - 19th century feminist evangelical concern for human rights. *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 3-15.

DORMEYER, D. Das Verständnis von Arbeit im Neuen Testament im Horizont der Naherwartung. *Hervormde Teologiese Studies*, vol. 45, no. 4, November, 1989, pp. 801-814.

What is central in the New Testament: industriousness (cf 2 Th 3:10) or labour evasion (cf Mt 6:25)? It seems as if both perceptions are presented in the New Testament. The article aims to discuss the issue by exploring labour as a theological concept against its Old Testament, Judaistic and Greek background, as well as against the backdrop of the delay of the parousia in New Testament times. Subsequently, a social-theoretical based theology of labour is abstracted from the biblical ethos, and particularly from Jesus' acts and the beliefs of the New Testament communities. Such an ethos comprises the right of man to labour, to provide for oneself, but to be human in respect of other.

DOUGLAS, D. B. Egtheid as grondhouding binne die pastorale beraad. M.Th., US, 1989.

DOYER, G. S. J. 'n Dissipel bely: "Jesus is die Here". *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

DREYER, A. J. G. Gesinsverval: Wat die kerk gesien het, was toe maar net die spits. *Hervormer*, vol. 81, no. 2, Mei 1989, p. 5.

DREYER, J. S. Die kykers na godsdienprogramme op TV1: 'n prakties-teologiese ondersoek met die oog op programbeplanning. D.Th., UNISA, 1989.

DREYER, P. S. Die wysgerige agtergrond van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 335-349. Since the inception of the theological training of the Nederduitsch Hervormde Church of Africa at the University of Pretoria in 1917 philosophy has been a mandatory subject for all

propaedeutic theological students. The history of the Department of Philosophy is traced to show the prevalent types of philosophy taught in the Department, because the philosophical training is considered important as preparation for theological training.

DREYER, P. S. So onthou ek hom: Ds. Simon Vermooten. *Hervormer*, vol. 81, no. 3, Junie 1989, p. 11.

DREYER, P. S. Wat word gedoen vir die toerusting van die ouderling? *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 28-30.

DREYER, T. F. Die Skrifbeskouing van C. J. Labuschagne en die implikasies daarvan vir Ou Testamentiese teologie - 'n prinsipiële evaluering. Th.B., PU, 1980.

DREYER, T. F. J. Posing tot 'n herdefinisie van die prediking binne die raamwerk van die Reformatoriese teologie. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 350-369. In the field of biblical studies and hermeneutics, modern research, in many aspects results in questioning the authority of the Bible as the Word of God. The consequences of these results often undermine preaching as the Word of God. Within the theology of the Reformation, preaching is based upon sound exegetical study and expository of the biblical text. Hence scientific exegetical research brings the authority of preaching to a crisis. This paper is an attempt to redefine preaching in order to incorporate the results of modern research, as well as to conserve the fundamental concept of preaching as the Word of God.

DU PLESSIS, A. C. Die vraag na moontlike kontinuïteit tussen God en Modimo, en die implikasies vir die sending. B.D., UP, 1988.

DU PLESSIS, H. Die anatomie van taalbeplanning. *Koers*, vol. 54, no. 3, September 1989, pp. 272-289.

In this article it is argued that there should be a clear distinction between language planning (LP) and the emotional approach to the development of language. Within the framework of modern theory of LP three types of LP are distinguished and described: Corpus planning, status planning and resource planning. Although these are interrelated in practice they are discussed separately with reference to the different stages of LP. It is argued that LP is a future-orientated, problem-related process. As main goal it has the solving of language problems and it is therefore aimed at the manipulation of language change. Language is, however, closely related to human behaviour and LP must consider socio-political factors. Language is a form of social behaviour and therefore LP is a form of socio-political planning.

DU PLESSIS, I. Understanding Luke today. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 48-55.

DU PLESSIS, I. J. Ontwikkelinge en wendinge in die interpretasie van Jesus se gelykenisse. *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 34-58.

Research into and interpretation of the parables of Jesus have in recent years attracted a tremendous amount of attention. In this article a survey is presented of the developments and the most important turning-points in the history of the interpretation of Jesus' parables through all the ages of Christianity. A picture is drawn of the different stages of parable interpretation, starting with the allegorical method of interpretation, through the historical, the

moralistic, the eschatological and existential approach and up to the literary and pragmatic approaches of the last decade or so. Most attention has been given to the most recent developments, including some outstanding work amongst South African New Testament scholars.

DU PLESSIS, J. G. A morality of coexistence: Christians in a pluralistic society, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 104-120. ISBN 0 86981 611 X.

DU PLESSIS, J. P. Colonial progress and countryside conservatism: an essay on the legacy of Van der Lingen of Paarl, 1831-1875. M.A. (Politieke Filosofie), US, 1988.

DU PLESSIS, L. M. Between reform and transformation: Shalom for South Africa? *Koers*, vol. 54, no. 4, 1989, pp. 530-549.

In hierdie artikel word uitgegaan van die standpunt dat daar in Suid-Afrika feitlik konsensus bestaan oor die noodsaak vir ingrypende sosio-politieke verandering, maar dat menings oor hoe en in watter rigting sodanige verandering moet plasvind, wyd uiteenloop. Daar word twee basiese benaderings ten opsigte van verandering onderskei, naamlik 'n reformistiese en 'n transformistiese benadering. Binne die reformistiese kategorie word weer 'n reaksionêre en 'n pragmatiese groepering onderskei en binne die transformistiese kategorie 'n pragmatiese en revolusionêre groepering. Veranderingstrategieë wat tot bogenoemde groep se beskikking is, word ondersoek. Klem word veral op drie moontlike strategieë gelê: politieke mobilisering, geweld en isolasie. Ten slotte word oorweeg of Christene in Suid-Afrika 'n bydrae tot politieke verandering kan lewer. Daar word tot die gevolgtrekking gekom dat dit wel moontlik is, maar dat skouspelagtige resultate nie verwag moet word nie.

DU PLESSIS, L. S. D. Die Gereformeerde Kerke onder die kruis in Suid-Afrika - enkele ontstaansfaktore nader belig. Th.B., PU, 1984.

DU PLESSIS, M. J. Die dogmas ten grondslag aan die ontwikkeling van die Episkopos-amp, van die eerste tot die vierde eeu. Th.D., PU, 1988.

DU PLESSIS, M. J. G. Die geskiedenis van die sinode van Wes-Transvaal. B.D., UP, 1988.

DU PLESSIS, S. J. P. Keuring van kwaliteitstudente vir 'n universiteit. *Koers*, vol. 54, no. 2, Junie 1989, pp. 152-173.

DU PLESSIS, W. Korruptsie en regeringsetiek. *Koers*, vol. 54, no. 4, 1989, pp. 550-571.

Corruption is a world-wide phenomenon. In 1989 the Advocate-general of South Africa suggested that consideration should be given to the introduction of legislation similar to the 1978 USA Ethics in Government Act. Against this background, corruption in the public sector is discussed in general. This is followed by an analysis of the present position in the USA and South Africa regarding the disclosure and prevention of corruption. In conclusion it is recommended that the Advocate-General's functions should be extended to be in accordance to that of an ombudsman and that legislation providing for the disclosure and suppression of corruption should be introduced.

DU PLESSIS, W. States of emergency. *Koers*, vol. 54, no. 2, Junie 1989, pp. 226-239.

DU PLESSIS, W. P. Die Gereformeerde Kerke in Suid-Afrika en die 1914-rebellie. Th.D., PU, 1988.

DU PLESSIS, W. P. Die geskiedenis van die Gereformeerde Kerk Potchefstroom - ontstaan, tot 5 Julie 1903. Th.B., PU, 1981.

DU PLOOY, A. le R. Die gesag van Christus in enkele kerklike gesagsmodelle. *Koers*, vol. 53, no. 3, 1988, pp. 469-485.

Reformed church polity acknowledges a very close relation between Christology and ecclesiology, and intends to be a polity of the kingdom of God. This means the acceptance of Christ as the only Head of His church. He governs the church through the Holy Spirit and the Word of God, and by means of the ministry of the offices. History reveals that although many systems of church government confess the Headship of Christ, analysis of these systems indicates distortions or even elimination of Christ as the only Head of the Church. A critical review of the systems of the Roman Catholic Church, of Lutheranism, Erastianism, Collegialism and Congregationalism shows that views concerning the authority in the church differ widely. Various forms of authority can be distinguished, i.e. the authority of the pope, office and/or church authority, state government authority in church affairs, etc. In contrast to these viewpoints, the Reformation states that Christ has the only authority in His church. He exercises His government through the offices in the church. These offices are servants and minister His authority in the church. The only authority of the church or the offices is therefore a ministerial authority.

DU PLOOY, A. le R. Kollegialisme. *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 2-11.

The theological basis of collegialism was developed during the 17th and 18th centuries. During the 19th and 20th centuries the principles of collegialistic church polity were implemented in various countries, i.e. the Netherlands (from 1816) and South Africa (from 1804). Collegialism was influenced by a number of philosophies, i.e. deism, the Aufklärung, rationalism, and ideas from the French revolution and natural law. The church was regarded as a *societas aequalis et libera*. It was a voluntary association of individuals. The offices in the church acted merely as officials executing the vote of the majority. They received their mandate and authority from the members of the church. Authority rested in the social contract among the individual members.

DU PLOOY, A. le R. Mening oor menseregte nie Geref Kerke se standpunt. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 17.

DU PLOOY, J. L. Die status van man en vrou in die huwelik - 'n pastorale studie begrond uit Efesiërs 5:18-33. Th.B., PU, 1982.

DU PLOOY, R. J. Publikasies van W D Jonker, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 179-184. ISBN 1 86804 071 2.

DU PLOOY, W. F. Die "Sola fide"-beginsel met betrekking tot heiligmaking in die dogmatiek van G C Berkouwer. B.D., UP, 1989.

- DU PREEZ, J.** *Die aantrekkingskrag van die Marxisme vir die Derde Wêreld*. Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 16, 1988. ISBN 0 86991 542 8.
- DU PREEZ, J.** Gediversifiseerde diakonaat as vorm van Christelike getuienis in die samelewing. *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 1, Maart 1989, pp. 50-59.
Christians are called to be Christ's witnesses in society. Their witness is affected in various ways, often spelt out in the threefold *kerugma* (proclamation), *koinonia* (fellowship) and *diakonia* (service). With regard to *diakonia* the author accepts the following as indispensable forms of Christian witness: 1. Exemplary diaconate: service rendered by individual Christians to those in need, thereby exemplifying the heart and mind of Christ; 2. Intercessory diaconate: prayers of intercession for all in need, as well as for those in authority and those who are regarded as enemies; 3. "Charitative" diaconate: traditional forms of Christian *caritas*, performed in a spontaneous as well as an organised form; 4. "Coinonial" diaconate: directed at the furthering of *koinonia*, with special reference to conciliatory diaconate: creating peace between conflicting parties; 5. Socio-economic diaconate: concentrating on justice as expressive of Christian love; 6. Industrial diaconate: briefly discussed as a special aspect of no. 5; 7. Political diaconate: dealing with the church's role in the search for justice in politics (with brief discussion of so-called "revolutionary diaconate"); 8. Ecological diaconate: exhorting and assisting people in caring for God's earth on which all people have to make a living - a most neglected and according to some a rather controversial matter, but in the opinion of the author an indispensable aspect of Christian service (and consequently of Christian witness) in society.
- DU PREEZ, J.** Indications of Sola Gratia in Judaism and Islam. *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 3-13.
- DU PREEZ, J.** Notes on the relationship between grace and works according to some Islamic texts. *Missionalia*, vol. 17, no. 3, November 1989, pp. 206-212.
- DU PREEZ, J.** Psalm 24: 'n Dawidiese optoglied in sendingperspektief, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 22-42. ISBN 0 86979 752 2.
- DU PREEZ, J. A.** Die beoordeling van die belangrikste tekskritiese probleme van die brief van Judas. Th.B, PU, 1986.
- DU RAND, J. A.** Johanneïese identifikasie - etiese momente in die Johannesbriewe. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 29-47.
- DU RAND, J. A.** Nadenke oor gebed in die Nuwe Testament. *Fakkel*, vol. 9, 1989, pp. 9-13.
- DURAND, J.** Willie Jonker en die Nederduitse Gereformeerde Kerk, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 64-73. ISBN 1 86804 071 2.
- DU RANDT, C. de K.** Elpis in Romeine. D.D., UP, 1988.

- DU TOIT, A. B.** Primitive Christian belief in the resurrection of Jesus in the light of Pauline resurrection and appearance terminology. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 309-330.
The concise, often formulaic Pauline resurrection and appearance sayings, which are of special importance for an investigation into the origins of Christian belief in the resurrection of Jesus, are scrutinised. After investigating the tradition history of these sayings the essay asks in how far we can get behind these most primitive traditions to the origin of resurrection belief itself.
- DU TOIT, A. C.** Die wonderwerke van Jesus Christus in die kategetiese onderrig van die Nederduitse Gereformeerde Kerk vanuit pedagogies-didaktiese perspektief. D.Ed., UNISA, 1988.
- DU TOIT, C. W.** 'n Benaderingstrategie vir ideologiekritiek teen die agtergrond van die Suid-Afrikaanse situasie. *Scriptura*, no. 31, September 1981, pp. 32-49.
Although the world of ideologies is a prosaic one, it does not diminish our responsibility as South Africans to critically ponder the issue, especially in our current situation. There seems to be more than one way of approaching the problem of ideologies. On the one hand one must recognise that we all have our ideologies; on the other hand we should try, by interpreting ideologies, to analyse and, if necessary, transcend our ideologies. Some models for interpreting ideologies are briefly exposed. Attention is given to ideology as a distortion of reality, and as a legitimisation thereof. Ideology is compared structurally with utopia to show the similarities, and to emphasise the importance of utopia for any society. Utopia is a creative power, able to provide us with an alternative. As such it criticises ideologies and stimulates society to consider alternative societal models. Different kinds of utopia are discussed. A recourse to symbols, being a very productive approach to ideological reality, is suggested. The functioning and changing of the symbols of society are dealt with. The possibilities of an epistemologically orientated critique of ideology is examined together with the semiotic approach to ideologies. This includes the interpretation of signs and symbols. The task of the church, especially in emphasising atonement as the complement of freedom and love, is shown.
- DU TOIT, D. A.** Antropologie en embriologie, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 101-111. ISBN 1 86804 071 2.
- DU TOIT, D. A.** Baptists and the Bible in South Africa. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 224-230.
- DU TOIT, D. A.** Die hart van kersfees. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 8.
- DU TOIT, D. A.** Is God aan die kant van die armes? *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 8.
- DU TOIT, D. A.** Kerk en media: Vreedsame protes. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 7.
- DU TOIT, D. A.** Korruptsie begin by sondige hart. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 4.
- DU TOIT, D. A.** Menseregte...? *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 6.

- DU TOIT, D. A. Naaktheid behoort tot die huwelik. *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.
- DU TOIT, D. A. Onmoontlik om God en Mammon te dien. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 6.
- DU TOIT, D. A. Skrif sê nie nee vir doodstraf. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 6.
- DU TOIT, D. A. Wyn en druiwesap by die nagmaal. *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, p. 4.
- DU TOIT, D. J. A. G. Wyle ds Pieter Johannes Booysen. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 42-44.
- DU TOIT, D. S. 'n Teologies-etiese beoordeling van disinvestering in die lig van die Suid-Afrikaanse armoedeproblematiek. M.Div., UP, 1988.
- DU TOIT, D. S. The influence of the transition from the oral to the written mode on narrative structure with special reference to Homer's Odyssey. M.A. (Grieks), UP, 1988.
- DU TOIT, H. Ope, geslote en interkommunie. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 95-109.
- DU TOIT, S. I. S. Die ontwikkeling en evaluering van 'n huweliksverrykingsprogram met inagneming van die verskillende egpaarontwikkelingstadia. D.Sc. (Sielkunde), UV, 1987.
- DWANE, S. Gospel and culture. *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 18-25.
- DWANE, S. The significance of the Homoousios in patristic thinking and in our time. *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 53-59.
- DWYER, H. F. 'n Kritiese evaluering van Jay E. Adams se homiletiek. D.Th., UNISA, 1988.

E

- EDWARDS, F. Neo-Feminist spirituality: An evolutionary perspective. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 53-61.
- EILERS, M. J. 'n Resepsie-kritiese studie van Jes. 61:1 & 2 in die Nasaret-perikoop in Lukas 4:16-30. M.A. (Semitiese Tale), US, 1988.
- EILERS, M. J. 'n Resepsie-kritiese studie van Jes 61:1 en 2 in die Nasaret-perikoop in Lukas 4:16-30. N.D.T., UP, 1988.

- ELLIS, J. H.** Die kerklike bediening aan die skoolverlater met die oog op verantwoordelike lidmaatskap. D.Th., UV, 1988.
- ELOFF, L.** 'n Prakties-teologiese beoordeling van Child Evangelism Fellowship as riglyne vir 'n kinderbediening. B.D., UP, 1989.
- ELOFF, T.** Die Gereformeerde gemeente en sy dooplidmate. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 46-58.
Taking as point of departure the fact of the congregation being one covenantal community and also its covenantal responsibilities, it is noted that one should keep in mind both youth's commonality and diversity as a group. The congregation's responsibility is more than organisational and institutional: it includes example. The church council should take initiative in and give direction to youth activities and the congregation as a whole should take note of the specific needs of youth and consciously provide in the fulfilment thereof. The family provides the basis for youth ministry. Certain important and relevant fields for youth ministry were identified: the service of worship, individualized house visits and counselling, continuing/adult catechism and group work (such as Bible study, camps, seminars and social meetings). Here youth members should be given greater independence and initiative. Youth's own covenantal responsibilities should be stressed, they themselves striving to become an active part of congregational life, consciously being involved in all congregational activities and using their own initiative in identifying and fulfilling youth needs.
- ELOFF, T.** Die staatsowerheid en geregtigheid met besondere verwysing na rasseklassifikasie: 'n teologies-etiese studie. Th.D., PU, 1989.
- ENGELBRECHT, B. J.** 'n Vergelyking tussen die teologie van die Nederlandse Geloofsbelijdenis en die Heidelbergse Kategismus. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 626-644.
The history of its origins shows that both emerge from the same mainstream of the Calvinistic reformation and that both, in a certain sense, go back to Calvin himself. Their main differences therefore do not lie in their contents but in their form, determined by the circumstances in which they were born and by their intentions. The main motive of the Belgic Confession is *polemic* with the emphasis on doctrine; that of the Catechism of Heidelberg is *catechetical* with the emphasis on instruction aiming on consolation and the founding of faith. This article expounds and compares both the corresponding material and the "own" material of each Confession.
- ENGELBRECHT, B. J.** Die fragmentariese en teenstrydige karakter van die inwoning en werk van die Heilige Gees - fragmente uit die pneumatologiese denke van Paul Tillich en A A Van Ruler, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 33-47. ISBN 1 86804 071 2.
- ENGELBRECHT, B. J.** Heiligmaking - krag of krisis? *Hervormer*, vol. 81, no. 2, Mei 1989, p. 6.
- ENGELBRECHT, B. J.** Verwerping van volkslied aanmatigend. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 3,14.

ENGELBRECHT, E. Kontekstualisering as hermeneutiese vraagstuk. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 370-386.

Christian proclamation has always been aware of the need to apply its message meaningfully. As such, contextualisation is a hermeneutical question proper. In modern times contextualization is given a special meaning. It now refers to meaningfulness in a political context. This critical political paradigm asks why the oppressed receive so little attention in Western theology. This study gives relief to several motifs of the Reformation. A basic pattern is developed in such a way that it is able to establish questions about horizontal love and a just social structure as an important facet of theological reflection.

ENGELBRECHT, E. The pattern of religion in the Black theology of James Cone. D.D., UP, 1988.

ENGELBRECHT, J. Jesus op die silwerdoek: 'n perspektief op *The last temptation of Christ*. *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 31-37.

In the light of the shock that was experienced among Christians following the release of the film *The last temptation of Christ*, the background of the film is discussed. Firstly, there is a brief discussion of the life of the author on whose novel the film was based, followed by a survey of the novel and the film. Then this novel is considered against the background of a new book by Gerd Theissen, which falls within the cadre of narrative exegesis. Finally both books are brought into the context of the quest of the historical Jesus.

ENGELBRECHT, J. The empty tomb (Lk 24:1-12) in historical perspective. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 235-249.

This paper deals with historical problems regarding Luke's version of the empty tomb story. The question of Luke's sources for the story is first investigated, then his redaction of it, and finally its historicity.

ENGELBRECHT, J. F. Die waarde van gemeenskapsontwikkeling vir die diens van barmhartigheid in die Nederduitsch Hervormde Kerk van Afrika. D.Phil. (Maatskaplike Werk), UP, 1987.

ENGELBRECHT, J. J. Kerklike tug volgens 1 Korintiërs 5 en 6. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 387-400.

According to Paul the believers in Jesus Christ form a community, being in certain aspects completely different from Jews or Gentiles. In order to be what they in principle already are, and for the ultimate benefit of the offenders, ecclesiastical discipline should be applied by this community of believers. The principle is put clear by Paul, but how should it be put into practice in present day circumstances and in each individual case? Do these chapters have any relevance for today's church?

ENGELBRECHT, J. J. Kersfees: Dit gaan om die inhoud, nie om die datum. *Hervormer*, vol. 81, no. 9, Desember 1989, p. 1, 14.

ENGLAND, F. E. Symbolic warfare: the battle for the ownership of symbols in an Anglican community. M.A. (Religious Studies), UCT, 1987.

ENSLIN, G. B. Die betekenis van die sogenaamde eedformules in Hooglied. Th.B, PU, 1984.

ERASMUS, J. J. J. Kerklike tug in praktyk - 'n kerkregtelike studie. Th.B., PU, 1984.

ERLANK, A. Na "Satansklanke": kan jy op brandende kole loop sonder om te verbrand? *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 13.

ESTERHUYSE, W. P. Persepsies oor etnisiteit onder polities-gedomineerde groepe in Suid-Afrika. *Koers*, vol. 54, no. 4, 1989, pp. 572-593.

Since 1948 the concepts race and ethnicity have come to play a decisive role in the ideological justification of government policy and, consequently, in the structuring of our socio-political system. A prime example in this respect is provided by *The Population Registration Act 30 of 1950*, a cornerstone of South Africa's socio-political system. The impact of these concepts on the political perceptions of those not classified as white, is the subject of this article. It is argued that statutorily prescribed racial and ethnic differentiation in South Africa is one of the root causes of the legitimacy crisis in which the South African political system finds itself. Ethnicity came to be regarded as a justification of white domination by those not classified as white, giving rise to the counter-political idea of a non-racial democracy and the emergence of extra-parliamentary movements such as the UDF.

ETHERINGTON, N. Missionary Doctors and African healers in Mid-Victorian South Africa. *South African Historical Journal*, vol. 19, November 1987, pp. 77-91.

F

FABER VAN DER MEULEN, H. E. Nieuwere opvattingen over Gods almacht en zijn onmacht. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 130-159.

In the Bible there are no statements or definitions of the power of the Almighty God (apart from those in the book of Job). This however, does not relieve the theologian of either the necessity or the responsibility of ordering and systematising the scriptural statements about the power, or lack of power, of God. The role of the Bible in elucidating God to his children would be seriously hampered if the many instances of communication between God Almighty and man were to be overlooked, as these hold the key to our understanding of the true being of the God of the scriptures. It is from this point that the article deals with the Biblical narrative of the acts of God. The opposing viewpoints of an Almighty God who provides and predestinates all, and of God as a sympathetic but impotent deity are examined. The conclusion is that God's omnipotence is manifested as a liberating force, freeing those who truly believe in Him.

FAHY, T. P. The promotion of a racially integrated Catholic community at King William's Town: challenges and opportunities. M.Th., RU, 1988.

FALCK, M. W. Carl Gottlieb Pfander as elenktikus volgens sy geskrif Miz anu'l Haqq. M.Th., US, 1988.

FANOY, P. Die hulpkategeet. 'n Ondersoek en evaluering na die praktyk in die Gereformeerde Kerk van Suid-Afrika. Th.B., PU, 1983.

FENSHAM, F. C. Authority in the Ancient Near East and Israel with special emphasis on international relationship and treaty. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 161-168.

FENSHAM, F. C. Die tyd van koning Tutanchamon. *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 2, Junie 1988, pp. 203-209.

The circumstances and the richness of the discovery in 1920 of the tomb are described. The historical background of events before Tutanchamon is discussed with special emphasis on the triumphs of the Pharaohs of the Eighteenth Dynasty. Attention is also given to the reigns of Amenophis III, the magnificent, and Amenophis IV (Ikhnaton), the religious heretic. After the death of Ikhnaton his son-in-law, Smenkhare, became king and he was succeeded by Tutanchamon, a boy of eight years old. The role of his wife, Anchensenpaaton, much older than he, and of the high officials Eye, Haremheb and Maya is sketched. They have influenced him to reject the service of the God Aton and to accept the ancient god Amun-Re. The influence of Tutanchamon on foreign countries was minimal. It can be said that if the tomb of Tutanchamon should not have been discovered by Carter, historians would only have dedicated one or two sentences to his unimportant rule.

FERREIRA, A. Sinodale uitsprake oor die Afrika Evangeliese Bond. N.D.T., UP, 1988.

FERREIRA, D. M. 'n Teologiese-eksegetiese studie van die Heilige Gees in 1 Korinthiërs. B.D., UP, 1989.

FERREIRA, E. D. Geskiedenis van die NG gemeente Tulbagh, 1834 tot 1871. M.A. (Geskiedenis), US, 1987.

FERREIRA, E. H. 'n Kritiese evaluasie van Jurgen Moltmann se politieke teologie. B.D., UP, 1989.

FERREIRA, I. L. Die ekklesiologie in diens van die koninkryk, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 116-126. ISBN 1 86804 078 X.

FERREIRA, I. W. Evangelisasie en jeugvervreemding - 'n verkenning. Th.B., PU, 1985.

FERREIRA, J. Aspekte van die Judaïes-Christelike en die Boeddhistiese in die poësie van Breyten Breytenbach. Ph.D., RU, 1988.

FERREIRA, J. D. P. P. Natuuereg en menseregte: 'n ontleding van die natuuregtelike begronding van die idee van menseregte en die daarmee gepaardgaande spanning tussen kollektivisme en individualisme, organistiese en meganistiese staatsopvattinge. D.Phil., US, 1987.

FERREIRA, S. R. Teksresepse en retoriek soos weerspieël in Paulus se kosmologiese perspektief en meestersimbole in Efesiërs 5:21-33. M.A. (Bybelkunde), UPE, 1989.

FICK, P. H. Calvin en Westphal: Die ontwikkeling van 'n nagmaalsleer. Th.M., PU, 1989.

FLEISCHMANN, J. P. 'n Diakoniologiese ondersoek na die beleving van lyding in Job 1-3 en 29-31. Th.B., PU, 1989.

FLOOR, L. De relatieve zelfstandigheid van de Heilige Geest. *Koers*, vol. 53, no. 3, 1988, pp. 375-405.

Until the 20th century theologians paid little attention to the work of the Holy Spirit in the world. As a result of ecumenical theology there came more interest for the cosmological aspects of pneumatology. The most fundamental question in connection with this issue is that of the manner in which the Holy Spirit is operating in our world. Is the work of the Holy Spirit in this world put in operation without the activity of the Bible and the church so that we can indicate a direct way from the Spirit to the cosmos or is the Spirit working in this world through the Bible, the Church and through the faithful members of the Church? It is not compatible with the teaching of the Bible to disconnect the work of the Spirit from the Word of God and the Church. In some matters the Spirit as a Person is fully independent, but it is impossible to accept a work in the world in which the Bible and the Church are not involved.

FOOT, L. M. Die terapeutiese waarde van William Glasser se realiteitsterapie vir die pastorale bediening. M.Th., US, 1988.

FORREST, M. C. Christology from below: an examination of the Black Christology of Takatso Mofokeng in the context of the development of Black Theology in South Africa and in critical relation to the christological ethic of Dietrich Bonhoeffer. M.A. (Religious Studies), UCT, 1987.

FOUCHÉ, D. R. Grootdoop en kinderdoop. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 35-45.

This article emphasises that the Scripture does not differentiate essentially between adult and infant baptism. Although in the New Testament adult baptism appears to be of prime importance, the New Testament also gives ample grounds for the justification of infant baptism. The Bible in fact speaks of only one baptism which is the baptism in the Name of the Father, the Son and the Holy Spirit. Baptism is not something that belongs to adults or infants but in fact is exclusively God's baptism that is administered to both adults and infants depending on the circumstances. The different arguments in favour of adult baptism are examined to determine if, or to what extent, postponed baptism, and rebaptism has been a misinterpretation of the New Testament. In the words of Luther, to be rebeliers and not rebaptisers, this article appeals to all disputants to fight the battle of faith as mature Christians rather than keep arguing childishly about the pros and cons of infant or adult baptism.

FOUCHÉ, D. R. Luther se doopbeskouing soos gebaseer op sy *De Captivitate Babilonica Ecclesiae*. Th.D., PU, 1988.

FOURIE, D. Kan die APK begrafnis hou uit geboue van die NG Kerk? *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

FOURIE, D. NG Kerk kan nie ontbind word en in groter geheel opgaan nie. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 8.

FOURIE, D. Plaasvervangers vir predikante na ringsvergaderings. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

FOURIE, D. Wanneer tree sinodale besluite in werking? *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.

FOURIE, F. C. van N. Agtergronde van aktuele staatsopvattinge in Suid-Afrika. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.

FOURIE, F. C. van N. Die plek van die staat in 'n gedifferensieerde samelewing. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.

FOURIE, F. C. van N. Die universalistiese inslag van moderne sisteemteorie. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.

FOURIE, K. P. J. Riglyne vir die ontwerp van die BKJA programbeplanning. B.D., UP, 1988.

FOURIE, L. P. Die laat adolessent as terminale kanker pasiënt: riglyne vir 'n pastorale gesprek. B.D., UP, 1988.

FOURIE, P. J. A. Die ontologiese vervreemding tussen teologie en wetenskap. D.Th., US, 1989.

FOURIE, S. "Eenheid" in Johannes 13-17. *Scriptura*, no. 29, Mei 1989, pp. 19-35.

In the light of the present vigorous and mostly one-sided debate concerning the unity of believers, this study endeavours to accomplish a justified and demythologized perspective of this issue. On the basis of this research then, the question of Johannine perspective on unity, as well as the feasibility thereof in the South African (ecclesiastical) context is addressed.

FOURIE, W. J. Die evangelisering van 'n revolutionêrgesinde. Th.B., PU, 1982.

FRANCK, J. E. Artikel 81 Kerkorde van die Gereformeerde Kerke in Suid-Afrika - Die verklaring en toepassing van die artikel. Th.B., PU, 1983.

FRANKEN, M. C. Spesiale evangelieprediking in die Nederduitse Gereformeerde Kerk van Suid-Afrika, 1876-1945. M.Th., US, 1987.

FRANK, G. L. C. Honorius I: The "heretical" Pope. *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 76-98.

In this article the author raises once again the issue of the involvement of Pope Honorius I in the seventh-century monothelite conflict. He attempts to show while Patriarch Sergius of Constantinople was largely responsible for the earlier "monoenergist" stage of the controversy, it was the Pope who, in fact revived the issue by his "one will" formula, thus ensuring that the problem did not simply fade away. Despite the condemnation of Honorius I as a heretic by later Ecumenical Councils, the author concludes that in intention at least the Pope was probably orthodox, although his language, strictly speaking, was heretical and his formula did not adequately safeguard the integrity and fullness of Christ's humanity. The conciliar condemnation of Honorius raises, of course, the question of papal authority. The author argues that it does not adversely affect the Roman Catholic doctrine of papal infallibility, but that it does raise a serious question with regard to the Roman Catholic teaching on the Pope's "supreme magisterium", thus demonstrating that historical investigation has a continuing and important role to play in contemporary ecumenical dialogue.

- FROISE, M.** A general survey of Christian literature in Mozambique. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 166-175.
- FROISE, M.** A general survey of Christian literature in South Africa. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 142-165.
- FRONEMAN, C. J. J.** Die Nederduitse Hervormde of Gereformeerde Kerk in Zuid-Afrika en sy hantering van die sogenaamde Scout-kwessie in die jare 1899-1910: 'n hervertolking in teologies-ekklesiologiese perspektief. Ph.D. (Religious Studies), UN, 1988.

G

- GAUM, E. A.** Moksha en die transendentale meditasie van Maharishi Mahesh Yogi: 'n godsdiens-wetenskaplike ondersoek. D.Th., UNISA, 1988.
- GAUM, F.** SWA word Namibië. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 8.
- GAUM, F.** Sal dit ooit gebeur? *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 6.
- GAUM, F.** Staat, kerk - en korrupsie. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.
- GAUM, F.** Verskerpte sanksies? *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 8.
- GAUM, F.** Vrede én vrede. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 8.
- GERBER, A. D.** Die Nederduitse Gereformeerde Gemeente Lynnwood (1961-1986). B.D., UP, 1988.
- GERBER, J. M.** Verantwoordelike menswees in perspektief van die genadeverbond. M.Th., UV, 1989.
- GERBER, J. M.** Verbondsperspektief op menswees. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 27-41.
- GERBER, R. P. J.** 'n Rekenaarmatige benadering tot die sintaktiese analise van Bybelse Hebreeus. M.A. (Semitiese tale), US, 1988.
- GERMOND, P. A.** The rural-urban dialect in pre-monarchic Israel: Israel vis-a-vis the Canaanites and the Philistines. M.A. (Religious Studies), UCT, 1987.
- GEYSER, P. A.** Prof dr FJ van Zyl se Skrifbeskouing. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 253-262.
- In this article an endeavour is made to depict a representative picture of Professor Van Zyl's many articles about his view on Scripture. As a theologian of the Reformed tradition he was one of a very select few who articulated a theological reflection about Scripture. Moving from Karl Barth's viewpoint, he developed his own ideas while also paving the way for historical criticism and other modern methods of research into the understanding of the Bible as such.

- GIFFORD, P.** Theology and Right Wing Christianity. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 28-39.
- GILFILLAN, L. A.** Power/pain: The politics of pornography, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 36-48. ISBN 0 86981 611 X.
- GLASS, E. E. I.** A study of suffering in the thought of Soren Aabye Kierkegaard. M.A. (Religion), UDW, 1988.
- GOBA, B.** Toward a quest for Christian identity: A Third World perspective. *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 31-36.
- GODDARD, K. G.** Defined by wine: a study of sacramentalism in George Herbert's poetry. M.A., RU, 1988.
- GOEDHALS, M.** Ungumpriste: A study of the life of Peter Masiza, first black priest in the Church of the Province of Southern Africa. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 17-28.
- GOEDHALS, M. M.** Canterbury and Cape Town 1848-1988: Changing patterns of authority and unity in the Anglican communion, with particular reference to the relationship between the Church of England and the Church of the Province of South Africa. *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 51-73.
 In 1867 Archbishop Langley called the first Lambeth Conference "for brotherly counsel and encouragement". Subsequent Lambeth Conferences have come to be the chief bond of unity in the Anglican Communion. In 1888 the Lambeth Quadrilateral was adopted as the basis of the Anglican Communion and Christian reunion. Contentious points threatening Anglican unity lately have included the nature of the episcopate and the ordination of women. Increasing diversity in the last thirty years has necessitated the exploration and evolution of new instruments of communion, namely, the Archbishop of Canterbury, the Anglican Consultative Council (ACC), the Primate's Meeting and an Anglican Declaration. Whatever its weaknesses, the Anglican Communion is a reminder that our fellowship in Christ's church is not ultimately based on law but on the more painful discipline of love.
- GOTHAN, H. F.** Uit die Woord. Matt 28:16-20. Ons taak na pinkster. *Hervormer*, vol. 81, no. 2, Mei 1989, p. 8.
- GOUS, A.** Dis hoog tyd dat 'n nuwe beroepstelsel gevind word. *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 6.
- GOUS, A. G. S.** Fokus op die Ned Geref Kerk binne die ekumeniese toneel in Suid-Afrika. *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 128-145.
 Firstly, reasons are given why the unity of the church is important. Then follows a brief historical overview of the ecumenical involvement of the Dutch Reformed Church of South Africa. Despite a good track record through the years, the 1960's witnessed a growing tendency towards isolation supported from within and outside the DRC. With reference to the present situation the author regards the 1986 DRC policy document "Church and Society" as

an ecumenical turning-point with reference to (1) formal, (2) informal, and (3) local ecumenical relations. Attention is given to (1) models for unity of the DRC family, (2) mutual relations between the three Afrikaans churches, and also (3) the relationship with the SACC. The importance of informal and local ecumenism is also stressed. The author closes with twenty critical statements in an attempt to show a way forward for the DRC. He concludes: "If the Christians in South Africa can come to terms with one another it will be a tremendous challenge to Christians elsewhere and a witness to the world."

GOUS, I. G. P. Die herkoms van Klaagliedere. D.Th., UNISA, 1988.

GOUS, I. G. P. Trajectories of tradition in the literature of Israel: Old Testament attempts to understand reality in socio-economic and political context. *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 47-71.

The study of continuities in and similarities between traditions, and the grouping thereof in streams or trajectories, has thus far received very little attention in Old Testament studies. In this article a study of the above-mentioned continuities and similarities is made from a socio-anthropological point of departure. With special attention to the function of religion in Israelite societies, two trajectories are postulated and shown to be discernable in the various Old Testament corpuses. The basic difference between the two trajectories boils down to different views about cosmic order and the influence thereof on human ethos. The Mosaic trajectory focuses on a man-made order and emphasises the human role and responsibility to contribute to the ordering of reality. The Davidic trajectory focuses on a God-given order and emphasises the fact that humans have to adjust to the given order.

GOUS, M. D. Dissipelskap as metode vir jeugwerk binne die N.G. Kerk. B.D., UP, 1989.

GOUWS, S. J. 'n Kerkhistoriese ondersoek na Skrif en belydenis in die na-Reformatoriese tyd. M.Th., UWK, 1989.

GRASSOW, P. John Wesley and revolution. M.A. (Religious Studies), UCT, 1989.

GREYLING, J. A. Die plek van onderwys in 'n omvattende sendingbenadering met spesiale verwysing na die godsdiensonderwys in Swart skole in Suid-Afrika. D.D., UP, 1988.

GREYLING, J. A. Gee uitvoering aan sendingopdrag deur dié dienste te gebruik. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 13.

GRIESEL, A. Pastoraat aan die prostituut. B.D., UP, 1989.

GROBBELAAR, N. Die Nederduitse Gereformeerde Gemeente Cachet (1919-1988). B.D., UP, 1988.

GROBLER, A. W. KAINÉ KTISIS - 'n Ondersoek aan die hand van geselekteerde Pauliniese pasasies. B.D., UP, 1989.

GROBLER, G. E. Gesinsdinamika van pastoriegesinne. M.A. (Psigologie), PU, 1989.

- GROENEWALD, B. H.** A general survey of Christian literature in Zimbabwe. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 122-134.
- GROENEWALD, D. H.** Die kinderdiens in die Nederduitse Gereformeerde Kerk, met besondere verwysing na die kinderpreek. D.D., UP, 1989.
- GROVÉ, A. H.** Die bese en die kerk volgens Openbaring 2 en 3. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 42-77.
- GROVÉ, A. H.** Die bese en die kerk volgens Openbaring 2 en 3. M.A. (Bybelkunde), UWK, 1989.
- GUTTLE, M. Y.** Towards a feminist hermeneutic of Mark 7:24-30. M.A. (Religious Studies), UCT, 1988.
- GUY, T.** Messianism in the non-fictional work of A. O. M.A. (Hebrew), UCT, 1987.

H

- HAASBROEK, F.** Die heerlikheid en eer van die nasies in die nuwe Jerusalem. 'n Eksegetiese studie van Openbaring 21:24 en 26. Th.B., PU, 1981.
- HAASBROEK, S. M.** Jakobus 1:2-18 behandel vanuit die ontleding van die sintaktiese struktuur. B.A. Hons (Grieks), PU, 1980.
- HALES, R. E.** Psychosocial aspects of mastectomy: is crisis intervention an effective method of counselling? M.Soc.Sc. (Social Work), UCT, 1987.
- HAMIDULLAH, M.** Time table for prayers and fasting in abnormal zones. *Al-Ilm*, vol. 8, January 1988, pp. 22-28.
- HARA, R. Y.** Reformed soteriology and the Malawian context. D.D., UP, 1989.
- HARON, M.** Islamic studies at the University of Cape Town. *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, pp. 57-65.
- HARRIS, B. S.** The doctrine of God in contemporary South African theology. M.Th., UNISA, 1988.
- HARTIN, P. J.** The Biblical creation accounts and evolution: A Catholic perspective. *Koers*, vol. 54, no. 3, September 1989, pp. 290-302.
Faith and reason are not two conflicting sources of knowledge. Truth is one, and both faith and reason try to give an understanding of the truth from different perspectives which are not necessarily contradictory. This is illustrated by means of an issue that is often presented as an area of conflict between faith and science, namely creation and evolution. Using the methods of historical criticism, an examination of the biblical creation accounts is undertaken. The purpose is to ascertain the message of these accounts with regard to God and humanity. A further

examination is made to see how this message has been understood over the centuries in the context of Roman Catholic tradition. Finally, the attempt will be made to show how an understanding of evolution can be harmonised with what Scripture teaches and the way it has been appropriated over the centuries.

HARTIN, P. J. C. James: a New Testament wisdom writing and its relationship to Q. D.Th., UNISA, 1988.

HATTINGH, C. Persoonlike gemeenskap met God as korrekatief op formalisme in die godsdienste: 'n pastorale studie. Th.M., PU, 1988.

HATTINGH, D. Die kerk en onderhandelinge. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 6.

HATTINGH, H. B. Die natuurwetenskaplike belang van die sondvloed: 'n Eksegetiese studie. Th.B., PU, 1986.

HATTINGH, H. P. Die Ou-Testamentiese sitate in die lydensgeskiedenis van die vierde Evangelie. M.A. (Bybelkunde), RAU, 1989.

HAWKES, G. The relationship between theology and practice in Southern Africa. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 29-39.

HAY, E. Eredienste vir groot en klein ... dit kan. *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, p. 9.

HAYES, G. Psychology and ideology: The case of Althusser. *South African Journal of Psychology*, vol. 19, no. 2, June 1989, pp. 84-90.

HEATH, T. Until all justice is conquered by love. *Grace & Truth*, vol. 9, no. 1, August 1989, pp. 31-37.

HEIBERG, C. F. Die puriteine en hulle kerkbeskouing. B.D., UP, 1988.

HELBURG, J. L. Die selfbekendstelling van God in Eksodus 3 en die betekenis daarvan vir vandag. *Koers*, vol. 53, no. 3, 1988, pp. 280-304.

This article shows the perspective in which questions about the revelation of God, Scripture, the name Yahweh, the land of Israel, theologies of liberation, material prosperity, et cetera should be asked and answered, and concentrates on the aspect of divine revelation and of the Name Yahweh, especially in connection with the divine self-identification to Moses. Exodus 3 puts everything in a theocentric perspective. The Old Testament religion is a religion of revelation, with a strong corrective towards human initiative, thought, attitude and activity. These matters have important implications for the approach to the Scriptures. The theocentric character of this religion implies that matters such as covenant, the Name Yahweh and the land not only have much importance but are also relativised.

HELBURG, J. L. Disillusionment on the day of Yahweh with special reference to the land (Amos 5). *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 31-45.

Amos preaches that the day of Yahweh will bring disillusionment to Israel because God will punish them instead of saving them, even drive them into exile. This means the end of his

promises about the covenant or election. The main reason is Israel's immorality, especially their social injustice, in spite of their lively cultic activity. This paper calls the attention to the underlying reason, namely that Yahweh was not to them the one and all who could only be identified in terms of Himself and be served for the sake of Himself. In their expectation of the day of Yahweh, they had made Him Yahweh of the day (of their salvation) and Yahweh of the land (their land). This theocentric approach of Amos also provides the ground for the abrupt message of salvation in 9:11-15. Salvation is effected through disillusionment and downfall and is made possible by the lifegiving grace of God - an aspect which should receive more attention than it has up to now.

HELBERG, J. L. Hoe benader en hanteer 'n Christenprediker die Ou Testament? *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 5-19.

The interpreter-preacher has to do with the authoritative Word of God, the absolute source and standard before which the listener (and the preacher himself) have to yield. The preacher has to lay down himself and his preferences. The name "Old Testament" implies that a turning-point has occurred. It does not imply a change regarding the essence of the proclamation but it concerns the fulfilment in the historical coming of the person Jesus Christ. The Triune God must be proclaimed in a nuanced way in every sermon. Every sermon must be revelation-historical and must involve the past, the present and the eschatological future. It must be kingdom-preaching, not national-preaching and it implies atonement, forgiveness and love as well as a summons to repentance, self-denial and reformation.

HELBERG, J. L. Huldigingswoord: Buys, Floor, Van der Walt. *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 1-4.

HENDRICKS, J. F. Ongehoorsaamheid en sondige kompromieë is die grootste vyand van die Godsvolk. (Rigters 2:6-3:2) *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 10.

HENDRIKS, L. A. Die geskiedenis van die Nederduitse Gereformeerde Gemeente van Graaff-Reinet, 1792-1822. M.A. (Geskiedenis), US, 1987.

HERHOLDT, A. Dr Barnard was dominee met rooi angelier in lapel. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 19.

HERHOLDT, L. Doodstraf is barbaars. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.

HERHOLDT, M. D. 'n Kritiese vergelyking van aspekte van die verbondsteologie en die dispensasionele teologie. M.Th., UNISA, 1988.

HERRON, D. Die sosiale konsekwensies van gemengde huwelike tussen Nie-blank en Blank in Suidwes-Afrika: 'n maatskaplike werk ontleding. M.A. (SW), UNISA, 1988.

HEWSON, L. Comment. The National Anthem: To sing or not to sing. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 110-112.

HEYNS, C. Wat skort met ons kerkmusiek? *Vir die Musiekleier*, no. 15, Desember 1988, pp. 19-28.

- HEYNS, J. A. "Bybelse" en dogmatiese teologie, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 1-10. ISBN 1 86804 071 2.
- HEYNS, J. A. "Die Hervormer" skryf oor Vereeniging. *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 7.
- HEYNS, J. A. Beraad van NG Kerkfamilie. Indringende gesprek oor plek en taak van kerk verwag. *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, p. 1.
- HEYNS, J. A. Die Kerklike bediening aan die kind uit 'n enkelouerhuis. B.D., UP, 1989.
- HEYNS, J. A. Die vraag na norme vir moraliteit. *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 146-154.
This article is a short investigation of the existence and the character of norms for morality. Owing to the secularized society in which we live today the well known Martin Buber once spoke of the eclipse of the light of heaven as an eclipse of God and, we may add, also of moral norms. A theocentric basis for moral norms should be accepted as well as the fact that the whole of creation is subject unconditionally to his cosmonomic order. Consequently there is a concrete demand or claim on man in the situation he confronts, which cannot be reduced to an application of general moral norms to the situation concerned. God does speak to us through historical situations as well. We shall have to judge the concrete historical situation in its immediate *hic et nunc* call on us in the light of the will and law of God, as they are revealed to us in his Word.
- HEYNS, J. A. Het mense regte? *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 6.
- HEYNS, J. A. Vereeniging en "apartheid". *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 6.
- HEYNS, L. Voltydse bediening is nie die enigste bedieningsvorm. *Kerkbode*, vol. 144, no. 11, September 1989, p. 13.
- HEYNS, M. Amos - Advocate for freedom and justice. A socio-historical investigation. D.Th., UNISA, 1989.
- HEYNS, M. F. Ideologiekritiek in teologie en volk. B.D., UP, 1988.
- HEYNS, M. R. Die skoolverlaterskampe van die Ned. Geref. Kerk in Wes-Kaapland. US, 1988.
- HEYSTEK, P. H. Die agtergrond en stigting van die Gereformeerde Kerk Rustenburg. Th.B., PU, 1981.
- HIBBERT, S. Die prediking van Radio Sesotho in sending en evangelisasie perspektief. Th.B., PU, 1984.
- HICKSON, J. Research on cross-cultural counseling and psychotherapy: Implications for the South African context. *South African Journal of Psychology*, vol. 19, no. 3, September 1989, pp. 162-171.

- HILL, A. F.** A study of factors which influence the initial engagement of clients in an agency offering marriage counselling services. M.Soc.Sc. (Clinical Social Work), UCT, 1987.
- HOFFMAN, J. R.** Sosio-gerontologie en praktiese teologie - 'n Oriëntering met betrekking tot die Ned Geref Kerk se georganiseerde bejaardesorg. B.D., UP, 1988.
- HOFMEYR, A.** Die rol van die sendingsekreteraris in die sending van die Ned. Geref. Kerk, in Krit-zinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 77-94. ISBN 0 86979 752 2.
- HOFMEYR, J. W.** 'n Ouwêreldse godsdienstige verskynsel in die nuwe wêreld: die Amish van Noord-Amerika - 'n sosio-kerkhistoriese oriëntering. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 270-273.
- HOFMEYR, J. W.** Church history in Southern Africa: Naught for your comfort yet. *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 128-139.
In this article it is argued that the subject of church history is currently very much under discussion in Southern Africa. Some of the issues addressed here are the ecumenical approach, method, periodisation, the need for reinterpretation and church history as a theological discipline. It is concluded that the present situation provides naught for our comfort yet. The last decade before the 21st century will, however, certainly be characterised by further serious debate among Southern African church historians. The hope is finally expressed that some progress will by that time have been made in the implementation of a more critical and a more non-ideological approach to church history.
- HOFMEYR, J. W.** Tendense in die kerkgeskiedskrywing van die Derde Wêreld en Suid-Afrika. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 50-67.
In this paper an attempt is made to ascertain trends in the church historiography of the Third World and Southern Africa. Firstly with this general aim in view, certain tendencies in secular historiography are examined, particularly those in Africa and Southern Africa. Various historiographical traditions, especially in the context of Southern Africa, are distinguished. Thereafter attention is focused on church historiographical trends in Southern Africa, especially against the background of developments elsewhere in the Third World. Here, for example, attention is given to the aims and guiding principles drawn up by the "Working Commission of Church history in the Third World" on the occasion of their first consultation in Geneva, Switzerland in July 1983. After this, some facets of church historiographical work in certain specific countries in the subcontinent of Southern Africa are examined, namely Zimbabwe, South West Africa/Namibia, Botswana, Lesotho, Swaziland and South Africa. Finally, certain requirements for church historiography in Southern Africa are stipulated. Among other things, the writer concludes that in the future, the approach to church historiography in Southern Africa must increasingly be sought along nonideological lines.
- HOFMEYR, J. W.** The influence of Dutch Pietism in South Africa and North America: A comparative survey. *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 34-38.
The hypothesis of this article is that among various other factors, Pietism and more particularly the Dutch Second Reformation had possible influences on the social and ecclesiastical life of South Africa and North America, and that these influences provide interesting material for

comparisons. Finally it is concluded that with a degree of certainty some lines of influence can be stated, although it is not that easy to clearly demonstrate them.

HOFMEYR, S. Hoort die tien gebooie in die erediens? *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 7.

HONIBALL, E. Die verhaal van die drie klein bedelaars. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 12.

HORN, E. J. 'n Oorsigtelike beskouing van die pastorale psigologie as hulpwetenskap in die pastorale bediening. N.D.T., UP, 1988.

HORN, H. E. Maatskaplikewerk-hulpverlening aan die langtermyn gehospitaliseerde pasiënt in die Ortopediese Afdeling van die H F Verwoerd-hospitaal. M.A. (MW), UP, 1988.

HORN, J. N. Teologie of politiek?: 'n sistematiese-teologiese analise van die wisselwerking tussen teologie en politiek by Karl Barth met besondere verwysing na die jare 1933-1946. D.Th., UWK, 1988.

HOUGH, R. Eenheid moet wêreld oortuig dat God se liefde eg is. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.

HOWELL, J. H. Die minder gebruiklike Pauliniese beelde en benaminge vir die kerk in die Nuwe Testament - 'n Eksegetiese studie. Th.M., PU, 1989.

HUMAN, F. P. 'n Teologiese-eksegetiese studie van die begrip verbond in die boek Hebreërs. B.D., UP, 1988.

HUSAIN, A. Plight of Muslim minorities with special reference to Muslims of India. *Al-Ilm*, vol. 8, January 1988, pp. 42-71.

HUTCHINSON, B. The guru-devotee relationship in the experience of members of the Akshar-Purushottam Swaminarayan Sampradaya. D.Litt. et Phil., UNISA, 1988.

I

IMAMUDDIN, S. M. Mosque as a centre of education in the early Middle Ages. *Al-Ilm*, vol. 8, January 1988, pp. 86-94.

IMMELMAN, W. H. Die godsdiensoopvoeding van die kleuter in die huis. B.D., UP, 1988.

INTERNATIONAL CONGRESS ON WORLD EVANGELIZATION, MANILA, JULY 1989. The Manila Manifesto. Calling the whole church to take the whole gospel to the whole world. *Iswen Kommunikasie*, vol. 11, 1989, pp. 64-75.

J

- JACOBS, J.** Drug abuse among White high school students in an urban setting. M.A. (Social Work), UNISA, 1989.
- JAKOBSEN, W.** Feminist Theology: A selective bibliography. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 84-88.
- JANSE VAN RENSBURG, J. J.** 'n Vergelyking van Petrus se eerste brief en sy preke in Handeling met toespitsing op 1 Pt 3:13-4:19 en Hand 2:14-40. Th.B., PU, 1978.
- JANSEN, A.** "Hy kom om te oordeel ..." Die gerig van God in die prediking. Th.B., PU, 1989.
- JANSEN VAN NIEUWENHUIZEN, P. J.** 'n Gereformeerde etiese studie oor die afbeelding van Christus in films. Th.B., PU, 1986.
- JANSEN VAN RENSBURG, N. S.** *Die wet het van my 'n kleurling gemaak*. Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:261, 1989. ISBN 0 86990 999 1.
- JANSEN VAN RENSBURG, P. C.** Theatre as an aid in spreading the gospel. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 188-195.
- JOHNSON, J. J.** Is Artikel 57 van die Kerkorde (1986) van die Nederduitse Gereformeerde Kerk wat handel oor stoflike aangeleenthede teologies verantwoordbaar? *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 282-287.
- JOHNSON, J. J.** Stoflike aangeleenthede: 'n kerkregtelike ondersoek na die bestaansgrond en trefwydte van artikel 57 van die Kerkorde (1982) van die Nederduitse Gereformeerde Kerk. M.Th., US, 1987.
- JONKER, W. D.** Die eie aard van die gereformeerde spiritualiteit. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 288-299.
- JONKER, W. D.** Die pluriformiteitsleer van Abraham Kuyper. Teologiese onderbou vir die konsep van aparte kerke vir aparte volksgroepe? *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 12-23.
- In their defence of the idea of separate churches for different population groups, some South African theologians made use of Abraham Kuyper's concept of the pluriformity of the church. The author investigates the reasons why and the way in which Kuyper used this concept. He argues that Kuyper used it in defence of the right of orthodox Christians to leave liberal churches and to form their own churches, without the fear of effecting a sinful secession. However, the result is that Kuyper, making use of patterns of thought borrowed from the spirit of the nineteenth century, departed from the traditional Reformed view on the unity of the church. Although the author is convinced that Kuyper's motives differed from those of the South African theologians, he has no doubt that they could rightfully claim that they were following his authoritative lead.

JONKER, W. D. Suid-Afrika se verbondenheid met Europa: Die Teologie. *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, pp. 146-158.

Historically there has been a very close relation between South Africa and Europe in the field of church and theology. Until recently the Afrikaans churches depended heavily on Dutch theological thinking. However after World War II the situation changed drastically. On the one hand there was a growing theological independence on the side of South Africa, and on the other hand new developments emerged in European theology. The trauma of war directed the attention to the problems of suffering and injustice. Poverty, discrimination and deprivation became the topics of theological investigation. Against this background the theological support of apartheid by the Afrikaans churches was offensive to the European mind. In the resulting clash the Afrikaans churches accused the European churches of falling prey to theological liberalism, while these in turn accused the Afrikaans churches of heresy. This situation was aggravated by the emergence of the so-called Second Enlightenment: the critique of theological thought with a view to its political implications. Revolutionary forms of political and contextual theologies emerged, claiming that European theology itself was only a Western and local form of contextual theology which could not forestall the detrimental social and political effects created by the so-called Christian West. From this point of view support of apartheid seemed to be a telling consequence of the shortcomings of Western theology as such. Although the author does not agree with this kind of revolutionary theology, he does accept that theology always bears a contextual character. He therefore urges South African theology to be more independent as far as European theology is concerned, and to proceed in a spirit of stringent self-criticism to rethink its position in its own theological context.

JOOSTE, J. M. Die dinamiese gestalte van die Gees van God: 'n struktuur en fundering vir die Pneumatologie. D.D., UP, 1988.

JORDAAN, A. Ek gebied jou, gaan uit: 'n teologiese ondersoek na uitdrywings- en verwante praktyke in Christelike kerke in Suid-Afrika. M.Th., UNISA, 1988.

JORDAAN, C. T. Die aard van kerklike leer: 'n Kritiese analise van B A Lindbeck se boek "The nature of Doctrine". B.D., UP, 1988.

JORDAAN, J. J. Die verhouding dosent/student sielkundig belig. *Scriptura*, no. 30, Julie 1989, pp. 33-52.

In this paper an individual orientated model of teaching is propagated. Structured according to this model, teaching takes the form of a dialogue between lecturer and student. In a Socratic manner the lecturer stimulates the student to develop into a critical and creative thinker. Study guides, set aims and various other didactic methods enable the student to make progress according to his own ability.

JORDAAN, J. T. God is in nood by die gelowige. (Psalm 27) *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, p. 10.

JORDAAN, M. Geestesklimaat in en om die Christen-Studentevereniging van Suid-Afrika. *South African Journal of Cultural and Art History*, vol. 2, no. 1, 1988, pp. 22-29.

The origins of the Students' Christian Association of South Africa (S.C.A.) may be found in the eighteenth-century revivalist movements in England and North America. These were partly a reaction against rationalist tendencies which were undermining the church at the time.

One of the most active voluntary organizations in this regard was the Young Men's Christian Association (Y.M.C.A.). This interdenominational organization emphasized the charismatic experience and had enormous influence among the college students of North America and Canada. One of the important leaders after 1890 was John R. Mott, who wished to unite Christian students all over the world. This idea of an interdenominational, intercultural federation sprouted from his belief in removing all class distinctions and racial differences. After the founding of the World's Student Christian Federation (W.S.C.F.) in 1895, this organization became active in many countries, including South Africa. The methodistic sermons of the Reverend Andrew Murray (jun.) had already prepared the way for acceptance of the charismatic tendency, and the American teachers he imported for his Wellington Seminary sustained contact with the Y.M.C.A. in their homeland. They invited the leaders Luther Wishard and Donald Fraser to South Africa, where the S.C.A. was founded in 1896, despite the fact that there already was a thriving local youth movement under N.J. Hofmeyr. The W.S.C.F.'s aim of propagating racial integration found its way into the heart of the Dutch Reformed Church. Among Afrikaner youngsters the seed germinated and grew for six decades before the church terminated its international affiliation to the W.S.C.F. During those years the S.C.A. had a profound secularizing influence on the religion of the Afrikaner.

JORDAAN, P. Styl van drukgroep hinder. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.

JORDAAN, R. The emergence of Black Feminist Theology in South Africa. *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 42-46.

JOUBERT, J. van D. 'n Kritiese analise van die pneumatologie van H Mühlen. N.D.T., UP, 1988.

JOUBERT, S. J. Die gesigspunt van die verteller en die funksie van die Jerusalemgemeente binne die "opsommings" in Handeling. *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 21-35.

This paper focusses on Luke's presentation of the Jerusalem congregation in the summaries (Acts 2:42-47, 4:32-35, and 5:12-16) and their function within the narrative framework of Acts. A brief investigation of the author-narrator's point of view makes it clear that it is not his aim to give a comprehensive account or a biography of the Jerusalem congregation. The references to them in the summaries are solely employed to support the overarching theme of Acts. As secondary characters within the broader narrative framework of Acts they therefore serve as the visible fulfilment of the first part of Christ's promise to the apostles in chapter 1:8.

K

KÄHLER, H. Arabic-Afrikaans literature. *Al-Ilm*, vol. 8, January 1988, pp. 95-107.

KAISER, B. Luther und die Auslegung des Römerbriefes: eine theologisch-geschichtliche Beurteilung. D.Th., US, 1988.

KAPLAN, B. S. The concept of resurrection in Judaism and Christianity. M.A. (Judaica), UNISA, 1989.

- KARP, L. B.** Psychosocial aspects in the treatment of AIDS victims and their families. M.Soc.Sc. (Clinical Social Work), UCT, 1989.
- KASENENE, P.** Ecumenical progress in Swaziland, 1880-1982. Ph.D. (Religious Studies), UCT, 1988.
- KAUFMANN, L.** Brazil: Cry for justice, cry for peace. *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 65-75.
- KEANE, M. H.** Die Joodse volk en die kerk: Nog 'n beskouing van die probleem. *Koers*, vol. 54, no. 2, Junie 1989, pp. 208-225.
This article takes a look at the "Jewish problem" using Romans 9-11 as the point of departure. The apostle Paul is convinced that God has not rejected Israel. The Jews still have a decisive role to play in the divine action in history. The problem of the Jewish-Christian relationship is as old as Christianity itself. In this article the writer does not attempt to offer solutions but reminds the church that the people of God will be incomplete until Jews and Christians alike are united.
- KELLERMAN, J. S.** Gebed en gemeentelike bediening, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 18-27. ISBN 1 86804 078 X.
- KELLERMAN, J. S.** Lewenskets van Prof J J de Klerk, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 1-2. ISBN 1 86804 078 X.
- KEMP, R. F.** South African Baptist Missionary Society in Zambia: a missiological evaluation. D.Th., UNISA, 1987.
- KEYTER, A. J.** Die skeppingsteologie in Psalm 104. N.D.T., UP, 1988.
- KGATLA, S. T.** Dutch Reformed Church mission in Northern Transvaal, 1865-1964: a critical evaluation of motives, goals and methods. M.Th., UNISA, 1988.
- KGATLA, S. T.** The church for others. The relevance of Dietrich Bonhoeffer for the Dutch Reformed Church today. *Missionalia*, vol. 17, no. 3, November 1989, pp. 151-161.
- KHABELA, M. G.** The socio-cultural dynamics of the struggle for liberation and the coherence of black faith. *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 23-38.
- KINGHORN, J.** Teologie en sosiaal-antropologie, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 112-129. ISBN 1 86804 071 2.
- KINGMA, B. R.** Die Algemene brief van Judas - 'n sintaktiese struktuurontleding van die Griekse teks. B.A. Hons, PU, 1980.

KINGMA, B. R. Die verdroogde vyeboom. Die betekenis van hierdie wonder en die plek daarvan in Jesus se prediking. Th.B., PU, 1984.

KIRSTEN, J. Verbondsonderrig volgens Deuteronomium 6. 'n Eksegetiese studie. Th.B., PU, 1985.

KIRSTEN, J. M. Van rewolusie na versoening: Die emansipasie-motief in Hegel se jeugwerk (1793-1801). *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 195-212.

Proceeding from Hegel's relevance for the philosophical discourse on modernity, his early writings are regarded as representing an important chapter in the pre-history of the present debate. The article, in general, is aimed at elucidating aspects of this historical background by piecing together the development of Hegel's idea of emancipation, approximately from the time of his stay in Berne up to the commencement of his systematic work in Jena. The detailed reconstruction of the young Hegel's intellectual passage from revolution to reconciliation focuses on the succession of historical models in terms of which he elaborates, *vis-a-vis* Kant, the socio-religious nature of the concept of freedom. More specifically, the aim is to show that the early writings constitute a coherent project. In this regard it is argued that these manuscripts are contextualized historically from the outset, exhibit a politico-theological structure throughout and comprise a sustained effort on the part of the young Hegel to move beyond Kant and the Enlightenment. It is maintained, finally, that Hegel's contribution to the modernity debate is limited by the fact that his critique of subject-centred reason conceives the overcoming of subjectivity within the boundaries of a philosophy of the subject.

KITSHOFF, M. C. John Wesley se Aldersgate-ervaring: 'n Herwaardering. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 948-967.

The well-known experience of Wesley at Aldersgate Street on 24 May 1738 is widely considered to be his conversion. In this article an attempt is made to determine the following: * whether this experience can be styled a conversion; * whether there is support for another localization for Wesley's conversion; * what the nature of the Aldersgate experience was if not a conversion. In order to achieve these ends the evidence on the following aspects of Wesley's life is considered: * the Aldersgate experience itself; * the events prior and subsequent to Aldersgate; * changes in Wesley's theological understanding of salvation. The conclusion opposes the popular view on Aldersgate.

KLAAREN, J. E. A contextual history of the institutional Christian involvement in legal assistance to the victims of apartheid. M.A. (Religious Studies), UCT, 1988.

KLEYNHANS, S. R. Die missionêre gemeente met analise van die "Peoples Church" van Toronto. B.D., UP, 1989.

KLOPPER, F. Doodstraf in Ou-Testamentiese perspektief. M.A. (Bybelkunde), UPE, 1988.

KLOPPERS, A. Politieke strominge en die invloed daarvan op die sending van die Nederduitse Gereformeerde Kerk. B.D., UP, 1988.

KLOPPERS, M. H. O. Gebed in die Ou Testament. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 1-13.

KLOPPERS, M. H. O. Gebed in die Ou Testament. *Fakkel*, vol. 9, 1989, pp. 4-8.

KOCH, K. Christus en die Familie van NG Kerke. *Kerkbode*, vol. 143, no. 21, 9 Junie 1989, p. 10.

KOEKEMOER, J. H. Teologisering vir die gesekulariseerde mens. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 401-411.

One of the problems of theology today is how to tell the story of Jesus to modern man in such a way that he still can believe in God. Paul van Buren tried to make the gospel comprehensible to modern man by making use of the verification principle of linguistic analysis, and he consequently reduced the whole of the gospel to a single content, that of freedom, around which he then thematised a theology that according to him, should be relevant. By bringing about this reduction he argued that the gospel should be stripped of all metaphysical content so that it could pass the test of verification and lay claim to truth and reality. Because he argued in terms of the logic positivism we can not accept his method. But the issue is still on the table namely: How to translate the gospel and the symbols of the church in such a way that they still can communicate with modern man. On this issue the Dogmatics is still working and by using various methods tries to find answers on this important issue.

KOEKEMOER, P. J. T. Alkoholiname versteur sintuiglikheid. *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 12.

KÖNIG, A. Is versoening te goedkoop? Oor die verband tussen geregtigheid, versoening en vrede, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 130-143. ISBN 1 86804 071 2.

KÖNIG, A. Skrifbeskouing en Skrifgebruik - verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in gereformeerde kerke. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 300-311.

KOKOALI, C. T. Umqalelo and the failure of the church? M.A. (Religious Studies), UCT, 1987.

KORF, G. J. Die profete vanuit 'n sosiologiese perspektief. N.D.T., UP, 1988.

KORKIE, A. Die roofohuwelik as huweliksvorm in Oud-Israel: 'n literatuurstudie. D.Phil. (Bybelkunde), UPE, 1989.

KOTZÉ, C. S. Calvin oor kerk en amp. *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 18-34.

Because of the impossibility to treat Calvin's views on church polity and office fully, attention in this article is given to the following issues only: the church is part of God's re-creation; the church must visibly be one; the church and its sacraments are holy; all Christians are members of one church; the church is the church of Christ; and everything in the church must be executed according to the strict rules of church polity.

KOTZE, H. The ABC of political change: The role of political literacy in the democratisation process in South Africa. *Koers*, vol. 54, no. 4, 1989, pp. 594-608.

This article emphasises the nature and possible role of political literacy in the process of democratisation in South Africa. The process of democratisation is analysed and secondly the concept of "political literacy" is elucidated. The need for political literacy is highlighted by focusing on the high level of political apathy especially among white school children. In conclusion it is suggested that political literacy is an essential element of constructive political and social change as incorporated in democratisation.

KOTZE, M. J. Die teodiseevraag as teologiese kernvraag in die sekondêre Godsdiensles. M.A. (Bybelkunde), UPE, 1989.

KOTZÉ, P. P. A. "Die Jesusbeweging as charismatiese waarderewolusie." *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 36-43.

In our country the voice of liberation theology (and the theology of revolution) is growing in volume, causing anxiety on all traditional fronts. The sympathy of overseas churches in general, sways in the direction of these revolutionary sounds. Under the circumstances one must appreciate a work like that of O Cullmann: *Jesus und die Revolutionären seiner Zeit*, and a paper read by Gerd Theissen of the University of Heidelberg at a recent congress of the Studiorum Novi Testamenti Societas. These works from overseas theologians radically reject any idea that Jesus could have been the inspiration of political revolution. Theissen rather speaks of a "Wertrevolution" according to which Jesus gave his disciples access to an aristocratic value system achieved charismatically, i.e. extraordinarily, as a gift of God in answer to prayer. In this article the abovementioned works are discussed critically in an attempt to make them known.

KOTZE, R. J. Die omstandigheidsin in 1 Samuel 1-12. M.A. (Semitiese Tale), US, 1988.

KOTZE, W. G. M. Die soewereiniteit van God en die mens se verantwoordelikheid. 'n Eksegeties-Dogmatiese studie. Th.B., PU, 1984.

KRETZSCHMAR, L. Pietism, politics and mission: An examination of the views and activities of South African Baptists. *Missionalia*, vol. 17, no. 2, August 1989, pp. 103-114.

KRIEK, H. S. 'n Resepsie-estetiese ondersoek na Spreuke sewe. M.A. (Semitiese tale), UP, 1989.

KRITZINGER, J. A. Die gebed van Salomo by die Kronis. M.A. (Semitiese Tale), UP, 1987.

KRITZINGER, J. J. The base movement as a model of "development". *Missionalia*, vol. 17, no. 1, April 1989, pp. 31-44.

KRITZINGER, J. J. Verkondig Christus totdat Hy kom! 'n Oproep tot die hele kerk om die totale evangelie te bring aan die ganze wêreld. *Iswen Kommunikasie*, vol. 11, 1989, pp. 43-63.

This is a report on the Lausanne II Conference held in Manila in July 1989. A first section gives some background to the Lausanne movement and events leading to this large and representative gathering. Secondly some personal impressions about the conference itself are related, followed by a section on the Phillippine setting of the conference and which played an important role in creating an atmosphere of involvement with the real world. The last section indicates some important issues arising from the conference which should receive attention in future discussions.

- KRITZINGER, J. N. J.** Black theology: challenge to mission. D.Th., UNISA, 1989.
- KROEZE, J. H.** 'n Taalsleutel by die Hebreeuse teks van Spreuke 1-9. Th.B., PU, 1983.
- KROEZE, J. H.** Die Hebreeuse genitief: 'n semanties-sintaktiese studie met besondere verwysing na die boek Spreuke. M.A. (Semitiese Tale), PU, 1989.
- KRÜGER, A. J.** Die roeping van Jeremia in die politieke lewe van sy tyd. 'n Eksegetiese studie van Jeremia 26, 27, 37, 38. Th.B., PU, 1986.
- KRÜGER, A. P.** Uiteensetting en evaluering van die chiliastiese verklaring van Op. 20:1-10, 'n apologeties-eksegetiese studie. Th.B., PU, 1983.
- KRÜGER, C.** Die koning en priester wat kom. 'n Eksegetiese studie van die Christusopenbaring in Sag. 9:9-10 en Sag. 12:10. Th.B., PU, 1979.
- KRUGER, F. P.** 'n Diakonologiese verkenning van 1 Korintiërs 7 met die oog op pastorale begeleiding van ongetroudes, getroudes en geskeides. Th.B., PU, 1989.
- KRUGER, G. S.** Die kerklied volgens artikel 69 van die Gereformeerde Kerkorde prinsipieel en prakties beskou. Th.B., PU, 1987.
- KRUGER, H. A. J.** Die twee swaarde ('n vervolg). *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 2-5.
- KRÜGER, H. J. J.** Versoening in 'n huwelikskrisis as pastorale opdrag. Th.B., PU, 1984.
- KRUGER, K.** Huisbesoek deur die ouderling: Die lidmaat se verwagting van die ouderling in sy ampswerk. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 26-27.
- KRUGER, L.** Die kerugmatiese en korrelasiemotief in die homiletiek: die hermeneuties-homiletiese beginsels van Barth en Tillich beoordeel volgens die hermeneutiek van Gadamer. M.Th., US, 1988.
- KRUGER, L. M.** Die vrou in die amp? Th.B., PU, 1978.
- KRUGER, M. A. F.** 'n Pastorale evaluering van kliniekbehandeling vir die alkoholis met besondere verwysing na Elimkliniek. Th.B., PU, 1986.
- KUMAH, D. P.** A general survey of Christian literature in Ghana. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 46-60.

L

LAAS, J. J. Daadgeloof by Paulus soos blyk uit sy brief aan die Kolossense. B.D., UP, 1989.

LABUSCHAGNE, F. du C. Ds J B J Van Rensburg. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 45-46.

LABUSCHAGNE, G. C. P. Die betekenis van die Parakleet-belofte in die Johannesevangelie vir die prediking vandag. Th.B., PU, 1978.

LABUSCHAGNE, G. C. P. Die plek en betekenis van die prediking in die opbou van die gemeente. Th.D., PU, 1988.

LABUSCHAGNE, H. A. Evaluation of academic research productivity: necessity for, some methods and indicators of productivity. *Koers*, vol. 53, no. 4, 1988, pp. 568-579.

The extent of funds invested in research and the increasing dependency of society on research evoke public interest to which politicians have to listen. These aspects compel universities to consider evaluation of their research performance, because enquiries are made about effective, efficient and accountable application of research funds. These qualities are reflected in research performance. Various sources, however, reveal that there is little attempt by universities to evaluate such performance. Several approaches to the evaluation of research has been suggested. The most objective and generally accepted method is citation analysis. Other indicators of research performance are peer and bibliometric evaluation, election to an office of a professional association, success in raising research funds and invitations to read scientific papers. It is intended to compile a balanced inventory of indicators of academic research performance and to classify related phenomena in various value indices. Such an approach can supply university management with a method of measuring their research output for performance improvement.

LABUSCHAGNE, J. P. Die historiese konteks van 20ste eeuse samelewingsteologieë. D.D., UP, 1988.

LABUSCHAGNE, K. N. Die etiese regverdiging van apartheid. M.A. (Wysbegeerte), UP, 1987.

LA GRANGE, P. L. Die verskynsel van volk- en rasbepaalde kerke in die drie Afrikaanse Kerke tot 1985. M.Th., UNISA, 1988.

LAMOLA, J. M. Towards a Black Church: A historical investigation of the African Independent Churches as a model. *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 5-14.

LANDMAN, C. John Colenso and Andrew Murray on the coming of the reign of God. *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 155-171.

In this article John Colenso's liberal ideas on the realisation of God's reign are compared to Andrew Murray's pietist point of view. Using the liberal insight into the nature and contents of Scripture for which he was known, Colenso first saw missions within the British Empire as the

fruit of the reign of God which had already been realised. After the British-Zulu clashes in the 1870's, Colenso, however, pronouncedly attacked the role played by the British as oppressors to establish a Christian society within a heathen context. For Andrew Murray the reign of God had already come in the work of the Holy Spirit. He saw the fruits of this divine realisation on earth in the personal relationship of Christians to God. While Colenso emphasises society's responsibility in reigning with God on earth, Murray concentrated on the individual. Both their eschatologies were, however, formed within situations in their own communities and their own experiences of Christianity.

- LANDMAN, C. Kom ons maak 'n ketter. *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 38-40.
- LANDMAN, C. Presuppositions to the writing of Church History in South Africa. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 68-77.
- LANDMAN, N. W. 'n Ondersoek vanuit pedagogies-didaktiese perspektief na die kerklike jeug-program met besondere verwysing na die jeugbeleid van die Pinkster Protestantse Kerk. D.Ed., UNISA, 1988.
- LANDON, C. H. A semiotic analysis of James, chapter one. M.A. (Grieks), RAU, 1988.
- LANGLEY, M. J. Development of a coping skill treatment programme for relapse prevention of alcoholics. D.Phil., UNISA, 1987.
- LAPOORTA, J. Exegesis and proclamation. (Matt 25:31-46) *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 103-109.
- LAPOORTA, J. J. Black theology: a quest for a true humanity. M.A. (Religious Studies), UCT, 1988.
- LAPOORTA, P. J. Jesus en die armes volgens Lukas-Handelinge: 'n Suid-Afrikaanse toepassing. M.A. (Bybelkunde), US, 1989.
- LARTZ, D. Pastoraat aan die geestesvertraagde. Th.B., PU, 1984.
- LATEGAN, L. O. K. Die KOB as toegangspoort tot 'n kritiese evaluering van "sewe dae by die Silbersteins" in die lig van 'n Christelike estetika. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 76-102.
- LATEGAN, L. O. K. Die krisis van die universiteit. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 106-117.
- LATEGAN, L. O. K. Ons etiese probleme met aborsie. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 5.
- LATEGAN, L. O. K. Oppervlakte en dieptestrukture in die denke van Etienne Leroux. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 67-93.

- LATHAM, J. C.** Text and context: an examination of the way in which John's prologue has been interpreted by selected writers: Origen, Luther and Bultmann. M.A. (Divinity), RU, 1988.
- LAUBSCHER, H. D. J.** Die geskiedenis van die NG Gemeente Vredenburg, 1902-1952. M.A. (Geskiedenis), US, 1988.
- LAUBSCHER, J. A.** Vastheid en variasie binne die liturgiese ordes van die Nederduitse Gereformeerde Kerk. D.D., UP, 1988.
- LEIBOWITZ, M. S.** A psychodynamic approach to short-term couples therapy: some aspects of the combined conjoint-concurrent technique. M.Soc.Sc. (Clinical Social Work), UCT, 1987.
- LEMMER, H. R.** Pneumatology and eschatology in Ephesians: the role of the eschatological Spirit in the Church. D.Th., UNISA, 1988.
- LEMON, J.** Will we get McLuhan to the church on time? The "religious" dimension of television. *Communicatio*, vol. 15, no. 2, 1989, pp. 14-25.
The social significance of television and film as the most powerful means of mass communication in Western civilisation today cannot be underrated. The mass media, and television and film in particular, are not merely neutral carriers of messages. They confer power, legitimate systems and provide ways of looking at the world. They supply the context in which information is learned, attitudes and values formed and decisions made, thereby fulfilling the functions previously filled by the medieval church. The general functions of the mass media, and television and film in particular, are entertainment, the provision of information and education, socialization and the handing down, or propagation of culture. However, these can be suggested to be merely surface functions and effects of the media's deeper power. There is a hidden role which transcends all surface effects. It may be proposed that it is the media, rather than the church which provides individuals with a worldview which reflects to them what is of ultimate value, and which justifies their behaviour and way of life. Television itself is becoming a kind of religion and has become a prime cultivator of culture, providing the myths, teachings and expressions of religion. Various authors suggest that television needs to be seriously considered as an operative religious activity. This does not mean that the television and film industry would see itself in religious terms, nor that the mass media can be seen to be replacing theistic religion, but that the correspondence between the content and uses of television and the traditional functions of religion and religious practice is significant. This article, based on a literature survey, explores the provocative parallel between the traditional functions of religion and the church, and commercial television.
- LEOLI, C. T.** A general survey of Christian literature in Lesotho. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 135-141.
- LE ROUX, A. H.** Die plek, toerusting en taak van die ouderling in die opbou van die kerk van die nuwe bedeling - met verwysing na 'n jong Gereformeerde Kerk op die sendingveld. Th.B., PU, 1979.
- LE ROUX, A. H.** *Evangelieverkondiging aan die Boesmans deur middel van visuele hulpmiddele.* Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:253, 1989. ISBN 0 86990 982 7.

- LE ROUX, A. J. "Broederliefde" in 1 Johannes 3:11-18 N.D.T., UP, 1988.
- LE ROUX, C. J. P. Dobbelperspektief - 'n studie insake dobbelary. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 237-245.
- LE ROUX, I. A. Die mensbeeld in die werke van Andrew Murray, Jessie Penn-Lewis en Watchman Nee. M.Th., US, 1989.
- LE ROUX, J. Die ewigheidswaarde van goeie werke. 'n Eksegetiese studie oor die verband tussen die loon op goeie werke en die grade van heerlikheid in die hiernamaals. Th.B., PU, 1979.
- LE ROUX, J. H. Die departement Ou Testament, 'n halwe eeu. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 160-180.
The department of Old Testament (Section B) at the University of Pretoria is celebrating its fiftieth year. At the beginning of 1938 the faculty opened with four professors and six students. This article briefly investigates the contribution of four professors who taught the Old Testament. As a rather conservative theologian J H Kritzinger strongly emphasized the importance of a scientific approach to Old Testament and of sound exegetical study. He was succeeded by A H van Zyl who had a more historical approach to the Old Testament, took the historical critical method seriously and made its results useful to the church. W S Prinsloo focussed on the text as we have it today and paid much attention to its structure by means of syntactical analysis. To a certain extent W Vosloo continued the line of Van Zyl and Prinsloo: he emphasized the importance of a historical approach, but also investigated the structure of a text to determine its theology.
- LE ROUX, J. H. Probleme rondom administrasie, bestuur en beplanning in die Ned Geref Kerk. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 110-115.
- LE ROUX, J. P. Oor tentmakery sal ander moet oordeel wie "die swak saak" het. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.
- LIEBENBERG, B. J. Mites rondom Bloedrivier en die Gelofte. *South African Historical Journal*, vol. 20, November 1988, pp. 17-32.
- LIGTHELM, G. J. Kanselruil. Th.B., PU, 1982.
- LINDE, E. Kersboom - duisternis of lig? *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 13.
- LINDEQUE, R. C. 'n Prakties-teologiese ondersoek na die verwysingsraamwerk vir die maatskaplike werk van die Nederduitse Gereformeerde Kerk. M.Th., UNISA, 1988.
- LINDHORST, A. M. The nature of episcopal authority in the Church of the Province of Southern Africa, with special reference to the constitution and canons, recent commissions on episcopacy and the metropolitan, and the third draft of the plan of union: a contribution to the Church Union debate. M.A. (Religious Studies), UCT, 1988.

LION-CACHET, F. N. Deuteronomium - gister en vandag. *Koers*, vol. 53, no. 3, 1988, pp. 305-330.

In this article the meaning of Deuteronomy is described from the perspective of a revelation-cognitive viewpoint, and attention is directed to the prescriptive character of the book. Deuteronomy has its origin with Moses, but in the course of many years it has been supplemented and actualized. The revelational content testifies amongst others that Moses is speaking in the name of Yahweh; what the relationship is between Yahweh and the nation; Who He is and what is demanded of each member of the nation; and there is a consideration of the special time-bound determinations which are yet constructed on the basis of firm principles. In the New Testament the power of the Word, as actualized in the teachings of Jesus, can be found again.

LION-CACHET, F. N. Die prediking oor die historiese stof van die Ou Testament. *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 20-34.

Since there is a prevailing interest in preaching on Old Testament literature and sustained interest in the discussion of historical literature and homiletics, this article has been written in quest of guidelines for dynamic preaching on Old Testament historic literature. After a brief survey of the significance of historic literature and of preaching through the ages, a discussion of the essence of historic literature is presented. The proposed guidelines will emphasise the need for the formulation of a marked pericope; for awareness of the communication between God and man in any given framework; for the importance of revelation theology and for the Biblical focus on God. Furthermore these guidelines should contribute to the preaching of God's Word in present-day circumstances. Genesis 4 may serve as an example.

LION-CACHET, J. Die betekenis van Deuteronomium 32:8. 'n Eksegetiese ondersoek. Th.B., PU, 1985.

LOADER, J. A. Ontstaan en eerste periode van die Hervormde teologiese opleiding aan die Universiteit van Pretoria. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 412-437.

In this study the establishment of the Hervormde theological training at the University of Pretoria is researched with the purpose of identifying the ecclesiastical, religious and theological factors that influenced the emergence and development of a typical Hervormde type of theology in South Africa. It is argued that the resistance of the Transvaal Afrikaners to religious encroachment of their independence in the Boer Republic of the nineteenth century caused distrust of the church and theology associated with Stellenbosch in the British Cape Colony, and that opposition to trends from there determined the association of the Transvaal Hervormers with certain Dutch circles. From the joining of these two forces - what the Transvaal Hervormers required and what the contemporary Dutch theologies could offer - sprang the roots of what Hervormde theology came to be.

LOADER, J. A. Vanselmiaanse indrukke. *Hervormer*, vol. 81, no. 19, Desember 1989, p. 7.

LÖTTER, H. P. P. Hick, evolusie en die probleem van die kwaad. *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 140-148.

The wide acceptance of evolution necessitates a replacement of the Augustinian theodicy which was built on the idea of God's perfect creation. In this article (i) John Hick's attempt to unite an evolutionary view of the origin of man with God's goodness and power and (ii) the ensuing debate are analysed and evaluated. Hick designs an Irenaean theodicy in which he

states that God created man through evolution and therefore He is responsible for the existence of evil. Evil, which functions within an autonomous universe, which is religiously ambiguous, fulfils an instrumental role in providing a place for "soul-making". The latter continues even after death. Hick postulates universal salvation and eliminates the idea of a permanent hell. Some of the major problems of his theodicy which critics have pointed out, are the amount of evil and the question of whether or not the end justifies the means. Hick deviates substantially from orthodox Christian doctrines and he fails to provide sufficient comfort to those who suffer. However, Hick's theodicy raises many questions which no philosopher of religion contemplating the theodicy question may ignore.

LÖTTER, H. P. P. Proefbuisbabas: Eties geregverdig? *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 1, Maart 1988, pp. 26-40.

In vitro fertilisation (IVF) and embryo transfer (ET) are widely used in the world today as means to overcome infertility problems. The involvement of the medical staff and the use of donor material generate several ethical issues. Seven arguments against the role of the medical staff in the begetting of children are discussed and none of them, either individually or collectively, are strong enough to ethically disqualify this "new way of making babies". The use of donor material is a much tougher problem. Although it cannot be seen as adultery, it might sometimes violate the unity of a marriage. It seems difficult to say that genetic relationships are always important to all people and sometimes it might perhaps suffice to have loving and caring relationships between parents and children without necessarily being genetically related. Because of the different ways in which people realize values in their lives and because people have different personalities, the most that Christian ethics can suggest is a decision making-procedure that can help people to make their own responsible decisions. Such decisions must take into account all relevant information on IVF and ET, the use of donor material, Christian ethics and the composition of a specific couple's personalities. The article is concluded by pointing out the essential role that the Christian community could play by supporting couples who have infertility problems.

LOMBARD, H. Trane oor 'n kind. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 17.

LOMBARD, H. A. Ondersoek na 'n Johannese kerk/skool: Metodologiese kantaantekeninge oor die verloop van die ondersoek. *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 59-78.

In an effort to resolve a major facet of the "Johannine problem" scholars assign the distinctiveness of the fourth gospel to its formation allegedly within and for a separate and independent Johannine community (or school). The reconstructions and descriptions of this community are presently assessed by critical scrutiny of the hermeneutical paradigms and exegetical procedures utilized by scholars. So, as is mostly the case within current New Testament science, the debate culminated in controversies on methodology. Opting for real progress and positive results, means that some or other integration/correlation of methods is inevitable. Proper and mutual cognisance must be taken of the vantage points and hermeneutical perceptions with which scholars work. This entails cooperative interaction between all forms of historical exegesis on the one hand, and text immanent exegesis on the other hand.

LONDT, M. P. A descriptive study of the role of the children's home in the management and treatment of the abused child. M.Soc.Sc. (Clinical Social Work), UCT, 1988.

- LONG, J. C.** An assessment of Kenneth Kirk's moral theology with special reference to his understanding of conscience and casuistry. M.A. (Religious Studies), UN, 1988.
- LONG, J. C.** The doctrine of assurance in English puritanism, with special reference to William Perkins. M.Th., UNISA, 1989.
- LOOTS, F.** Die uitsaaimedia - gebruik die kerk dit reg? *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 6.
Dr Flip Loots skryf in hierdie artikel dat die radio en televisie elk 'n eiesoortige stel kenmerke het wat baie hoë eise stel aan die mense wat dit benut. Mediapredikers moet goed voorberei wees, anders kan hulle nie in hulle doel slaag nie.
- LOOTS, J. G.** Jesus Christus die groot Didaskalos: die betekenis van sy onderrigmetodes vir die kategetiek. M.Th., US, 1988.
- LOOTS, P. J.** Die Calvinistiese Drie-eenheidsleer by S.J. du Toit met toespitsing op die inwoning van die Heilige Gees. D.Th., UV, 1988.
- LOUBSER, B.** Vereeniging-besluite is "beduidendste dokument". *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.
- LOUBSER, J. A.** *Wees bly. 'n Strukturele kommentaar op die brief van die apostel Paulus aan die Filippense*. Kaapstad: NG Kerk-Uitgewers, Stellenbose Teologiese Studies 12, 1986. ISBN 0 86997 215 4.
- LOURENS, D. C.** Die ontbinding en samesmelting van stadsgemeentes. B.D., UP, 1988.
- LOURENS, J. B.** Na "Satansklanke": kan jy op brandende kole loop sonder om te verbrand? *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 13.
- LOUW, A. A.** Bekering van rassevooroordeel: 'n prakties-teologiese studie van die verband tussen Christelike spiritualiteit en houdingsverandering ten opsigte van rassevooroordeel. M.Div., UP, 1988.
- LOUW, A. D.** 'n Aantal sosiopolitieke persepsies van swart jeugdiges in stedelike gebiede. *Koers*, vol. 54, no. 1, Maart 1989, pp. 1-39.
- LOUW, D. J.** *Geen mens mag skei nie (?) - Riglyne vir die pastorale hantering van egskeiding*. Kaapstad: NG Kerk-Uitgewers, Stellenbosse teologiese Studies 13, 1986. ISBN 0 86991 515 0.
- LOUW, D. J.** Omnipotence (force) or vulnerability (defencelessness)? The significance of a theological interpretation of the category of power on an ethic of conflict management. *Scriptura*, no. 28, March 1989, pp. 41-58.
Theology cannot avoid the issue of conflict management. It is therefore important to make clear what is the biblical meaning of the category of power and its significance for an ethic of conflict management. Theology is exposed to one danger: the danger of misusing the concept "omnipotence", and to regard the Almighty category (God's force and authority) as a justification either to gain or maintain power. The translation of omnipotence with the Greek word

"pantokrator" could easily mislead the church to understand omnipotence against the background of either the Hellenistic gods involved in a power struggle or the militarized environment of the Canaanite world. Theology is in need of a new paradigm. The suffering God and the theology of the cross are the framework for such a new paradigm: the omnipotent presence and power of God expressed as vulnerable faithfulness and overwhelming love/grace. This assumption corresponds with the Hebrew phrase: 'el saddaj'. The ethical principle in conflict management which corresponds with God's vulnerable faithfulness is the biblical principle of self-sacrifice.

LOUW, D. J. *Versoening in geweld. 'n Pleidooi om vrede in Suider-Afrika*. Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 15, 1987. ISBN 0 86991 521 5.

LOUW, D. J. Vigshisterie of pastorale empatie? Die ontwerp van 'n pastorale strategie vir die bediening aan die vigspasiënt. *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 3, September 1988, pp. 225-238.

The current AIDS-threat is reflected in the following graffiti: "apartaids, deadly dis-ease". Counselling the person with AIDS, the church should be careful not to intensify the communication gap between patient and social environment. Alienation from the church could be disastrous. The notion that AIDS is deserved as God's judgement on homosexual promiscuity - that it is divine retribution for homosexual behaviour - must be rejected. A helpful framework to understand better the reactions of patients during the course of the disease, is the following: the impact stage (patient realises that his life is seriously threatened and suffers extreme anxiety); the regression stage (patients retreat and appear to be unconcerned about their illness, they avoid talking about their disease); internalisation stage (mourning period; ego needs are in jeopardy; patient deals with consequences of illness); reconstruction stage (being creative; looking for meaning which is directly connected with the aspect of hope for the future). The pastor should bear in mind that most patients avoid expressing frustration and anger towards and bargaining with God. Being angry with God and blaming him for his condition would raise the question of responsibility. This should not prevent pastoral counselling to deal directly with the issues of guilt and sexuality. A new ethical approach for sexual morality should not be constructed upon modern man's AIDS-anxiety. It should rather be conveyed by the means of grace.

LOUW, H. A. Ds. Jan Lion-Cachet as sendingman. *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 40-47.

The reverend Jan Lion Cachet came from the circle of the Reville in the Netherlands and had, therefore, a keen interest in missions. In this respect he influenced the young Reformed Churches, especially through his journal *De Maandbode*, and also through his words during synods and other church meetings. He often preached to blacks and propagated the importance of missions in the white congregations. In his struggle against the reverend S. D. Venter, who opposed missions as propagated by Lion Cachet, his idealistic view of missions from a European background becomes evident. It is also clear from their polemic that Venter was not opposed to missions as such. His view of missions differed from that of Lion Cachet and was in reaction against the tragic consequences of the work of the mission societies, especially as he experienced it in Bethulie.

LOUW, H. M. Houding teenoor godsdiens en persoonlikheidsfunksionering. M.A., UV, 1988.

- LOUW, J. H.** Die Sabbat in die Ou Testament: Met besondere verwysing na Eksodus 20 en Deuteronomium 5. B.D., UP, 1988.
- LOUW, J. P.** Die uur van die kruisiging en dagrekening in die antieke. *Scriptura*, no. 29, Mei 1989, pp. 13-18.
The discrepancy between the hour of the day when Jesus was crucified, as reported in Mk 15:25 and Jn 19:14, led to many suggested solutions - one of which argued for a Roman (Mark) and Greek (John) system of counting the hours of the day. Though very attractive and quite popular as a harmonizing device, there is no evidence whatsoever for such a distinction. All the data from ancient Greek and Latin texts substantiate a single unified system of counting the hours of the day from sunrise to sunset. However, the Roman legal calendar did differ from that of the Greeks and other ancient peoples.
- LUBBE, J. J.** Ideologie en die Kerk in Suid-Afrika. M.A. (Wysbegeerte), UWK, 1988.
- LÜCKHOFF, A.** Opoffering is nodig vir geregtigheid. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 10.
- LUTH, J. R.** "Daar wert om't seerste uytgekreten..." (Deel 1). *Vir die Musiekleier*, no. 15, Desember 1988, pp. 37-43.
- LUTH, J. R.** "Daar wert om't seerste uytgekreten..." (Deel 2). *Vir die Musiekleier*, no. 16, Desember 1989, pp. 21-26.
- LUYT, W. J. A.** Die rol van die radio in jeugpastoraat. B.D., UP, 1989.

M

- MACKAY, I. D.** The artistic unity and thrust of Mark's Gospel. M.A., UPE, 1988.
- MAIMELA, S. S.** Confessional heritage and ecumenical commitment. *Theologia Evangelica*, vol. 22, no. 2, March 1989, pp. 39-46.
The thrust of the argument in this article is twofold: First, that the core of the Lutheran heritage summed up in the famous doctrine of justification by faith alone apart from works has an important contribution to make in the current ecumenical dialogue. Second, that this doctrine has relevance to the burning political issues of our day and therefore there is sufficient reason for younger generations of theologians to return to and appropriate it.
- MAIMELA, S. S.** Faith that does justice. *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 1-14.
- MAIMELA, S. S.** Report on the second general assembly of the Ecumenical Association of Third World Theologians (EATWOT), held in Oaxtepec, Mexico, December 7-14, 1986. *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 54-59.

- MAIMELA, S. S.** Theological dilemmas and options for the Black Church. *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 15-25.
- MAIMELA, S. S.** What do the churches want and expect from religious education in schools? *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 43-49.
- MALAN, D. J.** Die Islam - as sendingprobleem. Die Bybel: Godsopenbaring. Die Koran: Pseudo-Openbaring. Th.B., PU, 1983.
- MALAN, J.** Die plek van die besondere ampte in die opbou van die gemeente - met besondere verwysing na die amp van die gelowiges. Th.B., PU, 1979.
- MALAN, L. J. du P.** 'n Verkenning van die moontlikhede van resepsie-estetika aan die hand van Psalm 110. B.D., UP, 1988.
- MALAN, S. P. T.** Doelwitgerigte onderrig: 'n strategie vir onderrig- en leersukses in Bybelkunde. *Scriptura*, no. 30, Julie 1989, pp. 53-68.
Effective curriculum development forms the foundation for teaching and learning success within the framework of an objective-orientated teaching approach. Although the practice of formulating objectives for teaching purposes is not new, reality indicates that a great deal of confusion of concepts still exists. A four-level distinction of terms is made and four basic terms are used as key concepts namely, mission, aim, goal, and objective. These concepts form a pyramidal hierarchy and cyclic relationship with each other and constitute the backdrop against which is indicated that objective-orientated teaching is an holistic approach of inter-dependent deductions from, feedback to and support of different levels in a total teaching planning process. The cyclic relationship between curriculum planning, its execution (teaching) and the evaluation of learning achievement is, therefore, a never ending process of adjustment, striving to attain the highest degree of academic and scientific moulding of students.
- MALAN VAN RHYN, H. P.** Die eskatologiese prediking in Hebreërs 10:19-25, 'n eksegetiese studie. Th.B., PU, 1985.
- MALHERBE, W.** Kersfees is 'n gesinsfees. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 14.
- MALIDZHI, S. M.** The morality of capitalism and Marxism: do Black South Africans have a choice? M.Th., UNISA, 1989.
- MARAIS, T. W.** Die eiesoortige eise vir die voordrag van die preek as homiletiese gebeure binne die gemeente- en uitsaaisituasie. M.Th., UV, 1989.
- MAREE, M. J. H.** Pastorale sorg aan die aannemende ouer en aangename kind. B.D., UP, 1988.
- MARITZ, M.** Desmond Mpilo Tutu. B.D., UP, 1989.
- MATTHEE, D. C.** Pastoraat aan die kind in die egskeidingsituasie. B.D., UP, 1988.
- MATTHEWS, J. R.** A practical theological analysis of the essential elements in the healing process. M.Th., UNISA, 1989.

- MCGREAL, F.** Missionaries and the ministry of healing. Part 1: Two approaches to healing. *Grace and Truth*, vol. 9, no. 1, August 1989, pp. 18-30.
- MCGREAL, F.** Missionaries and the ministry of healing. Part II: Comparisons and cultural contexts. *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 76-85.
- MCLAREN, P. J.** Huistafels in Kolossense. N.D.T., UP, 1988.
- MEIRING, P. G. J.** *Die gemeente as bondgenote in verwagting*. Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:255, 1989. ISBN 0 86990 985 1.
- MEIRING, P. G. J.** Dr. Johannie Cronjé - een van die mooiste hoofstukke in ons sendinggeskiedenis, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan Dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 1-21. ISBN 0 86979 752 2.
- MEIRING, P. G. J.** Sendingwetenskap in die Verenigde State - met spesifieke verwysing na Fuller Theological Seminary en Calvin Theological Seminary. *Iswen Kommunikasie*, vol. 11, 1989, pp. 19-30.
- MEIRING, P. G. J.** VIGS - Dié keer deur 'n sendingkundige bril. *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 155-167.
As concern for the rising pandemic, AIDS, continues to grow across the globe, so does the body of books, articles, and conference resolutions devoted to the subject. Theologians, too, had no option but to take note of "the black death" of modern times. Since 1981, when the disease was first identified and named, numerous documents in the field of missions and missiology have been published, looking at the dangers and challenges of the AIDS era, from their own peculiar vantage point. Five different themes seem to come to the fore: 1. Real concern for the missionary personnel in high risk areas; 2. the new impetus to medical mission, provided for by the AIDS pandemic; 3. serious concern for the training of the younger churches to cope with the situation, especially on pastoral level; 4. the specific requirements of young people in the churches; and 5. AIDS, the new "agenda point" in the current dialogue between Christians and members of the other great religions of the world.
- MEYER, M.** Kerklike godsdienstige verantwoordelikheid van ouers met betrekking tot kinders. B.D., UP, 1989.
- MEYER, O. S.** Die hantering van die afwesigheid van God in die teologie van K. H. Miskotte. M.Th., US, 1988.
- MILLARD, J.** Grass-roots pioneers of Transvaal Methodism. *Missionalia*, vol. 17, no. 3, November 1989, pp. 188-198.
- MILLER, G. G.** The inspiration and authority of the scriptures in the Baptist Union of Southern Africa. M.Th., US, 1987.
- MILLER, J. M.** New directions in the study of Israelite history. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 152-160.

- MILNE, D. J. W. The law in covenant-historical perspective: a study of Romans chapter 7. Th.D., PU, 1989.
- MINNAAR, J. A. 'n Prakties-Teologiese ondersoek na die nut van bestuurstegnieke en die persoonlike rekenaar as arbeid- en tydbesparende hulpmiddels in die uitvoering van die gemeentepligte van die predikant. B.D., UP, 1989.
- MITCHELL, C. Die lerende aspek in die prediking: 'n kerugmaties-kommunikatiewe leermodel. D.D., UP, 1989.
- MJEKULA, Z. M. Pauline teaching on the church as the body of Christ with special reference to the church in South Africa today. M.A., UPE, 1989.
- MOFOKENG, T. A. A Black Christology: A new beginning. *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 1-17.
- MOFOKENG, T. A. Black Christians, the Bible and liberation. *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 34-42.
- MOFOKENG, T. A. Following the trail of suffering: Black theological perspectives, past and present. *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 21-34.
- MOFOKENG, T. A. Report: Black Theology Consultation in New York, USA, 1-3 December 1986. *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 53-54.
- MOFOKENG, T. A. Searching for the Gospel message "between the times". *Theologia Viatorum*, vol. 16, December 1988, pp. 1-9.
- MOILA, M. P. The role of Christ in Jan Sobrino's Liberation Theology: Its significance for Black Theology in South Africa. *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 15-22.
- MOKWELE, A. P. P. The Grace dieu experience of the Anglican Church, 1906-1958. M.Ed., UvdN, 1988.
- MOLLER, H. J. Pastorale begeleiding van die gedwonge huwelik. B.D., UP, 1989.
- MOMBERG, H. L. J. Heilstoeëniende prediking. Th.B., PU, 1986.
- MOOLMAN, P. Leef met Jesus, vanuit Jesus, vir Jesus! *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.
- MOORE, S. D. Rifts in (a reading of) the fourth gospel, or: Does Johannine irony still collapse in a reading that draws attention to itself? *Neotestamentica*, vol. 23, no. 1, 1989, pp. 5-17.
Johannine irony depends on the audience being able to maintain a hierarchical separation of two levels: heavenly/earthly, spiritual/material, figural/literal, etc. A deconstructive reading suggests that this two-storey structure collapses with the Johannine compression of exaltation and crucifixion motifs, resulting in a failure of irony. Deconstruction, which gives scrupulous

attention to subtle divisions within the text, offers a timely corrective to recent compositional and narrative approaches. But are divisions or other data actually "in" the text, or products of certain ways of "framing" it? The earlier reading is reenacted, but in a way designed to draw critical attention to the workings of the frame itself.

MOOSA, E. Muslim conservatism in South Africa. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 73-81.

MOSALA, I. J. Black Theology in South Africa and North America: Prospects for the future; building of alliances. *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 35-41.

MOSALA, I. J. Black Theology versus the social morality of settler colonialism: Hermeneutical reflections on Luke 1 and 2. *Journal of Black Theology in South Africa*, vol. 1, no. 1, 1987, pp. 26-42.

MOSALA, I. J. Wesley read from the experience of social and political deprivation in South Africa. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 86-91.

MOSALA, I. J. The implications of the text of Esther for African Woman's struggle for liberation. *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 3-9.

MOSS, A. I. The parables of Kierkegaard in the context of his concept of existential communication. M.A. (Communication), UNISA, 1988.

MOTLHABI, M. Black resistance to apartheid - future prospects. *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 3-12.

MOULDER, J. Why we shouldn't expect too much from Jesus. *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 46-47.

MOUTON, J. Protesteer die dame nie te veel nie? *Koers*, vol. 54, no. 3, September 1989, pp. 382-394.

MÜLLER, B. A. Die doksologiese aard van die prediking, in Du Rand, J. A. & Kellerman, J. S, (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 28-35. ISBN 1 86804 078 X.

MÜLLER, H. P. Watter soort agenda wil Die Kerkbode deurvoer? *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 11.

MÜLLER, J. Die erediens en ons: Bevestiging van kerkraadslede. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 10.

MÜLLER, J. Die erediens en ons: Doop en geloofsbelofte. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 10.

- MÜLLER, J. Die erediens en ons: Kinders en skuldbelydenis. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 12.
- MÜLLER, J. Die erediens en ons: die doopvont. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.
- MÜLLER, J. Die erediens en ons. Vrysprak en doop. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 10.
- MÜLLER, J. Proefsangbundel word positief ontvang. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 17.
- MÜLLER, P. B. Die pastor se evangelisasie-verantwoordelikheid teenoor kerkvervreemde lidmate. N.D.T., UP, 1988.
- MULLER, J. R. Die beroepstelsel van die Nederduitse Gereformeerde Kerk: 'n skriftuurlike fundering en kerkregtelike ontleding. M.Th., US, 1987.
- MUNGUYA, A. W. The general survey of Christian literature in Zambia. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 113-121.
- MUZOREWA, G. A quest for an African Christology. *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 24-30.
- MYBURGH, F. Waarom lag Sara? *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 12.
- MYBURGH, K. Eienaamsverklaring binne 'n verhaalopset: die funksionele verband van Eksodus 2:10 tot 2:1-9. M.A. (Semitiese Tale), RAU, 1988.
- MYBURG, J. L. Die werk van die Heilige Gees by kunsskepping. 'n Teologies-etiese studie. Th.B., PU, 1982.

N

- NADVI, S. S. Study of sources for Abd Allah ibn al-Zubayr and the early period of Islamic history. *Al-Ilm*, vol. 8, January 1988, pp. 72-85.
- NAIDOO, T. Human rights: A Zoroastrian perspective. *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 27-36.
- NAUDE, T. "Uit die werke van die wet...?" 'n Eksegetiese ondersoek n.a.v. Gal. 3 - 4:7. B.D., UP, 1988.
- NAUDÉ, R. M. 'n Nuwe teologiese opleiding: Opwindende moontlikhede. *Hervormer*, vol. 81, no. 9, Desember 1989, p. 5.

- NAUDÉ, R. M. Die seksuele rewolusie - 'n positiewe waarde? *Hervormer*, vol. 81, no. 3, Junie 1989, p. 9.
- NEETHLING, W. G. F. Pastorale en diakonale sorg aan die enkelouer met verwysing na enkelouergroepe. B.D., UP, 1988.
- NEL, D. S. Kritiese hermeneutiek as model vir sendingwetenskaplike navorsing. D.Th., UNISA, 1989.
- NEL, P. Post-Christelikheid as sendinguitdaging. B.D., UP, 1988.
- NEL, P. J. A critical perspective on Old Testament exegetical methodology. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 64-74.
The comprehensive topic in question is confined to a critical discussion of the most relevant premises of the major exegetical approaches, namely the grammatical-historical approach, the historical-critical approach, the South African discourse analysis, the psycho-analytical approach and the literary theoretical approach. Although strong emphasis is laid on the necessity for the incorporation of literary theory within the paradigm of exegetical procedures, arguments are advanced against efforts to make existing exegetical approaches compatible. A plurality of methods will always remain, but the choice of a particular exegetical procedure should be guided by the parameters of sound scientific methodology and should focus on solving a specific problem.
- NEL, P. J. Die plek van die verbond in die kategetiese. Th.B., PU, 1982.
- NEUBIGIN, L. Gospel and culture - but which culture? *Missionalia*, vol. 17, no. 3, November 1989, pp. 213-215.
- NGCOKOVANE, C. M. Ethical problems, options and strategies facing the Black Church today. *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 26-33.
- NGCOKOVANE, C. M. The socio-cultural analysis of the origins and development of Black Theology. *Journal of Black Theology in South Africa*, vol. 1, no. 2, November 1987, pp. 13-20.
- NICOL, W. Gereformeerde meditasie, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 48-63. ISBN 1 86804 071 2.
- NICHOLSON, G. M. Encouraging Christians to write. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 176-179.
- NICOLSON, R. B. A logical defence of Chalcedon? *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 37-45.
- NIEUWOUDT, J. A. Die kapelaansdiens: 'n beskrywende studie van die kapelaansbediening te 2 Veldgenieregiment, Bethlehem. M.Th., US, 1988.

NIEUWOUDT, M. M. Kerkorde artikel 17.3 - getuienis van 'n deformasie?, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 36-47. ISBN 1 86804 078 X.

NORTJÉ, S. J. Johannes die Doper in Betanië oorkant die Jordaan. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 573-585.

There are two places in the Fourth Gospel called "Bethany". One is the well-known site near Jerusalem. The other is the lesser-known locality where John the Baptist started his career as the "Baptist". This paper traces John's use of "Bethany across the Jordan". It is contended that the site has more than geographical significance. In analysis the theological purpose of the site is demonstrated. It is the spot where the two Johannine worlds meet: The world above and the world below. This Johannine dualism is resolved at one specific time and place, viz at this Bethany. The locality therefore has the theological significance as point of departure for the narration of the coming of God's only-begotten son, who is the Lamb of God, who takes away the sin of the world.

NORTJÉ, S. J. Johannes die Doper in die vierde Evangelie. D.Litt. et Phil. (Bybelkunde), RAU, 1989.

NORTJÉ, S. J. John the Baptist and the resurrection traditions in the Gospels. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 349-358.

When Jesus is called John redivivus by Herod and the people of his time, it raises the question of the existence of a tradition relating resurrection with John the Baptist. It seems fairly obvious that such a tradition survived in the Gospel records. Whatever the original content of the tradition, which cannot be accurately reconstructed, this much seems clear: although John the Baptist was not physically raised from the dead, his death and "resurrection" were recorded as a prefiguration of the death and resurrection of Jesus. This paper traces the outline of such a tradition and the way in which the evangelists used it to suit their own purposes.

NORVAL, J. Voortydige terminering in 'n hulpverleningsprogram vir alkoholiste. M.A. (SocSc), RAU, 1988.

O

O'BRIEN, S. The service of faith & the promotion of justice. The history of the contemporary expression of the mission of the Society of Jesus. *Grace & Truth*, vol. 9, no. 1, August 1989, pp. 6-17.

O'KENNEDY, J. N. F. Die motivering van 'n kerkraad met spesifieke verwysing na die Ned. Geref. Gemeente Swartland. M.Th., US, 1989.

OBERHOLZER, B. C. Die Nederduitsch Hervormde Kerk en die 1914-Rebellie. B.D., UP, 1989.

OBERHOLZER, J. P. Die Heidelbergse Kategismus in sy eerste jare. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 598-610.

A short resumé of the circumstances and events around the birth of this important Protestant creed and its turbulent history during the first decades.

OBERHOLZER, J. P. Die Voortrekkerideaal - Natal of Transvaal? *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 671-679.

On the basis of several documents from prominent Voortrekker leaders their ideal is summarised as follows: They were seeking for a space in which they could enjoy responsible freedom together with a means of living, and could sustain their freedom by self government, good relations with other peoples and defence of person, land and property. From the inception of the idea of emigration the ultimate destination was seen differently by leaders, but eventually it was the Transvaal which provided the first real fulfillment of the ideal in the form of independence acknowledged by Great Britain.

OBERHOLZER, J. P. Teologie as wetenskap: Aantekeninge van buite die sistematiese teologie. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 438-441.

Starting with a definition of science as a critical, systematic, controllable investigation, interpretation and description of what can be known or thought, the question whether theology could be regarded as a science is treated and positively answered, with ultimate preference for the term responsible theology.

ODENDAAL, A. A. Die onvoltooide missionêre taak van die kerk in Qwaqwa. D.Th., UV, 1988.

ODENDAAL, D. H. Covenant - the centre of the Old Testament? *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 143-151.

ODENDAAL, P. A. Die betekenis van *entole kaine* in Joh. 13:34. Th.B., PU, 1980.

ODENDAAL, P. A. Johannes 20:19-23: 'n eksegetiese en openbaringshistoriese studie. Th.M., PU, 1989.

OLIVIER, D. F. The role of eschatology and futurology in the quest for a future in the light of the ecological crisis. *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 24-33.

In the quest for a future faced with the ecological crisis, images of the future play an important role in that they influence our values and attitudes. The significance of eschatology and futurology lies in their ability to engender images of the future that could change the current view of reality in our Western world - a view of reality characterised by a deeply ingrained faith in progress and continual material prosperity and the ability of science and technology to satisfy the wants of humanity. This view has brought us onto a collision course with the realities of our finite world and its ability to sustain life in its many forms. It is, however, only when within a holistic approach to reality eschatology is seen and experienced as part of futurology that images of the future capable of bringing about a change could be created.

OLIVIER, G. E. Die militêre optrede van die Oos-Jordaanse stamme in 1 Kron 5:10, 18-22. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 62-70.

1 Ch 5:10, 18-22 deals with the military victory of the Israelite tribes of East Jordan over the Hagarenes and their followers during the reign of king Saul. 1 Ch 5:18-22 should be regarded

as a more detailed extension of verse 10. The cause of this conflict could quite possibly be found in the fact that disputes about water and grazing could escalate into full-scale war among these herdsmen communities. However that may be, Saul's victories in Transjordan (cf 1 Sm 11; 14:47) placed the military initiative firmly in the hands of the Israelites again. Their military success was of great strategic importance for the newly established Israelite monarchy, because Saul was involved in a fight for survival against the Philistines who almost surrounded his heartland. This victory in East Jordan meant that Saul's vulnerable back was covered, and that he could therefore pay his full attention to the militant Philistines.

OLIVIER, H. Archaeological evidence pertaining to a possible identification of Ar-Moab and er-Rabbah. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 179-189.

OLIVIER, H. F. Na "Satansklanke": kan jy op brandende kole loop sonder om te verbrand? *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 13.

OLIVIER, H. W. Pieter Bos 1958-1923. Th.B., PU, 1982.

OLIVIER, J. P. J. The location of Jahaz reconsidered. *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 43-55.

Moab is frequently mentioned in the book of Isaiah. This suggests that Moab was a contemporary ally or enemy in the wake of the Assyrian threat. Considerable doubt exists as to the Isaianic origin of the oracle against and lament over Moab, specifically regarding its historical setting in the time of Isaiah. New insights are however to be gained from the Assyrian records (especially the Nimrud letters) and some recent archaeological findings, in particular the survey of the Moabite plateau by Max Miller. These findings enable us to reconstruct a hypothetical scenario of Moab's position towards Israel and Judah in Isaiah's time.

OLIVIER, N. J. J. Race discrimination in South Africa: An overview. *Koers*, vol. 54, no. 3, September 1989, pp. 303-318.

In hierdie oorsigartikel word die vernaamste verskyningsvorme van rasbepaalde diskriminasie (apartheid) bondig teen die raamwerk van die gelykheidsbeginsel bespreek. Dié beginsel (soms ook bekend as die diskriminasieverbod) is in Suid-Afrika van besondere belang gesien die historiese en huidige beklemtoning van ras as primêre ordeningskriterium in die Suid-Afrikaanse reg. Die werkswyse wat gevolg word, is om na 'n uiteensetting van die gelykheidsbeginsel in 'n aantal internasionale verdrae, die Gereformeerde Ekumeniese Sinode se Testimony on human rights en die voorgestelde menseregteakte van die Suid-Afrikaanse Regskommissie, 'n bondige oorsig van 'n aantal verskyningsvorme van statutêre apartheid te gee. Ten slotte word gekonkludeer dat 'n behoorlike en diepgaande proses om die wetgewing en verbandhoudende administratiewe praktyk te herroep, 'n *conditio sine qua non* vir die erkenning en afdwinging van die gelykheidsbeginsel is.

OLIVIER, N. J. J. States of emergency. *Koers*, vol. 54, no. 2, Junie 1989, pp. 226-239.

OLIVIER, N. J. J. The upholding of human rights by the courts during states of emergency. *Koers*, vol. 54, no. 4, 1989, pp. 609-629.

Die onafhanklikheid van die regbank met betrekking tot die toepassing van die fundamentele prosessuele menseregte in Suid-Afrika vorm die onderwerp van hierdie oorsigartikel. Die raamwerk waarteen die huidige toepassing van die regte ondersoek word, is die effek van die

noodtoestandregulasies in Suid-Afrika sedert 1985 op die voortbestaan van die regte met be sondere verwysing na die rol van die howe in die verband. Hierdie toedrag van sake word gekontrasteer met die voorgestelde menseregteakte van die Suid-Afrikaanse Regskommissie, die ICLS (LWO) Declaration on Human Rights en die VN se Ontwerp Universele Deklarasie van die Onafhanklikheid van die Regbank. Die basiese internasionaal-erkende prosessuele menseregte word vervolgens kortliks bespreek. Na 'n uiteensetting van die Suid-Afrikaanse howe se interpretasie van die noodtoestandmaatreëls, word 'n aantal voorstelle vir die opname en implementering van die beginsels onderliggend aan die algemeen-aanvaarde prosessuele menseregte en die hierbovermelde dokumente gemaak.

OLIVIER, N. J. J. Urbanisation: Policy/strategy with particular reference to urbanisation and the law. *Koers*, vol. 53, no. 4, 1988, pp. 580-599.

Hierdie referaat beoog om 'n oorsigtelike inleiding tot die juridiese raamwerk waarbinne verstedeliking in Suid-Afrika geskied, te bied. As gevolg van die feit dat die verstedelikingsbeleid en -maatreëls hoofsaaklik (vanweë ideologiese oorwegings) rasbepaald was (en in 'n groot mate nog steeds is), sal die klem op daardie maatreëls wat in die besonder Swart verstedeliking reël en wat vrye verstedeliking in die weg sou kon staan, val. Ten slotte sal daar 'n bondige amevatting van 'n aantal belangrike probleme gegee word.

OLTHUIS, J. The Word of God and Creation. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 25-37.

OOSTENBRINK, J. W. "Pas julleself op ..." (Hd. 20:28). 'n Diakonologiese studie oor die selfbestuur van die pastor. Th.B., PU, 1988.

OOSTHUIZEN, A. Die teologiese student as student van die kerk en kerklidmaat. B.D., UP, 1989.

OOSTHUIZEN, G. C. Hebraïes-judaïstiese trekke in die Onafhanklike Kerke en religieuse bewegings op die Swart bevolking in Suid-Afrika. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 333-345.

OOSTHUIZEN, L. Christus maak mag van duisternis onmagtig. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 12.

OOSTHUIZEN, L. Ons predikers is nie skeppend genoeg nie. *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 7.

OOSTHUIZEN, M. J. Exodus 4:21-23. A fusion of two narrative voices. *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 57-67.

Exodus 4:21-23 presents a fusion of the two narrative portrayals of God's relationship to Pharaoh in the exodus story, and more particularly within the plague cycle of Exodus 6:28-11:10. According to chapter 4:22-23, which preserves the prophetic interest of the non-Priestly tradition, Pharaoh is seriously challenged to respond favourably to the release demand given by God's messenger. Chapter 4:21, in contrast, follows the Priestly narrative tradition in presenting a view of divine hardening which rules out any possibility of Pharaoh undergoing a change of heart. Because verse 21 is presented as a commentary upon verses 22-23, the narrator indicates that the Priestly source develops its distinctive concept of hardening as a

response to the sinful obduracy of Pharaoh. Furthermore he implies that the ensuing narrative should be read as a realisation of the predeterminate will of God.

OPPERMAN, W. C. 'n Eksegetiese studie van die vervullingsstaat "uit Egipte het ek my seun geroep" (Mt. 2:15) in sy vervullingsverband teen die agtergrond van die kanoniek van die Matteus-evangelie. Th.B., PU, 1978.

ORSMOND, J. Die beswaardes en die afskeiding van beswaarde lidmate vanaf die Nederduitse Gereformeerde Kerk 1987 en die regsgrondigheid daarvan. B.D., UP, 1988.

OTTO, C. J. Die formulier vir die bevestiging van predikante in die Nederduitse Gereformeerde Kerk. D.D., UP, 1989.

OTTO, J. Aspekte van hermeneutiek as metodologie van die geesteswetenskappe by Paul Ricoeur. M.A. (Filosofie), RAU, 1989.

OTTO, P. G. Vernuwung in 2 Kor. 4:16. 'n Teologies-eksegetiese ondersoek. B.D., UP, 1989.

P

PALMER, R. E. A critique of the theology and method of Viktor E Frankl and its significance for pastoral counselling and care. M.Div., UDW, 1988.

PARRISH, C. J. The doctrine of heaven in the writings of St. John of Damascus and earlier Greek tradition. M.Th., RU, 1988.

PATERSON, T. The ordination of women. A contribution to the debate within the CPSA. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 21-33.

PAUL, T. The Pentecostal Movement and the historic churches in the vicinity of Stanger with special emphasis on the Indian Community. M.A. (Science of Religion), UDW, 1988.

PAUW, C. M. Die Ned. Geref. Kerkfamilie in Afrika: Teologiese opleiding in oënskou, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronjé ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 43-65. ISBN 0 86979 752 2.

PELSER, A. L. Die magte in die Kolossense-brief. 'n Eksegetiese studie. Th.B., PU.

PELSER, G. M. M. Die Bybel aan die universiteit en in die kerk. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 442-450.

The question is posed as to the difference between the theological faculty and the church with regard to their respective approaches to and uses of the Bible. By means of a number of theses it is demonstrated that the respective approaches are actually quite different, resulting in a gap between faculty and church. Due to the scientific orientation and mission of the faculty, however, this gap is unavoidable and even necessary. Even so, this gap should not become of

such a nature as to lead to estrangement. To counter this danger, reser insights and develop-ments regarding the study of the Bible should be conveyed to the church, however in a con-structive and comprehensible manner. To this venture faculty members and church ministers are equally responsible.

PELSER, G. M. M. Rudolf Bultmann's programme of demythologising and the resurrection nar-ratives in John. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 269-286.

In this essay the outcome of Bultmann's literary and tradition/redaction criticism, as well as the demythologising and existential interpretation of the resurrection narratives in John, is explored. The present writer generally agrees with Bultmann's views which can be summed up as follows: The intention of John was not to present a verifying historial account of the resur-rection as a returning of Jesus to life. As far as this may have been the case, it is of relative value and was only in keeping with existing traditions which typically tried to establish the resurrection historically as a verifying miracle, albeit in vain. Such attempts to demonstrate the resurrection as a historical and physical event were only meant to accentuate the fact that Jesus gained victory over death through his cross, and that his resurrection was nothing more than his return as victor in the faith that overcame the offensiveness of the cross. Seen in this light, the resurrection of Jesus was nothing more than the expression of the significance of the cross.

PELSER, G. M. M. Rudolf Bultmann se ontmitologisering van die Nuwe-Testamentiese eskatologie. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 815-842.

This article investigates Bultmann's views on the eschatology of the New Testament as expressed respectively by Jesus, the earliest Christians, Paul, John and the churches of the post-apostolic period. It also pays attention to what Bultmann has to say about the secularisa-tion of eschatology during the history of the church, and about the relationship history-eschatology. The conclusion is that although his program of demythologizing has far-reaching and dire consequences for the traditional end-time eschatological expectations of the church, much of it is to be evaluated positively. Much is also to be gained from his insights especially with regard to his emphasis on the existential importance of the decision of faith, in the moment here and now, for authentic existence as the eschatological event.

PELSER, G. M. M. Verslag van die drie en veertigste algemene jaarkonferensie van die Studiorum Novi Testamenti Societas. *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 129-145.

PELSER, W. A. J. Kategetiese onderrig aan die kleuter. B.D., UP, 1988.

PETZER, J. H. The Oxford Greek New Testament - a review article. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 83-92.

The purpose of this article is to review the two volumes of The New Testament in Greek: The Gospel according to St. Luke, which appeared in 1984 and 1987 respectively at the Clarendon Press in Oxford. The article contains a description with critical notes of the main features of these two volumes of the text of the Third Gospel.

PHEIFFER, E. Die aard van dissipelskap volgens die Johannesevangelie met spesifieke verwysing na Johannes 17. B.D., UP, 1988.

- PICK, S. G. The social work services of the NG Sendingkerk in Southern Africa: an evaluative study of the role of social workers in the employ of the Kerk with special reference to community development in combating poverty in the Western Cape. Ph.D. (Social Work), UCT, 1988.
- PIENAAR, A. J. Clemens van Alexandrië se gebruik van die Johannesevangelie - 'n tekshistoriese ondersoek. B.D., UP, 1988.
- PIENAAR, D. "'n Pot vol winter" maak opslae. Het die boek 'n deur oopgemaak wat liever toe moes bly? *Kerkbode*, vol. 144, no. 18, 17 November 1989, pp. 10-11.
- PIENAAR, D. Bakhandmense: Wat doen jy met 'n bedelaar? *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, pp. 8-9.
- PIENAAR, D. Daar is 'n hemel, maar ... wat van die hel. *Kerkbode*, vol. 144, no. 7, 1 September 1989, pp. 8-9.
- PIENAAR, D. Die kind, die Bybel en Karel Kerkmuis en koe ... is dit reg? *Kerkbode*, vol. 144, no. 11, 29 September 1989, pp. 8-9.
- PIENAAR, D. Is die hemel nou net geskiedenis? Nee, ons glo nog dat daar 'n hemel is! *Kerkbode*, vol. 144, no. 5, 18 Augustus 1989, pp. 8-9.
- PIENAAR, D. Kinderhuiskinders en kersfeestyd. *Kerkbode*, vol. 144, no. 19, 24 November 1989, pp. 10-11.
- PIENAAR, D. Langafstand-evangelisasie: werk dit? *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, pp. 10-11.
- PIENAAR, D. Orgaanskenking: Netelige, maar lewensbelangrike keuse. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, pp. 6-7.
- PIENAAR, D. SA het tweede meeste teregstellings ter wêreld. Die doodstraf...uitgedien? *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, pp. 8-9.
- PIENAAR, D. Wat die Here vra, dit doen hy met vreugde. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, p. 16.
- PIENAAR, D. Wat is 'n huis sonder 'n pa?! *Kerkbode*, vol. 144, no. 4, 11 Augustus 1989, pp. 10-11.
- PIENAAR, M. R. Huwelikskategese en die toepassing daarvan aan die hand van 'n pastorale beplanningsmodel. B.D., UP, 1989.
- PIENAAR, P. J. H. S. Die sondaars in die tyd van Jesus. B.D., UP, 1989.
- PIETERSE, C. J. A. Uit die Woord. 1 Petrus 2:11-17. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 8.

PIETERSE, H. J. C. 'n Dialogiese kommunikasieteorie vanuit 'n prakties-teologiese perspektief. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 181-195.

For our practical theological reflection on the communication of the gospel in ministry, we need a sound theory of communication. We choose for a dialogical theory of communication which suits the nature of communication. The theory is developed with insights from theology and philosophy. The roots of a dialogical theory of communication are found in the thoughts of Socrates, Plato and Augustine. Kierkegaard is seen as the founder of the modern dialogical theory of communication, whilst the contributions of Buber, Jaspers, Gadamer and Habermas are traced. In an era of mass communication and propaganda, Christians need a communicative context where dialogue, freedom and an existential experience of God's love and grace can develop.

PIETERSE, H. J. C. Evangelisasie en prediking, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 48-53. ISBN 1 86804 078 X.

PIETERSE, H. J. C. Prediking en geloofservaring: Gesprek oor die teologiese gehalte van die preek. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 586-597.

Empirical studies show that the community of believers in the churches of the Reformation expects an encounter with God through preaching. These studies also show that this expectation is not always met. The problem that concerns us here is whether a sermon based on modern exegesis can communicate God in such a way that an encounter facilitating faith is possible. An attempt is made to find a solution by reflecting on a specific presupposition in the hermeneutical process when preparing a sermon.

PIETERSE, J. J. Vergifnis: 'n sielkundige ondersoek. M.A. (Kliniese Sielkunde), UP, 1988.

PILLAY, G. J. The on-going historical quest for meaning and relevance. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 85-91.

PLÖGER, O. Beobachtungen zur Darstellung der alttestamentliche Geschichte in den "Jüdischen Altertümern" des Flavius Josephus (Buch I-XI). *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 13-40.

The theme of this paper by Plöger is the comparison between the history of Israel as described by Flavius Josephus in his *Antiquitates Judaicae* and the history of Israel as it is described in the *Hebrew Canon*. He indicated how Josephus description of the history differs from the description in the *Hebrew Canon* by omitting certain important events, and especially the poetical sections; and by creating his own supplements to other less important events from sources which were available to him. Plöger is convinced Josephus's description of the history of Israel reflects his own experiences and ideology. In the addendum he discusses the eschatology of Josephus and his (Josephus's) special interest in the book of Daniel and how he interprets the apocalyptic chapters of this book. The author concludes this paper with a brief discussion of Josephus's acquaintance with Jesus and the first Christians.

POBEE, J. S. Comments on the future of theological education in Africa. *Scriptura*, no. 28, March 1989, pp. 1-23.

This article is based on a paper the author read in 1986 at a conference at the University of

Ghana. This conference was convened by the West African Association of Theological Institutions and Programme on Theological Education of the World Council of Churches. The article deals with a wide range of issues, from the practical (such as staff, money and logistic matters), to the theoretical. The key concept is that theology is not only a matter of knowledge, but also of wisdom. Special attention is also drawn to Africa's need to reflect more closely on the plural character of its society, and it is suggested that "inclusiveness" ought to be a fundamental guiding principle.

PONT, A. D. Die Groot Trek en die Kerk. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 655-670.

The emigration of about 15000 pioneer-farmers from the eastern Cape districts to the interior of Southern Africa, was a definite turning point in South African history. In 1852-1854, which can be regarded as the final date of the Great Trek, there were in South Africa two British colonies i e the Cape and Natal and two Boer republics i e the Transvaal and the Orange Free State. This study traces the history of the church during the emigration and the establishment of the church by the emigrants.

PONT, A. D. Die amp as dienswerk in die kerk, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 127-136. ISBN 1 86804 078 X.

PONT, A. D. Die priesterskap van die gelowiges soos Calvyn dit gesien het. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 451-460.

The Lutheran thesis of the priesthood of all believers was also taken over by John Calvin. The position of this thesis in Calvin's theology is examined and it is shown that Calvin does not treat this thesis as a separate statement. A short introduction is given of the main points Calvin explores when he discusses the meaning of the thesis. In the end it is shown that Calvin developed the thesis of the universal priesthood in such a low-key form to preserve the order in the Church and the prime position of the preaching of the gospel.

PONT, A. D. Die uitbreek van die Wêreldoorlog vyftig jaar gelede. Die vrede en daarna. *Hervormer*, vol. 81, no. 19, Desember 1989, p. 6.

POORTER, J. Theological and cultural erosions as perceived by Francis Schaeffer. D.D., UDW, 1988.

POSTMA, D. J. van R. Swart Teologie in Suid-Afrika. 'n Beskrywing, tipering en evaluering van sentrale elemente. 'n Dogmatiese studie. Th.B., PU, 1982.

POTGIETER, F. J. M. As F J M Potgieter en J Calvyn kon gesels... *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 16.

POTGIETER, I. C. A missiological evaluation of four models of encounter between Christianity and Marxism. D.Th., US, 1988.

POTGIETER, J. H. 'n Narratologiese ondersoek van die boek Jona. D.D., UP, 1989.

- POTGIETER, K. "Kerk en Samelewing" verdedig, dog nie alle interpretasies. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.
- POTGIETER, M. C. Menseregte: Skrif sê anders. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 12.
- POTGIETER, P. Kerk en eleksie. *Kerkbode*, vol. 143, no. 24, 30 Junie 1989, p. 9.
- POTGIETER, P. C. *Voorberei en toegerus. 'n Studie oor bedieningsgerigte kurrikulering aan Teologiese Fakulteite*. Bloemfontein: Pro-Christo Publikasies, UV Teologiese Studies No 1, 1988, pp. 1-71. ISBN 1011-8640.
- POTGIETER, S. T. 'n Prakties-teologiese evaluering van die praktykteorie van Koinonia in die Nederduitse Gereformeerde Gemeente Bellville-Uitsig. M.Th., US, 1988.
- POTGIETER, T. J. Campus Crusade for Christ - vanuit 'n evangelistieke oogpunt beoordeel. Th.B., PU, 1984.
- PRESLER, T. Missionary Anglicanism meets an African religion: A retrospect of the centenary of Bishop Knight-Bruce's entry into Zimbabwe. *Missionalia*, vol. 17, no. 3, November 1989, pp. 162-175.
- PRETORIUS, D. J. Augustinus oor staatsgesag en burgerlike ongehoorsaamheid: 'n dogma-historiese perspektief op die Suid-Afrikaanse Bevrydingsteologie. M.Th., UV, 1989.
- PRETORIUS, E. A. C. A key to the literature on Philippians. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 125-153.
A selective survey is given of the whole scope of literature dealing specifically with the letter to the Philippians or with some aspect of the research on the letter.
- PRETORIUS, G. Die voortgesette sendingtaak van die Nederduitse Gereformeerde Kerk van Afrika, Irene gemeente. B.D., UP, 1988.
- PRETORIUS, G. J. Kognitiewe gedragsielkunde vir pastorale sorg. B.D., UP, 1989.
- PRETORIUS, H. Homoseksualiteit in konteks. B.D., UP, 1988.
- PRETORIUS, J. L. Agtergronde van aktuele staatsopvattinge in Suid-Afrika. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.
- PRETORIUS, J. L. Die plek van die staat in 'n gedifferensieerde samelewing. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.
- PRETORIUS, J. L. Die universalistiese inslag van moderne sisteemteorie. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.
- PRETORIUS, L. A. Heil of gemeenskapsontwikkeling?: 'n ondersoek na kerklik-diaconale betrokkenheid in die Suider-Afrikaanse konteks. D.Th., UNISA, 1989.

- PRETORIUS, S. P.** Die rol van die ouderling in die Hervormde Kerk. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 18-22.
- PRETORIUS, W. W.** Rigters 2:6-3:6. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 91-100.
- PRINSLOO, G. T. M.** 'n Literêr-eksegetiese analise van die boek Habakuk. D.D., UP, 1989.
- PRINSLOO, H. A.** Die pastorale sorg aan die afhanklikes van die blanke manlike gevangene deur die NG Kerk. B.D., UP, 1988.
- PRINSLOO, H. J.** Die verhouding van die Heilige Gees tot die Vader en die Seun. Th.B., PU, 1987.
- PRINSLOO, W. S.** Die histories-kritiese metode(s) in perspektief. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 196-209.
The historical critical method has made a major contribution to the scientific study of the Bible, especially since the 18th century. The historical critical method, influenced by 19th-century positivistic and evolutionistic principles of the natural sciences has mainly concentrated on the intention of the original author, the original situation and the growth of the text. The text as it stands has to a large extent been neglected. In reaction to this the text-immanent and structuralistic approaches emerged during the 20th century. The ideal situation would be to combine the three basic elements of the communication process, i.e. the author, the text and the reader in a complementary exegetical model.
- PRINSLOO, W. S.** Eighth-century passages from the book of Isaiah?: Reflections on Isaiah 28:1-6. *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 11-19.
On face value there appears to be a fair degree of consensus about the eighth-century dating and authenticity of Isaiah 28. From a synopsis of the history of research of Isaiah 28:1-6, however, it is evident that what some scholars uncritically describe as an eighth-century text cannot simply be regarded as such. From the study of Isaiah 28:1-6 it seems that the dating of the text is to a great extent determined by the exegete's methods and presuppositions. The importance of reconstructing the historical framework of a text as a major aid to understand the text cannot be denied. Nevertheless, the reflections on Isaiah 28:1-6 illustrate the need for caution when one refers to the eighth-century passages in the book of Isaiah without further qualification.
- PROZESKY, M.** Is the concept of human rights logically permissible in theistic religion? *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 17-26.
- PRUIS, S. E.** 'n Teoretiese deurskouing van geselekteerde modelle in maatskaplike groepwerk. M.Soc.Sc. (MW), UV, 1987.
- PUTTER, C. J. J.** Die vermaning van heimlike en openbare sonde. 'n Kerkregtelike studie. Th.B., PU, 1988.

R

- RAATH, A. W. G.** Christelike lewensbeskouing en die prokureursberoep. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 70-101.
- RAATH, A. W. G.** Die SAKP en die "Populêre Front": Die rol van die UDF in die revolusionêre strategie van die SAKP. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 55-75.
- RAMAHADI, E. D.** The aims of religious education in Lesotho. M.Ed., UW, 1988.
- RAUBENHEIMER, O.** Oplossing vir swak finansies moet nie in tentmakery gesoek word nie. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 14.
- RAWLINS, A. J. B.** Die invloed van Johannes Calvyn op die kerkordelike ontwikkeling in die Nederduitse Gereformeerde Kerk. D.Th., UV, 1987.
- RAWLINS, A. J. B.** Kom ons bring hulle in. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 6.
Die outeur skryf in hierdie artikel oor die belangrikheid daarvan dat daar in ons kerk beter na die lidmate wat lou en koud geword het, omgesien word. Vir die doel is daar baie hulp byderhand. Al die lidmate wat hulle besig hou met gemeenteboukursusse, is "eerstelinie-troepe" wat aangewend moet word.
- REINECKE, C. J.** Rektorale inhuldigingsrede: Die PU vir CHO: Veranker in sy beginsels en gerig op die toekoms. *Koers*, vol. 54, no. 4, 1989, pp. 415-431.
- RENDTORFF, R.** How to read Isaiah 1-39 against its historical background: some hermeneutical reflections. *Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 1-10.
The author detects a growing scepticism amongst scholars to use the books of the Bible as historical sources - especially the prophetic books. The author puts some hermeneutical questions, without offering specific answers, to Isaiah 1-39 by reading it against its historical background. Three questions are being asked: firstly the question whether the author of Isaiah considered his work as historiography, a question which is answered in the negative. Secondly, the author asks about the differences in the attitudes of the individual prophets towards the future of Jerusalem/Zion. Thirdly the author questions the tendency of scholars to read the prophetic books as theological literature.
- RENDTORFF, R.** John the Baptist and the resurrection traditions in the Gospels. *Neotestamentica*, vol. 23, no. 2, April 1989, pp. 349-358.
When Jesus is called John redivivus by Herod and the people of his time, it raises the question of the existence of a tradition relating resurrection with John the Baptist. It seems fairly obvious that such a tradition survived in the Gospel records. Whatever the original content of the tradition, which cannot be accurately reconstructed, this much seems clear: although John the Baptist was not physically raised from the dead, his death and "resurrection" were recorded as a prefiguration of the death and resurrection of Jesus. This paper traces the outline of such a tradition and the way in which the evangelists used it to suit their own purposes.

RENTDORFF, R. Theologie des Alten Testaments - Überlegungen zu einem Neuensatz. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April, 1989, pp. 132-142.

RHEEDER, A. L. Die siel en liggaam by Calvyn en Plato. 'n Vergelykende studie. Th.M., PU, 1989.

RICE, D. C. Islamic fundamentation as a major religio-political movement, and its impact on South Africa. M.A. (Religious Studies), UCT, 1987.

RIEKERT, S. J. P. K. Kantaantekeninge by Hellenistiese tekste. 'n Pleitrede tot die daarstelling van 'n hulpmiddel tot bronnestudie van die Nuwe-Testamentiese agtergrond. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 31-42.

This article is intended to propagate the idea that by means of annotations any particular selection of Hellenistic documents could gain greater prominence in the discussion of the New Testament. Four kinds of annotations - which should be arranged according to rubrics - are suggested and demonstrated in respect of 2 Macc 5:1-4; P Tebt 56 and P Oxy 299. The first rubric entails historic annotations which could assist the scholar and student to grasp the cultural setting of the particular document; the second provides necessary philological annotations to help the student towards a better understanding of the original language; the third is peculiar to certain texts and comprises orthographical annotations as to which form one might expect in the *koine* texts considered to be representative of the learned literary author; the last rubric provides annotations which would be helpful in relating the translation given to the original text.

ROBERTS, J. H. Aspekte van die kerk by Paulus. *Theologia Evangelica*, vol. 22, no. 1, Maart 1989, pp. 6-12.

The two articles of Haight and Wall, both stressing the aspects of canon and church, and of church unity (ecumenity), gave rise to this article, which starts off with brief summaries of both. Haight's question mainly deals with method; Wall's mainly with unity and diversity. The stimulating questions posed by these two led the author towards a consideration of a number of suggestions from the point of view of Pauline ecclesiology. How should one view Pauline ecclesiology in terms of the rest of the New Testament? What is the relationship between unity and diversity? What can be gleaned from Paul's letters with regard to ecclesial structures? What would be a sound perspective on the view that the church is essentially a missionary society? In conclusion four aspects of modern church practice were subjected to the scrutiny of the Pauline material under the headings: God's church or our church?; church unity and the establishment of separate churches; attachment to Christ over against group attachment; and the question of service by all (priesthood of all believers) over against official service (clergy).

ROBERTS, J. H. Navorsingsberig: 'n kommentaar, Filemon en Kolossense. *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 14-20.

This paper entitled "Research report: A commentary, Philemon and Colossians", was the first after a number of years to be read at a meeting of the Faculty of Theology. At the start of this new series of Faculty lectures, a few remarks on the nature of these meetings seemed to be important. Next the paper reports on the progress of the planned new series of Afrikaans commentaries on the New Testament of which the focus is on structure, exposition, and message, and the publication of two volumes of which is expected during this year. The second main

section comments on the ethics of the letter to Philemon, while the third discusses some perspectives on recent Colossian research.

ROBINSON, P. J. Some missiological perspectives from 1 Peter 2:4-10. *Missionalia*, vol. 17, no. 3, November 1989, pp. 176-187.

ROETS, C. J. C. Gospel-rock - 'n Gereformeerde-etiese standpunt. Th.B., PU.

ROOS, B. P. Women and the Word: issues of power, control and language in social and religious life. M.A. (Religious Studies), UCT, 1988.

ROSSOUW, D. V. The historicist approach to the conflicting truth-claims of world religions. M.A., UW, 1988.

ROSSOUW, G. J. Behoort Christene en Marxiste in Suid-Afrika in dialoog met mekaar te tree. *Koers*, vol. 54, no. 1, Maart 1989, pp. 60-73.

The question that is posed in this article is whether dialogue between Christians and Marxists in South Africa is desirable or not. Reasons are discussed for entering into a dialogue that was put forward by Christians and Marxists during the East European Christian-Marxist dialogue, as well as those propagated by the Christians for Socialism movement in Latin America. Each of these motivations for entering into dialogue is evaluated for its validity. Once the validity of some of these motivations has been proved, a description of the current state of attitudes towards a Christian-Marxist dialogue in South Africa is given. The most popular objections against such a dialogue are discussed and it will be shown that these objections are unfounded. As an alternative approach to this negative attitude towards a dialogue a new approach will be propagated.

ROSSOUW, G. J. Karl Marx se godsdienstkritiek: permanente of voorwaardelike kritiek? - 'n Latyns-Amerikaanse toespitsing. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 231-236.

ROSSOUW, J. Patrone van sinkretisme in die Zion Christian Church. N.D.T., UP, 1988.

ROSSOUW, P. J. *Gereformeerde Ampsbediening*. *Ned Geref Teologiese Tydskrif* Pretoria: NG Kerkboekhandel, vol. 30, no. 3, Julie 1989, pp. 357-358.

ROSSOUW, P. J. "Sal ons nog teologie bestudeer, of nie?" Enkele pastorale refleksies na meer as 100 jaar. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 71-78.

With the opening of the Theologische Hogeschool in Utrecht on 22 September 1865 the Dutch theologian J J van Oosterzee delivered an important address on the study of theology. For various reasons this speech is of great importance for the study of theology in the South African context today. Attention is paid to Van Oosterzee's question whether or not theology should still be studied, the most important criticism put forward against theological study and his arguments for the continued study of theology. Against this background a few pastoral notes are made of the relevance of this address for theologising in the South African context. Some remarks are also made in connection with the methodology of theology as a science and (lastly) on the perspectives the theologian should always bear in mind when studying theology as a science.

- ROSSOUW, P. J. Die teologie van die Manila Manifesto. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 78-84.
- ROSSOUW, P. Wêreldkongres oor evangelisasie in Manilla: Wat beteken dit alles vir die Ned Geref Kerk? *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.
- ROUSSEAU, J. "Eenheid" in Johannes 13-17. *Scriptura*, no. 29, Mei 1989, pp. 19-35.
In the light of the present vigorous and mostly one-sided debate concerning the unity of believers, this study endeavours to accomplish a justified and demythologized perspective of this issue. On the basis of this research then, the question of Johannine perspective on unity, as well as the feasibility thereof in the South African (ecclesiastical) context is addressed.
- ROUX, C. D. Woordbediening aan die kind: 'n hermeneutiese verantwoording. D.Phil. (Bybelkunde), US, 1989.
- ROUX, J. P. Die Nederduitse Gereformeerde Kerk in Zambië. D.D., UP, 1988.
- ROY, K. B. Baptism in the early church: an examination of the historical investigations of Jeremias and Aland, with special reference to the ecumenical implications of their debate. M.Th., UNISA, 1988.
- RUETHER, R. R. Christian Zionism is a heresy. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 60-64.
- RYKE, P. A. J. Biologiese uniekheid as substraat vir die tipies menslike funksionering. *Koers*, vol. 54, no. 1, Maart 1989, pp. 88-121.

S

- SAAYMAN, C. Johannes 4:21-24. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 101-112.
- SAAYMAN, W. A. Tiyo Soga and Nehemia Tile. Black pioneers in mission and church. *Missionalia*, vol. 17, no. 2, August 1989, pp. 95-102.
- SADLER, T. H. N. Die verjudisering van ons kerkreg, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 137-145. ISBN 1 86804 078 X.
- SALTERS, R. B. Scepticism in the Old Testament. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 96-105.
In contrast to the New Testament, the Old Testament contains a considerable amount of scepticism. There are three aspects of scepticism to be found there. First, the scepticism of the crowd - something found in any society where there are strongly held opinions. Second, there is the scepticism which lies unresolved in the Old Testament, for example, that of Qoheleth. And thirdly, there is that scepticism which sets back the frontiers of faith, as it were, by questioning, on the basis of experience, long held beliefs, and progresses to new high ground.

SATEKGE, E. M. A critical comparative study of the teaching of religious education and biblical studies in Black high schools. M.Ed., Vista, 1988.

SCHEEPERS, C. L. van W. An evaluation of the science-philosophical model applied by A van Seters to the Abraham traditions in his book *Abraham in history and tradition*. D.Th., UNISA, 1988.

SCHEEPERS, C. L. van W. Argeologie en die Abrahamtradisies: 'n wetenskapsfilosofiese beoordeling van die metodologie van John van Seters. D.Th., UNISA, 1988.

SCHEEPERS, T. Kommissie vir proefsangbundel het nie sy opdragte uitgevoer nie. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 15.

SCHEFFLER, E. H. Emmaus - a historical perspective. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 251-267.

Two broadly defined historical problems related to the Emmaus narrative are investigated in this article. After a brief reflection on presuppositions regarding historical investigation it is concluded that, although in all probability Luke did not compose the narrative *de novo*, the narrative is in many respects not based on historical fact. Its reworking by Luke is considered as well as its probable communication in the latter's historical context.

SCHEFFLER, E. H. Suffering in Luke's Gospel. D.D., UP, 1988.

SCHEURKOGEL, A. Intermenslike verhoudinge in pre-eksiliese Israel: gesigspunte en beïnvloedende faktore. D.Litt. et Phil., UNISA, 1988.

SCHIEKE, E. E. 'n Hulpprogram vir die adolessente ongehude moeder. M.A. (MW), UP, 1989.

SCHNELL, C. W. Tendencies in the synoptic resurrection tradition: Rudolf Bultmann's legacy and an important Christian tradition. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 177-194.

Although many exegetes assume that the synoptic tradition was transmitted according to certain tendencies or laws of oral transmission, they do not spend much time verifying this assumption. This essay investigates the way in which tendencies are used by various scholars (Bultmann, Craig, Paulsen, and Crossan) to establish the oldest or most reliable witness to the resurrection of Jesus Christ. It is concluded that an analysis of the resurrection traditions in terms of tendencies does not yield much in the way of positive results.

SCHOEMAN, J. J. Immigrantebediening. M.Th., US, 1988.

SCHOEMAN, P. G. Die ideaal van die vrye menslike persoonlikheid by voorstanders van 'n kontrakultuur. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 38-54.

SCHOEMAN, P. G. Vrae na die sin van die werklikheid met verwysing na die agogiese. *Koers*, vol. 54, no. 2, Junie 1989, pp. 141-151.

Reflection on the meaning of reality and man's existence is peculiar to human beings and virtually as old as man himself. The problem has been addressed in the works of philosophers through the ages, and was brought to a head during the twentieth century by exponents of the existentialist philosophy. It is also of relevance for the educationist. This article is an attempt

to elucidate this problem and its bearing on education against the background of the Scriptural basic motive of creation, fall and redemption and the Christian cosmonomic idea which is the transcendental basic idea of reformational philosophy.

SCHOEMAN, P. G. Vrae na die verwantskap tussen wysbegeerte en vakwetenskap, met verwysing na opvoedkunde en sy vakfilosofie. *Koers*, vol. 54, no. 1, Maart 1989, pp. 40-59.

SCHOLTZ, E. Die heilsopvatting in die eerste uitgawe van Karl Barth se kommentaar op die Romeinebrief. M.Th., US, 1987.

SCHOOMBIE, H. G. Die aanloop tot die Dortse sinode van 1618-1619. B.D., UP, 1989.

SCHULER, J. Die ontstaan en teologie van Klaagliedere. N.D.T., UP, 1988.

SCHULZE, L. F. Die werkende Woord en die wêreld. *Koers*, vol. 53, no. 3, 1988, pp. 447-459.

The rediscovery of the Word of God in the 16th century was in a real sense the rediscovery of its power. The living God, who stands behind his powerful Word, has shown his mercy in a particular way to the church during the Reformation period by speaking clearly and loudly to his people. The reformers, particularly Zwingli, were aware of this, and expected the renewal of the church and society from the Word. This conviction of the reformers is shown to be in line with the testimony of Scripture itself, which attributes the faith creating fruit of the Word to the triune God. The world of our day, in which the Word exerts its power is a world which seems to be dominated by a "neutral" scientific enterprise (which is not neutral), by scientific "facts" (which are quite often only hypotheses and theories) and by "objective" scientists, who are sometimes bouns by superstition. This is illustrated with reference to i.a. Newton and Jung and the synthesis of science and the occult in the New Age movement.

SCHULZE, L. F. New Age: Herlewing van die "old age". *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 48-59.

Various aspects of the New Age Movement are introduced to the readers, who are mostly unfamiliar with these ideas. Initially some ways in which these ideas are transferred to us come into focus. Then the background of the movement - the theosophy of Helena Blavatsky - is uncovered. In the third place some basic doctrines of the New Age are discussed. The article concludes with a critical appraisal of the New Age Movement.

SCHULZE, L. F. Totius as psalmbermymer. *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 4, Desember 1988, pp. 368-374.

The rhymed version in Afrikaans of the psalms was perhaps the greatest achievement of Totius. To recompose Eastern Hebrew poetry of some 3000 years ago - and a rhymeless poetry at that! into a Western language of the 20th century is a formidable task. Totius was shaped for this task during the course of his life. He was the son of the Rev. S. J. du Toit, one of the first proponents of Afrikaans; he shared with his people part of the agony of the Anglo-Boer war as chaplain; his theological studies were completed under A. Kuyper; he was one of the five Bible translators who worked on the first edition of the Bible in Afrikaans. As a poet of the people (a popular poet) with an intimate knowledge of Hebrew he could translate Hebrew poetry into hymns both for use in the church and as the common property of the faithful. How he retained much of the beloved and well-known Dutch Psalter and yet put an individual artistic stamp on his work is illuminated by a discussion of Psalm 13.

SCHULZE, S. Homoseksuele identiteitsvorming in empiries-pedagogiese perspektief. D.Ed., UNISA, 1988.

SCHUTTE, H. G. Christus se geringste broeders - 'n eksegeties-openbaringshistoriese studie na aanleiding van Mt 25:31-46. Th.B., PU, 1978.

SCHUTTE, J. C. Ugarit; Ras Shamra - die waarde van argeologiese vondse vir die Ou Testament. B.D., UP, 1989.

SCHUURMAN, E. Genetiese manipulasie. Die geneties-wysgerige agtergronde. Instituut vir Reformatoriese Studie F1:260, Potchefstroom: Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 993 2.

SCHUURMAN, E. Wijsgerig-etische agtergronden van de genetische manipulatie. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 12-24.

SCOTT, M. M. Hulpverlening aan die vroulike enkelouer en haar kind(ers): 'n maatskaplikewerk-perspektief. M.Soc.Sc. (MW), UV, 1988.

SEBOTHOMA, W. Contextualization: A paradigm-shift? *Scriptura*, no. 30, July 1989, pp. 1-14.

Meaning is determined from the context of history and "language", i.e. understood as the totality of human expression. The latter allegation is in keeping with phenomenological existential anthropology, namely the view of the human person as "becoming" or Dasein. In the absence of timeless language or existence on earth, the human person lives in a continual "becoming" of the present moment, which is partly determined by the past. The future direction can only be determined by the given, namely the past and present. Meaning thus changes from person to person, from generation to generation even within the same linguistic tradition. Communication is a primary factor in the Umwelt (or world) of Dasein, and this can be achieved through the process of understanding, by which one can consciously move from one context of existence to another. Up till recently exegesis confidently operated from a customary presupposition of the existence of immutable truths (or tenets) and (abstract?) universal language which speaks eternally, notwithstanding Dasein's developmental, cultural and intellectual limitations. In fact, the latter were denied by the view of the human person as fixed and static. Now we know that truth is relative to the cumulative progression of knowledge in space and time (i.e. history), acquired through research. Today we can understand a text by carefully relating it to its context and translating its message to our context - a movement from one context to another i.e. contextualization. The latter, as "translation" or "re-incarnation" would go deeper than mere interpretation or application of message which, because of their largely speculative or sometimes arbitrary nature, led to unbridled proliferation of publications precipitating a sad cul-de-sac in many fields of biblical research.

SEGAL, S. Ontological difference in *Being and time*. *South African Journal of Philosophy*, vol. 7, no. 4, 1988, pp. 234-236.

Heidegger and commentators on him have claimed that the idea of the ontological difference cannot be found in *Being and time*. The aim of this article is to show that this idea can indeed be found in *Being and time*. It is contended that the relationship between being and world in the phrase "being-in-the-world", constitutes an ontological difference. Certain implications of this concept are spelt out.

- SENEKAL, D. P. Pastorale sorg by 'n tienerselfmoordpoging. B.D., UP, 1989.
- SENNET, N. G. Die indeling en die opbou van die boek Openbaring. B.D., UP, 1988.
- SETILOANE, G. M. Civil authority - from the perspective of African theology. *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 10-23.
- SHAPCOTT, M. A. The southern snake-handling cult of the USA. M.A. (Religious Studies), UCT, 1988.
- SHAPIRO, I. The ethics of homicide: a contextual critique of the sanctity-of-life principle with particular reference to abortion and revolutionary violence. M.A. (Religious Studies), UCT, 1987.
- SHIM, C. S. An evaluation of Calvin's theological position against the Libertines. Th.D., PU, 1988.
- SIMMONS, O. E. Baptist mission in Spain, past and present: an assessment. D.Th., UNISA, 1988.
- SIZWE, M. The Christians political responsibility (or the Christian attitude to the state). *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 48-52.
- SKILLEN, J. W. Herman Dooyeweerd's contribution to the philosophy of the social sciences. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 102-115.
- SMIT, B. C. Liturgiese vernuwung? 'n Empiries-kritiese ondersoek na die liturgiese orde van die Gereformeerde Kerk in Suid-Afrika. Th.B., PU, 1982.
- SMIT, C. Die funksionele gesin met adolessente kinders: 'n programprofiel vir gesinsverryking. M.A. (SocSc), RAU, 1989.
- SMIT, C. J. Abraham Kuyper as kerkregkundige. *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 24-44.
 After being subjected to various influences, Kuyper opened the way to a return to the Reformed church polity of the sixteenth and early seventeenth centuries. His concept of the church was based on predestination of believers. He saw the church as the restoration of mankind in Jesus Christ. For him, the church is an organism which is visible as an institution at a particular place: namely the local church, which is fully Christ's body and is accordingly complete and independent. Concurrently, the unity of the local churches is expressed confederately when congregating in larger gatherings. The larger gathering (which is the gathering of local churches through their organs, the office bearers) has no greater authority than the local church councils through which Christ rules his church. Office-bearers have no authority of their own, only that which is founded in ministry: their sole authority lies in ministering the Word of God. Thus, church authority is actually execution of the authority of Jesus Christ. Thence arose Kuyper's vehement opposition to all forms of human hierarchy in Christ's church. He also attempted to explain the issues of differentiation and variety in the church with his doctrine of pluriformity. Although specific aspects of Kuyper's church polity can be criticised, his lasting contribution has been the implementation of Scripture-based principles of

church polity in church government - a contribution which still exerts its influence far beyond the boundaries of his country after a hundred years.

SMIT, C. J. Die doop in die Gereformeerde Kerkorde. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 59-73.

Church order in the tradition of the Reformed Churches stems from the Word of God and is a form of its proclamation. It provides the means to be able to practice baptism just as God ordained it in his Word. Church order expresses principles from the Word against which practical issues can be judged, such as which children must be baptised, at what age, where, how and by whom. The purpose of the Church order is to protect and maintain certainty about the truth. Thus scriptural baptism is preserved for the church as a holy, visible sign and seal of the new life in Jesus Christ.

SMIT, D. "Om saam met al die heiliges Christus te ken...": Persoonlike indrukke van 'n ekumeniese waarheidsoeke, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 11-32. ISBN 1 86804 071 2.

SMIT, D. J. Exegesis and proclamation. "Rejoicing with God" (Luke 15:11-32). *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 62-73.

SMIT, D. J. Kan spiritualiteit beskryf word? *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 83-94.

SMIT, D. J. Those were the critics, what about the real readers? An analysis of 65 published sermons and sermon guidelines on Luke 12:35-48. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 61-82.

Readings by critics and real readers differ. In biblical studies, published sermons and sermon guidelines provide some of the most important real readings to be analysed empirically. A list of questions is prepared, by means of which sermons can be analysed with a view to the reading strategies that they have employed. Sixty-five sermons and sermon guidelines on Luke 12:35-48 are then analysed.

SMIT, D. W. J. Die Gereformeerde Kerk Steynsburg en Christelike onderwys met besondere klem op die werk en standpunte van Dr. P. C. Snyman. Th.B., PU, 1981.

SMIT, E. J. Prediking oor die poëtiese stof van die Ou Testament - Die Psalms. *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 35-52.

When preaching from the book of Psalms, it should be kept in mind that the book of Psalms as part of the poetry of the Old Testament contains the human answer of the believer to the revelation of God, as against the other books of the Old Testament where the revelation is given directly, either by word or through the history of God's people. Other typical facets of the Israelite belief as mirrored in the Psalms must also be kept in mind when explaining the individual psalms, e.g. the contrast between the righteous and the ungodly, the idea of retribution, the call for vengeance in quite a few of the psalms, and the pointing to the Messiah in some psalms. To gain a better understanding of the psalms a knowledge of the structure of Hebrew poetry is of the utmost importance. When a sermon is prepared on a theme from the Psalms, the specific Psalm should be analysed adequately, so that one can understand the main

elements and the basic and specific content of the psalm. An analysis of Psalm 94 is used as an example to show how different kinds of analysis can lead to a better understanding of the psalm. This should, however, only be the first step to use the psalm as a theme for a sermon, although it remains an important step.

SMIT, E. J. The Philistines in the eighth century B.C. *Old Testament Essays (New Series)*, vol. 2, no. 1, 1989, pp. 61-72.

The appearance of the Philistines on the political scene of the eighth century BC emphasises the fact that the political and military activities of the different powers in the Fertile Crescent in these times were mainly motivated by economic interests. During the rapid appearance of Tiglath-Pileser III the Syro-Palestinian states could do no more than spasmodically try to survive. The Philistines could even under this pressure not develop into a national unity, and the only Philistine city which could outlive the great powers of Assyria and Babylon, was Ashdod, which was integrated by Sargon into the Assyrian administration as a province of the Assyrian Empire. Little is known yet about the language and culture of the Philistines. However, from the proper names which became known from archaeological sources, a clearer picture emerges about the Philistines as a nation which was not willing to deny its descent, as is illustrated by the persistent use of Anatolian names. The Philistines remained a *Fremdkörper* in a Semitic environment, and was therefore not accepted or assimilated by their neighbours. The prophet Isaiah mentions the Philistines *inter alia* in Isaiah 14, and this oracle provides us with some indications with regard to the difficult problem of the succession of Hezekiah after the death of Ahaz.

SMIT, E. W. Elia en Elisa: 'n vergelykende studie. D.Phil. (Bybelkunde), UV, 1989.

SMITH, H. A. Prediking van die Bekeringsbegrip uit die Ou Testament met besondere verwysing na die stam *subh* in Jeremia. B.D., UP, 1989.

SMITH, K. N. The influence of religious traditions on the life and work of Alan Paton. M.Th., UNISA, 1988.

SMITH, T. Christus in my werk en ekonomiese lewe. (Efes 4:17-32; Efes 5:5-9) *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 10.

SMIT, J. H. Die "swyggebod" en die vrou in die amp. Kantaantekeninge by 1 Kor 14:34,35 en 1 Tim 2:11,12. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 22-30.

The issue of opening the special offices of VDM and elder for women is to a great extent decided by the so-called "silence-command" in 1 Cor 14:34,35 and 1 Tim 2:11,12. In 1 Cor 14:34,35 the silence of the women should be read in context. In 14:5 and 14:26-40 it is evident that woman did participate in public worship in various ways including speaking. In 14:26-40 Paul then mentions three instances where silence (*sigato*) is demanded: the prophets, the tongues and women. In the case of the first two (prophets and tongues), *sigato* does not mean a complete ban on speaking but rather a controlled silence for the sake of upbuilding (*oikodome*) and order. The same probably applies to the speaking of women: it must be controlled, not unorderly and for the upbuilding of the congregation. In 1 Tim 2:11,12 the important concepts are *didaskein* and *authenthein*. *Didaskein* probably does not yet signify the teaching ministry as in the post apostolic literature. In this instance it probably refers to an unwomanly behaviour (towards her own husband) rather than a total ban on speaking in a

public meeting of the congregation. Likewise *authentien* points in the direction of a domineering position rather than an official function in the congregation. In the light of the above results, the use of the mentioned verses to ban women from the special offices in the church, need to be reconsidered.

SMIT, J. H. Die Lausanne II kongres oor wêreldewangelisering in Manila. 11-20 Julie 1989. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 85-90.

SMIT, J. H. Kerk en Samelewing oor Geregtheid en Menseregte. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 68-88.

SMIT, J. H. Morality and decency: A case in question, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 67-88. ISBN 0 86981 611 X.

SMIT, J. H. Psalm 104 teen die agtergrond van die *Umwelt* se skeppingsgeloof. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 21-28.

SMIT, J. H. Samewerking tussen die P.E.S.G. (Paryse Evangeliese Sendinggenootskap) en die Ned. Geref. Kerk in die O.V.S. - wat het daarvan geword?, in Kritzinger, J. J. (red), *Getuie van Gods genade. 'n Dankbaarheidsbundel aan dr Johannie M Cronje ter geleentheid van sy 75ste verjaarsdag*. Pretoria: UP, 1989, pp. 66-76. ISBN 0 86979 752 2.

SMIT, J. Hy het die warmte van God se liefde weerkaats. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 19.

SMIT, K. Abraham Kuyper en volksideologie onder die Afrikaners. *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 45-55.

In recent times an unproblematic link was laid between Apartheid- (or White) theology and the thought of Kuyper. In this paper attention is given to the discussions of A J Botha, W J de Gruchy, G J Schutte and P J Strauss. Although it is true that theologians from the Dutch Reformed Church were influenced by Kuyper, he can not be regarded as the scapegoat for Apartheid. In his political philosophy he was a confirmed proponent of individual freedom and rights. Apartheid as a nationalistic ideology is too complex a phenomenon to be viewed from just this one point of view. A radical democratisation of the South African community would rather reflect Kuyper's point of view.

SMIT, K. Wêreldkongres oor ewangelisasie in Manilla: Wat beteken dit alles vir die Ned Geref Kerk? *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 6.

SMIT, M. G. 'n Herwaardering van die terme "lyding" en "dood" in die huidige teologies-ekologiese debat. B.D., UP, 1989.

SMIT, M. M. Hoog tyd om oor erediens te besin. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 11.

SMUTS, A. J. Pastoraat met troongesag, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 54-68. ISBN 1 86804 078 X.

- SMUTS, M. 'n Oog, 'n hart, 'n hand en ... 'n beurs. (Luk 10:25-37) *Kerkbode*, vol. 144, no. 7, 1 September 1989, p. 10.
- SMUTS, M. Boodskappe vir die Week van Gebed 1990. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 10-12.
- SMUTS, M. J. Rentmeesterpastoraat dringend nodig. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 13.
- SNYMAN, D. W. Jahweh as Vader in die Ou Testament. B.D., UP, 1989.
- SNYMAN, G. F. Die historisiteit van Jona - 'n kritiese bespreking van die standpunt van F.E. Deist. Th.B., PU, 1984.
- SNYMAN, J. J. Kommentaar: Op loop gejaagde objektiwiteit. *Koers*, vol. 54, no. 4, 1989, pp. 659-662.
- SNYMAN, S. D. 'n Ondersoek na die kerkregtelike beskouinge van Ds. D. Postma soos dit na vore kom in sy 1859-kerkorde. Th.B., PU, 1979.
- SNYMAN, S. D. Eschatology in the book of Malachi. *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 63-77.
The main contribution of the book of Malachi to the subject of the eschatology of the Old Testament is found in Malachi 2:17-3:5 and 3:22-24. In Malachi 3:1a one finds the introduction of a messenger of the Lord sent by him on a preparatory mission before Yahweh's one coming - a feature only found in the book of Malachi and therefore a unique contribution to the eschatology of the Old Testament. While Malachi 3:1a echoes Isaiah 40:3 the messenger and the task assigned to him in Malachi 3:1a were still unspecified and vague enough to give rise to two different interpretations, the one found in Malachi 3:1b-4 and the other in Malachi 3:23-24. Although some identity is presumed between the figure in Malachi 3:1a and Elijah in 3:23-24 it is argued that no identification can be established between the figure in 3:1b-4 and Elijah in 3:23-24. The paper also investigates other (possible) eschatological pericopes (Ml 3:13-21; 3:6-12; 1:2-5; 1:11) before some conclusions are made.
- SNYMAN, T. M. Prinsipiële riglyne vir 'n kategismus vir die belydenisklas in die Nederduitse Gereformeerde Kerk. D.D., UP, 1987.
- SOSKICE, J. M. Metaphors and models in religion and theology. *South African Journal of Philosophy*, vol. 6, no. 1, 1987, pp. 29-34.
- SOUTHEY, N. D. History and church history in South Africa: some reflections. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 107-123.
- SOUTHEY, N. D. History, church history and historical theology in South Africa. *Journal of Theology for Southern Africa*, no. 68, September, 1989, pp. 5-16.
- SPANGENBERG, I. J. J. Die struktuur en strekking van Prediker 4:17-5:6. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie, 1989, pp. 260-269.

SPIES, G. M. Gesinsterapie met die gesin waarbinne bloedskanie voorkom. M.A. (MW), UP, 1988.

SPIES, L. Die Hemelkoning en sy onderkoning - oor psalmherdigting en Totius se berymde Psalm 8. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 190-202.

SPOELSTRA, B. Het ons kerkwees in strukture gestol? *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 64-74.

SPOELSTRA, B. Secession and the Reformed ("Dopper") Churches in South Africa. *In die Skriflig*, vol. 23, no. 92, Desember 1989, pp. 60-80.

Die afseiding van 1834 in Nederland het die kenmerke van die ware kerk (art. 29 NGB) op die wetlik omlynde instituut van die staatskerk toegepas. Volgens hierdie model moes die motief vir die afseiding van 1859/60 ook die stigting van 'n opponerende instituut met eie kenmerke teenoor die staatskerke in Transvaal, OVS en Kaapkolonie gewees het of die Christelike Gereformeerde Kerk waaruit ds Postma gekom het, moes aangegryp gewees het. Hierdie studie toon aan dat gelowiges in die wyse waarop hulle plaaslike bediening en kerkregering ervaar het intuïtief tot die slotsom gekom het dat dit nie aan die kenmerke van ware kerk-wees beantwoord nie. Mense wat aan die gesag van Gods Woord gehoorsaam wou wees, is deur kerkgesag vanaf 1834 onteer en in isolasie gedrywe. Slegs 'n klein radikale Enslin-groep het in 1853 verwydering van die gesange uit alle eredienste geëis. Die beswaarde groep uit die "Doppers" het die wat Gesange gesing het, laat begaan, maar hulle wou self nie in hulle godsdiens gedwing word om "nuwighe" te aanvaar voordat hulle dit met hulle gewete kon rym nie. Om hierdie rede is hulle offisieel deur predikante en kerkvergaderings as "deurboorders van die liggaam van Christus" beledig en vervol. Hulle vertoë om begrip is geïgnoreer, en hulle kon vir twee dekades nie nagmaal vier nie. In Transvaal is tydens die konsolidasie van die Republiek in September 1858 offisieel tot 'n eie gemeente vir beswaardes binne die staatskerk toegestem. Die ooreenkoms is in Januarie 1859 opgehef toe die Algemene Kerkvergadering die sing van gesange vir almal verplig het. Die behoefte aan 'n eie plaaslike bediening wat volgens hulle gewete met God's Woord en die riglyne van die Sinode van Dordrecht 1618/19 sou ooreenkoms, lei tot die stigting van vyf selfstandige, onafhanklike, hoewel innerlik verwante, Gereformeerde kerke (gemeentes) in 1859/60. Hulle stel in 1862 'n federale verband deur middel van die Kerkorde van 1619 daar waarin hulle as selfstandige kerke saamwerk sonder om in 'n groter geheel op te los.

SPOELSTRA, T. A. T. Is man subject or object? *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 29-52.

SPOELSTRA, T. A. T. Openbaring en wêreldbeeld. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 128-154.

SPYKER, J. M. A response to Adrian Blom's criticism of Walter Wink's book: "Jesus' Third Way". *Theologia Evangelica*, vol. 22, no. 2, Junie, 1989, pp. 41-44.

STALSON, L. Romantic literature and the religious imperative: a study of the grammar of the imagination as the common discourse of religion and literature. M.A. (Religious Studies), UCT, 1988.

- STANDER, H. F.** Die kerkvaders en die doop: een maal of drie maal? *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 210-213.
- STANDER, H. F.** Die breuk tussen die Christendom en die Jodedom in die eerste twee eeue nC. *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 44-60.
It is argued that a radical break between Christianity and Judaism originated in the second half of the first century AD. This sharp separation persisted in the subsequent centuries. In this article the relationship between the early Christians and the Jews in the first two centuries is studied. The issue is approached from three different angles, namely (a) How did the pagans (the Greeks and the Romans) see the Christians? (b) How did the Jews behave towards the Christians? (c) How did the Christians behave towards the Jews? All statements are based on quotations from primary texts outside the New Testament.
- STANTON, R. A.** Begeleiding van die vroeë adolessent in sy verhouding met die teenoorgestelde geslag. B.D., UP, 1988.
- STAVAST, A. H.** Die land van my vreemdelingskap - soos beskryf in die verskillende *Joernale* gehou deur Ds. Johannes Beijer, V.D.M. van die Gereformeerde Kerk te Reddersburg 1882 tot 1869. Th.B., PU, 1988.
- STEENKAMP, F. L.** Evangelisasie in die Weermag d.m.v. sang en musiek soos deur Gaudium van PUK Kandelaar. B.D., UP, 1988.
- STEENKAMP, J. J.** Die Wêreldraad van Kerke se bemoeienis met die rassevraagstuk in Suid-Afrika. 'n Histories-analitiese oorsig van die periode 1950-1970. D.D., UP, 1988.
- STEENKAMP, J. J.** Ursinus, die opsteller van die Heidelbergse Kategismus, Olevianus en die Heidelbergse teologie. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 611-625.
Apart from a survey of the history of the Reformation in Heidelberg and the introduction of Calvinism to the Palatinate, this article concentrates on the contribution of Ursinus and Olevianus to the founding of the so-called Heidelberg theology. The Heidelberg Catechism may be regarded as a summary of the Heidelberg theology. The covenant theology of Ursinus and Olevianus provides the starting point of the *Foederaltheologie* of later times. As such it represents a bridge between Calvin and the subsequent calvinistic scholastics, but without providing any of the philosophical-speculative premises which are characteristic of the scholastics.
- STEENKAMP, L. J. S.** 'n Toekoms vir ons kinders. *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 1,4.
- STEENKAMP, L. J. S.** Die godsbegrip by Aristoteles. D.Phil., UP, 1987.
- STEYN, A. H.** David Kingdon se standpunt oor die verbond en die kinderdoop. 'n Gereformeerde-apologetiese studie. Th.B., PU, 1987.
- STEYN, G. J.** Die gebruik van LXX-materiaal deur die NT-skrywers. N.D.T., UP, 1989.

STEYN, G. J. Die manifestering van Septuaginta-invloed in die Sondergut-Lukas. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 864-873.

It has often been postulated that the Gospel of Luke was influenced by the Septuagint. In a recent study this was proven to be true when research on the language and style of the Gospel was conducted. It manifested a number of similarities between the Septuagint and the Gospel - especially within the source-material peculiar to Luke (*Sondergut-Lukas*). The childless-motif in Luke 1 and the last part of Jesus' genealogy in Luke 3 are representative examples of this.

STEYN, G. J. Die ou Griekse vertaling (Septuagint). Deel 1. 'n Kort oorsig oor die moontlike ontstaansgeskiedenis. *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 9-18.

This is the first in a two-part series dealing with the history of the Old Greek Version (OGV), known as the Septuagint (LXX). It is the purpose of this first part to systemise the history of the possible origin of the OGV in a chronological order with the current information available. The historical background receives attention first, and thereafter the oldest documented evidence. The paper ends with a hypothetical reconstruction of the possible origin of the OGV.

STEYN, G. J. Die ou Griekse vertaling (Septuagint) Deel 2. 'n Kort oorsig oor die ontwikkelingsgeskiedenis en bestaande teksteorieë. *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 2-13.

This is the second part in the two part series dealing with the history of the origin and development of the Old Greek Versions (Septuagint). This pays attention to the Jewish and Christian recensions of the OGV as well as to several text-theories about the origin and development of the OGV. It proposes to systemize the history of the OGV in a chronological order and to review the existing text-theories about it. This part ends with a conclusion about the most probable theory in the author's view and with a review about some gaps in this kind of research to be dealt with in the future.

STEYN, G. J. LXX-invloed i.e. Septuagint-invloed op die taal en styl van die Lukasevangelie. M.A. (Grieks), UP, 1988.

STEYN, H. C. Thomas Merton en Theravada-Boeddhisme: 'n vergelykende studie van religieuse ervaring. M.A. (Godsdienwetenskap), UNISA, 1988.

STEYN, J. Die religieus-kulturele leefwyse as uitgangspunt vir onderwysbeplanning. *Koers*, vol. 53, no. 4, 1988, pp. 600-612.

The discussion in this article centres on the hypothesis that the religious and cultural way of life, based upon the fundamental principle of universality and individuality, should be the point of departure in any type of educational planning. The bases of two education acts are discussed in the light of historical facts and the viewpoints of several authors, and considered in the perspective of the fundamental principle of universality and individuality. The religious-cultural perspective as point of departure offers a solution to the problem of providing education to all people in the Republic of South Africa.

STEYN, J. H. Die besondere weergawe van die seksuele aspekte van die verhouding man - vrou in die boek Hooglied. Th.B., PU, 1986.

STEYN, J. J. Die pastorale versorging van die kleuter as leukemiepatiënt in die hospitaal-omgewing. M.Th., US, 1988.

- STEYN, P. E.** Die plusse in die Peshitta-weergawe van Proverbia. M.A. (Semitiese Tale), US, 1988.
- STEYN, P. H.** Nuwe Testamentiese hermeneutiek en die probleem van kulturele relatiwiteit. M.A. (Bybelkunde), UPE, 1988.
- STEYN, R. S.** Na "Satansklanke": kan jy op brandende kole loop sonder om te verbrand? *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 13.
- STIPP, H.** Theological innovations in Jeremiah 29. *Theologia Viatorum*, vol. 16, December 1988, pp. 10-23.
- STODART, C. F. le R.** Die Ring van Graaff-Reinet en die Groot Trek. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 214-223.
- STOKER, H. G.** Direk of indirek. 'n Antwoord op H.M. Kuitert se siening van Skrifberoep in die etiek. Th.B., PU, 1986.
- STORM, J. M. G.** Die konvensie van Sandrivier as die afsluiting van die Groot Trek. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 680-695.
The participants of the Great Trek had a clear and well-sighted goal: To erect and build a free and sovereign state. In 1851, when the British had to fight wars against the Xhosas as well as against the Basutu, Andries Pretorius, leader of the Voortrekkers in the Transvaal, forced the English government to recognise the territory north of the Vaalriver as independent. It happened on the 17th January 1852 when the Sandriver Convention was signed. Here, the major goal of the Great Trek was achieved, when the first Voortrekker state, recognised by the British and known as the Zuid Afrikaansche Republiek was born.
- STORM, J. M. G.** Geloftedag: 'n Dankdag en 'n Sondag. *Hervormer*, vol. 81, no. 9, Desember 1989, p. 3.
- STRAUSS, D. F. M.** Agtergronde van aktuele staatsopvattinge in Suid-Afrika. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 1-39.
- STRAUSS, D. F. M.** A systematic appreciation of Hart's ontology. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 103-120.
- STRAUSS, D. F. M.** Begripsvorming in die sistematiese teologie. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 124-161.
- STRAUSS, D. F. M.** Die Stegmüller-Sneed modifikasie van Kuhn: 'n wetenskapsteoretiese analise. *Tydskrif vir Christelike Wetenskap*, vol. 23, no. 3 & 4, 1987, pp. 40-69.
- STRAUSS, D. F. M.** Die plek van die staat in 'n gedifferensieerde samelewing. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 3 & 4, 1988, pp. 1-66.
- STRAUSS, D. F. M.** Die universalistiese inslag van moderne sisteemteorie. *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 47-63.

STRAUSS, D. F. M. Enkele wysgerige agtergronde van die Kommunisme en die Neo-Marxisme. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 3 & 4, 1989, pp. 118-125.

STRAUSS, D. F. M. Kant and Wittgenstein. *South African Journal of Philosophy*, vol. 7, no. 3, 1988, pp. 154-160.

Kant and Wittgenstein share a similar problem of demarcation. Kant wanted to restrict our understanding to sensibility. This is especially seen in his distinction between "Erscheinung" (appearance) and "Ding an Sich" (thing in itself), which he uses to safeguard the realm of autonomous ethical life from the claims of natural science (causality). Similarly, Wittgenstein claims that it is the task of philosophy to set limits to the much disputed sphere of natural science. What cannot be thought should be delimited from the inside through what can be thought. However, exactly this aim entails the impasse of the *Tractatus*. In the final analysis, Wittgenstein's *Tractatus* entangles itself, with its distinction between what can be said and what can only be shown (the counterpart of Kant's distinction between concept and idea), in a formal contradiction equivalent to the well-known one discovered by Bertrand Russell.

STRAUSS, D. F. M. Rationality and universality: Conditions and orderliness - on the border of concept and idea. *Koers*, vol. 53, no. 4, 1988, pp. 613-641.

STRAUSS, P. J. Die Bybel: Enigste bron vir gereformeerde kerkregtelike beginsels? *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart, 1989, pp. 79-98.

Most scholars in the Reformed tradition claim that the Bible is the sole basis of their views on church polity. The author looks at the different ways the Bible is used by Reformed scholars in establishing church principles. He shows that other factors also play a part. Some of these factors are not recognized by those who use them; they are not necessarily wrong and need to be acknowledged and examined. These factors include confessions of faith, a viewpoint on what the church is, attitudes to society as a whole, and the scholar's cosmological insights.

STRAUSS, P. J. Die kerk in "Kerk en Samelewing" - 'n reformatoriese koers? *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 35-63.

STRAUSS, P. J. Ekumene gestol? Die invloed van die Cottesloeberaad op die ekumene van die Nederduitse Gereformeerde Kerk, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 146-162. ISBN 1 86804 078 X.

STRAUSS, P. J. Geen kerk oor 'n ander ... soos toegepas op die samestelling van ringe en sinodes in die Nederduitse Gereformeerde Kerk. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 1-14.

Many supporters of a reformed church polity hold the view that the local congregation is a complete church or church in the full sense of the word. This stems from the fact that the three aspects which mark the organized church as church - that is the ministering of the Bible and sacraments and the maintenance of church discipline - is found here. Further-more, complete churches are regarded as being structurally equal when it comes to the representation of each of them on church governing bodies like presbyteries and synods. In this article this principle is applied to the government of the Dutch Reformed Church. The conclusion is that, in order to give every single minister in congregations a full seat in presbyteries and synods, the Dutch Reformed Church has done away with the principle of congregational equality.

- STRAUSS, P. J.** Kerklike independentisme en/of kongregasionalisme en grondmotiewe. *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 117-127.
The basic principles of independentism or congregationalism are examined. A congregation is constituted by the community of believers and decisions are taken by a majority vote. Each congregation is absolutely independent and decisions of meetings by a group of congregations only serve as advice to the individual congregations. The author finds the system an example of humanistic individualism with some Christian additions.
- STRAUSS, P. J.** Verbreekte "bande": 'n kerkhistories-kerkregtelike beoordeling van die verhouding tussen die Nederduitse Gereformeerde Kerk en die Gereformeerde Kerke in Nederland. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 275-281.
- STRAUSS, S. A.** Lewenskets Prof E P J Kleynhans, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 89-91. ISBN 1 86804 078 X.
- STRAUSS, S. A.** Verbond en bekering. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 79-88.
The role man plays in his salvation has been discussed in the Dutch Reformed Church for some time. Two opposing points of view crystallized: a tendency to subjectivism (everything depends on man's personal conversion), and a tendency to objectivism (in the covenant man has little or no responsibility). The historical background of these two viewpoints is traced briefly. In a systematic reflection the untenability of both extremities is demonstrated. A third option is offered as a solution.
- STRIJDOM, J. L.** Die eksistensiële vakuum by adolessente pleegkinderen en kinders in kinders-huise. M.A. (SW), UNISA, 1988.
- STRYDOM, I.** Devotional message: Following God. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 211-213.
- STRYDOM, J. G.** 'n Preek vol aanhalings: Miga 1 vanuit 'n redaksie-historiese perspektief. *Her-vormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 933-948.
In his Micah commentary, published in 1976, AS van der Woude holds the view that Micah 1 has to be understood as a literary and historically-original unit, a sermon which Micah delivered at Lachish. In this article it is agreed that Micah 1, in its present form, indeed forms a literary unit (a sermon), but against Van der Woude, the thesis is put forward that the sermon does not form a historically-original unit; it rather underwent a historical development in the sense that Micah, in delivering the sermon in 701 BC (not 722/1 BC as Van der Woude suggests), made use of (quotations from) two prophecies, spoken by himself, against Samaria (722/1 BC) and Jerusalem (714-711 BC). The present form of the chapter therefore has to be ascribed to Micah himself, and not to the redactor of the book.
- STRYDOM, J. G.** Micah, Anti-Micah and Deutero-Micah: A critical discussion with A S van der Woude. D.Th., UNISA, 1988.
- STRYDOM, J. G.** Micah 4:1-5 and Isaiah 2:2-5: Who said it first? A critical discussion of A S van der Woude's view. *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 15-28.

The aim of this paper is not to come forward with yet another new insight as to how the correspondence between the two texts has to be explained. The author takes as his point of departure one of the views which has been put forward in this regard, namely that of A S van der Woude. He considers his solution to the problem as one of the best alternatives, and that it therefore deserves to be thoroughly investigated. A comparison between Micah 4:1-5 and Isaiah 2:2-5 shows that Micah 4:1-3 is almost identical with Isaiah 2:2-4, while there is also a substantial correspondence between Micah 4:5 and Isaiah 2:5. On the other hand Micah 4:4 has no parallel in Isaiah. Interestingly enough it seems as though Micah 4:4, which has no parallel in Isaiah, is in the end one of the important keys to the understanding of the relationship between the two texts.

STRYDOM, J. G. Miga in konfrontasie met die leiers van die volk: 'n kritiese ondersoek na A S Van der Woude se Miga-analise. *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 168-182.

With his Micah commentary (1976) Van der Woude went in a different direction and shed new light on the understanding of the book of Micah. The main thrust of his threefold theory is that Micah 2-5 has to be understood as a dispute between Micah and his pseudo-prophetical opponents. The aim of this article is twofold. On the one hand a critical analysis of this theory is done, amongst other things by making use of a formal analysis of the text of Micah. On the other hand the author focus on Van der Woude himself as partner in the discussion, paying special attention to the method he uses.

STRYDOM, L. Sing onder mekaar - waarom hierdie proefsangbundel? *Vir die Musiekleier*, no. 16, Desember 1989, pp. 4-9.

STRYDOM, M. C. Die aard van die prediking oor Bybelkarakters. D.Th., UV, 1988.

STRYDOM, T. Wyksbyeenkomste wêrk sonder vraag administrasie. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 9.

Dr Tienie Strydom van Bloemfontein skryf in hierdie artikel dat dit nie nodig is om wyksbyeenkomste met 'n yslike vraag organisasie en administrasie te oorlaai nie. Dit is belangrik dat die Woord die middelpunt van die byeenkomste sal wees. Wanneer 'n wyk geleer het om so bymekaar te kom, gebeur daar dinge waarvan 'n mens nooit sou kon droom nie.

SWANEPOEL, A. Aborsie: Nuwe insigte, nuwe argumente. *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 1, Maart 1989, pp. 41-44.

The abortion debate is as relevant today as it was several centuries ago. In spite of the phenomenal progress the natural sciences has made, it has yet to prove its worth in the abortion arena. The natural sciences's as well as the law's inability to come up with an ethically satisfying solution other than a pragmatic one, has compelled the author to turn to philosophy, and in particular ethics in search of the Kantian "noumenon" behind the abortion "phenomenon". Popular abortion arguments are briefly evaluated and the main shortcomings emphasized. In conclusion the essentially problematic aspect of abortion as an ethical issue is defined.

SWANEPOEL, A. M. Uit die Woord: 1 Korintiërs 7:29-31. *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 8.

- SWANEPOEL, C. B.** Die Kalahari-Doppers. Die geskiedenis van die Gereformeerde Kerk Ghanzi. Th.B., PU, 1985.
- SWANEPOEL, C. F.** Die video as hulpmiddel in gemeentewerk. B.D., UP, 1988.
- SWANEPOEL, M. G.** Die teologie van Esegël 33 tot 39. D.D., UP, 1988.
- SWART-RUSSELL, P.** The ordination of women to the priesthood: a critical examination of the debate within the Anglican communion, 1961-1986. Ph.D. (Religious Studies), UCT, 1988.
- SWART-RUSSELL, P.** Towards our liberation. A new vision of church and ministry. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 34-47.
- SWART, C. B.** 'n Praktiese-Teologiese studie oor die vrou in die amp van predikant. B.D., UP, 1989.
- SWART, C. H.** Sekere aspekte van dwelmmisbruik onder jeugdiges in die Kaapse Skiereiland met verwysing na die voorkomende rol van SANRA en die geaffilieerde dwelm aksie komitees. M.A. (Clinical Social Work), UCT, 1987.
- SWART, D. K.** Ware diens aan God as teologiese motief in Jakobus. B.D., UP, 1988.
- SWART, H. J.** 'n Kerkhistoriese studie van die standpunt van die Nederduitse Gereformeerde Kerk in die OVS met betrekking tot leerstellinge en aktuele vraagstukke in die tydperk 1865 tot 1987. M.Th., UV, 1988.
- SWART, I.** Die nomen *hamas* in die Ou Testament. M.A. (Semitiese Tale), US, 1988.
- SWARTZ, N. D.** Die liefdesnorm in die Christelike etiek: 'n analise van die aard van die Christelike liefde in die lig van Bybelse gegewens en enkele invloedryke standpunte. M.Th., UWK, 1987.

T

- TACK, J. C.** Die ontwikkeling van die kerkliedmelodie onder invloed van die ekumeniese beweging in Nederland met verwysing na drie liedbundels, Liedboek voor de Kerken, Zingend geloven en die Dominicusbundel. D.Mus., UNISA, 1988.
- TALJAARD, J. L. F.** Sion binne die politieke en godsdienstige konteks van Israel. B.D., UP, 1989.
- TAUTE, J. H. F.** Burgerlike ongehoorsaamheid: 'n teologiese besinning oor die kerklike debat. M.Th., US, 1988.
- TAYLOR, N. H.** The divine agent in intertestamental Judaism. M.A. (Religious Studies), UCT, 1987.

TAYOB, A. Fitnah: The ideology of conservative Islam. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 65-72.

TERBLANCHE, F. H. Enkele fundamentele kenmerke van mondelinge kommunikasie binne die konteks van 'n tersiere onderrigssituasie. *Scriptura*, no. 30, Julie 1989, pp. 15-32.

In this paper the author analyses oral communication in tertiary education. After an introductory discussion of the process, he presents a definition of the phenomenon. It is a functional, dynamic and transactional process in which lecturer and student partake, simultaneously using and interpreting verbal and non-verbal messages, to share meaning and develop mutual understanding within an educational context. In the second part the author pays attention to and discusses the main aspects of this process: the communicator, the message, the recipient, codes of communication, medium used, report, interference, context and situation.

TERBLANCHE, M. D. Die funksie van die tradisies in Jeremia 1-45. D.D., UP, 1989.

THERON, A. Child pornography: Towards an understanding of its dynamics and its effect on the child victim, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 49-66. ISBN 0 86981 611 X.

THERON, J. P. J. Die invloed van die Nederduitse Gereformeerde Kerk op liturgiese ontwikkelinge binne die Apostoliese Geloofsending van Suid-Afrika: die rol van pastoor J T du Plessis. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 312-323.

THERON, P. F. *Corpus Christi*, Katolisisme en Kuyper, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 87-100. ISBN 1 86804 071 2.

THERON, P. L. Egpaarterapie: 'n gedrags- en sistemiese beskouing. M.A. (Kliniese Sielkunde), RAU, 1988.

THOMAS, D. The Christian Council of South Africa as a platform for assimilationist racial ideology. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 24-36.

THOM, G. The humanity of Christ in the theology of N J Hofmeyr. *Studia Historiae Ecclesiasticae*, vol. 15, no. 2, 1989, pp. 140-154.

According to Hofmeyr, one of the first professors in theology at Stellenbosch, the incarnation was a natural consequence of creation. From his birth Jesus was gradually filled with the Spirit and there was a development in the Messianic consciousness in Jesus. The temptation is the locus classicus for the humanity of Christ. Jesus' miracles are not simply ascribed to his divinity. The author finds that Hofmeyr's emphasis on the humanity of Christ was distinctly different from that of contemporary and later orthodoxy.

THOM, J. D. Saam in Christus se teenwoordigheid. *Kerkbode*, vol. 144, no. 15, 27 Oktober 1989, p. 10.

THORPE, S. A. Communication with the divine: shamanism in Siberian, Zulu and Shona religions. D.Th., UNISA, 1988.

- TIEMENSMA, E. J.** 'n Onderzoek na enkele Neo-Marxistiese denkers se siening oor die Reformatoriese gesagsopvatting rakende die owerheid soos gevind by M. Luther en J. Calvyn. Th.B., PU, 1978.
- TIEMENSMA, E. J.** Huweliksorg in gemeente-opbou: geloofsgroei as grond en inhoud van die pastorale begeleiding van man en vrou in die huwelik. Th.M., PU, 1989.
- TIMM, S.** Die Ausgrabungen in Hesban als Testfall der neueren Palästina-Archäologie. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 169-178.
- TISANI, E. V.** Nxele and Ntsikana: a critical study of religious outlooks of two nineteenth century Xhosa prophets and their consequences for Xhosa Christian practice in the Eastern Cape. M.A. (Religious Studies), UCT, 1987.
- TISANI, N.** Christ the Liberator. The attitude of the Church to the oppression of women. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 79-83.
- TLHAGALE, B. J.** Blessed Joseph Gerard. His relevance for the church in South Africa. *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 39-47.
- TOLMIE, D.** Ned. Geref. Gemeente Grootdrink: gemeente-analise en bedieningspraktyk. M.Th., US, 1988.
- TOLSMA, F. E.** Die Calvinisties-Christelike opvoedingsleer in die lig van die pedagogiese en pädagogickdenke van Jan Waterink met besondere verwysing na sy kindbeskouing. M.Ed., UNISA, 1989.
- TRIMP, C.** Ambt en persoon van de dienaar des Woords, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 69-75. ISBN 1 86804 078 X.
- TROSKIE, A.** Kerk- en konsertorrel vir die Ned Geref Gemeente Somerstrand en die Universiteit van Port Elizabeth. *Vir die Musiekleier*, no. 15, Desember 1988, pp. 74-79.
- TURKSTRA, H.** Die Gereformeerde Gemeente Pretoria 1859-1930: 'n kultuurhistoriese studie. M.A. (Afrikaanse en Nederlandse Kultuurgeskiedenis), UP, 1989.

V

- VALENKAMP, M.** Die sin van ons bestaan. Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:264, 1989. ISBN 1 8682 023 0.
- VAN'T SPIJKER, W.** Het onderzoek bij de toelating tot het ambt volgens Bucer, Hyperius en Zepperus, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 163-171. ISBN 1 86804 078 X.

VAN'T ZAND, D. Die amp van die gelowige in gemeentepbou. Th.B., PU, 1985.

VAN AARDE, A. G. 'n Nuwe-Testamentiese begroting van die eenheid van die kerk en die eis om kerkeenheid vandag. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 461-475.
Early Christendom was not an unitarian movement, but in the New Testament there is a quest for unity. However, this unity was not juridically meant to be institutional of nature. The concern of this article is to argue that the unity of the church in the New Testament is Theologically, Christologically, Pneumatically and kerygmatically founded. Since the church is the household of God, the relationship similar to that of a family home will hold the church together. Building upon the foundation laid by the apostolic tradition the presbyter-bishops, like fathers taking responsibility for a home, are to be providing the foundation of the unity of the church grounded on their kerygma that the household of God is pneumatically united with the body of the crucified and risen Christ.

VAN AARDE, A. G. A narratological analysis of Mark 12:1-12: The plot of the Gospel of Mark in a nutshell. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 778-800.
The purpose of this article is an attempt to read Mark 12:1-12 in terms of the plot of the Gospel. Firstly a brief survey is given of the development of the term plot from Aristotle to the present, thereafter an own methodological point of departure concerning plot is formulated in order to study the plot of Mark. The conclusions made from this are used to indicate how Mark 12:1-12 fits into the plot of the Gospel and what functional role it plays in the development of the plot. The conclusion reached is that Mark 12:1-12 contains the plot of Mark in a nutshell.

VAN AARDE, A. G. *Hegerthe apo ton nekron* (Mt 28:7): A textual evidence on the seperation of Judaism and Christianity. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 219-233.
Two problems of historical nature concerning Matthew's narrative of the resurrection are investigated. On the assumption that it is a transparent "history", it is argued that the historiography inferred from it depends on the identification of the conditions which are more authentically portrayed by individual features than the order of episodes or even logia. Secondly, it is shown that the words of the women, "He has risen from the dead", identified as an individual feature, underline the presumption that the Matthean resurrection narrative portrays a situation in which the seperation of Judaism and Christianity had not finally been accomplished at that point in time.

VAN AARDE, A. G. Resonance and reception: Interpreting Mt 17:24-27 in context. *Scriptura*, no. 29, May 1989, pp. 1-12.
This article comprises two sections. The first is a literary-theoretical discussion of the concept resonance in terms of the narratological notion "frequency", and the reception-ethical concept "vacancy". In the second part it is shown how the discourse about Jesus' paying of the Temple tax resounds not only with other temple pericopes in Matthew's narrative, but also with extra-textual artifacts.

VAN AARDT, M. Afrikaans en taalpolitiek: Enkele voorlopige opmerkings. *Koers*, vol. 54, no. 2, Junie 1989, pp. 174-189.

VAN BAALEN, E. J. A. Die invloed van die latere Heidegger op die ontmitologiseringsproses van R Bultmann. B.D., UP, 1989.

- VAN BELLE, H.** Basic anthropological intent and psychotherapeutic approach (with special reference to Carl Rogers). *Tydskrif vir Christelike Wetenskap*, vol. 24, no. 1 & 2, 1988, pp. 64-93.
- VAN BILJON, J. A.** Die opleiding van die predikant in persoongesentreerde gespreksvoering. M.A. (Kliniese Sielkunde), RAU, 1989.
- VAN BLERK, H.** Inleidingswoord as aangrypingsmedium van die Woord in die deduktiewe tekstematiese gemeenteprediking. M.Th., UWK, 1989.
- VAN BLERK, P. J.** Sendingwerksaamhede van die Gereformeerde Kerke in Potchefstroom (1949-1967). Th.B., PU, 1988.
- VAN BRUMMELEN, H.** The New Christian Right and North American Education. Potchefstroom: PU, Institute for Reformational Studies F1:258, 1989, pp. 1-31. ISBN 0 86990 991 6.
- VAN DEN BERG, P. J.** 'n Etiese beoordeling oor selfmoord. Th.B., PU, 1984.
- VAN DEN BERG, P. J.** Vroue profeteer of swyg - Pauliniese tweespalt? 1 Korintiërs 11:5 en 14:33-35 - 'n Hermeneuties-eksegetiese studie. Th.B., PU, 1982.
- VAN DEN BERG, W. N.** Die werk van die Heilige Gees in die gelowige volgens Sondag 38 van die Heidelbergse Kategismus. Th.B., PU, 1981.
- VAN DER BERG, G. F.** Bekeringsprediking. B.D., UP, 1989.
- VAN DER ELST, J.** Writer's courses offered by the Potchefstroom University for Christian Higher Education. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 180-187.
- VAN DER LINDE, J. L.** Teoretiese en praktiese aspekte van die evangelistiek met klem op evangelisasie en die rol van die kerk met betrekking tot die verkondiging van die evangelie aan die gevangene. Th.B., PU, 1981.
- VAN DER LITH, M. C.** 'n Literêre ondersoek na die beeldspraak oor die lot van die goddelose in die Psalms. M.A. (Bybelkunde), UNISA, 1988.
- VAN DER MERWE, C. F.** Spinoza se godsbegrip: 'n kritiese uiteensetting van sy substansieleer. M.A. (Wysbegeerte), UP, 1987.
- VAN DER MERWE, C. G.** Die verwerkliking van die versoening in die geskiedenis. Th.B., PU, 1978.
- VAN DER MERWE, C. H. J.** The old Hebrew participle qam: a syntactic-semantic description of qam in Gn-2Kg. D.Litt., US, 1988.
- VAN DER MERWE, C. J.** Die verantwoordelikheid van die kerk ten opsigte van sosiale geregtigheid. B.D., UP, 1989.

- VAN DER MERWE, D. du T.** A general survey of Christian literature in Zimbabwe. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 122-134.
- VAN DER MERWE, G.** The understanding of sin among some members of the Zion Christian Church. Preliminary findings of a field study. *Missionalia*, vol. 17, no. 3, November 1989, pp. 199-205.
- VAN DER MERWE, G. A.** Die Nederduitse Gereformeerde Kerk in die Oranje-Vrystaat en die Anglo-Boereoorlog 1899-1902. D.Th., UV, 1988.
- VAN DER MERWE, J. M.** Die Nederduitse Gereformeerde Kerk en die Nederduitsch Hervormde Kerk van Afrika. Interpretasies rondom kerklike verskeurdheid in die vorige eeu. B.D., UP, 1988.
- VAN DER MERWE, L.** Die verband tussen monoteïsme en die skeppingstradisie in Deutero-Jesaja. M.A. (Bybelkunde), RAU, 1988.
- VAN DER MERWE, M.** Om die evangelie van 'n nabye God te verkondig... *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, p. 8.
- VAN DER MERWE, P. A.** George Murray Pellisier (1881-1954): die lewensbeeld van 'n kerkman. D.D., UP, 1988.
- VAN DER MERWE, P. J.** Paradigmas en progressie in die teologie: 'n perspektief op die RGN-kongres van April 1988. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 476-507.
The title refers to a conference believed to be the first interdisciplinary meeting on said theme in South Africa held under the auspices of the South African Human Sciences Research Council in Pretoria last year. Future developments in this field may prove it a major happening in South African theology and methodology yet. An anthology of selected papers read appeared from the press recently. This article contains a number of abstracts made from the book and brief discussions of papers thus abstracted. A basic hesitancy pertaining to the meaning and encompass of the concept "paradigm" as well as a widespread uncertainty regarding theology's accountability towards science are noted. Fears of dimensional reduction are expressed.
- VAN DER MERWE, P. J.** Prof dr FJ van Zyl as mens, kerkman en godsdiensfilosoof. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 231-252.
Professor Francois Jacobus van Zyl (1913-05-06 -) served as Head of the Department of Science and Religion and Missiology, Faculty of Theology (Section: Nederduitsch Hervormde Kerk), University of Pretoria, during the period 1960-1978. This article contains a short biography, a discussion of his views on Theology, Science of Religion and Philosophy of Religion, and a bibliography. He is portrayed as a theologian with Barthian convictions, while being influenced by Emil Brunner and to a lesser extent by Hendrik Kraemer also. His primary audience was the Nederduitsch Hervormde Kerk and his theological activities (especially in the period 1960-1983) must be seen in relation to his influential role in this church.
- VAN DER MERWE, R. M.** 'n Beoordeling van E.P.J. Kleynhans: Gereformeerde Kerkreg. Th.B., PU, 1984.

- VAN DER MERWE, W.** Die hedendaagse Westerse kultuur. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 324-332.
- VAN DER MERWE, W.** Die hedendaagse Westerse kultuur. *Koers*, vol. 54, no. 3, September 1989, pp. 344-358.
In dealing with problems besetting contemporary Western culture, the author looks at certain developments. The article deals, in the first place, with a brief overview of the development of Western culture, from the era of the Corpus Christianum to the cultural process which led to the disintegration of the Corpus, viz. the process of secularization. Against the background of this process, there is a focus on two aspects of secularization of great importance for this paper, viz. man and history and science and technology. The situation is seen to be one hovering between presumption or arrogance and impotence, a sense of anguish inculcated by unbridled development of technology. This sense of angst has caused man to react in certain characteristic ways, and two of these, viz. horizontalism/mysticism and utilitarianism/social romanticism, are discussed. A final similar contrasting which can be linked to the polarities of arrogance and impotence would be revolutionary activism and inner emigration. The final point to be made is whether one has to think in terms of judging this inherent opposition in contemporary cultural thought - and what challenge is offered to the church in disseminating the traditional news within a contemporary cultural context.
- VAN DER MERWE, W. J.** The abuse of drugs in sport: a pastoral strategy to the issue of goal-setting and health care. M.Th., US, 1988.
- VAN DER MERWE, W. P.** Campus Crusade for Christ - 'n Gereformeerde-apologetiese studie. Th.B., PU, 1984.
- VAN DER NEST, H. L.** Die teologie van die Priestergeskiedenis in Genesis 1-11. B.D., UP, 1988.
- VAN DER RIET, J. W.** Kerk se swye onbegryplik. *Kerkbode*, vol. 143, no. 18, 19 Mei, 1989, p. 13.
- VAN DER SCHYFF, J. L.** Land en volk in Esegel 37. Th.B., PU, 1984.
- VAN DER SPUY, D. E.** Die rol van die erediens in die opbou van die middestadsgemeente. M.Th., UNISA, 1988.
- VANDERVENNEN, B.** Reflections on Christianity and Chemistry. *Tydskrif vir Christelike Wetenskap*, vol. 25, no. 1 & 2, 1989, pp. 1-11.
- VAN DER VYVER, L. du P.** Die funksie van die preekinleiding en die preekslot. 'n Homiletiese studie. Th.B., PU, 1987.
- VAN DER WALT, A. B.** Die geskiedenis van die Gereformeerde Kerk Olifantshoek 1921-1981. Th.B., PU, 1986.
- VAN DER WALT, B. J.** "And he continued on his way with joy..." *Orientation*, no. 52/53/54, March/June/September 1989, pp. 30-40.

- VAN DER WALT, B. J.** Christian literature for Africa; a survey of problems and prospects in writing, printing, publishing and distribution: Introduction. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 21-29.
- VAN DER WALT, B. J.** Devotional message: Is it really worthwhile? *Orientation*, no. 52/53/54, March/June/September 1989, pp. 213-218.
- VAN DER WALT, B. J.** Jeugsorg aan die post-diensplig lidmaat van die Ned. Geref. Kerk binne die gemeente, met spesifieke verwysing na die onderlinge sorg. B.D., UP, 1988.
- VAN DER WALT, B. J.** *Owerheid en onderdaan in Suid-Afrika in 1989*. Potchefstroom: PU, Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 990 8.
- VAN DER WALT, B. J.** *Reformasie op die viersprong*. Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:262, 1989. ISBN 0 86822 020 6.
- VAN DER WALT, E. J.** 'n Liefde wat nie wil vergeld. *Kerkbode*, vol. 144, no. 19, 24 November 1989, p. 12.
- VAN DER WALT, G. E.** Die gebruik van konstruktiewe konfrontasie met die alkohol-afhanklike pasiënt. M.A. (MW), UP, 1989.
- VAN DER WALT, H. M.** Die sondeval: verlies en herstel: aspekte van hernuwing: simboliek in die Europese Middeleeuse kuns tot circa 1550. D.Litt. et Phil. (Kunsgeskiedenis), UNISA, 1988.
- VAN DER WALT, J.** Hegel se teodisee - 'n filosofie van gelatenheid. *South African Journal of Philosophy*, vol. 6, no. 2, 1987, pp. 58-67.
This article deals with Hegel's theodicy from the perspective of his criticism of Kant's practical philosophy. The first section describes the major change from an exclusive to an inclusive approach to reason as a direct result of the modern theodicy. This inclusive approach to reason accepts the necessary interconnectedness of good and evil in the whole of reality. Sections two and three subsequently deal with the interconnectedness between the theodicy and the holistic approach to reality as critical of Kant's *Sollen* principle and his moral view of the world. The reflection (section Four) contends that the theodicy as an acceptance of evil prepares the way for a greater equanimity between human beings - an equanimity which is necessary of a more humane existence on the face of the earth.
- VAN DER WALT, J. J.** Die doop in die Gereformeerde Kerkorde. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 59-73.
Church order in the tradition of the Reformed Churches stems from the Word of God and is a form of its proclamation. It provides the means to be able to practice baptism just as God ordained it in his Word. Church order expresses principles from the Word against which practical issues can be judged, such as which children must be baptised, at what age, where, how and by whom. The purpose of the Church order is to protect and maintain certainty about the truth. Thus scriptural baptism is preserved for the church as a holy, visible sign and seal of the new life in Jesus Christ.

VAN DER WALT, J. J. Die Gereformeerde gemeente en sy dooplidmate. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 46-58.

Taking as point of departure the fact of the congregation being one covenantal community and also its covenantal responsibilities, it is noted that one should keep in mind both youth's commonality and diversity as a group. The congregation's responsibility is more than organisational and institutional: it includes example. The church council should take initiative in and give direction to youth activities and the congregation as a whole should take note of the specific needs of youth and consciously provide in the fulfilment thereof. The family provides the basis for youth ministry. Certain important and relevant fields for youth ministry were identified: the service of worship, individualized house visits and counselling, continuing/adult catechism and group work (such as Bible study, camps, seminars and social meetings). Here youth members should be given greater independence and initiative. Youth's own covenantal responsibilities should be stressed, they themselves striving to become an active part of congregational life, consciously being involved in all congregational activities and using their own initiative in identifying and fulfilling youth needs.

VAN DER WALT, J. J. Die instelling van die doop. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 2-9.

In the gospel, mention is made of baptism as a command of Jesus Christ, for the first time in Matthew 28:16-20. This is the place where the meaning of baptism becomes most evident, and where conversionist baptism is established. In Acts 2:38,39, Luke institutes the well-known infant baptism. In the first pericope, it is clear that Jesus has the authority to give commands to his disciples. He confirms his authority over all nations by allowing them to be taught, and those who are prepared to follow Jesus Christ, and who react to the calling with faith, are baptized. Baptism occurs under the seal of the Holy Trinity, thereby depicting the protection of the Father, the atoning power of the Son, and the authentication thereof by the Holy Spirit. He guarantees his authority over the baptized of all generations with glorious promises. Acts 2:38,39 illustrates the fact that children are just as inseparable a part of the covenant. In the terminology of the Old Testament regarding the covenant, it is presumed that when young children are present, they have also received the sign of baptism.

VAN DER WALT, J. J. Die religieuse betekenis van die doop in die Gereformeerde Belydenisskrifte, veral in die Heidelbergse Kategismus. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 22-34.

In this article is inquired after the religious meaning of the baptism in the Heidelberg Catechism. This finds expression in the personal nature of the blessing of baptism, in the trinitarian interpretation of the promise of the Gospel, it is maintained by the inextricable coherence of the promise of the Gospel and baptismal signs, baptism and faith, justification and sanctification. Finally it culminates in the baptism of infants. The authors come to the conclusion that the Heidelberg Catechism, within the appointed context of a personal relationship with the living God of the Covenant (I belong to my faithful Saviour, Jesus Christ, Question 1), declares and seals to us the promises of the Gospel, namely: "that not only to others, but to me also, forgiveness of sins, everlasting righteousness and blessedness, are given by God, out of pure grace, for the sake of Christ's merits alone" (Question 21).

VAN DER WALT, J. J. Die ritueel rondom die doopbak. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 74-84.

Christian rituals are a two-way channel of communication, expressing the believer's deepest hopes and prayers, and dramatizing God's promises and warnings. Thus the rituals in Baptism are of the greatest importance. The prayers, the questions to the parents, the actual act of baptism are rituals through which communication between the Holy Trinity and the parents as well as the congregation is expressed. In Baptism each Person of the Trinity has His own place and work according to the *pactum salutis* and the economy of the covenant in the Holy Trinity.

VAN DER WALT, J. J. Doop en wedergeboorte. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 10-22.

The relation between baptism and regeneration is especially prominent in John 3:3,5 and Titus 3:5 although elsewhere in the New Testament there are also important references to the subject. God is of paramount importance for both baptism and regeneration: in baptism God's command is obeyed by man in receiving God's sign, and in regeneration God Himself executes his deed of salvation in a person's life. The reign of Jesus Christ and the personal bond between Jesus and the believer are the ground for both baptism and regeneration. Here the work of the Holy Spirit is also of utmost importance. By being baptized and born again a person knows that he is part of the kingdom of God and that he may be assured of the eschatological inheritance promised by God to his children. A believer experiences the practical meaning of his baptism and regeneration in being certain of his salvation and by breaking with the bonds of sin. The actual renewal of a sinner's life is not brought about by his baptism but by his being reborn. In the life of a believer the most important issues in this regard should be that he knows that he is a baptized and reborn person, rather than the question of when, or in which sequence, it happened.

VAN DER WALT, J. J. Gebedskunde, in Du Rand, J. A. & Kellerman, J. S. (reds), *Diensknegte van die koning. Huldigingsbundel ter ere van Prof J J de Klerk en Prof E P J Kleynhans*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 76-84. ISBN 1 86804 078 X.

VAN DER WALT, J. J. God werk deur die prediking in die geloofslawe: 'n Homiletiese sleutel vir die prediking. *Koers*, vol. 53, no. 3, 1988, pp. 486-511.

God speaks directly through the reading from the Scriptures during public worship, but in our ministry we should "do it as one speaking the very words of God" (1978 N T V). Our preaching should be continually put to the test and measured against the very words of God. The word of God IS His power (Rom 1:15,16; 1 Cor 1:18,24; 2 Cor 4:5,7). To have the power of God, our preaching should be filled with the Holy Spirit (2 Tim 1:7, 1 Thes 1:5). The Power of God in our preaching will be evident if it moves the religious life of Christians in such a way that they cannot possibly remain neutral. That every listener should make a commitment in real life, is the acid test for the power of true preaching. (John 3:5-8; 16-19). What is the key to preaching of this kind? An analysis of four Biblical sermons has shown that the web of a key to powerful preaching consists of at least five points: 1. The preacher must be cognisant of the fact that God has entrusted him with His Word AND his church. He must therefore see to it that he is aware of the situation of the congregation so as to be able to preach the Gospel to suit the realities of their lives. 2. In the concrete situation of real life, every person has his or her own living faith which determines his worship of God. A true sermon must, to be relevant and powerful, address this faith. 3. To be relevant, a sermon must speak in terms called from the common stock-in-trade language of the congregation. 4. By thus preaching according to the

situation of the congregation in real life, the people must be brought before the living God who speaks to them through His Word so that they may know Him, the Triune God, and to commit themselves to the service of His honour. 5. True preaching always comprises an inescapable call to obedience. The sovereignty of God, salvation by Christ and rebirth through the Holy Spirit ensure that God's own children will certainly make the right commitment.

VAN DER WALT, J. J. Grootdoop en kinderdoop. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 35-45.

This article emphasises that the Scripture does not differentiate essentially between adult and infant baptism. Although in the New Testament adult baptism appears to be of prime importance, the New Testament also gives ample grounds for the justification of infant baptism. The Bible in fact speaks of only one baptism which is the baptism in the Name of the Father, the Son and the Holy Spirit. Baptism is not something that belongs to adults or infants but in fact is exclusively God's baptism that is administered to both adults and infants depending on the circumstances. The different arguments in favour of adult baptism are examined to determine if, or to what extent, postponed baptism, and rebaptism has been a misinterpretation of the New Testament. In the words of Luther, to be rebeliers and not rebaptisers, this article appeals to all disputants to fight the battle of faith as mature Christians rather than keep arguing childishly about the pros and cons of infant or adult baptism.

VAN DER WALT, J. J. Teologiese tipologie: 'n Homiletiese sleutel vir die prediking van die Ou Testament. *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 53-62.

The Old Testament is historical, has its own character and together with the New Testament it is the one Word of God. Homiletics indicate which rules should be applied to preach the Old Testament correctly. In this article typology as a homiletic key is dealt with - a key to facilitate the way in which exegesis can be processed into preaching. Although the use of typology frequently lapses into subjectivism and fantasy, its value for preaching can not be denied. It helps to gain insight in the self-fulfilling activity of God but not in the human instruments through which He acts. As directives and controls for theological typology in the preaching of the Old Testament, three formulas from the New Testament are dealt with: fulfilment which accentuates God's faithfulness, purpose which accentuates God's council and fullness which, in a theocentric way, shows that the unity and continuity of history is given in God.

VAN DER WALT, J. L. Politiek in/en die onderwys. 'n Probleem met vele fasette. Potchefstroom: Instituut vir Reformatoriese Studie, 1989. ISBN 0 86990 992 4.

VAN DER WALT, J. L. Review article. Exchanging ideas with Stuart Fowler. *Koers*, vol. 54, no. 3, September 1989, pp. 395-403.

VAN DER WALT, J. P. Die betekenis van *parakaleite allelous* in 1 Tess 4:18, 5:11. 'n Eksegetiese studie. Th.B., PU, 1984.

VAN DER WALT, M. J. 'n Ondersoek na die vier reëls ten opsigte van die gesindheid van die bidder by 'n "wettige" gebed volgens Calvyn. Th.B., PU, 1981.

VAN DER WALT, M. J. Die verwerking van Bybelse materiaal in die poësie van T.T. Cloete. M.A., UNISA, 1988.

VAN DER WALT, N. Die kerk as sendingssubjek, met besondere verwysing na die missionêre dimensie van die kerk as aanbiddings- en eenheidsgemeenskap. Th.B., PU, 1981.

VAN DER WALT, P. C. "Luister" in Jesaja 40-55. Th.M., PU, 1989.

VAN DER WATER, D. P. Towards a eucharistic theology and practice for the SA context: a reappraisal of Reformed eucharistic theology and practice from the perspective of Catholic eucharistic theology. M.A. (Religious Studies), UCT, 1989.

VAN DER WATT, J. G. Die verhouding tussen die Ou Testament en die Nuwe Testament heilshistories oorweeg. *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 61-79.

The way in which the early Christians approached the Old Testament in the light of the Christ event is first investigated. On theological, soteriological and historical level a strong relationship between the two Testaments was acknowledged. This relationship can be defined further in terms of fulfilment, continuity and discontinuity. As the coming of Christ was soteriologically determinative, the status of modern man in this respect is the same as that of the early Christians. In continuity with the early Christians we today can also read the Old Testament in the light of fulfilment, continuity and discontinuity which characterises the theological, soteriological and historical relationship between the Testaments.

VAN DER WESTHUIZEN, H. G. Twaalf keer volkskerk. Volkskerk is volk-van-God-in-'n-volk-kerk. *Hervormer*, vol. 81, no. 9, Desember 1989, p. 9.

VAN DER WESTHUIZEN, H. G. Universalisme en partikularisme vandag. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 508-526.

Today we are heirs to a great variety of conceptions in particularism and universalism. It usually represents a view on world and life that is reflected mutually on domains of church and state. Universalism especially increases in seriousness and extent as is to be noticed in the ecumenical theology and the foundation in the United Nations and the so-called human rights. The proper conception of particularism however, serves a proper conception of universalism.

VAN DER WESTHUIZEN, R. L. Pastorale versorging van die gedwonge huwelik. B.D., UP, 1989.

VAN DEVENTER, H. T. Die prediking in 'n krisis? *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 7.

VAN DEVENTER, L. Die vrou se veranderde posisie is voordelig vir kerk en samelewing. *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 7.

In hierdie artikel word 'n oorsig gegee oor die vrou se posisie en aansien in die samelewing en kerk deur die eeue. Die vrou het 'n ver pad geloop vandat sy in die primitiewe samelewings as 'n "nuisance" beskou is tot vandag waar sy in meer as 72% van die Protestantse kerke in een of ander besondere amp toegelaat word.

VAN DEVENTER, L. F. Die Bybel kan verskillend gelees word, maar nie op enige manier nie. *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 5.

VAN DEVENTER, L. F. Skrifbeskouing en Skrifgebruik: verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in Gereformeerde Kerke. D.Th., UNISA, 1988.

- VAN DEVENTER, L. F.** Skrifbeskouing en Skrifgebruik - verskuiwinge soos gereflekteer in die diskussie oor die plek van die vrou in Gereformeerde kerke. *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 300-311.
- VAN DEVENTER, W. V.** A theological-anthropological perspective on the problem of poverty in a traditional African rural context. *Theologia Viatorum*, vol. 16, December 1988, pp. 24-36.
- VAN DYK, P. D.** Die vrou se posisie in die kerk t.o.v. kiesreg. Th.B., PU, 1985.
- VAN ECK, E.** A narratological analysis of Mark 12:1-12: The plot of the Gospel of Mark in a nutshell. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 778-800.
The purpose of this article is an attempt to read Mark 12:1-12 in terms of the plot of the Gospel. Firstly a brief survey is given of the development of the term plot from Aristotle to the present, thereafter an own methodological point of departure concerning plot is formulated in order to study the plot of Mark. The conclusions made from this are used to indicate how Mark 12:1-12 fits into the plot of the Gospel and what functional role it plays in the development of the plot. The conclusion reached is that Mark 12:1-12 contains the plot of Mark in a nutshell.
- VAN EEDEN, I. J.** The Belgic Confession: a hermeneutical and empirical study of its function in South African Reformed churches. *Theologia Evangelica*, vol. 22, no. 2, 1989, pp. 19-30.
The context of any study is of the utmost importance: different approaches to the same subject may actually entail different contexts. In this study the function of the Belgic Confession of faith was examined from two perspectives: the one hermeneutic, the other empirical. The hermeneutic study revealed the importance of a basic dichotomy implicitly underlying the entire text; the empirical analysis indicated that biographical information plays a major role in the respondents' attitudes towards this confession.
- VAN HEERDEN, J. F.** Die All African Conference of Churches as ekumeniese beweging in Afrika. B.D., UP, 1988.
- VAN HEERDEN, S. W.** Die interpretasie van die boek Jona in die Nederduitse Gereformeerde Kerk: 'n hermeneutiese studie. D.Th., UNISA, 1988.
- VAN HELDEN, M.** Die Jesus-beskouing van die Islam - 'n elenkiese benadering. Th.B., PU, 1982.
- VAN HUYSTEEN, P. J. J.** The Eblaite verb according to the personal names encountered in the Eblaite texts. D.Litt., PU, 1988.
- VAN HUYSTEEN, W.** Narrative theology: An adequate paradigm for theological reflection? *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 767-777.
As reflection on the religious claims embedded in stories, narrative theology touches the nerve of theology: what is the epistemological status of theological theories if they are based on discourse which is fundamentally narrative and metaphorical? This paper analyzes this question, along with the important differences between "pure" and "impure" narrative theology. Crucial problems arise from this and are discussed: the epistemological problem of determining

criteria for assessing the truth claims of theological statements; and the hermeneutical criteria for distinguishing between good and bad receptions of Christianity's classic text.

VAN HUYSSTEEN, W. Scientific realism and theology: A new challenge? *South African Journal of Philosophy*, vol. 6, no. 4, 1987, pp. 125-132.

In this article the epistemological credibility of the theological thought process and theological theory formation is examined against the background of emerging recent scientific realism. A discussion of the necessity of theological interaction with philosophy of science leads to the difficult problem of reference or reality depiction in theological theories, and to an analysis of the present discussion on scientific realism. In this analysis special attention is drawn to the fact that in all forms of realism ontological claims imply that something can be inferred about real structures that are at present out of our epistemological reach. Against this background the necessary and central role of metaphors and models in science is discussed and linked to the criterion of fertility regarding all scientific explanations. Eventually the complicated problem of the reliability and the epistemological status of theological knowledge is discussed within the context of critical realism in theology. Special attention is given to provisional criteria for realism in theology, and eventually to the two central problems for any form of realism in theology: (i) the role of religious and faith commitment in theological reflection: (ii) the problem whether models, which are as indispensable in theology as they are in science, can also in a meaningful way be regarded as explanatory and thus as progressive and successful.

VAN HUYSSTEEN, W. Truth and commitment in theology and science: An appraisal of Wolfhart Pannenberg's perspective. *Hervormde Teologiese Studies*, vol. 45, no. 1, March 1989, pp. 99-116.

The *Leitmotiv* of Wolfhart Pannenberg's work has always been his conviction that the Christian faith, and especially theology as a reflection on this faith, has a universal credibility in our age. This essay approaches this issue and sets forth a thesis in terms of the rationality of theology and of science. The shaping of rationality in both theology and science eventually forms the framework for dealing with the philosophical problems of truth, objectivity and commitment in Pannenberg's impressive and ever expanding body of thought.

VAN IMMERZEEL, J. Uit die Woord. Lukas 2:1-20. *Hervormer*, vol. 81, no. 9, Desember 1989, p. 8.

VAN LILL, D. J. Jesaja 6:1-9:6: 'n ondersoek na die gebruik van beeldspraak in die *Denkschrift* van Jesaja. M.Th., US, 1989.

VAN NIEKERK, A. A. Censorship: Freedom and responsibility, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 89-103. ISBN 0 86981 611 X.

VAN NIEKERK, E. Can the angel be saved? Comments on church history as a theological discipline. *Studia Historiae Ecclesiasticae*, vol. 14, 1988, pp. 92-106.

VAN NIEKERK, E. The Belgic Confession: a hermeneutical and empirical study of its function in South African Reformed churches. *Theologia Evangelica*, vol. 22, no. 2, 1989, pp. 19-30.

The context of any study is of the utmost importance: different approaches to the same subject may actually entail different contexts. In this study the function of the Belgic Confession of faith was examined from two perspectives: the one hermeneutic, the other empirical. The

hermeneutic study revealed the importance of a basic dichotomy implicitly underlying the entire text; the empirical analysis indicated that biographical information plays a major role in the respondents' attitudes towards this confession.

VAN NIEKERK, E. The biblical conceptual form in Barth's *Church Dogmatics*. *Theologia Evangelica*, vol. 22, no. 1, March 1989, pp. 13-23.

This article addresses the problem of Karl Barth's hermeneutics in his *Church Dogmatics*. The focus is on the biblical conceptual form which Barth emphasises as the basis of his theology. Barth indirectly equates this conceptual form with God's threefold expression of the divine Word in history, namely Jesus Christ, the Word as scripture and the church's proclamation. This Barthian triad, which is usually interpreted in terms of a non-contextual neo-orthodox view, is examined in the context of twentieth-century Europe.

VAN NIEKERK, H. J. Die geskiedenis van die Ned. Geref. Gemeente, Klerksdorp. B.D., UP, 1988.

VAN NIEKERK, M. Kerk en Christendom in die kuns van George Grosz, 1914-1930: 'n struktuuranalitiese en kontekstuele studie. M.A. (Kunsgeskiedenis), UNISA, 1987.

VAN NIEKERK, P. I. Rykdom en armoede in Qohelet. M.A. (Bybelkunde), UNISA, 1989.

VAN NIEKERK, P. J. Fundamental rights and the implementation of a Bill of Rights in South Africa. *Koers*, vol. 54, no. 3, September, 1989, pp. 319-343.

In the title of this article reference is made to fundamental rights and not human rights because it is the author's contention that human rights should be seen as only one category of fundamental rights. In the first section an overview is given of the human and group rights discussion in South Africa and in the second section different strategies regarding the introduction of a bill of rights in South Africa are considered. Against the background of these discussions in the third section, attention is given to the different categories of fundamental rights which could be meaningfully protected in the constitutions of developing states. In the fourth section the importance of the creation of a fundamental rights legal culture in South Africa is reviewed against the backdrop of the constitutional histories of England and France.

VAN NIEKERK, P. J. G. 'n Vergelyking tussen die NGK, die NHK en die GKSA by die uitoefening van die kerklike tug. B.D., UP, 1988.

VAN RENEN, A. Dit wat ek nie sien nie, hoor ek nie. *Kerkbode*, vol. 144, no. 17, 10 November 1989, pp. 8-9.

VAN RENEN, A. Geloftedag in die Suid-Afrika van vandag en môre. *Kerkbode*, vol. 144, no. 22, 15 Desember 1989, pp. 8-9.

VAN RENEN, A. Rome vandag. *Kerkbode*, vol. 144, no. 16, 3 November 1989, pp. 8-9.

VAN RENEN, A. Swapo en die kerk in Namibië: gaan dit werk? *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, pp. 8-9.

- VAN RENSBURG, C. J. J.** Die vestiging en groei van die Nederduitse Gereformeerde Kerk onder die Kwangali, Sambuyu en Gciriko van die Kavango in SWA/Namibië tot en met die totstandkoming van die Evangeliese Gereformeerde Kerk in Afrika (NGK) en sy streekskerke. M.Th., UNISA, 1989.
- VAN RENSBURG, E. G. J.** Storievertelling as pastorale tegniek in die bediening aan die siek kleuter. M.Th., US, 1987.
- VAN RENSBURG, F.** Hallmarks of a genuine minister of the Word of God. *Koers*, vol. 53, no. 3, 1988, pp. 406-425.
In 1 Thessalonians 2:1-12 Paul writes about his work in Thessalonica as a minister of the Word of God. He reminds his readers of different features of his ministry. This article wants to pinpoint these features, to interpret them, and to apply them to the ministry of the Word of God in South Africa today.
- VAN RENSBURG, J. J.** 'n Kritiese ondersoek na die moontlike gebruik van hipnose in die psigo-pastorale arbeid. D.Th., UNISA, 1987.
- VAN RENSBURG, J. J.** Die kerk se bediening aan die mens in sy eensaamheid. N.D.T., UP, 1988.
- VAN RENSBURG, J. J.** Johannes Calvyn en menseregte. *Kerkbode*, vol. 144, no. 20, 1 Desember 1989, p. 7.
- VAN RENSBURG, M.** Pro Regno byna 30 jaar aan die gang. Hulle gee miljoene vir die uitbreiding van die koninkryk. *Kerkbode*, vol. 143, no. 1, 13 Januarie 1989, pp. 6-7.
- VAN RENSBURG, N. A. J.** *En Christo*. 'n Ondersoek aan die hand van geselekteerde Pauliniese passasies. B.D., UP, 1988.
- VAN RENSBURG, P.** Die vuur in Petrus se lewe. *Kerkbode*, vol. 144, no. 12, 6 Oktober 1989, p. 10.
- VAN RHEEDE VAN OUDTSHOORN, D. A.** Video as effektiewe bedieningsmiddel in die plaaslike gemeente: 'n kritiese analise van die programontwikkeling by MEMA. D.Th., UNISA, 1989.
- VAN ROOY, H. C.** Die perikoop van die owerspelige vrou (Johannes 7:53-8:11) - 'n tekshistoriese studie. Th.B., PU, 1988.
- VAN ROOY, H. F.** Esegieël 29:1-16: Teen Egipte of teen Israel? *Scriptura*, no. 31, September 1989, pp. 1-13.
This article deals with the prophecy against Egypt in Ezekiel 29:1-16 to demonstrate that the message of this prophecy must be understood in the light of the situation of the people to whom it was directed. Although it is a prophecy against Egypt, the original audience for this prophecy was the exiles in Babylonia. The message of this prophecy to the exiles is explored, as well as the message of the redaction of this prophecy during and after the exile. This is followed by an attempt to define the message of the prophecy for today. With regard to a minister's preaching in South Africa within the current situation, it is concluded that one must be

careful not to concentrate on institutions and matters which one opposes as that can result in a congregation left untouched and feeling secure because it is also against these things. Preaching the Word of God must activate the congregation to do what is in their power to do, to alleviate the situation in South Africa - and not leave them basking securely in inaction.

VAN ROOY, H. F. Jeremia en die Woord in 'n tyd van krisis. *Koers*, vol. 53, no. 3, 1988, pp. 331-346.

Jeremiah and his work and book have a message for everyone who has to preach the Word of God. He was called to proclaim a message of doom in a time of national crisis. Often he had to oppose the leaders of his people and the people themselves. This paper gives attention to some problems regarding the prophet and his relation to the book of Jeremiah, the times of Jeremiah, the Word in a time of theological and political crisis, the crisis in the life and work of the prophet and the Book of Jeremiah in the context of the crisis of the exile and thereafter. The importance is demonstrated of taking at least a dual address into consideration when studying the Book of Jeremiah, namely the people of the time of Jeremiah and the people of the Babylonian exile.

VAN ROOY, H. F. Prediking oor die profetiese stof van die Ou Testament. *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 62-74.

In this paper practical guidelines are given for preaching on the prophetic books of the Old Testament. It deals with the prophetic office and pays special attention to Carroll's theory of the influence of cognitive dissonance on the work of a prophet and to Overholt's view of the prophetic process and the interaction between a prophet and his audience. In the guidelines, attention is given to the historical situation of the prophet and his audience and the circumstances leading to a particular prophetic utterance, rhetorical devices, the interaction between the prophet and his audience, the meaning of the message for Israel against the background of the message of the Old Testament, the redaction of the book and the audience of the redaction, the fulfilment of the prophecy, the message for today, always taking into account the difference in situation, the revelation about God and a possible eschatological message.

VAN ROOY, J. A. *Herlewing en reformasie*. Potchefstroom: PU, Instituut vir Reformatoriese Studie F1:263, 1989. ISBN 1 86822 021 4.

VAN ROOYEN, J. C. Die gevangenisbediening van die NG Kerk in Afrika met spesifieke verwysing na die Pretoriagevangenis. B.D., UP, 1989.

VAN ROOYEN, J. C. W. Morality and the control of the arts and entertainment in South Africa, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 1-11. ISBN 0 86981 611 X.

VAN ROOYEN, M. Oom Danie het selfs die kerktooring gebou. *Kerkbode*, vol. 144, no. 18, 17 November 1989, p. 19.

VAN ROOYEN, P. Deur die genade van God is ek wat ek is. *Kerkbode*, vol. 144, no. 17, 10 November 1989, p. 10.

VAN SCHALKWYK, G. E. Die verband tussen verbond en bekering. B.D., UP, 1988.

- VAN SCHALKWYK, H. M.** Die ontwikkeling en die evaluering van 'n ouerbegeleidingsprogram vir enkelouers. M.A. (SocSc), RAU, 1989.
- VAN STADEN, A. J.** Ds. J.J. Prinsloo...geen groot uitsprake maar almal het geweet waar hy staan. *Hervormer*, vol. 81, no. 2, Mei 1989, p. 12.
- VAN STADEN, G. J.** Die gepraat oor bedieningspatrone. Gebrekkige ampsopvattinge teel materialisme. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 10.
- VAN STADEN, G. J.** Die gepraat oor bedieningspatrone. *Hervormer*, vol. 80, no. 10, Januarie 1989, p. 7.
- VAN STADEN, G. J.** Die nuwe lewe: 'n gawe en 'n opdrag. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 1.
- VAN STADEN, J. G.** Die plek van sang en musiek in die erediens. B.D., UP, 1989.
- VAN STADEN, P. J.** Die struktuur van die eerste Johannesbrief. D.D., UP, 1989.
- VAN TILBORG, S.** The Gospel of John: communicative processes in a narrative text. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 19-31.
This paper develops an analytical program of an imaginary commentary on John. It reflects and reacts on existing johannine studies and proposes new ways of research. Based on the most simple and fundamental starting-points it distinguishes three communicative devices of narratives: the communication on the level of the told story; the indirect communication between a narrator and hearers and a form of direct communication between a narrator and hearers. It connects these devices with programmatical remarks on johannine narrative (the joy of reading), ideology (the usefulness of the text) and interests (whose interests are served in what way).
- VAN TONDER, C. A. P.** Opgrawings in die Bybellande. *Hervormer*, vol. 81, no. 3, Junie 1989, p. 9.
- VAN TONDER, J. M.** Die kerk onder die krygsgevangenes te Bermuda 1899-1902 met besondere verwysing na die werk van Dirk Postma. Th.B., PU.
- VAN VUUREN, C. J.** Beplanning en organisasie in die aanvangsending. Th.B., PU, 1984.
- VAN WIJK, A. J.** Devotional message: You give them something to eat. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 207-211.
- VAN WYK, B. J.** Die kerkraadsvergadering moet 'n baie belangrike plek in die lewe van die Kerk begin neem. *Hervormer*, vol. 81, no. 2, Mei 1989, p. 9,16.
- VAN WYK, C. P.** Christus in die gemeente. *Kerkbode*, vol. 143, no. 18, 19 Mei 1989, p. 10.
- VAN WYK, D. J. C.** Oordenking. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 8-10.

VAN WYK, D. J. C. Prof P S Dreyer. *Almanak Nederduitsch Hervormde Kerk*, vol. 83, 1989, pp. 38-39.

VAN WYK, D. J. C. Prof dr FJ van Zyl as sendingteoloog. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 263-279.

In this article, the theology of mission of Prof dr FJ van Zyl is being explored. This is done by way of his lectures in the Science of Mission at the University of Pretoria during 1960-1978 and also from articles in the magazines of the Nederduitsch Hervormde Kerk dating back approximately forty years. It is found that almost none of his dictions is outdated. The radical cataclysm in the theology of mission, especially after 1961, he sharply detected and exposed. His theology of mission is built on a very broad theological base which can be described as theology of the Word. To him mission is proclamation.

VAN WYK, G. F. Die ontwikkeling van die "amp" episkopos in die periode van die *Frühkatholizismus*. B.D., UP, 1989.

VAN WYK, G. J. 1 Korinthiërs 11:2-16. 'n Hermeneuties-eksegetiese studie. Th.B., PU, 1980.

VAN WYK, G. M. J. Uit die Woord. Handeling 2:4. Hoe hoor elkeen dan sy moedertaal? *Hervormer*, vol. 81, no. 3, Junie 1989, p. 8.

VAN WYK, H. F. Die Godsbeskouing van die Mormone - ook bekend as die Kerk van Jesus Christus van die Heiliges van die Laaste Dae - met verwysing na hulle antropologie. Th.B., PU, 1983.

VAN WYK, J. H. Brug tussen doop en nagmaal. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 85-96.

In this article the relation between baptism, confession of faith and holy communion is investigated. It is argued that the relation can only be correctly understood within the context of the covenant and kingdom of God. The confession of faith is concerned with the public acceptance of the promises of God which are sealed in baptism. This must not be understood in a subjectivistic sense as if something in man (his regeneration) is being sealed, or in an objectivistic way as if empty and purely future promises are sealed, but as a real and personal sealing of the promises, as the Heidelberg Catechism says, that God gracefully "grants (present tense!) us remission of sins and the eternal life, for the sake of the one sacrifice of Christ accomplished on the cross" (25:66). Sacraments are means of God's grace. It is further argued that we must fully accept the personal dimension of the confession of faith: believers confess GOD and not something else. The holy communion is ordained for those who "recognise/discern the body of the Lord", i.e. for those who confessed their faith. In Scripture there is no prescription about the age of confession and participation of the Lord's table. There is much to be said in favour of youngsters partaking of the Lord's table for the strengthening of their faith.

VAN WYK, J. H. *Kerk, teologie en geweld*. Potchefstroom: PU, Instituut vir Reformatoriese Studie, F1:256, 1989. ISBN 0 86990 986 X.

VAN WYK, J. H. W D Jonker as ekklesioloog: 'n inleiding, in Theron, P. F. & Kinghorn, J. (reds), *Koninkryk, kerk en kosmos. Huldigingsbundel ter ere van Prof W D Jonker*. Bloemfontein: Pro-Christo Publikasies, 1989, pp. 74-86. ISBN 1 86804 071 2.

VAN WYK, N. Bonhoeffer: Sleutel om kerk-politieke kwessies te verstaan. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 9.

VAN WYK, P. Die Vrymesselary. Th.B., PU, 1987.

VAN WYK, W. C. Die relevansie van die boek Prediker. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 557-572.

Since the book of Ecclesiastes is generally neglected in biblical theology, systematic theology and the preaching of the church, the question is asked whether it is still relevant for the church. After a cursory look at some prominent ideas in the book, the relation between Ecclesiastes and the rest of the Bible is investigated, and a number of comparisons between Ecclesiastes and modern thinkers are considered. Finally an attempt is made at evaluating the relevance of the book of Ecclesiastes and indicating ways in which it might be explored for the theology and preaching of the church.

VAN ZIJL, H. J. Taalhandelinge in Matteus 5:17-48. M.Th., US, 1988.

VAN ZYL, A. P. Die rol wat genade speel in die denke van die Nederduitse Gereformeerde lidmaat. B.D., UP, 1988.

VAN ZYL, A. S. 'n Kerkhistoriese ondersoek na die vestiging van die nedersetting Kakamas. M.Th., UWK, 1989.

VAN ZYL, B. Verryking van die verkondiging met behulp van kunsvorme. M.Th., UNISA, 1988.

VAN ZYL, F. J. Geen stryd om die keiser se baard nie. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 5.

VAN ZYL, F. J. Prof. H P Wolmarans: 'n eiesoortige mens. *Hervormer*, vol. 81, no. 5, Augustus 1989, p. 10.

VAN ZYL, H. C. 'n Redaksie-historiese lesing van Handeling 15:1-35. *Acta Theologica*, vol. 9, no. 1, Junie 1989, pp. 43-61.

This article serves as an illustration of the application of redaction criticism (RC) to material outside the Synoptic Gospels, viz Acts. Although parallels of the kind we are used to in the Synoptic Gospels are lacking here, we do have material available which could put RC in operation. It is namely accepted that Galatians 2:1-14 describes the same event as Acts 15:1-35, viz the Jerusalem meeting of apostles. From a comparison of these two passages, four traditions are identified: the meeting itself, the conflict in Antioch, the apostolic decree, and Old Testament citations concerning the acceptance of the heathen into the community of believers. After describing the origin, history and function of these traditions, attention is paid to the theology of Acts 15. It is submitted that the author combined these traditions in a creative way to address the problem of legal rigidity in the church of the 80's of the first century AD.

VAN ZYL, H. C. Kontekstuele teologie in Latyns-Amerika - 'n Breë oriëntering. *Scriptura*, no. 31, Junie 1989, pp. 50-64.

The article does not pretend to be a specialist review of liberation theology (LT) in Latin America, but rather to introduce the novice in this field to the most salient points of its

manifestation in this region. The following aspects are treated: the socio-political development in Latin-America, without which a correct perception of the origins of LT cannot be formed; the position and involvement of the church in the lives of the people in the past and present; a characterization, summary of the important points of critique, and evaluation of one important aspect of LT, viz its inclination towards being revelation and not mere theology. Apart from a select bibliography for the interested reader, divided in primary and secondary sources, a list of the most prominent LT theologians is provided.

VAN ZYL, H. M. Wedergeboorte en die nuwe lewe in die eerste Petrusbrief. B.D., UP, 1989.

VAN ZYL, J. J. Die koninkryk as normeringsbeginsel vir die prediking. M.Th., UV, 1989.

VAN ZYL, M. E. Rockmusiek: gee ook Bybelse riglyne. *Kerkbode*, vol. 144, no. 21, 8 Desember 1989, p. 5.

VAN ZYL, P. J. J. Die pastorale opbou van die gemeente in eskatologiese perspektief. D.Th., US, 1989.

VAN ZYL, W. J. 'n Bedieningstrategie vir die opbou van die Nederduitse Gereformeerde Gemeente Franschhoek. M.Th., US, 1988.

VELDSMAN, D. P. Etisering, personalisering, eksistensialisering van die geloofsbegrip. D.D., UP, 1989.

VELDSMAN, T. H. Vakfilosofiese skoling. *Koers*, vol. 53, no. 4, 1988, pp. 642-656.

The aim of this article is to provide an answer to the question: What should the training of the philosopher of the special sciences entail? The article discusses who should be trained as philosopher of the special sciences; what such training should involve; when it should take place; and who should act as trainers.

VELEMA, W. H. Abraham Kuyper als teoloog. *In die Skriflig*, vol. 23, no. 91, September 1989, pp. 56-73.

The writer argues that at the heart of Kuyper's theology lies the dialectical relation between (what is called) "common grace" and "particular grace". The relation is an exponent of Kuyper's idealistic warp combined with a reformed woof. Through the idea of "common grace" idealistic thinking penetrates Kuyper's theology. This can be illustrated clearly with reference to his distinction between "church as institution" and "church as organism".

VELTHUYSEN, G. C. Die verhouding tussen die Heidelbergse Kategismus en die Kort Begrip van Faukelius - met besondere verwysing na die teologiese klemverskuiwings in laasgenoemde. *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 645-654.

It is indicated in this article that the theological shift from the point of view of the Heidelberg Catechism to that of the *Kort Begrip* of Faukelius is the result of three things: The fact that the latter was intended to be an abridged version of the former, that it had its own peculiar intention and that it became a vessel for the scholastic trend in orthodox theology. Some attention is also given to the possible influence the prolonged use of the *Kort Begrip* as official handbook for the Catechism, had on the theological thought and practice of the Nederduitsch Hervormde Kerk van Afrika.

VENTER, A. Die pastorale versorging van die seksueel mishandelde kind en die molesteerder met besondere verwysing na die Vader as die oortreder. Th.B., PU, 1989.

VENTER, A. A. The political dimensions of censorship, in Vorster, W. S. (ed), *The morality of censorship*. Pretoria: UNISA, 1989, pp. 12-35. ISBN 0 86981 611 X.

VENTER, C. A. Die ontwerp en evaluering van 'n psigologiese voorhuwelikse verrykingsprogram. D.Phil. (Psigologie), PU, 1988.

VENTER, C. J. H. Die bediening van die versoening aan die homoseksuele mens. Th.B., PU, 1987.

VENTER, C. J. H. The realization of the Word in church catechism. *Koers*, vol. 53, no. 3, 1988, pp. 512-530.

The issue that is investigated concerns the dynamic realization processes which occur on the basis of the preaching of the Word of God in church catechism. The study is undertaken by means of a survey and evaluation of relevant data from Dutch, German, American and South African literature. Following that, with the Bible as the primary source, data with regard to the realization of the Bible in the concrete life of the congregation are surveyed and collated. From the analysis of relevant Biblical data the conclusion is reached that the realization, the making real, of the Word in everyday life and existence follows on the act of preaching. This brings us to the awareness that catechetical teaching (that is, preaching of the Word) should not stop at the dissemination of knowledge only, but the child should be guided to realise the Word in practical terms in everyday life. Lastly, attention is directed to methods of catechetical teaching, to demands for the construction of the lesson and to the person and the actions of the catechist, and how all these combine to serve the child in the process of realization of the Word in his life.

VENTER, D. J. Aanvangsprobleme van predikante in hul aanvangsjare in die bediening. B.D., UP, 1988.

VENTER, H. C. Pastorale sorg aan die wettiese lidmaat. B.D., UP, 1989.

VENTER, J. G. H. Die ontstaan van die Samaritane: 'n kritiese herbesinning. *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 117-127.

The traditional approach to the study of the origins of the Samaritans as a group or a nation usually takes 2 Kings 17 to be a description of their origin. The aim of this article is to show that there is little or no evidence in 2 Kings 17 pointing in this direction. Several factors in history and in ancient literature make it almost impossible to come to any definite conclusions as to the origin of the Samaritans as they are known to us in the New Testament.

VENTER, J. G. H. Jesus en die Samaritane. D.Litt. et Phil. (Bybelkunde), RAU, 1988.

VENTER, J. H. Aktualiteit in die prediking. Th.B., PU, 1982.

VENTER, J. J. Die oorlewering van die oudstes: 'n Openbaringshistoriese studie. Th.B., PU, 1985.

VENTER, J. L. Die instelling van die doop. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 2-9.

In the gospel, mention is made of baptism as a command of Jesus Christ, for the first time in Matthew 28:16-20. This is the place where the meaning of baptism becomes most evident, and where conversionist baptism is established. In Acts 2:38,39, Luke institutes the well-known infant baptism. In the first pericope, it is clear that Jesus has the authority to give commands to his disciples. He confirms his authority over all nations by allowing them to be taught, and those who are prepared to follow Jesus Christ, and who react to the calling with faith, are baptized. Baptism occurs under the seal of the Holy Trinity, thereby depicting the protection of the Father, the atoning power of the Son, and the authentication thereof by the Holy Spirit. He guarantees his authority over the baptized of all generations with glorious promises. Acts 2:38,39 illustrates the fact that children are just as inseparable a part of the covenant. In the terminology of the Old Testament regarding the covenant, it is presumed that when young children are present, they have also received the sign of baptism.

VENTER, M. Die watertradisies in die Tetrageug. M.A. (Bybelkunde), UPE, 1988.

VENTER, M. Schleiermacher in perspektief. B.D., UP, 1989.

VENTER, P. 'n Eksegetiese studie van 2 Korintiërs 6:14-7:1 met enkele hermeneutiese lyne. Th.B., PU, 1985.

VENTER, P. M. Die teenwoordigheid van God in die Rutverhaal. *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 916-932.

A study of the book of Ruth as a story, substantiates the viewpoint that it has as its main theme, the question of God's presence in the world. Two features of the narrative are investigated to prove the point. The two main characters of the story, Boaz and Naomi, never meet each other. This feature is used by the narrator to indicate the dialogue between God and Naomi as indirect and only visible in human activity. The spatial aspect of the story is used to enhance the theological perspective, namely that there is a third dimension to human interaction: God uses everyday events and common people in his ongoing dealings with mankind.

VENTER, P. M. Isaiah and Jerusalem. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 27-35.

The socio-historical situation in Jerusalem during the eighth century BC formed the context in which the prophet Isaiah acted. The contours of that scenario is presented here. Several sets of phenomena influencing the way in which Isaiah formulated his prophetic viewpoint are identified. The way in which they contributed to the acceptance of the prophet's words as a paradigm for religious thinking is also indicated.

VENTER, P. M. Jesaja en die kanonvormingsproses vanaf die agste eeu voor Christus. *Hervormde Teologiese Studies*, vol. 45, no. 2, Junie 1989, pp. 527-553.

The canonisation of Isaiah's words was a complicated process in which different phenomena played a role. Due to politico-historical reasons Jerusalem received symbolic meaning in the Isaiah tradition. Isaiah himself started a prophetic tradition in which Jerusalem was linked to a growing Zion tradition and a monotheising theology of the universal power of God. This tradition became canonical and served as paradigm for understanding the fate of Jerusalem as expression of the sovereign power of God to chastise as well as redeem.

VENTER, P. M. Narratologiese momente in die werk van die Kronis. B.D., UP, 1989.

VENTER, R. Opstanding en bevryding: die opstanding as struktureel-ontsluitende paradigma vir 'n bevrydingsoteriologie. D.D., UP, 1989.

VENTER, S. Doop en wedergeboorte. *In die Skriflig*, vol. 23, no. 90, Junie 1989, pp. 10-22.

The relation between baptism and regeneration is especially prominent in John 3:3,5 and Titus 3:5 although elsewhere in the New Testament there are also important references to the subject. God is of paramount importance for both baptism and regeneration: in baptism God's command is obeyed by man in receiving God's sign, and in regeneration God Himself executes his deed of salvation in a person's life. The reign of Jesus Christ and the personal bond between Jesus and the believer are the ground for both baptism and regeneration. Here the work of the Holy Spirit is also of utmost importance. By being baptized and born again a person knows that he is part of the kingdom of God and that he may be assured of the eschatological inheritance promised by God to his children. A believer experiences the practical meaning of his baptism and regeneration in being certain of his salvation and by breaking with the bonds of sin. The actual renewal of a sinner's life is not brought about by his baptism but by his being reborn. In the life of a believer the most important issues in this regard should be that he knows that he is a baptized and reborn person, rather than the question of when, or in which sequence, it happened.

VENTER, T. Kommunikasie in die prediking. Th.B., PU, 1979.

VENTER, W. J. Die posisie van die vrou in die vroeë kerk: 'n bronnestudie uit die Griekse patristiese geskrifte. M.A. (Gricks), UP, 1989.

VERGEER, W. C. Calvyn as apologet - sy brief aan Frans 1. Th.B., PU, 1985.

VERHOEF, G. C. Die Woord van God is 'n tweesnydende swaard. 'n Eksegetiese studie van Hebreërs 4:12 en 13. Th.B., PU, 1984.

VERHOEF, P. A. *Kerk en samelewing - wat sê die Ou Testament?* Kaapstad: NG Kerk-Uitgewers, Stellenbosse Teologiese Studies 14, 1987. ISBN 0 86991 526 6.

VERMAAK, C. J. An analysis of the style of Paul's first letter to the Thessalonians. M.A., UV, 1989.

VERMAAK, S. P. J. Die pastorale versorging van die kinderhuiskind. Th.B., PU, 1985.

VERMEULEN, H. J. Ideologies-politiese prediking. Th.B., PU, 1985.

VERMEULEN, P. J. African Evangelist United Church. Th.B., PU, 1985.

VERSTER, P. Die bediening van versoening onder revolusionêre omstandighede. D.D., UP, 1989.

VICTOR, G. D. Die Vrye Christelike Gereformeerde Kerk in Afrika met ds. S J du Toit en die kruisgemeentes as agtergrond. B.D., UP, 1988.

- VICTOR, K.** Verskillende groepe met verskillende kulture kan in Christus met mekaar versoen raak. (1 Kor 10:31) *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 10.
- VILJOEN, C. T.** 'n Skrifmatig-ontologiese fundering van onderwysleierskap. M.Ed., PU, 1988.
- VILJOEN, F. P.** Die dwaalleer in Kolosse. Th.B., PU, 1985.
- VILJOEN, H. K.** Christus se teenwoordigheid in die erediens. B.D., UP, 1989.
- VILJOEN, J.** Christelike en Marxisties-Leninistiese opvoeding: 'n fundamenteel-opvoedkundige kontrastering. M.Ed., US, 1988.
- VILJOEN, J. A.** 'n Prakties Teologiese studie van die funksie van dissipelskap in gemeentebou. B.D., UP, 1989.
- VILJOEN, J. J.** Die formulering van die inleiding in kort godsdienstige televisieprogramme: 'n analise van die S.A.U.K. program Kompas gedurende die tydperk 25 Maart 1987 en 26 November 1987. M.Th., US, 1989.
- VILLA-VICENCIO, C.** Editorial: Right Wing Religious Movements. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 2-3.
- VILLA-VICENCIO, C.** Right Wing Religion. Have the chickens come home to roost? *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 7-16.
- VILLA-VICENCIO, C.** The things that make for peace. Report on a visit by a South African Council of Churches delegation to the Holy Land. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 79-88.
- VILLA-VICENCIO, C.** Towards a liberating Wesleyan social ethic for South Africa today. *Journal of Theology for Southern Africa*, no. 68, September 1989, pp. 92-102.
- VIVIERS, H.** Die besweringsrefrein in Hooglied 2:7, 3:5 en 8:4 - "Moenie die liefde rypdruk nie" of "steur ons nie in ons liefde nie". *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 80-89.
The refrain of adjuration in Song of Songs 2:7, 3:5 and 8:4 has to date mainly been explained in two ways, viz. a warning against young love that is aroused prematurely (cf *Nuwe Afrikaanse Bybelvertaling*) or an earnest request not to disturb the two lovers in their lovemaking (e.g. *Good News Bible*). Lovemaking between man and woman occurs in every context which immediately precedes the refrain and in that of which the refrain is a part. The second explanation, the request not to be interrupted, would be much more applicable here than the moralising first explanation. The tenor of the book as a whole also seems to favour the second explanation, because the Song of Songs is not a moralising book!
- VOELZ, J. W.** The problem of "meaning" in texts. *Neotestamentica*, vol. 23, no. 1, 1989, pp. 33-43.
A text has various semantic dimensions - conveys meaning on various levels - in a way which is much more complex than suspected by Hirsch. Especially important is the meaning of what is depicted or asserted by the words of a text as signs. A great problem, however, is how meaning on this level may be found. It is suggested that such discovery is a complex task which involves

the arranging or "matrixing" of evidence according to an unarticulated "grammar". A further problem is the role of the reader in the discovery of meaning on all levels in a text. At times the reader's meaning corresponds to authorial intention and at times it does/can not.

VOGEL, G. M. Kontekstualisering van die evangelie - 'n kritiese literatuurstudie oor die gebruik van die begrip vanuit missiologiese perspektief. Th.M., PU, 1989.

VOGEL, W. Sinkretisme, akkulturasie en sekularisasie as probleme in die sending, met besondere verwysing na die Sionisme in Suid-Afrika. Th.B., PU, 1981.

VOLSCHENK, A. T. Die rol van skepping in die Ou-Testament teologieë van Th.C. Vriezen, G. von Rad, C. Westermann, S. Terrien, R.E. Clements en B.S. Childs. B.D., UP, 1989.

VON SOLMS, V. H. 'n Evaluering van prestasiesport vanuit die Gereformeerde etiek. M.A. (Bybelkunde), UWK, 1989.

VORSTER, J. N. Resurrection faith in 1 Corinthians 15. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 287-307.

Taking the problem of the resurrection faith as point of departure an attempt is made to construct the rhetorical situation of 1 Corinthians 15. It is argued that when the "implied readers" are distinguished from the "deniers" of the resurrection, the rhetorical problem concerns a crisis in loyalty. The implied readers are confronted with deciding between the authoritative, apostolic *kerygma* of Paul on the one hand, and the "*kerygma*" of the deniers on the other hand. The problem of the deceased is solved for the implied readers by means of sequential argumentation in which the pragmatic argument and the device of stages play an important role.

VORSTER, R. L. Die openbarings-historiese betekenis van die kultus in die Ou Testament. Th.B., PU, 1978.

VORSTER, W. S. The in/compatibility of methods and strategies in reading or interpreting the Old Testament. *Old Testament Essays (New Series)*, vol. 2, no. 3, 1989, pp. 53-63.

Biblical scholars find themselves in challenging times at present. This is clear from the different exegetical methods and reading strategies which are on offer. This essay is about the compatibility or incompatibility of current methodologies. The topic is discussed from the perspective of the poststructural and postmodern situation in which we find ourselves. Attention is paid to the phenomena meaning of texts, text, intertextuality and the subject as semiotic topic.

VORSTER, W. S. The religio-historical context of the resurrection of Jesus and resurrection faith in the New Testament. *Neotestamentica*, vol. 23, no. 2, 1989, pp. 159-175.

In this essay the resurrection of Jesus and resurrection faith in the New testament are investigated from a religio-historical perspective. The views early investigators had of the origins of New Testament beliefs are first discussed. Texts and views about resurrection beliefs before the New Testament and during the first century of the Christian era are then considered in the next two sections, and finally New Testament beliefs are placed in religio-historical contexts set out in the previous sections.

VOS, C. J. A. Die evangelie as pragmaties-kommunikatiewe gebeure: 'n Perspektief op evangelistiek. *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 183-190.

The article focuses on the gospel as a pragmatic-communicative act. The answer to the question of what is communicated by the gospel, is determined by examining the relationship between evangelism and mission. Certain models for determining the difference between evangelism and mission are examined. The scope of the term gospel is analysed at the hand of Luke chapter 4, and its application in the Missiology and Practical Theology is elucidated in the light of the above finding. The gospel as a pragmatic-communicative act is, lastly, illustrated at the hand of the parable of the prodigal son.

VOS, C. J. A. Kinders in erediens as leerlinge en leermeesters. *Kerkbode*, vol. 143, no. 22, 16 Junie 1989, p. 11.

VOS, C. J. A. Skrifgesag en prediking. *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 210-221.

The point of departure for this article is that the Word of God has authority. Although there is formal consensus of opinion about this basic premise among the different schools of thought, there are important and even fundamental and unique differences of interpretation among them. The diverse claims of the proponents of these viewpoints are addressed in this paper. The models dealt with are those of the fundamentalism, the relationist approach, personal testimonies of faith, but above all, that of the Bible as the Word of God rendered in the language of men. The Bible has been handed down to us as the undisputable gospel of Almighty God. Hence it should be studied with diligence, expounded and preached as such. If this is done, the innate authority of the preaching of the gospel as the Word of God, and the vital power of true gospel preaching will once more be given primacy in the church of God.

VOSLOO, C. L. Die triomftog van die dialektiek: 'n ondersoek na die logos van die dialektiese denkmiddel as epistemologiese sielsorg vir die sogenaamde moderne teologie: 'n filosofies-epistemologiese voorstudie met teologies-dogmatiese toespitsing. M.Th, US, 1989.

W

WAGNER, E. C. Die vrou in die amp. B.D., UP, 1988.

WAHL, J. L. Die teologiese struktuur van die etiek van Paulus volgens sy brief aan die Romeine. M.Th., US, 1988.

WALKER, D. Evangelicals and Apartheid. An inquiry into some predispositions. *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 46-61.

WALKER, M. The challenge of feminism to the Christian concept of God. *Journal of Theology for Southern Africa*, no. 66, March 1989, pp. 4-20.

WALKERS, G. J. Die gebruik van simboliek en ikonografie in die rites van die Onafhanklike Swart Kerke. N.D.T., UP, 1988.

- WANAMAKER, C.** Right Wing Christianity and the Bible in South Africa. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 17-27.
- WANAMAKER, P. C. M.** One nation under one God: the pledge of allegiance as a ritual practice in American civil religion. M.A. (Religious Studies), UCT, 1988.
- WEITSZ, G. H.** The communication of Christian principles of sexuality during a family guidance programme. M.Ed., RAU, 1989.
- WELMAN, A. C. F.** Die volwaardige studente-gemeente (met spesifieke verwysing na PUK-Kandelaar). B.D., UP, 1988.
- WESSELS, F.** Exegesis and proclamation. Ephesians 5:21-33 "Wives, be subject to your husbands... Husbands, love your wives..." *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 67-76.
- WESSELS, G. F.** Early Catholicism in Colossians and Ephesians? D.Th., US, 1988.
- WESSELS, W. J.** Haggai from a historian's point of view. *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 47-61.
Writing history using a book from the Old Testament as a source is one of the important issues of our day requiring attention. This article aims at contributing to the matter by first of all giving a survey of the theory of history writing and then by presenting and evaluating two examples of scholars conducting research on the book Haggai. Petersen discusses the book as an apologetic historical narrative, while Hanson approaches it from a sociological point of view, applying a conflict model to the text. Both these scholars worked with a particular perception of what history is and therefore present a somewhat different view of the history using the book of Haggai. Both approaches seem workable and could be accepted with certain changes, adaptations and with certain reservations. The author of the article would give preference to the Hanson approach.
- WESSELS, W. J.** Isaiah of Jerusalem and the royal court: Isaiah 22:15-25. A paradigm for restoring just officials? *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 1-13.
From the early stages of Isaiah's ministry he, as servant of Yahweh, was dissatisfied with the political and social standards of his time. According to Isaiah 3:12; 9:15, the leaders in society are to be blamed for their misleading of the people. Isaiah is convinced that if the leaders rule justly, political and social stability will be regained. In Isaiah 32:1 (if regarded as authentically Isaian) the prophet envisions a situation where "the king will reign in righteousness and ministers will govern with justice." Between the two poles of an unsatisfactory social situation and the envisioned restoration thereof, Isaiah 22:15-25 should be read as an active intervention of the prophet to help bring about the required change so that it will be (to quote Isaiah 1:26), "as in the days of Old". If it is correct to assume that Isaiah regarded the royal officials as equally responsible for the situation of the day, the Isaiah 22:15-25 is a good, although somewhat unfamiliar, example of the prophet's active engagement in royal affairs in restoring just officials and a sound administration.
- WEST, H. F.** Gereformeerde kerkbou in die lig van nuwe gemeentestrukture en bedieningspatrone. B.D., UP, 1989.

WETHMAR, C. J. Gebed en voorsienigheid. *Fakkel*, vol. 9, 1989, pp. 14-16.

WEVER, T. Die voorbereiding van die pastor vir sy pastoraat met betrekking tot die dood aan die hand van II Kor 4:1-5:10. Th.B., PU.

WHITE, T. R. H. Lovedale 1930-1955: the study of a missionary institution in its social, educational and political context. M.A. (History), RU, 1988.

WILKINSON, B. D. An ethical analysis of a worker-owned co-operative. M.Th., UNISA, 1988.

WILLIAMS, D. T. The dial and the boil: Some remarks on the healing of Hezekiah. *Old Testament Essays (New Series)*, vol. 2, no. 2, 1989, pp. 29-45.

The account of Hezekiah's healing found in 2 Kings 20 and Isaiah 38 contains several striking features. Not only is it an account of a healing, which is unusual for the Old Testament, but this is through a prophet. Secondly it records the change of an already given prophecy, which is also very rare. Finally it records the miracle of the "dial of Ahaz" by which Hezekiah is given a sign concerning his healing by the shift of the shadow from the sun. This miracle contributes to the understanding of the other two phenomena. The healing is not to be seen in isolation, but is intimately connected with the concurrent miracle of the relief of Jerusalem from the besieging Assyrians, and also with the forthcoming exile by the Babylonians.

WILLIAMS, D. T. The sword, famine and pestilence: Expectation of health and prosperity in the prophets. *Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 1-19.

The prophet's approach to a holistic salvation, embracing man's health, prosperity and political situation, is examined with particular reference to modern prosperity teaching and liberation theology. The prophets do proclaim a holistic and this-worldly judgment and salvation, but whereas they anticipate an imminent judgment, salvation is only to be received after an intervention by God. Thus although prophetic activity may be viewed as similar as prosperity teaching insofar as both emphasise the Word and action of God, and the situation of the prophet may be viewed as similar to that addressed by liberation theology, the prophets cannot be used in support of teachings on either movement.

WILLOUGHY, G. B. The figure of Christ in the works of Oscar Wilde. Ph.D. (English), UCT, 1987.

WISSING, D. Is "backward masking" moontlik? 'n Eksperimenteel-akoestiese ondersoek. *Koers*, vol. 54, no. 4, 1989, pp. 650-658.

In this article the technical possibility of backward masking is explored. The experimental-acoustic phonetic approach is followed. The objective is to see whether words, when they are heard backwards, give a coherent meaningful message. The characteristics of spoken language opposed to written language is discussed and it is shown that words are acoustically not their own mirror images when they are heard backwards. Especially the plosives and longer vowels get different sound qualities. In conclusion certain words and their meaningful counterparts are given and phonologically explained.

WOEBER, C. A. A study of Christ and his saints as representatives of the values of Christian heroism in old English poetry. M.A., UCT, 1987.

- WOEST, J. C.** Verstaan en handeling: 'n evaluerende ondersoek van die polemieë tussen Hans-Georg Gadamer en Jürgen Habermas insake die universaliteitsaanspraak van die hermeneutiek. M.A. (Filosofie), US, 1988.
- WOLFAARDT, J. A.** Reconciliation or conflict? - Perspectives on industrial mission. *Missionalia*, vol. 17, no. 1, April 1989, pp. 45-49.
- WORSNIP, M.** Low intensity conflict and the South African church. *Journal of Theology for Southern Africa*, no. 69, December 1989, pp. 82-94.
- WUELLNER, W.** Hermeneutics and rhetorics. *Scriptura*, no. Special issue S3, 1989, pp. 1-54.
- WYMA, K.** 'n Kritiese ontleding van die struktuur van die boek Klaagliedere. Th.B., PU, 1978.
- WYNGAARD, P. C.** Jesus, the obedient son: the significance of the obedience of Jesus for the liberation struggle in Southern Africa. M.Th., UNISA, 1988.

Z

- ZAAYMAN, P. S.** 'n Teologiese evaluering van die filosofiese hermeneutiek van Hans-Georg Gadamer. B.D., UP, 1988.
- ZEEMAN, M. T. S.** Konserwatis, liberalis of reformatoriese Christen? *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 10.
- ZIETSMAN, C. F.** Die heil van die Hare Krishna in die lig van die evangelie. 'n Fenomenologiese ondersoek. B.D., UP, 1988.
- ZINGANI, W. T.** A general survey of Christian literature in Malawi. *Orientation*, no. 52/53/54, March/June/September 1989, pp. 91-112.
- ZUIDEMA, T.** Evangelie verkondiging aan: verstandelik gehandicapten. *Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 14-26.

BOOK REVIEW INDEX

BOEKBESPREKINGSINDEKS

- ARABINDAN, K.** *A Christian perspective on hypnosis*. Potchefstroom: Institute for Reformational Studies, 1988.
Victor, K., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 118-119.
- ALGEMENE KOMMISSIE VIR DIE DIENS VAN BARMHARTIGHEID VAN DIE NEDER-
DITSE GEREFORMEERDE KERK.** *Die diakonaat en die alkohol- en dwelmafhanglike*.
Pretoria: Nederduitse Gereformeerde Kerk, 1986.
Van Staden, A. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, p. 227.
- BORCHARDT, C. F. A., ed** *South African Theological Bibliography/Suid-Afrikaanse Teologiese
Bibliografie volume 3*. Pretoria: UNISA, 1988.
Prinsloo, W. S., *Skrif en Kerk*, vol. 10, no. 1, 1989, p. 90.
- BOSMAN, H. L., red** *Vertellers van die Ou Testament. Die literatuur van die Ou Testament deel 2*.
Kaapstad: Tafelberg, 1987.
Kloppers, M. H. O., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 90-91.
- BOSMAN, H. L., et al.** *Die Nederlandse Geloofsbelydenis - Ontstaan, Skrifgebruik en gebruik*.
Pretoria: UNISA, 1987.
Barnard, A. C., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 109-110.
- BOTHA, J. E.** *Reading Revelation*. Pretoria: Van Schaik, 1988.
Acta Theologica, vol. 9, no. 2, Desember 1989, pp. 115-116.
- BRAIN, J. B.** *The Cape Diary of Bishop Patrick Raymond Griffith for the years 1837 to 1839*.
Southern African Catholic Bishops' Conference, 1988.
Bradlow, E., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 69-70.
- BREMMER, R. H.** *Herman Bavinck (1854-1921). Portret van 'n Reformatoriese denker in Neder-
land*. Potchefstroom: PU, 1988.
Borchardt, C. F. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 199-200.
Du Plooy, A. le R., *Koers*, vol. 54, no. 2, Junie 1989, pp. 240-241.
Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 718-719.
- BREYTENBACH, C., red** *Eenheid en konflik. Eerste beslissinge in die geskiedenis van die
Christendom*. Pretoria: NG Kerkboekhandel, 1987.
Van Wyk, J. H., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 76-78.
- BUITENDAG, J** *Skepping en ekologie: 'n Sistematiese ondersoek na die teologiese verstaan van die
werklikheid*. Ongepubliseerde D.D. verhandeling, UP, 1985.
Van Wyk, J. H., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 699-704.
- BURDEN, J. J., red** *Tweegesprek met God. Die literatuur van die Ou Testament deel 3*. Kaapstad:
Tafelberg, 1987.
Fensham, C., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, p. 145.
Old Testament Essays (New Series), vol. 2, no. 2, 1989, pp. 81-83.
Snyman, S. D., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 91-92.

- BURGER, C. W., red** *Riglyne vir nagmaalsprediking. Woord teen die lig 4*. Kaapstad: NG Kerk-Uitgewers, 1982.
Van der Watt, J. G., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 257-258.
- BURGER, C. W., red** *Riglyne vir prediking oor die Psalms*. Kaapstad: NG Kerk-Uitgewers, 1988.
Rossouw, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, p. 360.
- BUYS, G. L.** *Salig die vredemakers: 'n Geskiedenis van die kerk in SWA/Namibië*. Pretoria: UP, 1989.
Oosthuizen, L., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 12.
Wienecke, W. A., *Missionalia*, vol. 17, no. 3, November 1989, p. 216.
- COCHRANE, J. R.** *Servants of Power: The role of English-speaking Churches in South Africa, 1903-1930*. Johannesburg: Ravan Press, 1987.
Cuthbertson, G., *South African Historical Journal*, vol. 19, November 1987, pp. 188-189.
Landman, C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 74-75.
- COERTZEN, P.** *Die Hugenote in Suid-Afrika: Hulle koms, vestiging en invloed (1688-1988)*. Potchefstroom: Instituut vir Reformatoriese Studie, 1988.
Botha, C. J., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, p. 46.
- COETZEE, J. C., red** *Koninkryk, Gees en Woord*. Pretoria: NG Kerkboekhandel, 1988.
Van der Watt, J. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 997-1000.
- COOPER, A. A.** *The Freemasons of South Africa*. Cape Town: Human & Rousseau, 1986.
Du Toit, A. P., *South African Journal of Cultural and Art History*, vol. 2, no. 1, January 1988, pp. 53-55.
- CROSS, K. E.** *Ours is the frontier: A life of G. W. Cross, Baptist Pioneer*. Pretoria: Sigma Press, 1986.
Hummel, H. C., *South African Historical Journal*, vol. 19, November 1987, pp. 191-192.
- CROSS, K E, ed** *History of the Church in South Africa: A Bibliography, Volume 1, up to 1980*. Pretoria: UNISA, 1986.
Cuthbertson, G., *South African Historical Journal*, vol. 20, November 1988, pp. 137-138.
- CROSS, K. E., ed** *History of the Church in Southern Africa. Volume 2*. Pretoria: UNISA, 1988.
Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, p. 57.
- DE GROOT, C. G.** *Aurelius Augustinus (354-430). Die rustelose waarheidsoeker*. Potchefstroom: PU, 1988.
Borchardt, C. F. A., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 102-103.
- DEIST, F. E.** *A concise dictionary of theological terms*. Pretoria: J L van Schaik, 1985.
Hellig, J., *Journal for the Study of Religion*, vol. 2, no. 1, March 1989, p. 57-65.
- DEIST, F. E.** *Klippe in my kerkskoen*. Kaapstad: Tafelberg.
Maartens, H., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 12.

- DEIST, F. E.** *Laat my volk trek! ('n Verhaal van bevryding Eksodus 1-14)*. Kaapstad: Tafelberg, 1988.
Helberg, J. L., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 1, Maart 1989, pp. 77-78.
Old Testament Essays (New Series), vol. 2, no. 3, 1989, pp. 113-114.
- DEIST, F. E., ed** *Revolution and reinterpretation. Chapters from the history of Israel. (The literature of the Old Testament 4)*. Cape Town: Tafelberg, 1987.
Botha, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 201-203.
- DEIST, F. E., red** *Rewolusie en reïnterpretasie. Die literatuur van die Ou Testament Deel 4*. Kaapstad: Tafelberg, 1987.
Kloppers, M. H. O., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 191-192.
- DE JONGH, P. S.** *Sarel Cilliers*. Doornfontein: Perskor-Uitgewery, 1987.
Strauss, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 251-252.
- DE VILLIERS, E.** *Die keuse vir 'n inklusiewe demokrasie*. Stellenbosch: Sentrum vir Hermeneutiek, US, 1987.
Heyns, J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 224-225.
- DE VILLIERS, E.** *The option for inclusive democracy*. Stellenbosch: Centre for Hermeneutics, US, 1987.
Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 64-65.
- DE VILLIERS, P. G. R.** *Reading Revelation*. Pretoria: Van Schaik, 1988.
Acta Theologica, vol. 9, no. 2, Desember 1989, pp. 115-116.
- DE VILLIERS, P. G. R., ed** *Liberation Theology and the Bible*. Pretoria: UNISA, 1987.
Geyser, P. A., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 203-206.
Kretschmar, L., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 90-91.
Nürnberg, K., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 49-50.
- DE VILLIERS, P. G. R., ed** *Like a roaring lion ... Essays on the church and demonic powers*. Pretoria: UNISA, 1987.
Van Niekerk, A. S., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, p. 253.
- DE WET, D. R.** *Biblical studies teaching: A new perspective*. Pretoria: Academica, 1989.
Engelbrecht, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 713-716.
- DU PLESSIS, L.** *Die keuse vir 'n inklusiewe demokrasie*. Stellenbosch: Sentrum vir Hermeneutiek, US, 1987.
Heyns, J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 224-225.
- DU PLESSIS, L.** *The option for inclusive democracy*. Stellenbosch: Centre for Hermeneutics, US, 1987.
Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 64-65.

- DU PREEZ, J.** *Die aantrekkingskrag van die Marxisme vir die Derde Wêreld*. Kaapstad: NG Kerk-Uitgewers, 1988.
- Nel, P., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 122-123.
- Van der Westhuizen, H. G., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 225-227.
- EDGAR, R.** *Because they chose the plan of God*. Johannesburg: Ravan Press, 1988.
- Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 53-54.
- Villa-Vicencio, C., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 70-71.
- Villa-Vicencio, C., *Journal of Theology for Southern Africa*, no. 67, June 1989, pp. 91-92.
- ENGELBRECHT, J.** *On creation and re-creation*. Pretoria: Van Schaik, 1987.
- Old Testament Essays (New Series)*, vol. 1, no. 2, 1988, pp. 79-80.
- ENGELBRECHT, J.** *Reading Revelation*. Pretoria: Van Schaik, 1988.
- Acta Theologica*, vol. 9, no. 2, Desember 1989, pp. 115-116.
- ENGELBRECHT, J.** *red Oor Skepping en Herskepping*. Pretoria: Van Schaik, 1987.
- Fensham, F. C., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 3, September 1988, p. 308.
- ENKLAAR, I. H.** *Life and Work of Dr. J.Th. van der Kemp 1747-1811*. Cape Town: Balkema, 1988.
- Maimela, S. S., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 50-51.
- ESTERHUIZEN, C.** *Ervaringe in die sendingveld van Suidwes-Afrika*. Bellville: Antropos-Uitgewers.
- Pauw, C. M., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 12.
- ESTERHUYSE, W. P.** *Genade sonder weerga*. Kaapstad: Tafelberg, 1988.
- Old Testament Essays (New Series)*, vol. 1, no. 3, 1988, pp. 69-70.
- Prinsloo, W. S., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 3, September 1989, p. 247.
- FILTER, H.** *Paulina Dhlamini, Servant of Two Kings*. Durban: Killie Campbell Africana Library and University of Natal Press, 1986.
- Colenbrander, P. J., *South African Historical Journal*, vol. 19, November 1987, pp. 183-184.
- FOWLER, S.** *Christian Educational Distinctives*. Potchefstroom: PU, 1987.
- Barnard, A. C., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 110-111.
- FOWLER, S.** *The Christian's social calling*. Potchefstroom: Institute for Reformational Studies, 1987.
- Heyns, J. A., *Skrif en Kerk*, vol. 9, no. 2, 1989, pp. 223-224.
- FOWLER, S.** *The Church and the renewal of Society*. Potchefstroom: Institute for Reformational Studies, 1987.
- Botma, M. A., *Hervormde Teologiese Studies*, vol. 45, no. 3, September, 1989, pp. 710-712.
- Hestenes, M., *Theologia Evangelica*, vol. 22, no. 2, Junie 1989, pp. 48-49.
- Van Rooy, J. A., *Missionalia*, vol. 17, no. 2, August 1989, p. 140.

- FOWLER, S.** *The state in the light of the Scriptures*. Potchefstroom: PU, 1988.
Landman, C., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 79-80.
Smith, D. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 988-991.
- HEXHAM, I.** *Texts on Zulu religion*. Lewiston/Queenston: Edwin Mellen Press, 1987.
Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, pp. 56-57.
- HOFMEYR, J. W.**, ed *History of the Church in South Africa: A Bibliography, Volume 1, up to 1980*. Pretoria: UNISA, 1986.
Cuthbertson, G., *South African Historical Journal*, vol. 20, November 1988, pp. 137-138.
- HOFMEYR, J. W.**, ed *History of the Church in Southern Africa. Volume 2*. Pretoria: UNISA, 1985.
Bosch, D. J., *Missionalia*, vol. 17, no. 1, April 1989, p. 57.
- HULLEY, L. D.** *Wesley: A plain man for plain people*. Westville: Methodist Church of Southern Africa, 1987.
Villa-Vicencio, C., *Missionalia*, vol. 17, no. 2, April 1989, pp. 58-59.
- INSTITUTE FOR REFORMATIONAL STUDIES.** *Education Challenges in Southern Africa in a Christian reformational perspective*. Potchefstroom: PU, 1987.
Prins, J. M. G., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 358-359.
- INSTITUUT VIR REFORMATOERIESE STUDIE.** *Venster op die universiteit*. Potchefstroom, PU, 1987.
Duvenage, B., *In die Skriflig*, vol. 23, no. 89, Maart 1989, p. 80.
Heyns, J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, p. 225.
- INSTITUUT VIR REFORMATOERIESE STUDIE.** *Venster op die vrou*. Potchefstroom: PU, 1987.
Smuts, A. J., *Skrif en Kerk*, vol. 9, no. 2, 1988, p. 233.
- KELLERMAN, J. S.** *Diaken vir Christus*. Bybelkor, 1987.
Nieuwoudt, M. M., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, p. 256.
- KINGHORN, J.** *Die keuse vir 'n inklusiewe demokrasie*. Stellenbosch: Sentrum vir Hermeneutiek, US, 1987.
Heyns, J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 224-225.
- KINGHORN, J.** *Koninkryk, kerk en kosmos*. Bloemfontein: Pro-Christo Publikasies, 1989.
Landman, C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 74-75.
- KINGHORN, J.** *The option for inclusive democracy*. Stellenbosch: Centre for Hermeneutics, US, 1987.
Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 64-65.
- KISTNER, W.** *Outside the camp*. Johannesburg: South African Council of Churches, 1988.
Saayman, W. A., *Missionalia*, vol. 17, no. 2, August 1989, pp. 142-143.

KOEN, E. *Ek word 'n eerstejaar.* Lux Verbi.

Hanekom, A. R., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 12.

KOTZÉ, P. P. A. *Kom ons volg sy spore. Die lewe van Jesus.* Pretoria: NG Kerkboekhandel Transvaal, 1987.

Van der Watt, J. G., *Skrif en Kerk*, vol. 10, no. 1, 1989, p. 98.

KRETZSCHMAR, L. *The voice of Black Theology in South Africa.* Johannesburg: Ravan Press, 1986.

Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 2, no. 2, November 1988, pp. 39-40.

KRIEL, J. R. *Removing medicine's cartesian mask. The problem of humanising medical education.* Potchefstroom: PU, 1988.

Naudé, R. M., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 206-207.

KRITZINGER, J. J. *Die onvoltooide sendingtaak in Suid-Afrika.* Pretoria: UP, 1988.

Adonis, J. C., *Missionalia*, vol. 17, no. 1, April 1989, p. 62.

Van Dyk, P. R., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 123-124.

KRITZINGER, J. J. *Salig die vredemakers: 'n Geskiedenis van die kerk in SWA/Namibië.* Pretoria: UP, 1989.

Oosthuizen, L., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 12.

Wienecke, W. A., *Missionalia*, vol. 17, no. 3, November 1989, p. 216.

KRÜGER, J. S. *Aandag kalmte en insig. 'n Uiteensetting van Theravada Boeddhistiese meditasie aan die hand van die (Maha-) Satipatthana-Sutta.* Pretoria: UNISA, 1988.

Goosen, D. P., *Missionalia*, vol. 17, no. 3, November 1989, pp. 220-221.

Oosthuizen, G. C., *Journal for the Study of Religion*, vol. 2, no. 2, September 1989, pp. 67-69.

Scheffler, E. H., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 53-54.

Van der Merwe, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 215-216.

LANGLEY, M. R. *Guillaume Groen van Prinsterer (1801-1876). Vader van die antirevolusionêre reformatoriese politiek.* Potchefstroom: Instituut vir Reformatoriese Studie, 1989.

Bosman, H. L., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 54-55.

Botha, S. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 979-980.

Landman, C., *Koers*, vol. 54, no. 3, September 1989, p. 409.

LATEGAN, B. *Die keuse vir 'n inklusiewe demokrasie.* Stellenbosch: Sentrum vir Hermeneutiek, US, 1987.

Heyns, J. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 224-225.

LATEGAN, B. *The option for inclusive democracy.* Stellenbosch: Centre for Hermeneutics, US, 1987.

Motlhabi, M., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 64-65.

- LE ROUX, A. H.** *Evangelieverkondiging aan die Boesmans deur middel van visuele hulpmiddele.* Potchefstroom: PU, 1989.
Snyman, G., *Theologia Evangelica*, vol. 22, no. 3, September 1989, pp. 55-56.
- LE ROUX, J. H.**, ed *Revolution and reinterpretation. Chapters from the history of Israel. The literature of the Old Testament 4.* Cape Town: Tafelberg, 1987.
Botha, P. J., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 201-203.
- LE ROUX, J. H.**, red *Rewolusie en reïnterpretasie. Die literatuur van die Ou Testament Deel 4.* Kaapstad: Tafelberg, 1987.
Kloppers, M. H. O., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 191-192.
- LINDE, H.** *Liefde is jou voorreg.* Wellington: Bybelkor, 1986.
Schulze, L. F., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, p. 124.
- LOADER, J. A.**, red *Vertellers van die Ou Testament. Die literatuur van die Ou Testament deel 2.* Kaapstad: Tafelberg, 1987.
Kloppers, M. H. O., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 90-91.
- LOUBSER, J. A.** *The Apartheid Bible. A critical review of racial theology in South Africa.* Cape Town: Maskew Miller Longman, 1987.
Storm, J. M. G., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 212-215.
- LOUW, D. J.** *Waarom? Daarom! Lux Verbi.*
Botes, P. J., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 12.
- MAARTENS, M.** *Kinderkos.* Lux Verbi.
Naudé, E., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 12.
- MAIMELA, S. S.** *God's creative activity through the Law.* Pretoria: UNISA, 1984.
Nürnberg, K., *Journal of Black Theology in South Africa*, vol. 2, no. 1, May 1988, pp. 62-63.
- MAIMELA, S. S.** *Proclaim freedom to my people: Essays on religion and politics.* Braamfontein: Skotaville Publishers, 1988.
Mofokeng, T. A., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 48-49.
- MOUTON, J.**, ed *Paradigms and progress in Theology.* Pretoria: Human Sciences Research Council.
Rossouw, P. J., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 12.
- MÜLLER, B. A.**, red *Riglyne vir nagmaalsprediking. Woord teen die lig 4.* Kaapstad: NG Kerk-Uitgewers, 1982.
Van der Watt, J. G., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 257-258.
- MÜLLER, B. A.**, red *Riglyne vir prediking oor die Psalms.* Kaapstad: NG Kerk-Uitgewers, 1988.
Rossouw, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, p. 360.

- MÜLLER, J. *Soos 'n groen sipres*. Kaapstad: Lux Verbi, 1988.
Kloppers, M. H. O., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, p. 355.
- NOLAN, A. *God in South Africa*. Cape Town: David Philip, 1988.
Maimela, S. S., *Journal of Black Theology in South Africa*, vol. 3, no. 1, May 1989, pp. 50-51.
- NÜRNBERGER, K. *Power and beliefs in South Africa*. Pretoria: UNISA, 1983.
Naudé, P., *Missionalia*, vol. 17, no. 2, August 1989, pp. 143-144.
- POTGIETER, P. C. *Vernuwing of konfrontasie*. Kaapstad: Lux Verbi, 1988.
Du Preez, J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 360-361.
- PRINSLOO, W. S., red *Tweegesprek met God. Die literatuur van die Ou Testament deel 3*. Kaapstad: Tafelberg, 1987.
Fensham, C., *Tydskrif vir Geesteswetenskappe*, vol. 29, no. 2, Junie 1989, p. 145.
Old Testament Essays (New Series), vol. 2, no. 2, 1989, pp. 81-83.
Snyman, S. D., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 91-92.
- RAWLINS, A. J. B. *Kontak landmyn lokval*. Daan Retief Uitgewers.
Piek, B., *Kerkbode*, vol. 144, no. 11, 29 September 1989, p. 12.
- ROSSOUW, P. *Ecumenical panorama: A perspective from South Africa*. Pretoria: NG Kerk Sinodale Sentrum, 1989.
Steenkamp, J. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 993-996.
- ROSSOUW, P. J., red *Gereformeerde Ampsbediening*. Pretoria: NG Kerkboekhandel, 1988.
Hendriks, H. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 357-358.
Pont, A. D., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 718-723.
Vos, C. J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 201-202.
- ROUSSEAU, J. *Meestersimbole van God*. Port Elizabeth: Woord en Wêreld-Uitgewers.
Mouton, E., *Kerkbode*, vol. 144, no. 6, 25 Augustus 1989, p. 12.
- SCHEFFLER, E. H. *Suffering in Luke's Gospel*. Unpublished D.D. thesis, UP, 1988.
Van Aarde, A. G., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 183-190.
- SCHOEMAN, K., ed *The Free State Mission. The work of the Anglican Church in the Orange Free State 1863-1883 as described by contemporaries*. Cape Town: Human & Rousseau, 1986.
Eloff, C. C., *South African Historical Journal*, vol. 19, November 1987, pp. 215-217.
Lombard, R. T. J., *South African Journal of Cultural and Art History*, vol. 1, no. 2, June, 1987, pp. 190-191.
- SCHOEMAN, K., ed *The Recollections of Elizabeth Rolland (1803-1901) with various documents on the Rolland family and the Free State Mission of Beersheba*. Pretoria: Human & Rousseau, 1987.
Oberholster, A. G., *South African Journal for Cultural and Art History*, vol. 2, no. 1, January 1988, pp. 279-280.

- SCHOEMAN, K., red *Die huis van die Armes: Die Berlynse Sendinggenootskap in die OVS, 1834-1869*. Kaapstad: Human en Rousseau, 1985.
- Eloff, C. C., *South African Historical Journal*, vol. 19, November 1987, pp. 215-217.
- SMIT, D. J. *Hoe verstaan ons wat ons lees? Woord teen die lig B/1*. Kaapstad: NG Kerk-Uitgewers, 1987.
- Nel, M., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 125-126.
- SMIT, D. J. *Hoop in lewe en hyding ... Oordenkings en Bybelstudie uit 1 Petrus*. Kaapstad: Lux Verbi, 1988.
- Rossouw, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 255-256.
- SMIT, D. J., red *Riglyne vir nagmaalsprediking. Woord teen die lig 4*. Kaapstad: NG Kerk-Uitgewers, 1982.
- Van der Watt, J. G., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 2, April 1989, pp. 257-258.
- SMIT, D. J., red *Riglyne vir prediking oor die Psalms*. Kaapstad: NG Kerk-Uitgewers, 1988.
- Rossouw, P. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, p. 360.
- SMIT, G. H. *Vernuwing of konfrontasie*. Kaapstad: Lux Verbi, 1988.
- Du Preez, J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 3, Julie 1989, pp. 360-361.
- SMUTS, A. J., red *Perspektiewe en pastoraat. Praktiese teologie in Suid-Afrika 5*. Pretoria: NG Kerkboekhandel, 1988.
- Dreyer, T. F. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 980-984.
- SMUTS, A. J., red *Vernuwing van die erediens. Praktiese teologie van Suid-Afrika 6*. Stellenbosch: NG Kerkboekhandel, 1988.
- Beukes, M. J. du P., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 975-979.
- SNYMAN, F. *In die begin...* Wellington: Bybelkor.
- Lückhoff, A. D., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 12.
- STEENKAMP, J. J. *Die Wêreldraad van Kerke se bemoeienis met die rassevraagstuk in Suid-Afrika. 'n Histories-analitiese oorsig van die periode 1950-1970*. Ongepubliseerde D.D. verhandeling, UP, 1988.
- Hattingh, J. L., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 190-199.
- STRAUSS, P. D. *Vernuwers en verwoesters*. Pretoria: NG Kerkboekhandel, 1987.
- Heyns, J. A., *Skryf en Kerk*, vol. 9, no. 2, 1988, p. 224.
- THERON, P. F. *Koninkryk, kerk en kosmos*. Bloemfontein: Pro-Christo Publikasies, 1989.
- Landman, C., *Studia Historiae Ecclesiasticae*, vol. 15, no. 1, 1989, pp. 74-75.
- VAN AARDE, A. G., ed *Paradigms and progress in Theology*. Pretoria: Human Sciences Research Council.
- Rossouw, P. J., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 12.

- VAN DER WALT, B. J.** *Antheunis Janse van Biggekerke 1890-1960: Môrester van 'n twintigste-eeuse reformasie*. Potchefstroom: PU, 1989.
Spelstra, B., *Koers*, vol. 54, no. 2, Junie 1989, p. 242.
Storm, J. M. G., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, p. 997.
- VAN DER WALT, B. J.** *Mens- en Christenwees in Afrika: Kommunalisme, Sosialisme en Komunisme in stryd om 'n mensbeeld vir Afrika*. Potchefstroom: PU, 1988.
Crafford, D., *Skrif en Kerk*, vol. 10, no. 2, 1989, pp. 200-201.
Du Preez, J., *Missionalia*, vol. 17, no. 2, August 1989, pp. 145-146.
Labuschagne, K., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 716-718.
Louw, L. K., *Theologia Evangelica*, vol. 22, no. 3, September 1989, p. 52.
Du Toit, D. A., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, p. 128.
- VAN DER WALT, B. J.** *Owerheid en onderdaan in Suid-Afrika in 1989*. Potchefstroom: Instituut vir Reformatoriese Studie, 1989.
Badenhorst, M., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 86-92.
- VAN DER WALT, B. J., ed** *John Calvin's Institutes, his Opus Magnum*. Potchefstroom: Institute for Reformational Studies, 1986.
Borchardt, C. F. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 225-227.
- VAN DER WALT, B. J., red** *Julle sal my getuiens wees. Sending na mense in nood*. Potchefstroom: Instituut vir Reformatoriese Studie, 1987.
Crafford, D., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 229-230.
- VAN DER WALT, B. J., red** *My roeping as Christenjongmens in die huidige Suid-Afrika*. Potchefstroom: Instituut vir Reformatoriese Studie, 1988.
Van der Merwe, J. C., *Hervormde Teologiese Studies*, vol. 45, no. 1, Maart 1989, pp. 217-222.
- VAN DER WALT, T** *Bible studies on the Kingdom of God*. Potchefstroom: PU, 1986.
Van der Watt, J. G., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 101-102.
- VAN DER WATT, P. B.** *Die Nederduitse Gereformeerde Kerk 1905-1975*. Pretoria: NG Kerkboekhandel, 1987.
Borchardt, C. F. A., *Skrif en Kerk*, vol. 9, no. 2, 1988, pp. 227-229.
- VAN DER WESTHUIZEN, H. G.** *Blankheid en waarheid*. Pretoria: Kital, 1989.
Deist, F. E., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 712-713.
- VAN DYK, P. J.** *On creation and re-creation*. Pretoria: Van Schaik, 1987.
Old Testament Essays (New Series), vol. 1, no. 2, 1988, pp. 79-80.
- VAN DYK, P. J., red** *Oor Skepping en Herskepping*. Pretoria: Van Schaik, 1987.
Fensham, F. C., *Tydskrif vir Geesteswetenskappe*, vol. 28, no. 3, September 1988, p. 308.
- VAN WYK, A. J.** *'n Christelike etiek van die arbeid*. Pretoria: NG Kerkboekhandel, 1988.
Duvenage, B., *In die Skriflig*, vol. 23, no. 89, Maart 1989, p. 75.
Heyns, J. A., *Skrif en Kerk*, vol. 10, no. 2, 1989, p. 197.

- VAN ZYL, A. H.** *Hy wat sou kom. Messiaanse prediking in die Ou Testament*. Kaapstad: NG Kerk-Uitgewers, 1987.
Snyman, S. D., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, pp. 129-130.
- VENTER, C. J. H.**, red *God bou op deur sy Woord*. Potchefstroom: PU, 1988.
Beukes, M. J. du P., *Hervormde Teologiese Studies*, vol. 45, no. 3, September 1989, pp. 705-710.
Hendriks, H. J., *Kerkbode*, vol. 144, no. 16, 3 November 1989, p. 12.
Hendriks, H. J., *Ned Geref Teologiese Tydskrif*, vol. 30, no. 1, Januarie 1989, p. 130.
Rossouw, P. J., *In die Skriflig*, vol. 23, no. 89, Maart 1989, pp. 78-79.
- VERHOEF, P. A.** *Kerk en samelewing*. Kaapstad: NG Kerk-Uitgewers, 1987.
Le Roux, J. H., *Skrif en Kerk*, vol. 10, no. 1, 1989, pp. 94-95.
- VILLA-VICENCIO, C.** *Theology and violence: The South African debate*. Johannesburg: Skotaville Publishers, 1987.
Ashby, G., *Journal for the Study of Religion*, vol. 2, no.1, March 1989, pp. 67-68.
Connor, B. F., *Grace and Truth*, vol. 9, no. 1, August 1989, pp. 43-46.
- VILLA-VICENCIO, C.**, ed *On reading Karl Barth in South Africa*. Cape Town: David Philip, 1988.
Spoor, C., *Grace & Truth*, vol. 9, no. 2, October 1989, pp. 93-94.
- VORSTER, W. S.**, ed *Paradigms and progress in Theology*. Pretoria: Human Sciences Research Council.
Rossouw, P. J., *Kerkbode*, vol. 144, no. 16, November 3, 1989, p. 12.
- VORSTER, W. S.**, ed *South African Theological Bibliography/Suid-Afrikaanse Teologiese Bibliografie volume 3*. Pretoria: UNISA, 1988.
Prinsloo, W. S., *Skrif en Kerk*, vol. 10, no. 1, 1989, p. 90.
- VORSTER, W. S.**, ed *The right to life: Issues in bioethics*. Pretoria: UNISA, 1988.
Oosthuizen, G. C., *Missionalia*, vol. 17, no. 2, August 1989, p. 145.
Smith, D. J., *Hervormde Teologiese Studies*, vol. 45, no. 4, November 1989, pp. 992-993.
- WINK, W.** *Jesus' Third Way: The relevance of nonviolence in South Africa today*. Johannesburg: South African Council of Churches, 1987.
Connor, B. F., *Grace & Truth*, vol. 9, no. 1, August 1989, pp. 43-46.
- ZEEMAN, M. T. S.** *Hulp in ons tyd*. Pretoria: Daan Retief Uitgewers.
Badenhorst, T., *Kerkbode*, vol. 144, no. 14, 20 Oktober 1989, p. 12.